

**Department of State Health Services**  
**Contract No. 2016-004093**  
**Amendment No. 5**

This Amendment No. 5 is made and entered into by and between the **DEPARTMENT OF STATE HEALTH SERVICES** (“System Agency” or “DSHS”) and **FORT BEND COUNTY HHS** (“Grantee”) in order to further amend that certain HIV prevention contract effective January 1, 2016, and denominated DSHS Contract No. 2016-004093, as amended (“Contract”).

**WHEREAS**, the Parties wish to add **ONE HUNDRED FORTY-FOUR THOUSAND THREE HUNDRED SIXTY-ONE DOLLARS (\$144,361.00)** in funds to the Contract;

**WHEREAS**, the Parties wish to extend the term of the Contract to allow for successful completion of the project; and

**WHEREAS**, the Parties wish to revise the Programmatic Reporting Requirements.

**NOW, THEREFORE**, the Parties hereby amend and modify the Contract as follows:

1. **SECTION 2** of the Contract, **TOTAL AMOUNT**, is hereby amended to increase the total amount of the Contract to **NINE HUNDRED TWENTY THOUSAND NINE HUNDRED EIGHTY DOLLARS (\$920,980.00)**. The total payment for the period from January 1, 2019, through June 30, 2019, will not exceed **ONE HUNDRED FORTY-FOUR THOUSAND THREE HUNDRED SIXTY-ONE DOLLARS (\$144,361.00)**. All payments for the 2019 contract year shall be made in accordance with **ATTACHMENT B-1, 2019 BUDGET**, which is attached hereto and incorporated into the Contract as if fully set forth therein.
2. **SECTION 4** of the Contract, **TERM OF THE CONTRACT**, is hereby amended to reflect a revised termination date of June 30, 2019.
3. **SECTION 15** of the Contract, **PROGRAMMATIC REPORTING REQUIREMENTS**, is hereby amended to add reporting requirements in accordance with **ATTACHMENT C-1, PROGRAMMATIC REPORTING REQUIREMENTS**, which is attached hereto and incorporated into the Contract as if fully set forth therein.
4. This Amendment No. 5 shall be effective as of January 1, 2019.
5. Except as amended and modified by this Amendment No. 5, all terms and conditions of the Contract, as amended, shall remain in full force and effect.
6. Any further revisions to the Contract shall be by written agreement of the Parties.

**SIGNATURE PAGE FOLLOWS**

**SIGNATURE PAGE FOR AMENDMENT NO. 5  
DSHS CONTRACT NO. 2016-004093**

**SYSTEM AGENCY**

**GRANTEE**

\_\_\_\_\_

By: \_\_\_\_\_

Name: Robert Hebert

Title: County Judge

Date of Execution: \_\_\_\_\_

Date of Execution: \_\_\_\_\_

**THE FOLLOWING ATTACHMENTS TO SYSTEM AGENCY CONTRACT NO. 2016-004093 ARE  
HEREBY INCORPORATED BY REFERENCE:**

**ATTACHMENT B-1 – 2019 BUDGET**

**ATTACHMENT C-1 – PROGRAMMATIC REPORTING REQUIREMENTS**

**ATTACHMENT B-1**  
**2019 BUDGET**  
**Contract No. 2016-004093**

<b>BUDGET CATEGORIES</b>	<b>2019 BUDGET (1/1/19 – 6/30/19)</b>
<b>PERSONNEL</b>	<b>\$65,809.00</b>
<b>FRINGE BENEFITS</b>	<b>\$45,889.00</b>
<b>TRAVEL</b>	<b>\$5,350.00</b>
<b>EQUIPMENT</b>	<b>\$0.00</b>
<b>SUPPLIES</b>	<b>\$9,777.00</b>
<b>CONTRACTUAL</b>	<b>\$12,000.00</b>
<b>OTHER</b>	<b>\$5,536.00</b>
<b>TOTAL DIRECT CHARGES</b>	<b>\$144,361.00</b>
<b>INDIRECT CHARGES</b>	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$144,361.00</b>

Financial Status Reports are due: 04/30/2018, 07/31/2018, 10/31/2018, 01/31/2019, 04/30/2019, and 08/15/2019.

**ATTACHMENT C-1**  
**PROGRAMMATIC REPORTING REQUIREMENTS**  
**Contract No. 2016-004093**

<b>Report Name</b>	<b>Period Begin</b>	<b>Period End</b>	<b>Due Date</b>
Comprehensive Activity Report	01/01/2018	06/30/2018	07/30/2018
Comprehensive Activity Report	07/01/2018	12/31/2018	01/31/2019
Comprehensive Activity Report	01/01/2019	06/30/2019	07/30/2019