

**PLAT RECORDING SHEET**

**PLAT NAME:** Aliana, Sec. 53

\_\_\_\_\_

**PLAT NO:** \_\_\_\_\_

**ACREAGE:** 49.636

\_\_\_\_\_

**LEAGUE:** Jane Wilkins League

\_\_\_\_\_

**ABSTRACT NUMBER:** 96

\_\_\_\_\_

**NUMBER OF BLOCKS:** 2

\_\_\_\_\_

**NUMBER OF LOTS:** 57

\_\_\_\_\_

**NUMBER OF RESERVES:** 3

\_\_\_\_\_

**OWNERS:** Aliana Development Company, John Ryan Cochran, Sara Ahlschlager,

Larry W. Muller, H.F. Schneider, III, George Blitch

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**(DEPUTY CLERK)**

Date\\Time : Wed, 31 Oct 2018 14:48:00  
Path\\Name : I:\\Project\\PLATTING\\1968\\FN\\CL\\Aliona53\_LF.dwg

CAD: NMF  
MYLAR CHECK: SUR.  
DIR: \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF FORT BEND

WE, ALIANA DEVELOPMENT COMPANY, A TEXAS CORPORATION, ACTING BY AND THROUGH E. TRAVIS STONE, JR., PRESIDENT, AND TYLER STONE, PROJECT MANAGER, BEING OFFICERS OF ALIANA DEVELOPMENT COMPANY, A TEXAS CORPORATION, JOHN RYAN COCHRAN, SARA AHLISCHLAGER, LARRY W. MULLER, H.F. SCHNEIDER, III AND GEORGE BLITCH, OWNERS HEREINAFTER REFERRED TO AS OWNERS OF THE 49.636 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF ALIANA SEC 53, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20' 0") FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY ACKNOWLEDGE THE RECEIPT OF THE "ORDERS FOR REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF FORT BEND COUNTY, TEXAS", AND DO HEREBY COVENANT AND AGREE AND SHALL COMPLY WITH THIS ORDER AS ADOPTED BY FORT BEND COUNTY COMMISSIONERS' COURT ON MARCH 23, 2004, AND ANY SUBSEQUENT AMENDMENTS.

IN TESTIMONY WHEREOF, THE ALIANA DEVELOPMENT COMPANY, A TEXAS CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY E. TRAVIS STONE, JR., ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS PROJECT MANAGER, TYLER STONE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

ALIANA DEVELOPMENT COMPANY  
A TEXAS CORPORATION

BY: \_\_\_\_\_  
E. TRAVIS STONE, JR., PRESIDENT

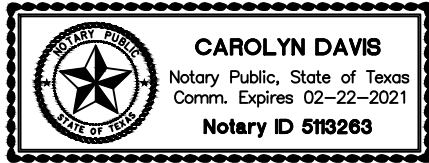
ATTEST: \_\_\_\_\_  
TYLER STONE, PROJECT MANAGER

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED E. TRAVIS STONE, JR., PRESIDENT OF ALIANA DEVELOPMENT COMPANY, A TEXAS CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

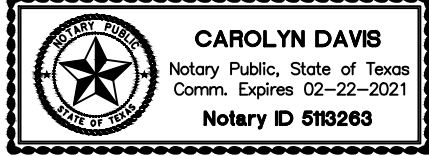


STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED TYLER STONE, PROJECT MANAGER OF ALIANA DEVELOPMENT COMPANY, A TEXAS CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



I, GARY D. NUTTER, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

GARY D. NUTTER, R.P.L.S.  
REGISTERED PROFESSIONAL LAND SURVEYOR  
TEXAS REGISTRATION NO. 5659

I, ORLANDO HUERTA, A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF TEXAS DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF FORT BEND COUNTY TO THE BEST OF MY KNOWLEDGE.

ORLANDO HUERTA, P.E.  
LICENSED PROFESSIONAL ENGINEER  
TEXAS LICENSE NO. 127877



THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF ALIANA SEC 53 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

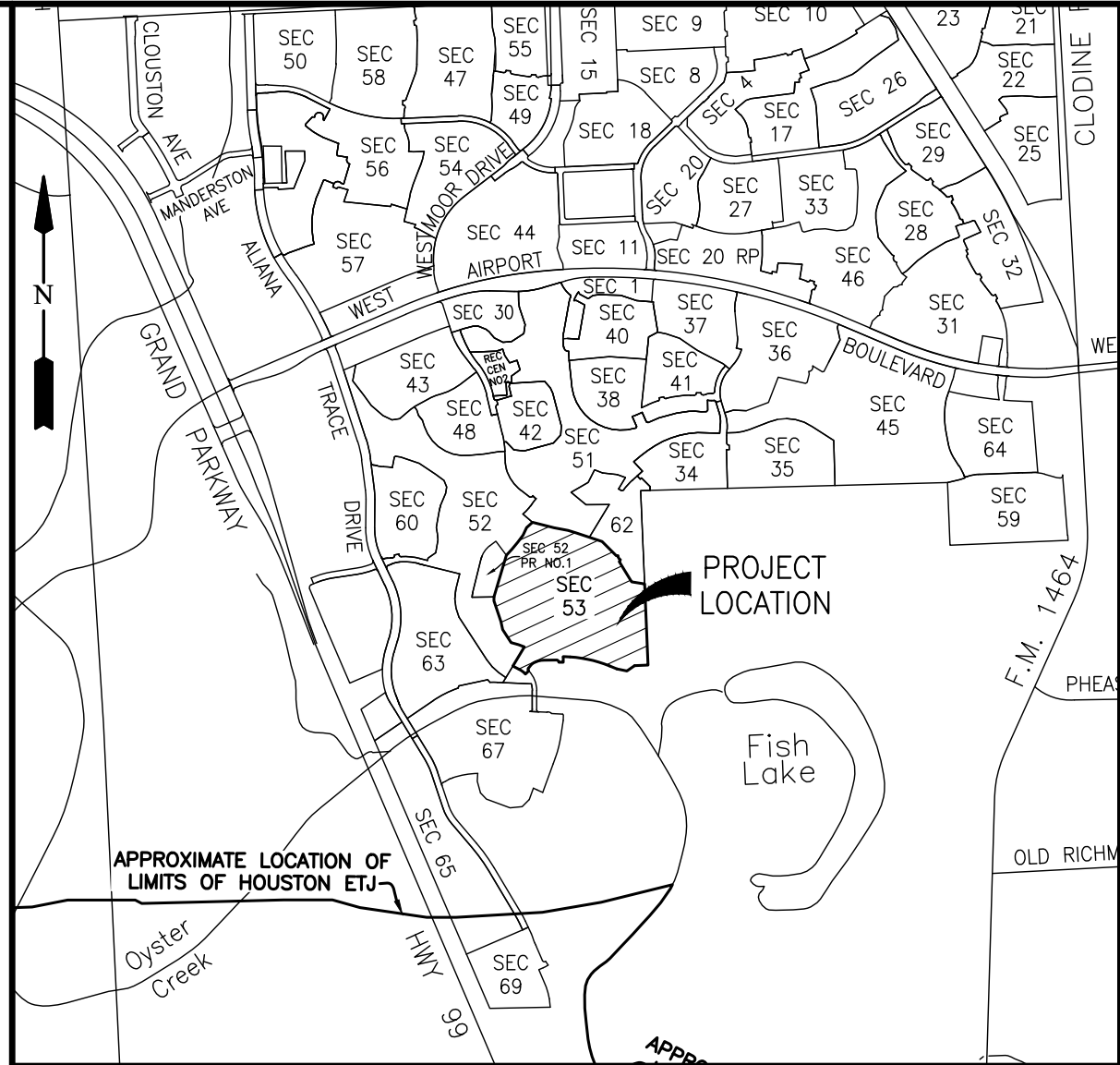
BY: \_\_\_\_\_  
MARTHA L. STEIN, CHAIR  
OR M. SONNY GARZA, VICE-CHAIR

BY: \_\_\_\_\_  
PATRICK WALSH, P.E., SECRETARY

NOTES:

- UNLESS OTHERWISE INDICATED, THE BUILDING LINES (B.L.), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
- THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 TEXAS COORDINATE SYSTEM (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE 0.99987.
- BENCHMARK: A-1212, BRASS DISK, STAMPED A-1212 1973, SET IN THE TOP OF A CONCRETE HEADWALL ON THE WEST BOUND LANES OF HIGHWAY 90A APPROXIMATELY 4.1 MILES WEST ALONG HIGHWAY 90A FROM THE JUNCTION OF HIGHWAY 6, IN SUGAR LAND, TEXAS. THE DISK IS SET 2.0 FEET EAST OF THE WEST END, OF THE NORTH CONCRETE HEADWALL AND 27.0 FEET NORTH OF THE CENTERLINE OF THE WEST BOUND LANES AND 1/2 FOOT LOWER THAN THE ROAD. ELEVATION = 78.65 NGVD 29, 1973 ADJUSTMENT.
- SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR AND CONTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING, SLEEPING, COOKING AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREE-STANDING BUILDING CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT OF NOT MORE THAN 900 SQUARE FEET ALSO SHALL BE CONSIDERED SINGLE-FAMILY RESIDENTIAL. A BUILDING THAT CONTAINS ONE DWELLING UNIT ON ONE LOT THAT IS CONNECTED BY A PARTY WALL TO ANOTHER BUILDING CONTAINING ONE DWELLING UNIT ON AN ADJACENT LOT SHALL BE SINGLE-FAMILY RESIDENTIAL.
- EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES PER DWELLING UNIT ON EACH LOT. IN THOSE INSTANCES WHERE A SECONDARY UNIT IS PROVIDED ONLY ONE ADDITIONAL SPACE SHALL BE PROVIDED.
- THE TOP OF ALL FLOOR SLABS SHALL BE A MINIMUM OF 84.50 FEET ABOVE MEAN SEA LEVEL (NGVD 29, 1973 ADJUSTMENT). THE TOP OF SLAB ELEVATION AT ANY POINT ON THE PERIMETER OF THE SLAB SHALL NOT BE LESS THAN EIGHTEEN (18) INCHES ABOVE NATURAL GROUND.
- THIS PLAT WAS PREPARED TO MEET FORT BEND COUNTY REQUIREMENTS.
- THIS PLAT WAS PREPARED FROM INFORMATION FURNISHED BY CHARTER TITLE COMPANY, ORDER NO. 2018-0219, EFFECTIVE DATE OF AUGUST 14, 2018 AND ISSUED ON AUGUST 21, 2018. THE SURVEYOR HAS NOT ABSTRACTED THE ABOVE PROPERTY.
- THIS PLAT LIES WHOLLY WITHIN FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 134B, FORT BEND COUNTY SUBSIDENCE DISTRICT, FORT BEND COUNTY DRAINAGE DISTRICT, FORT BEND COUNTY ISD, THE ETJ OF THE CITY OF HOUSTON AND FORT BEND COUNTY.
- OMITTED
- THE PIPELINES OR PIPELINE EASEMENTS WITHIN THE LIMITS OF THE SUBDIVISION ARE AS SHOWN.
- THE DRAINAGE SYSTEM FOR THIS SUBDIVISION SHALL BE DESIGNED TO MEET THE REQUIREMENTS OF THE FORT BEND COUNTY DRAINAGE CRITERIA MANUAL WHICH ALLOWS STREET PONDING DURING INTENSE RAINFALL EVENTS.
- ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.
- ALL PROPERTY TO DRAIN INTO THE DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE.
- A MINIMUM DISTANCE OF 10' SHALL BE MAINTAINED BETWEEN RESIDENTIAL DWELLINGS.
- OWNERSHIP AND MAINTENANCE RESPONSIBILITY OF THE DETENTION FACILITY IS VESTED IN FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 134A.
- SIDEWALKS SHALL BE BUILT OR CAUSED TO BE BUILT NOT LESS THAN 5 FEET IN WIDTH ON BOTH SIDES OF ALL DEDICATED RIGHTS-OF-WAY WITHIN SAID PLAT AND ON THE CONTIGUOUS RIGHT-OF-WAY OF ALL PERIMETER ROADS SURROUNDING SAID PLAT, IN ACCORDANCE WITH A.D.A. REQUIREMENTS.
- THIS PLAT LIES WITHIN LIGHTING ZONE 3.

- ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT UNOBSTRUCTED FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOTS LINES ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING.
- SITE PLANS SHALL BE SUBMITTED TO FORT BEND COUNTY AND ANY OTHER APPLICABLE JURISDICTION FOR REVIEW AND APPROVAL. DEVELOPMENT PERMITS AND ALL OTHER APPLICABLE PERMITS SHALL BE OBTAINED FROM FORT BEND COUNTY PRIOR TO BEGINNING CONSTRUCTION.
- THE MINIMUM DISTANCE OF TWENTY-TWO (22) FEET SHALL BE MAINTAINED BETWEEN A FRONT FACING GARAGE AND THE EDGE OF THE SIDEWALK.
- ALL LOTS SHALL HAVE ADEQUATE WASTEWATER COLLECTION SERVICE.
- ONE-FOOT RESERVE DEDICATED FOR BUFFER PURPOSES TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ABUT ADJACENT PROPERTY. THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED OR RE-SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, THEIR HEIRS, ASSIGNS OR SUCCESSORS.
- BY GRAPHICAL PLOTTING, THE SUBJECT TRACT LIES WITHIN ZONE "X" (UNSHADED), ZONE "X" (SHADED), AND ZONE "AE" (SHADED) AS SHOWN ON WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NOS. 48157C0140L, REVISED APRIL 2, 2014 AND AS PER LOWR-F CASE NO. 17-06-0120P, ISSUE DATE JULY 11, 2017, EFFECTIVE DATE NOVEMBER 24, 2017. LJA DOES NOT WARRANT NOR SUBSCRIBE TO THE ACCURACY OR SCALE OF SAID MAPS



VICINITY MAP  
SCALE: 1" = 2000'

KEY MAP NO. 567 A&B

I, RICHARD W. STOLLEIS, FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONERS' COURT. HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

RICHARD W. STOLLEIS, P.E.  
FORT BEND COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

VINCENT M. MORALES, JR.  
PRECINCT 1, COUNTY COMMISSIONER

GRADY PRESTAGE  
PRECINCT 2, COUNTY COMMISSIONER

ROBERT E. HERBERT  
COUNTY JUDGE

W. A. (ANDY) MEYERS  
PRECINCT 3, COUNTY COMMISSIONER

JAMES PATTERSON  
PRECINCT 4, COUNTY COMMISSIONER

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON \_\_\_\_\_, 2018 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_M. IN PLAT NUMBER \_\_\_\_\_ OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS. THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK  
FORT BEND COUNTY, TEXAS

BY: \_\_\_\_\_  
DEPUTY

## ALIANA SEC 53

A SUBDIVISION OF 49.636 ACRES OF LAND SITUATED IN THE JANE WILKENS LEAGUE, ABSTRACT 96, FORT BEND COUNTY, TEXAS,

57 LOTS      3 RESERVES (31.830 ACRES)      2 BLOCKS

OCTOBER 11, 2018      JOB NO. 1968-4053.403

OWNERS:

ALIANA DEVELOPMENT COMPANY

A TEXAS CORPORATION

E. TRAVIS STONE, JR., PRESIDENT

20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070  
PH: (281) 809-7800

JOHN RYAN COCHRAN

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

SARA AHLISCHLAGER

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

LARRY W. MULLER

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

H.F. SCHNEIDER, III

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

GEORGE BLITCH

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

SURVEYOR:

LJA Surveying, Inc.

2929 Briarpark Drive  
Suite 175  
Houston, Texas 77042  
Phone 713.953.5200  
Fax 713.953.5026  
T.B.P.L.S. Firm No. 10194382



ENGINEER:

LJA Engineering, Inc.

2929 Briarpark Drive  
Suite 600  
Houston, Texas 77042  
Phone 713.953.5200  
Fax 713.953.5026  
FRN - F-1386





Date/Time : Wed, 31 Oct 2018 10:56am  
Print Name : C:\Program\Setting\1955\WP1\T\Aliana53\_FP.dwg

CAD: NMF  
MYLAR CHECK: SUR  
DR

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 68°42'42" W	71.54'
L2	N 74°11'13" W	85.66'
L3	N 12°34'10" W	93.90'
L4	N 00°46'39" W	44.74'
L5	N 43°34'52" E	93.09'
L6	N 39°13'09" E	102.41'
L7	N 37°20'52" E	100.04'
L8	N 25°07'15" E	94.24'
L9	N 48°18'51" E	89.17'
L10	N 73°28'19" E	91.69'
L11	S 89°19'38" E	20.00'
L12	S 28°23'35" W	25.00'
L13	S 55°14'18" W	106.06'
L14	N 78°47'43" W	115.50'
L15	N 67°59'47" W	89.18'
L16	N 69°03'34" W	65.11'
L17	N 71°41'43" W	65.39'
L18	N 74°21'02" W	65.39'
L19	N 77°00'23" W	65.40'
L20	N 79°39'44" W	65.40'
L21	N 82°19'05" W	65.40'
L22	N 84°58'27" W	65.41'
L23	N 87°53'05" W	64.25'
L24	S 89°36'25" W	15.00'
L25	S 00°23'35" E	62.39'
L26	S 89°36'25" W	50.00'
L27	S 36°33'45" W	25.56'
L28	S 46°27'25" W	50.00'
L29	N 62°45'41" E	68.65'
L30	S 62°45'41" E	68.65'
L31	N 00°23'35" W	228.42'
L32	S 67°59'47" E	99.29'
L33	S 22°00'13" W	20.00'
L34	N 55°31'08" W	115.02'
L35	S 00°59'02" E	7.13'
L36	S 62°45'41" E	42.97'
L37	N 64°23'47" E	72.51'
L38	N 55°31'08" W	73.85'
L39	S 55°31'08" E	115.02'
L40	S 67°59'47" E	30.55'
L41	N 67°59'47" W	72.36'
L42	S 00°23'35" E	177.76'
L43	N 00°23'35" W	94.25'
L44	N 10°14'18" E	14.14'
L45	N 67°09'14" W	20.00'
L46	N 43°13'43" W	39.99'
L47	N 02°27'54" E	74.05'
L48	S 77°47'12" W	13.72'
L49	S 31°05'32" W	133.47'
L50	N 31°05'32" E	141.63'
L51	N 12°12'48" W	14.55'
L52	N 55°31'08" W	44.20'
L53	S 53°28'22" W	14.14'
L54	S 34°14'46" E	51.93'
L55	S 68°19'07" W	30.00'
L56	S 13°54'28" E	14.14'
L57	N 76°05'32" E	14.14'
L58	N 31°05'32" E	180.40'
L59	S 20°51'30" W	28.05'
L60	S 35°01'50" E	11.37'
L61	S 00°23'35" E	138.28'
L62	S 03°09'46" W	64.00'
L63	N 05°18'10" W	62.53'
L64	S 58°54'28" E	69.80'

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
C1	50.00'	62°16'48"	54.35'	51.71'	S 30°28'02" E
C2	25.00'	90°00'00"	39.27'	35.38'	N 45°23'35" W
C3	275.00'	21°31'35"	103.32'	102.71'	S 78°50'38" W
C4	150.00'	31°31'06"	82.51'	81.48'	S 52°19'18" W
C5	25.00'	80°06'19"	34.95'	32.17'	S 03°29'25" E
C6	275.00'	19°13'06"	92.24'	91.81'	N 53°09'08" W
C7	525.00'	0°58'05"	8.87'	8.87'	N 62°16'38" W
C8	500.00'	0°49'25"	7.19'	7.19'	S 62°20'58" E
C9	300.00'	19°13'06"	100.63'	100.16'	N 53°09'08" W
C10	300.00'	54°01'23"	282.86'	272.50'	S 62°35'43" W
C11	300.00'	31°29'07"	164.86'	162.79'	S 15°20'58" W
C12	1580.00'	22°34'09"	622.37'	618.35'	N 79°16'51" W
C13	595.00'	20°32'12"	213.27'	212.13'	N 01°21'26" E
C14	325.00'	46°36'29"	264.38'	257.15'	N 32°12'54" W
C15	300.00'	35°27'54"	185.69'	182.74'	N 73°15'05" W
C16	475.00'	0°39'51"	5.51'	5.51'	S 62°25'46" E
C17	25.00'	57°28'12"	25.08'	24.04'	N 79°16'51" W
C18	300.00'	4°37'39"	24.23'	24.22'	N 62°04'57" E
C19	300.00'	4°00'52"	21.02'	21.02'	N 62°23'21" E
C20	325.00'	29°13'30"	165.77'	163.98'	N 74°59'40" E
C21	25.00'	90°00'00"	39.27'	35.36'	N 44°36'25" E
C22	325.00'	31°29'07"	178.59'	176.36'	N 15°20'58" E
C23	25.00'	86°36'40"	37.79'	34.29'	N 12°12'48" W
C24	275.00'	25°24'21"	121.94'	120.94'	N 68°13'19" W
C25	25.00'	45°39'57"	19.93'	19.40'	S 76°14'32" W
C26	50.00'	27°18'37"	241.13'	66.71'	N 11°33'53" E
C27	25.00'	49°55'59"	21.79'	21.10'	S 55°14'48" E
C28	325.00'	24°41'39"	140.07'	138.99'	S 67°51'58" E
C29	350.00'	46°36'29"	284.71'	276.93'	S 32°12'54" E
C30	620.00'	20°32'12"	222.23'	221.04'	S 01°21'26" W
C31	25.00'	88°25'05"	38.58'	34.86'	S 32°35'00" E
C32	1605.00'	8°47'46"	246.40'	246.16'	S 72°23'40" E
C33	25.00'	66°25'19"	28.98'	27.39'	N 78°47'34" E
C34	50.00'	26°72'41"	233.40'	72.26'	S 00°41'15" E
C35	25.00'	21°02'22"	9.18'	9.13'	N 57°28'36" W
C36	1555.00'	20°42'07"	561.85'	558.80'	N 78°20'50" W
C37	25.00'	91°41'41"	40.01'	35.87'	S 45°27'15" W
C38	25.00'	105°51'37"	46.19'	39.90'	N 84°01'20" E
C39	300.00'	34°08'12"	178.74'	176.11'	S 25°58'46" E
C40	570.00'	20°32'12"	204.31'	203.21'	S 01°21'26" W
C41	25.00'	88°03'59"	38.43'	34.75'	S 55°39'31" W
C42	1605.00'	8°29'39"	237.95'	237.73'	N 84°33'19" W
C43	25.00'	88°24'33"	38.58'	34.86'	N 44°35'52" W
C44	275.00'	31°29'07"	151.12'	149.22'	N 15°20'58" E

- LEGEND
- B.L. INDICATES BUILDING LINE  
D.E. INDICATES UTILITY EASEMENT  
D.E. INDICATES DRAINAGE EASEMENT  
W.L.E. INDICATES WATER LINE EASEMENT  
S.S.E. INDICATES SANITARY SEWER EASEMENT  
STM.S.E. INDICATES STORM SEWER EASEMENT  
F.B.C.P.R. INDICATES FORT BEND COUNTY PLAT RECORDS  
F.B.C.O.R. INDICATES FORT BEND COUNTY OFFICIAL RECORDS  
F.B.C.O.P.R. INDICATES FORT BEND COUNTY OFFICIAL PUBLIC RECORDS  
F.B.C.D.R. INDICATES FORT BEND COUNTY DEED RECORDS  
F.N. INDICATES FILE NUMBER  
S.N. INDICATES SEE NOTE  
R.O.W. INDICATES RIGHT-OF-WAY

RESERVE TABLE			
RESERVE	ACREAGE	SQ.FT.	TYPE
A	31.704	1,381,027	RESTRICTED TO DETENTION
B	0.045	1,978	RESTRICTED TO LANDSCAPE/OPEN SPACE/INCIDENTAL UTILITIES
C	0.081	3,540	RESTRICTED TO LANDSCAPE/OPEN SPACE/INCIDENTAL UTILITIES
TOTAL	31.830	1,386,545	



P.O.B.  
NAD83 GRID COORDINATES  
X=3,018,330.94  
Y=13,796,087.69

HOUSTONIAN GOLF CLUB  
RESTRICTED RESERVE "A"  
SLIDE NO. 2126A  
F.B.C.P.R.

## ALIANA SEC 53

A SUBDIVISION OF 49.636 ACRES OF LAND SITUATED IN THE JANE WILKINS LEAGUE, ABSTRACT 96, FORT BEND COUNTY, TEXAS,

57 LOTS    3 RESERVES (31.830 ACRES)    2 BLOCKS  
OCTOBER 11, 2018    JOB NO. 1968-4053.403

OWNERS:

ALIANA DEVELOPMENT COMPANY  
A TEXAS CORPORATION  
E. TRAVIS STONE, JR., PRESIDENT  
20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070  
PH: (281) 809-7800

JOHN RYAN COCHRAN

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

SARA AHSLSCHLAGER

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

LARRY W. MULLER

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

H.F. SCHNEIDER, III

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

GEORGE BLITCH

C/O 20333 STATE HIGHWAY 249, SUITE 600, HOUSTON, TEXAS 77070

SURVEYOR:

LJA Surveying, Inc.  
2929 Briarpark Drive  
Suite 175  
Houston, Texas 77042

Phone 713.953.5200  
Fax 713.953.5026  
T.B.P.L.S. Firm No. 10194382

ENGINEER:

LJA Engineering, Inc.  
2929 Briarpark Drive  
Suite 600  
Houston, Texas 77042

Phone 713.953.5200  
Fax 713.953.5026  
FRN - F-1386