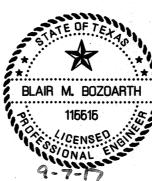
PLAT RECORDING SHEET

PLAT NAME:	Creekside Ranch, Sec. 6
PLAT NO:	
ACREAGE:	14.990
LEAGUE:	John Foster Survey
ABSTRACT NU	JMBER: 26
ADSTRACTNO	
NUMBER OF B	BLOCKS: 3
NUMBER OF I	LOTS: 48
NUMBER OF F	RESERVES: 4
OWNERS: As	hton Houston Residential, L.L.C., Lennar Homes of Texas Land and
Constructi	on, Lta.
(DEPUTY CLERK	

STATE OF TEXAS COUNTY OF FORT BEND We, LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD., d/b/a FRIENDSWOOD DEVELOPMENT COMPANY, a Texas limited partnership, by Lennar Texas Holding Company, a Texas corporation, its General Partner, acting by and through John Hammond, Vice President, and Ashton Houston Residential, L.L.C. A Texas Limited Liability Company, acting by and through, Paul Sims, Authorized Representative, owner hereinafter referred to as Owners of the 14.990 acre tract described in the above and foregoing map of CREEKSIDE RANCH SEC 6, do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions, and notations on said maps or plat and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets, or permanent access easements), alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves. our heirs, successors, and assigns to warrant and forever defend the title on the land so dedicated. FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purpose forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for ten feet (10' 0") perimeter ground easements or seven feet, six inches (7' 6") for fourteen feet (14' 0") perimeter ground easements or five feet, six inches (5' 6") for sixteen feet (16' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above the ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width. FURTHER. Owners have dedicated and by these presents do dedicate to the use of the public for public utility purpose forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back—to—back ground easements or eight feet (8' 0") for fourteen feet (14' 0") back—to—back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30° 0") in width. FURTHER, Owners do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of single family residential dwelling units thereon (or the placement of mobile home subdivision) and shall be restricted for same under the FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat is hereby restricted to prevent the drainage of any septic tanks into any public or private street, permanent access easement, road or alley, or any drainage ditch, FURTHER. We do hereby covenant and garee that all of the property within the boundaries of this subdivision and adjacent to any drainage easement, ditch, gully, creek or natural drainage way shall hereby be restricted to keep such drainage ways and easements clear of fences, buildings, excessive vegetation and other obstructions to the operations and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement except by means of an approved drainage FURTHER, We do hereby dedicate to the public a strip of land twenty (20) feet wide on each side of the center line of any and all bayous, creeks, gullies, ravines, draws and drainage ditches located in said subdivision, as easements for drainage purposes. Fort Bend County or any other governmental agency shall have the right to enter upon said easement at any time and all times for the purposes of construction and maintenance of drainage facilities and structures. FURTHER, We do hereby acknowledge the receipt of the "Orders for Regulation of Outdoor Lighting in the Unincorporated Areas of Fort Bend County, Texas", and do hereby covenant and agree and shall comply with this order as adopted by Fort Bend County Commissioners Court on March 23, 2004, and any subsequent amendments. IN TESTIMONY WHEREOF, LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD., d/b/a FRIENDSWOOD DEVELOPMENT COMPANY, a Texas limited partnership, by Lennar Texas Holding Company, a Texas corporation, its General Partner has caused these presents to be signed by John Hammond, Vice President, thereunto authorized, caused these presents to be signed by Paul Sims, Authorized Representative, thereunto authorized, this day of <u>Cuptember</u> LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD Ashton Houston Residential, L.L.C. A Texas Limited Liability Company d/b/a FRIENDSWOOD DEVELOPMENT COMPANY, a Texas Limited Partnership By: Lennar Texas Holding Company, a Texas corporation, its General Partner STATE OF TEXAS COUNTY OF HARRIS BEFORE ME, the undersigned authority, on this day personally appeared John Hammond, Vice President, Lennar Texas Holding Company, a Texas Corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed. A Committee of the Comm Main 2 # 2 CAS Se Cammission Essina February 20, 252 Da. a3 a0 a0 STATE OF TEXAS COUNTY OF HARRIS BEFORE ME, the undersigned authority, on this day personally appeared Paul Sims, Authorized Representative for Ashton Houston Residential, L.L.C. A Texa Limited Liability Company, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they CHELSEA R. ESPINOZA ary Public, State of Texas April 12, 2018

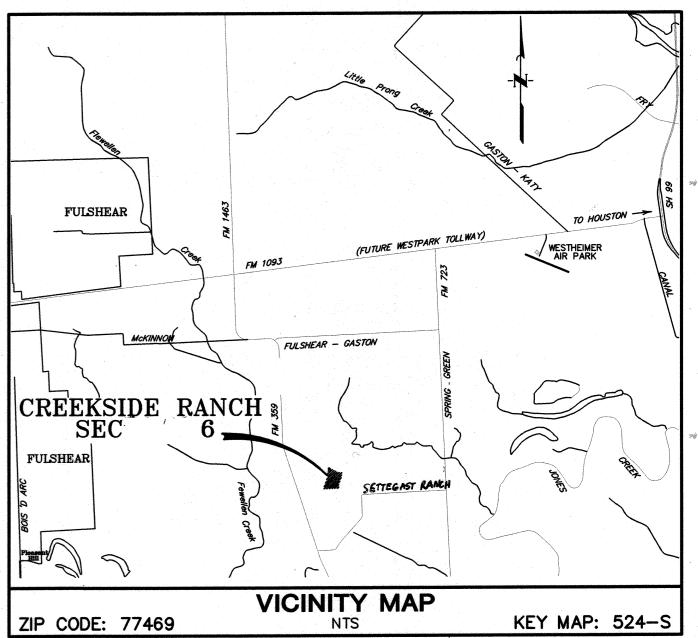
I, Blair M. Bozoarth, a Professional Engineer registered in the State of Texas, do hereby certify that this plat meets all requirements of Fort Bend County, to the best of my knowledge.



I. Chris D. Kalkomey, am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and accurate; was prepared from an actual survey of the property made under my supervision on the ground; that, except as shown all boundary corners, angle points, points of curvature and other points of reference have been marked with iron (or other objects of a permanent nature) pipes or rods having an outside diameter of not less than five eighths (5/8) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the Texas Coordinate System of 1983, South Central Zone.



Texas Registration No. 5869



I, Richard W. Stolleis, P.E., Fort Bend County Engineer, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Fort Bend County Commissioners' Court. However, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or any other area or subdivision within the watershed.

	Richard W. Stolleis, P.E. Fort Bend County Engine	per	
OVED by the Commissioners' Co	ourt of Fort Bend County, Te	exas, this day of	, 201 8
Vincent M. Morales, Jr. Commissioner, Precinct 1		Grady Prestage Commissioner, Precinct 2	
Robert E. Hebert County Judge			
W.A. "Andy" Meyers Commissioner, Precinct 3		James Patterson Commissioner, Precinct 4	
THE STATE OF TEXAS	§		
COUNTY OF FORT BEND	§		

Witness my hand and seal of office, at Richmond, Texas, the day and date last above writte

a Rich Bend	ard County,	Texas	

CREEKSIDE RANCH SEC 6

A SUBDIVISION OF 14.990 ACRES OF LAND **OUT OF THE JOHN FOSTER SURVEY, ABSTRACT 26** FORT BEND COUNTY, TEXAS 4 RESERVES (2.127 ACRES) 3 BLOCKS 48 LOTS

APRIL 2018

SURVEYOR:

JC JONES CARTER

Texas Board of Professional Land Surveying Registration No. 10046104 6415 Reading Road • Rosenberg, Texas 77471 • 281.342.2033

PLANNER/ENGINEER:

JONES CARTER Texas Board of Professional Engineers Registration No. F-439 22330 Merchants Way, Suite 170 • Katy, TX 77449 • 832.913.4000 SHEET 2 OF 2

NW

LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD 681 GREENS PARKWAY, SUITE 220 HOUSTON, TEXAS 77067 (713) 875-1552

ASHTON WOODS DEVELOPER/OWNER:

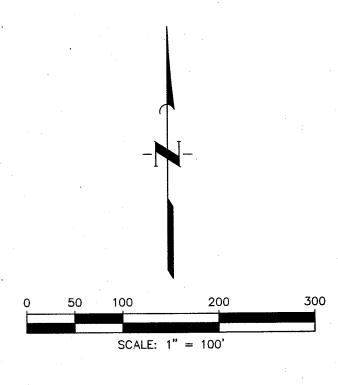
ASHTON HOUSTON RESIDENTIAL, L.L.C. 11375 W. SAM HOUSTON PKWY S., SUITE 100 HOUSTON, TEXAS 77031 (281) 561-7773

This is to certify that the Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of CREEKSIDE RANCH SEC 6

M. Sonny Garza Vice Chairman

SCHOOL	N/A FORT BEND MUD No. 142 N/A BEND COUNTY DRAINAGE DISTRICT LAMAR CISD FORT BEND COUNTY ESD 4 N/A HOUSTON ETJ CENTERPOINT ENERGY	RESTRICTED RESERVE Restricted to Landscape & Incidental Utility Purposes Only 0.550 Acres 23,970 Sq Ft	RESTRICTED RESERVE B Restricted to Landscape, Pipeline & Incidental Utility Purposes Only 1.246 Acres 54,291 Sq Ft	RESTRICTED RESERVE C Restricted to Landscape, & Incidental Utility Purposes Only 0.188 Acres 8,181 Sq Ft	RESTRICTED RESERVE D Restricted to Landscape, & Incidental Utility Purposes Only 0.143 Acres 6,233 Sq Ft	
		CLEARSTONE CIRCLE (60' R.O.W.) Plat No. 20160107, P.R.F.B.C.T.	N: 13803487.13' E: 2974619.06'	LENNAR HOMES OF TEXT CONSTRUCTION, CALLED 45.256 (50% UNDIVIDED IN (EXHIBIT "A C.C.F. NO. 201802 O.P.R.F.B.C.T ASHTON HOUSTON RESIDUE CALLED & (50% UNDIVIDED IN C.C.F. NO. 201607 O.P.R.F.B.C.T.	LTD. 6 AC. NTEREST) 7) 27523 DENTIAL, L.L.C. 80.53 AC. NTEREST)	
	CLOVE CREEKSIDE RANCE SEC 5 C.C.F. No. 2016010 P.R.F.B.C.T.	N:13803152 20'	10 00 10 10 10 10 10 10 10 10 10 10 10 1	SEE INSET DETAIL "A" OFFICE GO'ROW OPRE OPRE	N: 13803276.59' E: 2975261.45' D N: 1803276.59' E: 2975261.45' REREMENT 2016076432 Resembly 2016076432 Resembly 201607643 Resembly 2016	GENERAL NO DRIVE 1) A one— between tracts, recorder right—of success
		FND &" IR W/CAP MK "1943-4349" FND &" IR W/CAP MK "1943-4349" SO BELLIE SO	15	20' CBL 1 104.93'	11 Prot No. 201712 S. 2017	2) All cul— 3) All block 4) AE BL C.C.F DE D.R.F.B.G Esmt . FBCMUD FND GBL No O.R.F.B.G O.P.R.F.B.G ROW
	LAMAR CONSOL AGRICULTURAL C.C.F. No. 20 P.R.F.B.C	FACILITY 0160230 1.7. L297 L297	10	12	SE C.C.F. No. P.R.I	S SSE SSE Sq. ft. Stm SE Temp. DE DE Stm SE Temp. DE S
	N: 13802 E: 29743 FND § " II MK "194.	431.58' 26.99' 53.89' 107.57' 107.5	320.89' 320.89	12	CCC ME	8) Single f more the lot upo secondoresident wall to resident
C1 C2 C3 C4 C5 C1 C6 C7 C8 C9 C10 C11 C12 C13 C14 C15 C16 C17 C18 C19 C20 C21 C22 C23 C24 C25	770.00' 10'54'51" 144 30.00' 90'00'00" 47 30.00' 83'46'08" 43 455.00' 24'33'36" 19 1000.00' 5'50'56" 10 50.00' 90'09'13" 78 50.00' 68'15'07" 59 300.00' 21'44'53" 11 50.00' 89'50'47" 78 25.00' 30'30'33" 13 50.00' 151'23'43" 13 25.00' 30'43'56" 13 25.00' 38'37'13" 16 25.00' 38'37'13" 16 25.00' 90'00'00" 39 25.00' 90'00'00" 39 50.00' 250'31'44" 21 25.00' 90'00'00" 39 25.00' 90'00'00" 39 25.00' 35'59'00" 15 50.00' 161'48'47" 14 25.00' 35'59'00" 15 50.00' 35'59'00" </td <td>LENGTH CHORD BEARING CHORD LENGTH 6.68' \$70°40′50″E 146.45′ 7.12' \$20°13′24″E 42.43′ 8.86' \$166°39′40″E 40.06′ 5.04' \$83°44′04″E 193.55′ 2.08' \$12°51′08″E 102.04′ 8.67' \$12°559′43″W 70.81′ 8.56' \$13°12′27″E 56.10′ 8.87' \$13.19′ 13.19′ 8.41' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.41' \$13.16′ 70.62′ 8.41' \$13.25′ 70.62′ 8.41' \$13.25′ 70.99′ 8.41' \$13.25′ 70.99′ 8.41' \$13.25′ 70.99′ 8.85' \$13.25′ 70.99′ 8.85' \$13.25′ 70.90′ 8.85' \$13.26′ 70.90′ <!--</td--><td>TANGENT LINE BEARING 73.56' L1 \$65'13'24"E 30.00' L2 \$65'13'24"E 26.90' L3 \$N24'46'36"E 99.04' L4 \$\$S06'06'02"E 51.09' L5 \$\$S04'27'05"W 50.13' L6 \$\$19'05'25"W 33.89' L7 \$\$02'40'00"E 57.63' L8 \$\$87'20'00"W 49.87' L9 \$\$N19'13'59"E 6.82' L10 \$\$N18'55'40"E 196.12' L11 \$\$87'28'51"W 6.87' L12 \$\$N18'55'35"E 8.82' L13 \$\$N24'46'36"E 162.28' L14 \$\$N18'55'40"E 8.76' L15 \$\$N71'04'20"W 25.00' L16 \$\$N19'04'53"E 25.00' L17 \$\$N87'20'00"E 17.68' L19 \$\$N02'40'00"W 25.00' L20 \$\$N02'40'00"W 8.12' L21 \$\$N19'04'53"E 312.39' L22 \$\$N25'5</td><td>DISTANCE 235.50' 50.00' 2.87' 40.23' 175.88' 466.82' 152.47' 780.46' 728.16' 38.58' 75.21' 354.12' 16.11' 23.18' 210.00' 433.31' 403.70' 157.01' 25.00' 57.93' 408.26' 5.52' 125.41' 14.44' 195.48' 75.38' 132.79'</td><td>19 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8</td><td>14' UE 14' UE 10' WLE C.C.F. No. 2017099619 14' UE 16' 00' 18' 00' 19' 19' 19' 19' 19' 19' 19' 19' 19' 1</td></td>	LENGTH CHORD BEARING CHORD LENGTH 6.68' \$70°40′50″E 146.45′ 7.12' \$20°13′24″E 42.43′ 8.86' \$166°39′40″E 40.06′ 5.04' \$83°44′04″E 193.55′ 2.08' \$12°51′08″E 102.04′ 8.67' \$12°559′43″W 70.81′ 8.56' \$13°12′27″E 56.10′ 8.87' \$13.19′ 13.19′ 8.41' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.31' \$13.19′ 70.62′ 8.41' \$13.16′ 70.62′ 8.41' \$13.25′ 70.62′ 8.41' \$13.25′ 70.99′ 8.41' \$13.25′ 70.99′ 8.41' \$13.25′ 70.99′ 8.85' \$13.25′ 70.99′ 8.85' \$13.25′ 70.90′ 8.85' \$13.26′ 70.90′ </td <td>TANGENT LINE BEARING 73.56' L1 \$65'13'24"E 30.00' L2 \$65'13'24"E 26.90' L3 \$N24'46'36"E 99.04' L4 \$\$S06'06'02"E 51.09' L5 \$\$S04'27'05"W 50.13' L6 \$\$19'05'25"W 33.89' L7 \$\$02'40'00"E 57.63' L8 \$\$87'20'00"W 49.87' L9 \$\$N19'13'59"E 6.82' L10 \$\$N18'55'40"E 196.12' L11 \$\$87'28'51"W 6.87' L12 \$\$N18'55'35"E 8.82' L13 \$\$N24'46'36"E 162.28' L14 \$\$N18'55'40"E 8.76' L15 \$\$N71'04'20"W 25.00' L16 \$\$N19'04'53"E 25.00' L17 \$\$N87'20'00"E 17.68' L19 \$\$N02'40'00"W 25.00' L20 \$\$N02'40'00"W 8.12' L21 \$\$N19'04'53"E 312.39' L22 \$\$N25'5</td> <td>DISTANCE 235.50' 50.00' 2.87' 40.23' 175.88' 466.82' 152.47' 780.46' 728.16' 38.58' 75.21' 354.12' 16.11' 23.18' 210.00' 433.31' 403.70' 157.01' 25.00' 57.93' 408.26' 5.52' 125.41' 14.44' 195.48' 75.38' 132.79'</td> <td>19 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8</td> <td>14' UE 14' UE 10' WLE C.C.F. No. 2017099619 14' UE 16' 00' 18' 00' 19' 19' 19' 19' 19' 19' 19' 19' 19' 1</td>	TANGENT LINE BEARING 73.56' L1 \$65'13'24"E 30.00' L2 \$65'13'24"E 26.90' L3 \$N24'46'36"E 99.04' L4 \$\$S06'06'02"E 51.09' L5 \$\$S04'27'05"W 50.13' L6 \$\$19'05'25"W 33.89' L7 \$\$02'40'00"E 57.63' L8 \$\$87'20'00"W 49.87' L9 \$\$N19'13'59"E 6.82' L10 \$\$N18'55'40"E 196.12' L11 \$\$87'28'51"W 6.87' L12 \$\$N18'55'35"E 8.82' L13 \$\$N24'46'36"E 162.28' L14 \$\$N18'55'40"E 8.76' L15 \$\$N71'04'20"W 25.00' L16 \$\$N19'04'53"E 25.00' L17 \$\$N87'20'00"E 17.68' L19 \$\$N02'40'00"W 25.00' L20 \$\$N02'40'00"W 8.12' L21 \$\$N19'04'53"E 312.39' L22 \$\$N25'5	DISTANCE 235.50' 50.00' 2.87' 40.23' 175.88' 466.82' 152.47' 780.46' 728.16' 38.58' 75.21' 354.12' 16.11' 23.18' 210.00' 433.31' 403.70' 157.01' 25.00' 57.93' 408.26' 5.52' 125.41' 14.44' 195.48' 75.38' 132.79'	19 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	14' UE 14' UE 10' WLE C.C.F. No. 2017099619 14' UE 16' 00' 18' 00' 19' 19' 19' 19' 19' 19' 19' 19' 19' 1

_jonescarter.corp\cfs\Projects\05542\05542-0012-01 Creekside Ranch Sec 6 Paving & Platting\2 Design Phase\CAD\PLAT\CREEKSIDE RANCH SEC 6 PLAT.dwg May 09,2018 - 2:33pm BH





DEVELOPER/OWNER:

(713) 875-1552

HOUSTON, TEXAS 77067

681 GREENS PARKWAY, SUITE 220

LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD

- ne—foot reserve (1' reserve) has been dedicated to the public in fee as a buffer separation ween the side or end of streets in subdivision plats where such streets abut adjacent acreage ts, the condition of such dedication being that when the adjacent property is subdivided in a orded plat, the one—foot reserve shall thereupon become vested in the public for street t-of-way purposes and the title fee thereto shall revert in the dedicator, his heirs, assigns or
- cul—de—sac radii are fifty feet (50'), unless otherwise indicated
- block corner and cul—de—sac return to tangent radii are twenty—five feet (25).

F. "County Clerk's File" "Drainage Easement"

F.B.C.T. "Deed Records, Fort Bend County, Texas" MUD "Fort Bend County Municipal Utility District"

) Found 3/4-inch Iron Rod with Cap Stamped "Cotton Surveying"

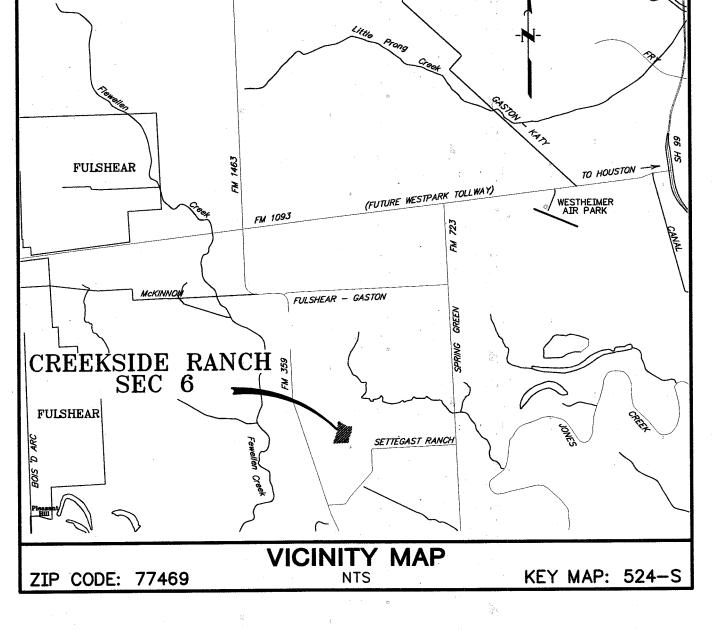
.F.B.C.T. "Official Records, Fort Bend County, Texas" P.R.F.B.C.T. . . . "Official Public Records, Fort Bend County, Texas"

.F.B.C.T. "Plat Records, Fort Bend County, Texas" V "Right-of-Way"

. "Sanitary Sewer Easement"

ft "Square Feet" SE "Storm Sewer Easement" mp "Temporary" [. "Utility Easement" _,Pg._ "Volume and Page"

- easements are centered on lot lines unless shown otherwise.
- building lines along street right-of-ways as shown on the plat.
- ess otherwise indicated the building lines (BL) whether one or more, shown on this subdivision plat established to evidence compliance with the applicable provisions of Chapter 42, Code of Ordinances, of Houston, Texas, in effect at the time this plat was approved, which may be amended from time
- gle Family residential shall mean the use of a lot with one building for and containing not re than two separate units with facilities for living, sleeping, cooking and eating there in. A upon which is located a free-standing building containing one dwelling unit and a detached condary dwelling unit of not more than 900 square feet also shall be considered single family idential. A building that contains one dwelling unit on one lot that is connected by a party I to another building containing one dwelling unit on an adjacent lot shall be single family



- 9) Each lot shall be restricted to single-family residential uses to defined by Chapter 42 (Ordinance
- 10) Each lot shall provide a minimum of two off-street parking spaces per unit. In those instances where a secondary unit is provided, only one additional space shall be provided.
- 11) This tract is located within the extraterritorial jurisdiction of the City of Houston, Fort Bend County, Texas, Fort Bend County Municipal Utility District No. 142, Lamar Consolidated Independent School District, and Fort Bend County Drainage District.
- 12) Per the Flood Insurance Rate Map (FIRM) No. 48157C0115L for Fort Bend County, Texas as revised April 2, 2014, Creekside Ranch Sec 5 is located within Unshaded Zone "X" defined as areas determined to be outside the 0.2% annual chance Floodplain.
- 13) The drainage system for this subdivision is designed in accordance with the Fort Bend County Drainage District Criteria Manual which allows street ponding with intense rainfall events.
- 14) The top of all floor slabs shallabe a minimum of 114.50 feet NAVD88. The top of slab elevation at any point on the perimeter of the slab shall not be less than eighteen (18) inches above natural
- 15) Sidewalks shall be built or caused to be built not less than five feet in width on both sides of all dedicated rights—of—way within said plat and on the contiguous right—of—way of all perimeter roads surrounding said plat, in accordance with the A.D.A.
- 16) All elevations are based on NGS monument "H 806 Reset" with a published elevation of 116.58 feet NAVD88. All bearings shown hereon are based on the Texas Coordinate System, South Central Zone,
- NAD83, based upon GPS observations. 17) The coordinates shown hereon are Texas State Plane, South Central Zone, NAD 83 (grid) based upon GPS observations. To convert the coordinates shown hereon to surface coordinates, apply a combined scale factor of 0.99987975.
- 18) This property lies within lighting zone LZ3 according to the "Orders for Regulation of Outdoor Lighting".
- 19) All drainage easements to be kept clear of fences, buildings, vegetation and other obstructions to the operation and maintenance of the drainage facility.
- 20) All property to drain into the drainage easement only through an approved drainage structure.
- 21) Ownership and maintenance of all drainage easements and reserves is the responsibility of Fort Bend County Municipal Utility District No. 142.
- 22) Absent written authorization by the affected utilities, all utility and aerial easements must be kept unobstructed from any non-utility improvements or obstructions by the property owner. Any unauthorized improvements or obstructions may be removed by any public utility at the property owners expense. While wooden posts and paneled wooden fences along the perimeter and back to back easements and alongside rear lots lines are permitted, they too may be removed by public utilities at the property owner's expense should they be an obstruction. Public Utilities may put said wooden posts and paneled wooden fences back up, but generally will not replace with new fencing.
- 23) Contours show hereon are based upon NAVD88 datum.
- 24) All lots shall have adequate wastewater collection service.
- 25) A minimum distance of 10' shall be maintained between residential dwellings.
- 26) All pipeline easements within the platted area are shown hereon.
- 27) The building line requirements established by Chapter 42 are minimum standards. Where deed restrictions provide for a greater building setback, the deed restrictions shall control over the provisions
- 28) Site plans shall be submitted to Fort Bend County and any other applicable jurisdiction for review and approval.

 Development Permits and all other applicable permits shall be obtained from Fort Bend County prior to beginning
- 29) The minimum distance of twenty-two (22) feet shall be maintained between a front facing garage and the edge of the sidewalk.

CREEKSIDE RANCH SEC 6

A SUBDIVISION OF 14.990 ACRES OF LAND **OUT OF THE JOHN FOSTER SURVEY, ABSTRACT 26** FORT BEND COUNTY, TEXAS

4 RESERVES (2.127 ACRES)

ASHTON HOUSTON RESIDENTIAL, L.L.C.

11375 W. SAM HOUSTON PKWY S., SUITE

ASHTON WOODS

HOUSTON, TEXAS 77031

DEVELOPER/OWNER:

(281) 561-7773

48 LOTS

APRIL 2018 SURVEYOR:

PLANNER/ENGINEER:



Texas Board of Professional Land Surveying Registration No. 10046104 6415 Reading Road • Rosenberg, Texas 77471 • 281.342.2033

JONES CARTER

SHEET 1 OF 2

3 BLOCKS