IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2018

| On this the | day of | | 2017/2018 | , the Commissioners' | Court, wit | h the following | ng members being presen | t: | |
|---|------------|---|---|--|-------------------------|----------------------------|----------------------------|--------|--|
| | | Robert E. Hebert Vincent Morales Grady Prestage Andy Meyers James Patterson | - | County Judge Commissioner Precin Commissioner Precin Commissioner Precin Commissioner Precin | ct #1 ct #2 ct #3 | | | | |
| The following pro | ceedings | were had, to-writ, | | | | | | | |
| THAT WHEREAS County; and | S, thereto | fore, on September | 26, 2017, | the Court heard and ap | proved th | e budget for | the year 2018 for Fort Be | end | |
| WHEREAS, on prand fund. The train | oper appl | ication, the Comm s not increase the to | nissioners' otal of the | Court has transferred a budget. | n existing | budget surpl | us to a budget of a simila | r kind | |
| The following trans | sfers to s | aid budget are here | by authori | zed: | | | | | |
| Department Name: Clinical Health Department | | | | | Accoun | Accounting Unit: 100630101 | | | |
| TRANSFER TO: | | | | | | | | | |
| ACCOUNT NAM Information Techn | 1 | | ACCO | OUNT NUMBER 65000 | | \$ | AMOUNT | 1,200 | |
| HI MACARINA CARACTER | | | - | | | | | | |
| | | | | | | | | | |
| | | | TOTAL | TRANSFERRED TO | O: | \$ | | 1,200 | |
| TRANSFER FRO | M: | | | | ē. | | | | |
| ACCOUNT NAM Supplies | | - | ACCO | OUNT NUMBER 63600 | | \$ | AMOUNT | 1,200 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Te | OTAL TR | ANSFERRED FROM | 1: | \$ | | 1,200 | |
| EXPLANATION : | : | Purchase printer a | nd supplie | s for Katy Annex offic | e | | | | |
| | | | *************************************** | | | | | | |
| | | | | | | | | | |
| Department Head: | - Ag | gombe Br | tand | elo | Date: | 6-14 | 18 | | |
| | · | *** U | SE WHO | LE DOLLAR AMOU | NTS ONI | _Y *** | | | |
| THE COUNTY OF FORT BEND | | | | | | GL Transfer | | | |
| BY: | | | | | | A | C Transfer | | |
| Robert | E. Heber | rt, County Judge | | | | | | | |