

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
**FOR THE YEAR 2018**

On this the 25 day of September 2017/2018, the Commissioners' Court, with the following members being present:

- Robert E. Hebert - County Judge
- Vincent Morales - Commissioner Precinct #1
- Grady Prestage - Commissioner Precinct #2
- Andy Meyers - Commissioner Precinct #3
- James Patterson - Commissioner Precinct #4

The following proceedings were had, to-writ,

THAT WHEREAS, theretofore, on September 26, 2017, the Court heard and approved the budget for the year 2018 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jones Creek Ranch Park Accounting Unit: 100657100

**TRANSFER TO:**

| ACCOUNT NAME                    | ACCOUNT NUMBER | AMOUNT                 |
|---------------------------------|----------------|------------------------|
| <u>Property &amp; Equipment</u> | <u>64000</u>   | <u>\$ 6,000</u>        |
| <u> </u>                        | <u> </u>       | <u> </u>               |
| <u> </u>                        | <u> </u>       | <u> </u>               |
| <u> </u>                        | <u> </u>       | <u> </u>               |
| <b>TOTAL TRANSFERRED TO:</b>    |                | <b><u>\$ 6,000</u></b> |

**TRANSFER FROM:**

| ACCOUNT NAME                   | ACCOUNT NUMBER | AMOUNT                 |
|--------------------------------|----------------|------------------------|
| <u>Capital Acquisition</u>     | <u>64500</u>   | <u>\$ 6,000</u>        |
| <u> </u>                       | <u> </u>       | <u> </u>               |
| <u> </u>                       | <u> </u>       | <u> </u>               |
| <u> </u>                       | <u> </u>       | <u> </u>               |
| <u> </u>                       | <u> </u>       | <u> </u>               |
| <b>TOTAL TRANSFERRED FROM:</b> |                | <b><u>\$ 6,000</u></b> |

**EXPLANATION:**

Funds for aerator to be in lake at Jones Creek Ranck Park  
   
   
 

Department Head: Michel Davis *Michel Davis* Date: 6-Sep-18

\*\*\* USE WHOLE DOLLAR AMOUNTS ONLY \*\*\*

THE COUNTY OF FORT BEND

BY: Robert E. Hebert, County Judge

|  |             |
|--|-------------|
|  | GL Transfer |
|  | AC Transfer |