PLAT RECORDING SHEET

PLAT NAME:	Tamarron Section 11 Partial Replat No. 2
PLAT NO:	
ACREAGE:	0.354
LEAGUE:	J. D. Vermillion Survey, & Micajah Autrey Survey
ABSTRACT NUMBER: 339, 100	
NUMBER OF E	BLOCKS: 1
NUMBER OF LOTS: 0	
NUMBER OF RESERVES: 1	
OWNERS: D. R. Horton – Texas, Ltd., a Texas Limited Partnership	
(DEPLITY CLERK)	

WE, D.R. HORTON-TEXAS, LTD., A TEXAS LIMITED PARTNERSHIP, ACTING BY AND THROUGH CHRIS LINDHORST, PRESIDENT, BEING AN OFFICER OF D.R. HORTON-TEXAS, LTD., A TEXAS LIMITED PARTNERSHIP, OWNERS OF THE 0.354 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING PLAT OF TAMARRON SECTION 11 PARTIAL REPLAT NO. 2, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION PLAT OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, IF APPLICABLE), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THÉREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' O") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' O") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30'

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES. DRAWS, AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HERBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY ACKNOWLEDGE THE RECEIPT OF THE "ORDERS FOR REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF FORT BEND COUNTY, TEXAS", AND DO HEREBY COVENANT AND AGREE AND SHALL COMPLY WITH THIS ORDER AS ADOPTED BY FORT BEND COUNTY COMMISSIONERS' COURT ON MARCH 23, 2004, AND ANY SUBSEQUENT

FURTHER, OWNERS HEREBY CERTIFY THAT THIS REPLAT DOES NOT ATTEMPT TO ALTER, AMEND, OR REMOVE ANY COVENANTS OR RESTRICTIONS.

IN TESTIMONY WHEREOF, D.R. HORTON-TEXAS, LTD., A TEXAS LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY CHRIS LINDHORST, ITS PRESIDENT, THEREUNTO

THIS ____ DAY OF __OCTOBER____

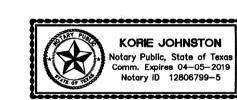
D.R. HORTON-TEXAS, LTD. A TEXAS LIMITED PARTNERSHIP

COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED CHRIS LINDHORST, PRESIDENT OF D.R. HORTON-TEXAS, LTD., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

GIVEN UNDER MY HAND AND SEAL OF OFFICE, 2 DAY OF OCTOBER

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



I. GARY D. NUTTER, A REGISTERED PROFESSIONAL LAND SURVEYOR, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT: WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OF RODS HAVE AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET WITH PLASTIC CAP MARKED "LJA ENG" UNLESS OTHERWISE NOTED. (SEE NOTE 17)

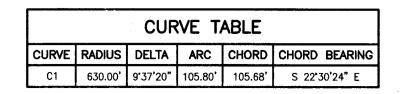
GARY D. NUTTER, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5659

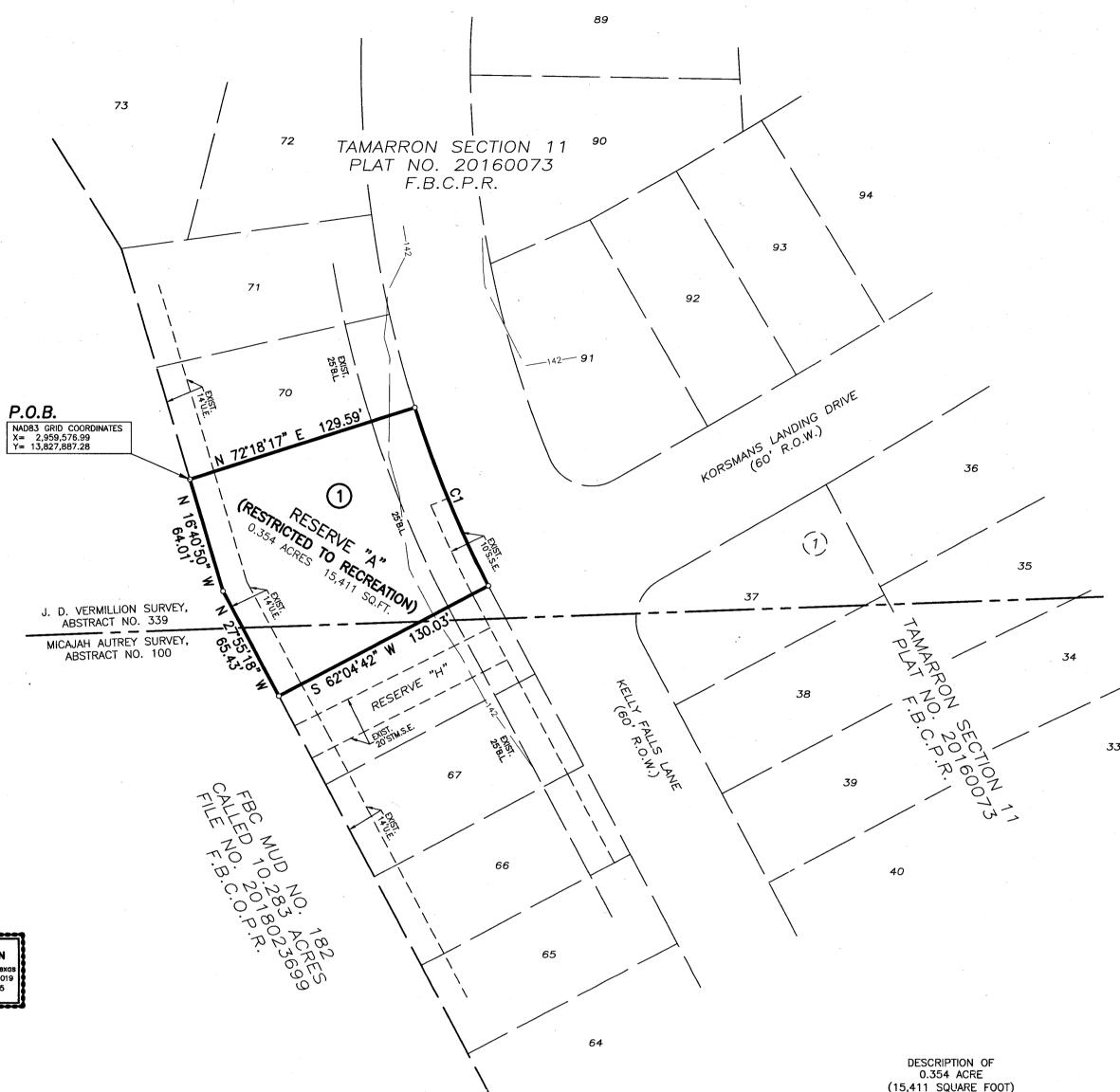


MELONY F. GAY. A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF TEXAS DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF FORT BEND COUNTY TO THE BEST OF MY KNOWLEDGE.

LICENSED PROFESSIONAL ENGINEER TEXAS LICENSE NO. 85459







BEING 0.354 ACRE (15,411 SQUARE FEET) OF LAND LOCATED IN THE J. D. VERMILLION SURVEY, ABSTRACT 339 AND MICAJAH AUTREY SURVEY, ABSTRACT 100, FORT BEND COUNTY, TEXAS, MORE PARTICULARLY BEING ALL OF LOTS 68 AND 69, BLOCK 1, OF TAMARRON SECTION 11, A SUBDIVISION OF RECORD UNDER PLAT NUMBER 20160073, IN THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS, SAID SECTION 11 BEING A PORTION OF THAT CERTAIN CALLED 686.0183 ACRE TRACT (DESCRIBED AS TRACT 1). CONVEYED TO D.R. HORTON - TEXAS, LTD BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2013000056, IN THE OFFICIAL PUBLIC RECORDS OF FORT BEND COUNTY, TEXAS (F.B.C.O.P.R.), AND A PORTION OF THAT CERTAIN CALLED 631.26 ACRE TRACT CONVEYED TO D.R. HORTON - TEXAS, LTD BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2013000056, F.B.C.O.P.R., SAID 0.354 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83);

TAMARRON AMENITY CENTER

BEGINNING AT A 1/2-INCH IRON ROD WITH CAP STAMPED "LJA ENG" PREVIOUSLY SET FOR THE NORTHWEST CORNER OF SAID LOT 69, BLOCK 1, SAME BEING THE SOUTHWEST CORNER OF LOT 70, BLOCK 1 OF SAID TAMARRON SECTION 11 AND ON THE EAST LINE OF A CALLED 10.283 ACRE TRACT CONVEYED TO FBC MUD NO. 182 BY AN INSTRUMENT OF RECORD UNDER FILE NUMBER 2018023699, F.B.C.O.P.R.;

THENCE, NORTH 72° 18' 17" EAST, ALONG THE NORTH LINE OF SAID LOT 69, BLOCK 1 AND THE SOUTH LINE OF SAID LOT 70, BLOCK 1, 129.59 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA ENG' PREVIOUSLY SET FOR THE NORTHEAST CORNER OF SAID LOT 69. BLOCK 1 AND THE SOUTHEAST CORNER OF SAID LOT 70, BLOCK 1, SAME BEING ON THE WEST RIGHT-OF-WAY OF KELLYS FALLS LANE (60' WIDE) AS SHOWN ON SAID TAMARRON SECTION 11, THE BEGINNING OF A NON-TANGENT CURVE:

THENCE, 105.80 FEET ALONG THE WEST RIGHT-OF-WAY OF SAID KELLYS FALLS LANE. THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 630.00 FEET, A CENTRAL ANGLE OF 09° 37' 20", AND A CHORD WHICH BEARS SOUTH 22° 30' 24" EAST, 105.68 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED "LJA ENG" PREVIOUSLY SET FOR THE SOUTHEAST CORNER OF THE AFOREMENTIONED LOT 68, BLOCK 1, AND THE NORTHEAST CORNER OF RESTRICTED RESERVE "H" OF SAID TAMARRON SECTION 11;

THENCE, SOUTH 62° 04' 42" WEST, DEPARTING SAID WEST RIGHT-OF-WAY LINE AND ALONG THE SOUTH LINE OF SAID LOT 68, BLOCK 1, AND THE NORTH LINE OF SAID RESTRICTED RESERVE "H", 130.03 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED "LJA ENG" PREVIOUSLY SET FOR THE SOUTHWEST CORNER OF SAID LOT 68, BLOCK 1, SAME BEING THE NORTHWEST CORNER OF SAID RESTRICTED RESERVE "H", AND ON THE EAST LINE OF THE AFOREMENTIONED 10.283 ACRE

THENCE, NORTH 27° 55' 18" WEST, ALONG THE WEST LINE OF SAID LOT 68, BLOCK 1, SAME BEING THE EAST LINE OF SAID 10.283 ACRE TRACT, 65.43 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED "LJA ENG" PREVIOUSLY SET FOR THE NORTHWEST CORNER OF SAID LOT 68, BLOCK , SAME BEING THE SOUTHWEST CORNER OF SAID LOT 69, BLOCK 1, AND ON THE EAST LINE OF SAID 10.283 ACRE TRACT;

THENCE, NORTH 16° 40' 50" WEST, ALONG THE WEST LINE OF SAID LOT 69, BLOCK 1 SAME BEING THE EAST LINE OF SAID 10.283 ACRE TRACT, 64.01 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.354 ACRE (15,411 SQUARE FEET) OF LAND.

1. BENCHMARK: NGS MONUMENT HGCSD 66: TOP OF A STAINLESS STEEL ROD THAT IS ENCASED IN A 5 INCH PVC PIPE WITH A LOGO CAP STAMPED HGCSD 66 1986. THE POINT IS LOCATED +/- 72 FEET WEST OF THE CENTERLINE OF FM 1463 AND +/- 0.34 MILES NORTH OF THE INTERSECTION OF FM 1463 AND CHURCHILL FARMS BLVD. KATY, TX.

ELEV. = 136.21 FEET NAVD88

ELEV. = 139.15 FEET NAVD88

2. TBM INDICATES TEMPORARY BENCHMARK: TBM-13: TOP OF 5/8 INCH ROD WITH ALUMINUM DISK SET IN CONCRETE +/- 20 FEET NORTH OF THE CENTERLINE OF KATY FULSHEAR ROAD. THE POINT IS LOCATED +/- 310 FEET WEST OF THE CENTERLINE OF THE INTERSECTION KATY FULSHEAR ROAD AND FM 1463.

TO ADJUST TO FORT BEND CO. LIDAR DATUM ADD 0.39 FEET.

- 3. ELEVATIONS FOR DELINEATING CONTOUR LINES ARE BASED UPON NAVD-88. 4. THIS PLAT WAS PREPARED TO MEET THE CITY OF FULSHEAR AND FORT BEND BEND COUNTY
- 5. THIS PLAT WAS PREPARED FROM INFORMATION FURNISHED BY DHI TITLE OF CENTRAL TEXAS,
- EFFECTIVE DATE OF JUNE 04, 2018 AND ISSUED ON JUNE 11, 2018. THE SURVEYOR HAS NOT ABSTRACTED THE ABOVE PROPERTY. 6. THIS PLAT LIES WHOLLY WITHIN FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 182, FORT
- BEND SUBSIDENCE DISTRICT, FORT BEND COUNTY DRAINAGE DISTRICT, LAMAR CONSOLIDATED INDEPENDENT SCHOOL DISTRICT AND THE ETJ OF THE CITY OF FULSHEAR AND FORT BEND 7. THIS SUBDIVISION LIES WITHIN UNSHADED ZONE X AS PER FEDERAL EMERGENCY MANAGEMENT

AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM), MAP NO. 48157C0085L, REVISED APRIL

2, 2014, DEFINED AS AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN; LJA DOES NOT

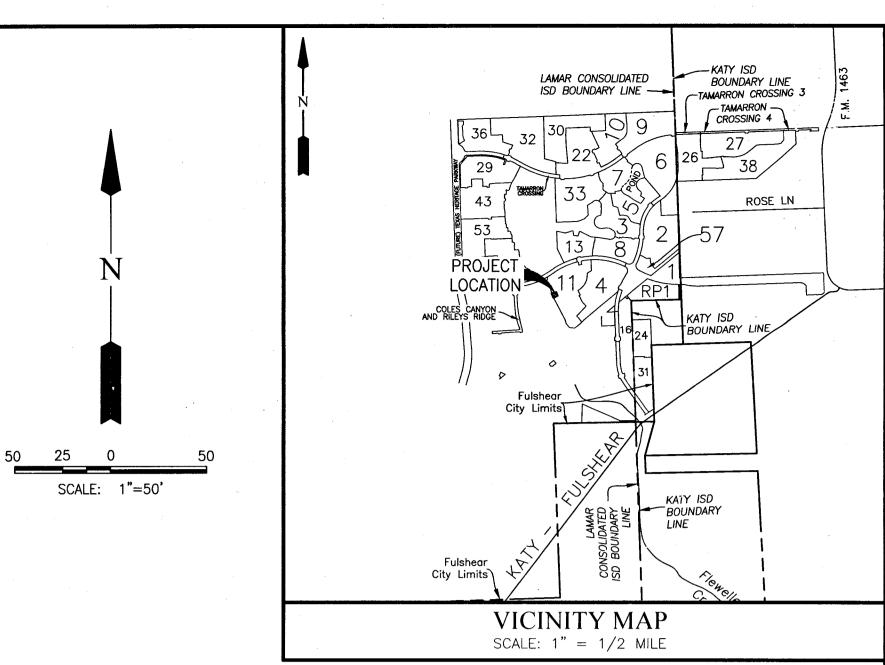
WARRANT NOR SUBSCRIBE TO THE ACCURACY OR SCALE OF SAID MAPS. 8. APPROVAL OF THIS PLAT WILL EXPIRE TWO YEARS FROM PLANNING AND ZONING APPROVAL IF

NOT RECORDED IN THE REAL PROPERTY RECORDS OF THE COUNTY OF FORT BEND.

- 9. THERE ARE NO PIPELINES AND / OR PIPELINE EASEMENTS WITHIN THE LIMITS OF THE
- 10. THE DRAINAGE SYSTEM FOR THIS SUBDIVISION SHALL BE DESIGNED TO MEET THE REQUIREMENTS OF THE FORT BEND COUNTY DRAINAGE CRITERIA MANUAL WHICH ALLOWS STREET PONDING DURING INTENSE RAINFALL EVENTS.
- 11. ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.
- 12. ALL PROPERTY TO DRAIN INTO THE DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE.
- 13. THIS PLAT LIES WITHIN FORT BEND COUNTY LIGHTING ORDINANCE ZONE NO. 3.
- 14. THE COORDINATES AND BEARINGS SHOWN HEREON ARE TEXAS COORDINATE SYSTEM SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE 1.00011591065.
- 15. SIDEWALKS SHALL BE BUILT OR CAUSED TO BE BUILT NOT LESS THAN 5 FEET IN WIDTH ON BOTH SIDES OF ALL DEDICATED RIGHTS-OF-WAY WITHIN SAID PLAT AND ON THE CONTIGUOUS RIGHT-OF-WAY OF ALL PERIMETER ROADS SURROUNDING SAID PLAT, IN ACCORDANCE WITH ADA
- 16. OWNERSHIP AND MAINTENANCE RESPONSIBILITY OF THE DETENTION FACILITY IS VESTED IN FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 182.
- 17. FIVE-EIGHTHS (5/8") INCH IRON RODS THREE (3') FEET IN LENGTH WITH PLASTIC CAP MARKED "LJA ENG" ARE SET ON ALL PERIMETER BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- 18. ALL LOT LINES SHALL HAVE A MINIMUM 5' SIDE YARD SETBACK LINE.
- 19. THE MINIMUM SLAB ELEVATION SHALL BE 143.50 FEET (NAVD 88); EIGHTEEN INCHES (18") ABOVE THE 100-YEAR FLOOD PLAIN ELEVATION AND MAXIMUM PONDING ELEVATION, EIGHTEEN INCHES (18") ABOVE NATURAL GROUND, OR TWELVE INCHES (12") ABOVE THE TOP OF CURB AT THE FRONT OF THE LOT, WHICHEVER IS HIGHER. THE TOP OF SLAB ELEVATION AT ANY POINT ON THE PERIMETER OF THE SLAB SHALL NOT BE LESS THAN EIGHTEEN INCHES (18") ABOVE NATURAL GROUND. FUTURE DEVELOPMENT SHOULD VERIFY THAT THE MINIMUM SLAB ELEVATION IS AT LEAST TWELVE INCHES (12") ABOVE MAXIMUM PONDING WITHIN THE SITE.
- 20. SITE PLANS SHALL BE SUBMITTED TO FORT BEND COUNTY AND ANY OTHER APPLICABLE JURISDICTION FOR REVIEW AND APPROVAL. DEVELOPMENT PERMITS AND ALL OTHER APPLICABLE PERMITS SHALL BE OBTAINED FROM FORT BEND COUNTY PRIOR TO BEGINNING CONSTRUCTION.

LEGEND

- B.L. INDICATES BUILDING LINE
- U.E. INDICATES UTILITY EASEMENT INDICATES DRAINAGE EASEMENT
- INDICATES WATER LINE EASEMENT INDICATES SANITARY SEWER EASEMENT
- STM.S.E. INDICATES STORM SEWER EASEMENT
- INDICATES FORT BEND COUNTY PLAT RECORDS INDICATES FORT BEND COUNTY OFFICIAL RECORDS
- INDICATES FORT BEND COUNTY OFFICIAL PUBLIC RECORDS
- INDICATES FORT BEND COUNTY DEED RECORDS R.O.W. INDICATES RIGHT-OF-WAY
- A.E. INDICATES AERIAL EASEMENT
- P.O.C. INDICATES POINT OF COMMENCEMENT
- P.O.B. INDICATES POINT OF BEGINNING
- F.N. INDICATES FILE NUMBER RES. INDICATES RESERVE
- I.P. INDICATES IRON PIPE
- I.R. INDICATES IRON ROD
- (F) INDICATES FOUND 5/8" I.R. STAMPED "LJA ENG"



KEY MAP NO. 483P

RICHARD W. STOLLEIS, FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONERS' COURT. HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

RICHARD W. STOLLEIS, P.E. FORT BEND COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS,

_____ DAY OF _____

VINCENT M. MORALES, JR. PRECINCT 1, COUNTY COMMISSIONER

GRADY PRESTAGE PRECINCT 2, COUNTY COMMISSIONER

ROBERT E. HEBERT COUNTY JUDGE

W. A. (ANDY) MEYERS

PRECINCT 3, COUNTY COMMISSIONER

JAMES PATTERSON PRECINCT 4, COUNTY COMMISSIONER

I. LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON

_________________________________O'CLOCK _______M. IN PLAT NUMBER _____________OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS. THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK FORT BEND COUNTY, TEXAS

TAMARRON SECTION 11 PARTIAL REPLAT NO. 2

A SUBDIVISION OF 0.354 ACRES OF LAND SITUATED IN THE J.D. VERMILLION SURVEY, ABSTRACT 339, AND THE MICAJAH AUTREY SURVEY, ABSTRACT 100. FORT BEND COUNTY, TEXAS. ALSO BEING A PARTIAL REPLAT OF LOTS 68 & 69, BLOCK 1 OF TAMARRON SECTION 11, AS RECORDED IN PLAT NUMBER 20160073. F.B.C.P.R.

> REASON FOR REPLAT: TO CREATE 1 RESERVE 0 LOTS 1 RESERVES (0.354 ACRES)

SEPTEMBER 11, 2018

JOB NO. 1931-5503

OWNERS:

D.R. HORTON - TEXAS, LTD. A TEXAS LIMITED PARTNERSHIP

CHRIS LINDHORST, PRESIDENT 14100 SOUTHWEST FREEWAY, SUITE 500, SUGAR LAND, TEXAS 77478 PH. (281) 566-2100

SURVEYOR:

2929 Briarpark Drive

Houston, Texas 77042

Suite 175

LJA Surveying, Inc. Phone 713.953.5200 Fax 713.953.5026

T.B.P.L.S. Firm No. 10194382

2929 Briarpark Drive Suite 600

LJA Engineering, Inc. Houston, Texas 77042

ENGINEER:

Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386

SHEET 1 OF 1

THIS PLAT OF TAMARRON SECTION 11 PARTIAL REPLAT NO. 2 IS APPROVED BY THE CITY OF _ DAY OF November