

PLAT RECORDING SHEET

PLAT NAME: Creekstone Village at Riverstone, Section Nine

PLAT NO: _____

ACREAGE: 9.4259

LEAGUE: Elijah Roark Survey, William Little Survey

ABSTRACT NUMBER: 77, 54

NUMBER OF BLOCKS: 4

NUMBER OF LOTS: 33

NUMBER OF RESERVES: 7

OWNERS: Figure Four Partners, Ltd., Herrin Ranch Development II, Inc., and

Fort Bend County Levee Improvement District No. 19

(DEPUTY CLERK)

STATE OF TEXAS
COUNTY OF FORT BEND

WE, HERRIN RANCH DEVELOPMENT II INC., A TEXAS CORPORATION, ACTING BY AND THROUGH LARRY D. JOHNSON, PRESIDENT, AND F.W. REICHERT III, VICE PRESIDENT, AND FIGURE FOUR PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP, ACTING BY AND THROUGH PSWA, INC., A TEXAS CORPORATION, AS SOLE GENERAL PARTNER, MICHAEL W. MOORE, CHIEF FINANCIAL OFFICER, AND SHEILA K. MCINTOSH, ASSISTANT SECRETARY, AND FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 19, ROBERT THOMPSON, PRESIDENT, HERINAFTER REFERRED TO AS THE OWNERS OF THE 9.4259 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING PLAT OF CREEKSTONE VILLAGE AT RIVERSTONE SECTION NINE, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

WE, FURTHER ACKNOWLEDGE THAT THE DEDICATIONS AND/OR EXACTIONS MADE HEREIN ARE PROPORTIONAL TO THE IMPACT OF THE SUBDIVISION UPON THE PUBLIC SERVICES REQUIRED IN ORDER THAT THE DEVELOPMENT WILL COMPORT WITH THE PRESENT AND FUTURE GROWTH NEEDS OF THE CITY; WE, OUR SUCCESSORS AND ASSIGNS HEREBY WAIVE ANY CLAIM, DAMAGE OR CAUSE OF ACTION THAT WE MAY HAVE AS A RESULT OF THE DEDICATION OR EXACTIONS MADE HEREIN.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENTS TOTAL TWENTY-ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS, OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENTS TOTAL THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE DO HEREBY ACKNOWLEDGE THE RECEIPT OF THE "ORDERS OF REGULATION FOR THE REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF FORT BEND COUNTY, TEXAS" AND DO HEREBY COVENANT AND AGREE AND SHALL COMPLY WITH THIS ORDER AS ADOPTED BY FORT BEND COUNTY COMMISSIONERS COURT ON MARCH 23, 2004, AND ANY SUBSEQUENT AMENDMENTS.

IN TESTIMONY WHEREOF, HERRIN RANCH DEVELOPMENT II, INC., A TEXAS CORPOARTION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY LARRY D. JOHNSON, IT'S PRESIDENT AND F.W. REICHERT III, ITS VICE PRESIDENT, THIS _____ DAY OF _____, 2018.

HERRIN RANCH DEVELOPMENT II, INC.
A TEXAS CORPORATION

BY: _____ ATTEST BY: _____
LARRY D. JOHNSON, PRESIDENT F.W. REICHERT III, VICE PRESIDENT

STATE OF TEXAS
COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED LARRY D. JOHNSON, PRESIDENT, AND F.W. REICHERT III, VICE PRESIDENT, OF HERRIN RANCH DEVELOPMENT II, INC., A TEXAS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2018.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: _____

IN TESTIMONY WHEREOF, PSWA, INC., A TEXAS CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY MICHAEL W. MOORE, CHIEF FINANCIAL OFFICER, AND SHEILA K. MCINTOSH, ASSISTANT SECRETARY, THIS _____ DAY OF _____, 2018.

FIGURE FOUR PARTNERS, LTD.,
A TEXAS LIMITED PARTNERSHIP

BY: PSWA, INC., A TEXAS CORPORATION,
AS THE SOLE GENERAL PARTNER.

BY: _____ ATTEST BY: _____
MICHAEL W. MOORE SHEILA K. MCINTOSH
CHIEF FINANCIAL OFFICER ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF _____

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MICHAEL W. MOORE, CHIEF FINANCIAL OFFICER, AND SHEILA K. MCINTOSH, ASSISTANT SECRETARY, OF PSWA, INC., A TEXAS CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2018.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: _____

IN TESTIMONY WHEREOF, FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 19, HAS CAUSE THESE PRESENTS TO BE SIGNED BY ROBERT THOMPSON ITS PRESIDENT, THIS _____ DAY OF _____, 2018.

FORT BEND COUNTY LEVEE
IMPROVEMENT DISTRICT NO. 19

BY: _____
ROBERT THOMPSON, PRESIDENT

STATE OF TEXAS
COUNTY OF _____

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROBERT THOMPSON, PRESIDENT, OF FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 19, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID DISTRICT.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2018.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: _____

I, MARK D. ARMSTRONG, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF LAND SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE-EIGHTHS INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

MARK D. ARMSTRONG
TEXAS REGISTRATION NO. 5363

I, GUY L. HUMPHREY, A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF FORT BEND COUNTY AND THE CITY OF MISSOURI CITY EXCEPT FOR APPROVED VARIANCES.

GUY L. HUMPHREY
TEXAS LICENSE NO. 106072

CITY PLANNING AND ZONING COMMISSION
CITY OF MISSOURI CITY, TEXAS

THIS IS TO CERTIFY THAT THE PLANNING AND ZONING COMMISSION OF THE CITY OF MISSOURI CITY, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF CREEKSTONE VILLAGE AT RIVERSTONE SECTION NINE, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF MISSOURI CITY AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT.

THIS _____ DAY OF _____, 2018.

BY: _____ BY: _____
SONYA BROWN-MARSHALL, CHAIRMAN TIMOTHY R. HANEY, VICE CHAIRMAN



KERRY R. GILBERT
& ASSOCIATES

- Land Planning Consultants -
23501 Cinco Ranch Blvd., Suite A-250
Katy, Texas 77494
Tel: 281-579-0340



CREEKSTONE VILLAGE AT RIVERSTONE SECTION NINE

BEING A SUBDIVISION OF 9.4259 ACRES
LOCATED IN THE
ELIJAH ROARK SURVEY, A-77 AND THE
WILLIAM LITTLE SURVEY, A-54,
FORT BEND COUNTY, TEXAS

33 LOTS 4 BLOCKS 7 RESERVES

DATE: MARCH, 2018

OWNERS:
FIGURE FOUR PARTNERS, LTD.,
A TEXAS LIMITED PARTNERSHIP
MICHAEL W. MOORE, CHIEF FINANCIAL OFFICER
SHEILA K. MCINTOSH, ASSISTANT SECRETARY
9000 GULF FREEWAY, 3RD FLOOR
HOUSTON, TEXAS 77017
(713) 948-7772

OWNERS:
HERRIN RANCH DEVELOPMENT II, INC.,
A TEXAS CORPORATION
LARRY D. JOHNSON, PRESIDENT
F.W. REICHERT III, VICE PRESIDENT
6005 RIVERWAY, SUITE 600
HOUSTON, TEXAS 77066

OWNERS:
FORT BEND COUNTY LEVEE
IMPROVEMENT DISTRICT NO. 19
ROBERT THOMPSON, PRESIDENT

ENGINEER/SURVEYOR:



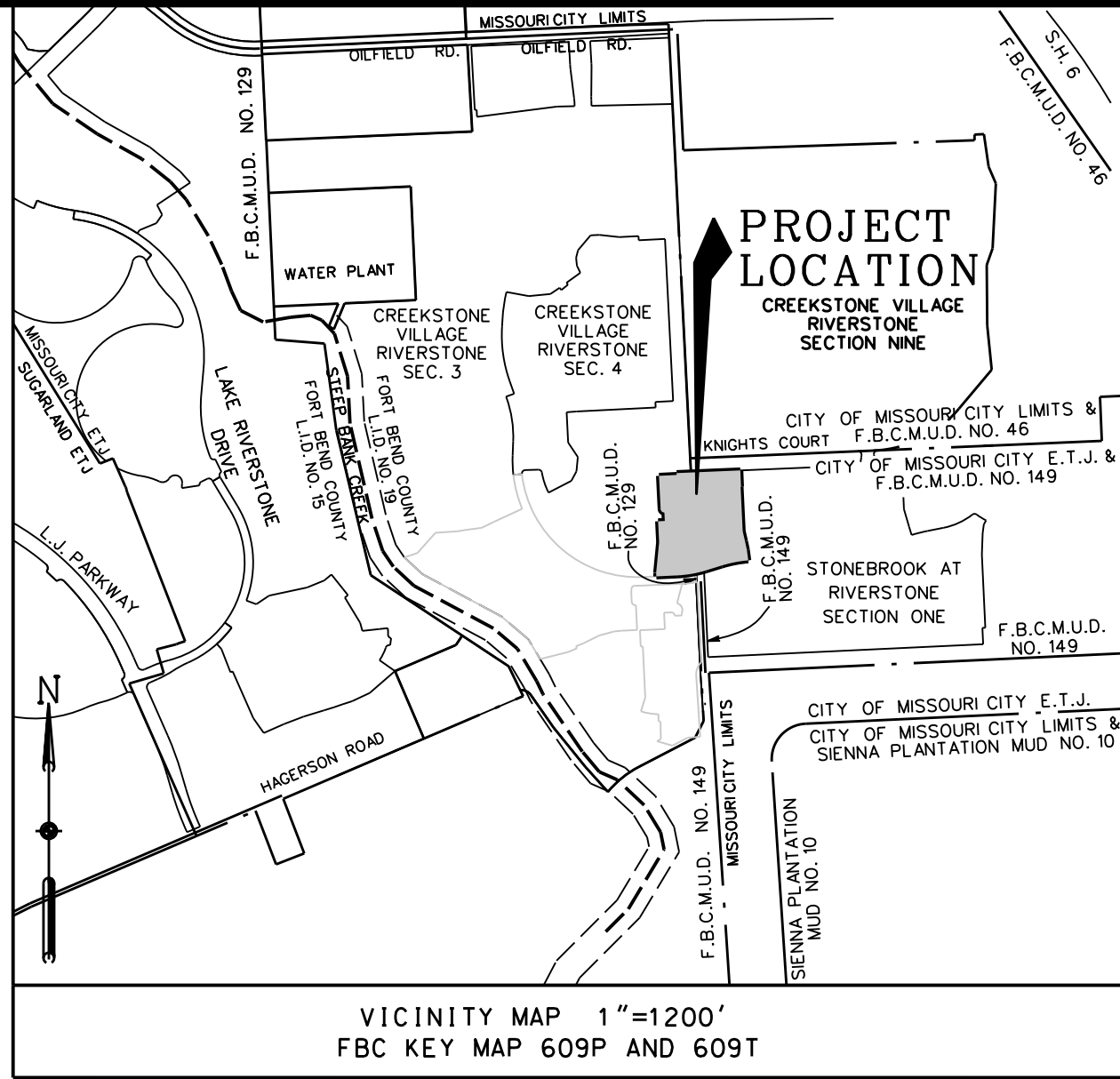
2107 CITY WEST BLVD.
3RD FLOOR
HOUSTON, TEXAS 77042
(713) 783-7788 FAX: 783-3580
TBPE FIRM REGISTRATION NO. 280
TBPLS FIRM REGISTRATION NO. 100486

MARK D. ARMSTRONG
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NUMBER - 5363

GUY L. HUMPHREY
LICENSED PROFESSIONAL ENGINEER
TEXAS LICENSE NUMBER - 106072

JOB NO. 2018-046-012
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SHEET 1 OF 2



I, RICHARD W. STOLLEIS, THE FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONER'S COURT. NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

RICHARD W. STOLLEIS, P.E.
FORT BEND COUNTY ENGINEER

APPROVED BY THE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS
THIS _____ DAY OF _____, 2018.

VINCENT M. MORALES, JR.,
COMMISSIONER, PRECINCT 1

GRADY PRESTAGE
COMMISSIONER, PRECINCT 2

ROBERT E. HEBERT
COUNTY JUDGE

W.A. "ANDY" MEYERS
COMMISSIONER, PRECINCT 3

JAMES PATTERSON
COMMISSIONER, PRECINCT 4

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, DO HEREBY CERTIFY THAT THE FORGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON _____, 2018, AT _____ O'CLOCK _____, AND IN PLAT

NUMBER _____ OF THE MAP RECORDS OF FORT BEND COUNTY FOR SAID COUNTY, WITNESS MY HAND AND SEAL OF OFFICE AT RICHMOND, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, CLERK OF THE COUNTY BY: _____
FORT BEND COUNTY, TEXAS DEPUTY

