

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 2019

On this the 7<sup>th</sup> day of May 2019, the Commissioners' Court, with the following members being present:

- KP George - County Judge
- Vincent Morales - Commissioner Precinct #1
- Grady Prestage - Commissioner Precinct #2
- Andy Meyers - Commissioner Precinct #3
- Kenneth R. DeMerchant - Commissioner Precinct #4

The following proceedings were had, to-writ,

THAT WHEREAS, theretofore, on September 11, 2018, the Court heard and approved the budget for the year 2019 for Fort Bend County; and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Fire Marshal's Office Accounting Unit: 100543100

**TRANSFER TO:**

ACCOUNT NAME	ACCOUNT NUMBER	AMOUNT
Homeland Security & Emergency Management-100580100	64500	\$ 16,550
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED TO:</b>		<b>\$ 16,550</b>

**TRANSFER FROM:**

ACCOUNT NAME	ACCOUNT NUMBER	AMOUNT
Fire Marshal Office-100543100	63000	\$ 16,550
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED FROM:</b>		<b>\$ 16,550</b>

EXPLANATION: Transfer for Replacement Vehicle

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Department Head:  Date: 5/2/19

\*\*\* USE WHOLE DOLLAR AMOUNTS ONLY \*\*\*

THE COUNTY OF FORT BEND

BY: KP George, County Judge

<input type="checkbox"/>	GL Transfer
<input type="checkbox"/>	AC Transfer

# NEW VEHICLE ORDER FORM

DATE:4/29/2019

BUDGET YEAR:2019

DEPARTMENT:FMO and HS&EM

REQUESTER:Flathouse

PHONE:281-238-1500

E-MAIL ADDRESS:mark.flathosue@fortbendcountytexas.gov

FUNDING SOURCE: BUDGET  CONTRACT  GRANT

LIST ACCOUNTING INFO:Acct Unit # 100580100 under 064500 (Capital Acquisitions)

QUANTITY REQUESTED: 1

REPLACEMENT  (2<sup>ND</sup> FORM NEEDED) OR \* ADDITION TO FLEET

UNIT NUMBER(S) OF REPLACEMENT VEHICLE(S) L025

\*JUSTIFICATION FOR ADDITION TO FLEET

WILL THIS VEHICLE NEED EQUIPMENT INSTALLED? YES  (2<sup>ND</sup> FORM NEEDED) NO

## TYPE OF VEHICLE

MID-SIZED SEDAN (EXAMPLE: FUSION)

TRUCK  TAHOE  EXPLORER  VAN  CAB/CHASSIS

**\*\*COMPLETE THE FOLLOWING IF ORDERING: TAHOE, TRUCK, VAN OR CAB & CHASSIS.**

**SUV:** WITH CONSOLE  WITHOUT CONSOLE  \*\*\*\*\*

\*\*\*\*\*THIS IS THE FACTORY CONSOLE. ONLY VEHICLES THAT WILL NOT GET EMERGENCY EQUIPMENT MAY SELECT THIS OPTION.

**TRUCK:** 1/2 ton  3/4 ton  1 ton/350  1.5 ton/450

2 ton/550  2.5 ton/650

SHORT WB  LONG WB

SINGLE REAR WHEEL  DUAL REAR WHEELS

REGULAR CAB  EXTENDED CAB  CREW CAB/4 door

**VAN:** 1/2 TON (8psgr)  1 TON standard length (12 psgr)

1 TON extended length (15 psgr)

CARGO

**CAB & CHASSIS:** 1 ton/350  1.5 ton/450  2 ton/550  2.5 ton/650

AMBULANCE PACKAGE: YES  NO

SHORT WB  LONG WB

SINGLE RW  DUAL RW

REGULAR CAB  EXTENDED CAB  CREW CAB/4 door

**FUEL TYPE:** GAS  DIESEL

**SEATING TYPE:** SPLIT BENCH  BUCKET

**SEATING FABRIC:** CLOTH  VINYL

**EXTERIOR COLOR:** WHITE  BLACK  GREY  SILVER  BEIGE  BROWN   
RED  GREEN  BLUE  \*\*\*SOME COLORS COST EXTRA.

**INTERIOR COLOR:** DARK GREY  LIGHT GREY

**GRAPHICS:** NONE  COUNTY SEALS  FULL/REGULAR  FULL/GHOST

CUSTOM  \*\*\*\*\*NOTE: CUSTOM GRAPHICS ARE UNIQUE GRAPHICS THAT HAVE NEVER BEEN USED BEFORE. IF THE GRAPHICS HAVE BEEN PUT ON A VEHICLE PREVIOUSLY THEY ARE NOT CONSIDERED CUSTOM. THE DEPARTMENT MUST GET WITH PURCHASING AND HAVE THEM ADDED TO THE COUNTY GRAPHICS BID. IF THIS IS NOT DONE PRIORTO VM TAKING DELIVERY OF THE VEHICLE IT WILL DELAY THE DEPARTMENT GETTING POSSESSION OF IT.

**REQUESTED OPTIONS:**

\*\*\*\*\*REMEMBER, YOU MUST COMPLETE THE NEW VEHICLE EQUIPMENT FORM IF YOUR NEW VEHICLE NEEDS ANY EQUIPMENT INSTALLED. IF YOU HAVE A REPLACEMENT VEHICLE THAT HAS EQUIPMENT IN IT, THEN YOU MUST ALSO FILL OUT THE REPLACEMENT VEHICLE EQUIPMENT FORM.