



Fort Bend County Engineering
FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E.
County Engineer

April 11, 2018

Judge Robert E. Hebert
Fort Bend County Judge
301 Jackson Street, Suite 719
Richmond, Texas 77406-0148

Re: Public Road Connection at FM 521 at Country Fair Lane within Huntington Place Development on behalf of Woodmere Development Co., Ltd. - Sponsorship

Honorable Judge Hebert:

Fort Bend County Engineering Department has received and reviewed a request (letters attached) from LJA Engineering, Inc., for Fort Bend County to sponsor a project for a public road connection at FM 521 at Country Fair Lane within Huntington Place Development. The road connection will improve traffic flow along FM 521.

Any and all cost involved with the project will be borne by Woodmere Development Co., Ltd. There will be no cost to Fort Bend County.

The Texas Department of Transportation request that an agency, such as Fort Bend County, act as a sponsor for the project. This means that the permit for the work will be issued in the name of Fort Bend County and the County accepts responsibility for the terms and conditions of the permit.

We recommend acceptance of the sponsorship and request that this item be placed on the 4/24/2018 Commissioner's Court agenda. We have prepared a letter to Texas Department of Transportation, for the County Judges' signature.

If there are any questions please do not hesitate to call.

Sincerely,

Maggie Dalton
Development Coordinator

Attachment: Scope of Work

cc: Mr. Roy Cordes, Jr. FBC Attorney
Commissioner Vincent M. Morales, Jr., Pct. 1
File

DRAFT

(To be placed on Co. Judge stationery)
(Call to have it e-mailed by Mary Jane
Sowa 281-633-7519)

Current date

Mr. Quincy Allen, P.E.
District Engineer, Houston District
Texas Department of Transportation
P.O. Box 1386
Houston, TX 77251-1386

Re: ***Public Road Connection at FM 521 at Country Fair Lane within Huntington
Place Development on behalf of Woodmere Development Co., Ltd. -
Sponsorship***

Dear Mr. Allen:

Fort Bend County has received and reviewed a request from LJA Engineering, Inc. for Fort Bend County to sponsor a Texas Department of Transportation project on behalf of Woodmere Development Co., Ltd. for a public road connection at FM 521 at Country Fair Lane within the Huntington Place Development, at no cost to the County.

The request was approved by Fort Bend County Commissioner's Court at their meeting dated 4/24/2018. We request that a permit for the public road connection be issued with Fort Bend County as sponsor for this project.

If there are any questions or need for additional information, please call Maggie Dalton in our Engineering Department at 281-633-7515.

Sincerely,

Robert E. Hebert
Fort Bend County Judge

REH/aw

Attachments: Resolution
Drawing

cc: Mr. Jason M. Kelly, P.E., LJA Engineering, Inc. jkelly@ljaengineering.com
File

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

**RESOLUTION TO SPONSOR A PROJECT FOR A PUBLIC ROAD CONNECTION AT
FM 521 AT COUNTRY FAIR LANE WITHIN HUNTINGTON PLACE DEVELOPMENT
ON BEHALF OF WOODMERE DEVELOPMENT CO., LTD.**

On this _____ day of _____, 2018, the Commissioners Court, sitting as the governing body of Fort Bend County, Texas, at a regular meeting, upon motion of Commissioner _____, seconded by Commissioner _____, duly put and carried;

WHEREAS, the proposed sponsorship project includes the installation of a public road connection at FM 521 at Country Fair Lane within the Huntington Place Development.

WHEREAS, the funding for such sponsorship of the project is to be provided through sources other than Fort Bend County.

NOW, THEREFORE, BE IT RESOLVED that Fort Bend County expresses its support and sponsorship of such project with the Texas Department of Transportation to cause such improvements to be made at FM 521 at Country Fair Lane within the Huntington Place Development.

FORT BEND COUNTY

By: _____
Robert E. Hebert, County Judge

ATTEST:

Laura Richard, County Clerk



2929 Briarpark Drive, Suite 600, Houston, Texas 77042
t 713.953.5200 f 713.953.5026 LJA.com TBPE F-1386 TBPLS 10110501



October 13, 2017

The Honorable Robert E. Hebert
Fort Bend County Judge
301 Jackson St., Suite 719
Richmond, Texas 77469

Re: Sponsorship Letter for Proposed Street Tie-In at
Country Fair Lane and F.M. 521 to
Huntington Place
Fort Bend County Municipal Utility District No. 189
LJA Job No. 1037-2019 (6.0)

Dear Judge Hebert:

As required by the Texas Department of Transportation (TxDOT), we are in the process of preparing the permit application package to submit to TxDOT for the proposed street tie-in of County Fair Lane to F.M. 521. Country Fair Lane will consist of a four lane divided roadway with a curb and gutter drainage system at the tie-in and will be constructed in accordance with Fort Bend County design standards and requirements at no expense to the County. Woodmere Development Company, the developer for the project, will finance the cost of the construction. Please find enclosed drawings that illustrate that the tie-in generally conforms to TxDOT street tie-in permit requirements.

As part of the requirements of TxDOT, a sponsorship letter from Fort Bend County is necessary in order to submit a complete package to TxDOT. As the engineer for this project, I am respectfully requesting Fort Bend County's sponsorship for this project.

Please call me at 713.953.5064 if you have any questions or if you need additional information.

Sincerely,



Jason M. Kelly, PE
Vice President

JMK/ew

Attachments

Copy: Andrew Rue, Woodmere Development Company

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 189
FORT BEND COUNTY, TEXAS

CONSTRUCTION PLANS FOR
**WATER, SANITARY SEWER AND
DRAINAGE FACILITIES**
&
PAVING AND APPURTENANCES
TO SERVE

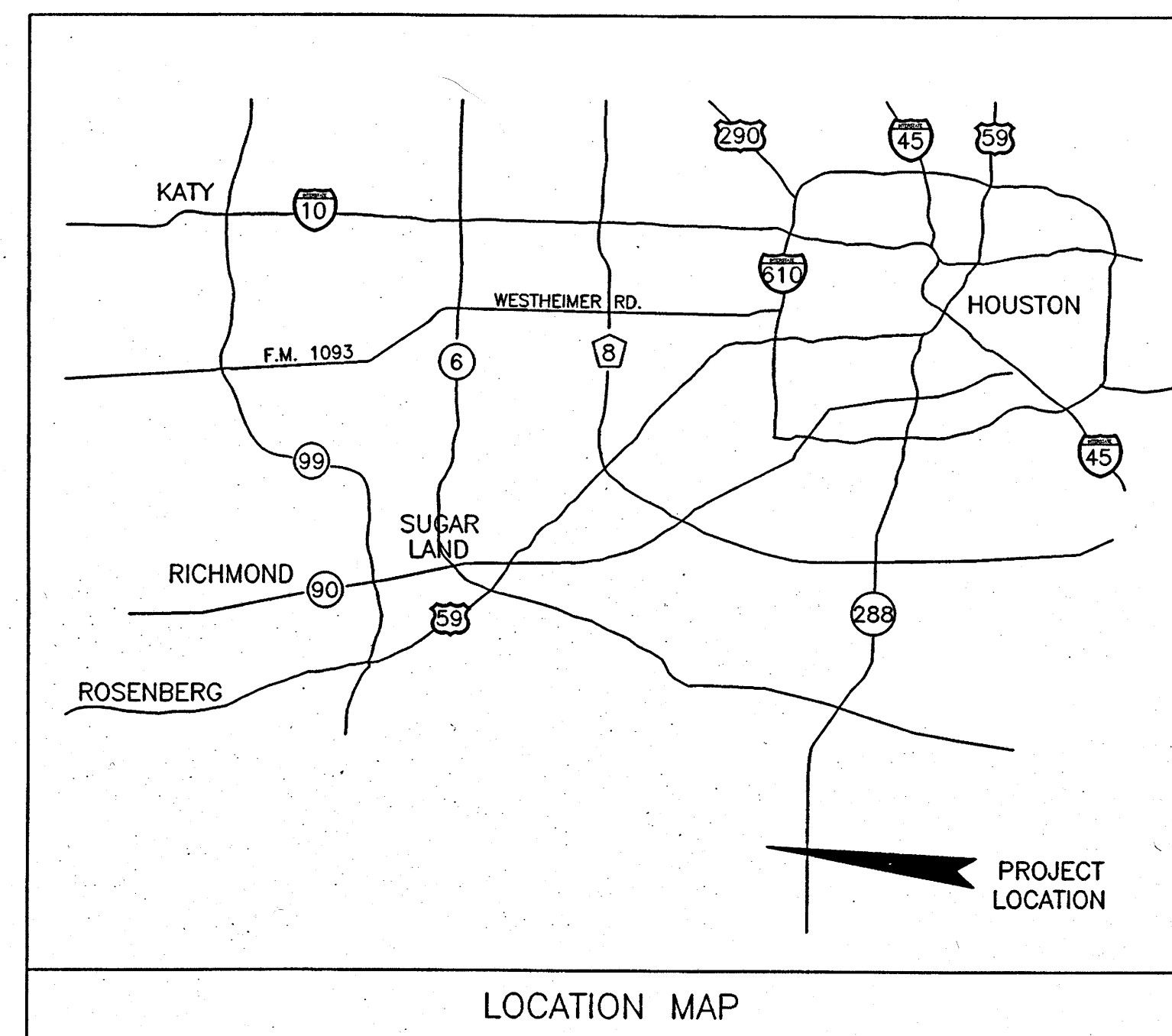
HUNTINGTON PLACE SECTION 2
CITY OF ALVIN E.T.J.

JOB NO. 1037-2019

DATE : NOVEMBER 2017

NOTES

1. THESE PLANS WERE PREPARED TO MEET OR EXCEED FORT BEND COUNTY AND CITY OF ALVIN SUBDIVISION RULES AND REGULATIONS (AS APPLICABLE) AS CURRENTLY AMENDED.
2. CONSTRUCTION WILL BE MONITORED BY A PROFESSIONAL ENGINEER TO INSURE COMPLIANCE WITH THE CONSTRUCTION PLANS AND SPECIFICATIONS.
3. CONTRACTOR SHALL NOTIFY THE FOLLOWING ENTITIES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION.
CITY OF ALVIN ENGINEERING DEPARTMENT (281) 388-4351
FORT BEND COUNTY DRAINAGE DISTRICT (DWAYNE GRIGAR) (281) 342-2863
ASSISTANT TO THE FORT BEND COUNTY ENGINEERING (NATHAN HATCHER) (281) 633-7500
DOW PIPELINE COMPANY (PEDRO LAGOS) (281) 471-9440 EXT. 222
ECO RESOURCES (CHRIS WILSON) (281) 240-1700
EL PASO FIELD SERVICES (FORMERLY COASTAL PIPELINE) (832) 676-1230
RON MCGARY (713) 456-1412
PHILLIPS PIPELINE COMPANY (LINDA WATLEY) (713) 456-1412
4. ONLY AUTHORIZED INDIVIDUALS FROM EITHER THE TESTING COMPANY OR A REPRESENTATIVE OF LJA Engineering, Inc. HAVE THE AUTHORITY TO ADD WATER TO A CONCRETE TRUCK.
5. CONTRACTOR SHALL CONTACT THE FOLLOWING UTILITY COMPANIES TO VERIFY THE LOCATION OF THEIR UTILITIES 48 HOURS PRIOR TO COMMENCEMENT OF EXCAVATION OR CONSTRUCTION IN THE VICINITY OF THEIR FACILITIES.
CENTERPOINT ENERGY SOUTH OF RAILROADS (NICOLE TARVAR) (713) 945-4480
CENTERPOINT ENERGY NORTH OF RAILROADS (DEVIN KOEPPEN) (281) 561-3211
SI-ENERGY (ROBERT SHOCKLEY) (281) 778-6250
G.T.E. TELEPHONE COMPANY (JESSE FLOWER) (281) 499-2574
EN-TOUCH (JASON BONE) (281) 778-1000
TEXAS ONE CALL 1-800-245-4545
6. CONTRACTOR SHALL CONTACT ANY PERTINENT PIPELINE COMPANIES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF EXCAVATION OR CONSTRUCTION IN THE VICINITY OF THEIR EASEMENTS AND/OR RIGHT-OF-WAYS.
7. THE OPENING AND CLOSING OF ALL VALVES ON EXISTING WATER LINES MUST BE PERFORMED EXCLUSIVELY BY THE DISTRICT OPERATOR MUNICIPAL DISTRICT SERVICES (JOHNNY BELLAMY) (281) 780-0907
8. THE DISTRICT OPERATOR MUST PERFORM ALL WATER LINE BACTERIOLOGICAL TESTS. LJA Engineering & Surveying, Inc. SHALL BE RESPONSIBLE FOR CONTACTING THE DISTRICT
9. IN THE CASE OF A CONFLICT BETWEEN THE CITY OF ALVIN, FORT BEND COUNTY, PLANS, OR SPECIFICATIONS THEN THE MORE STRINGENT SHALL APPLY.



ONE-CALL NOTIFICATION
SYSTEM
CALL BEFORE YOU DIG!!
(713)223-4567 (IN HOUSTON)
(NEW STATEWIDE NUMBER OUTSIDE HOUSTON)
1-800-545-6005

FIRM
FLOOD INSURANCE MAP
PANEL 455 OF 575
MAP# 48157C0455L
FLOOD ZONE "X" AND ZONE "AE"

RECORD DRAWING

I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

BY _____ DATE _____

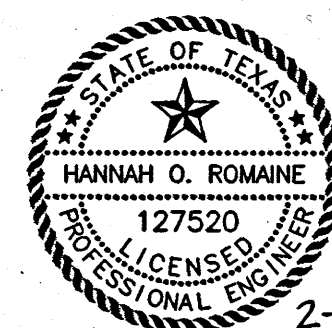
TITLE _____

RECORD DRAWING

I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

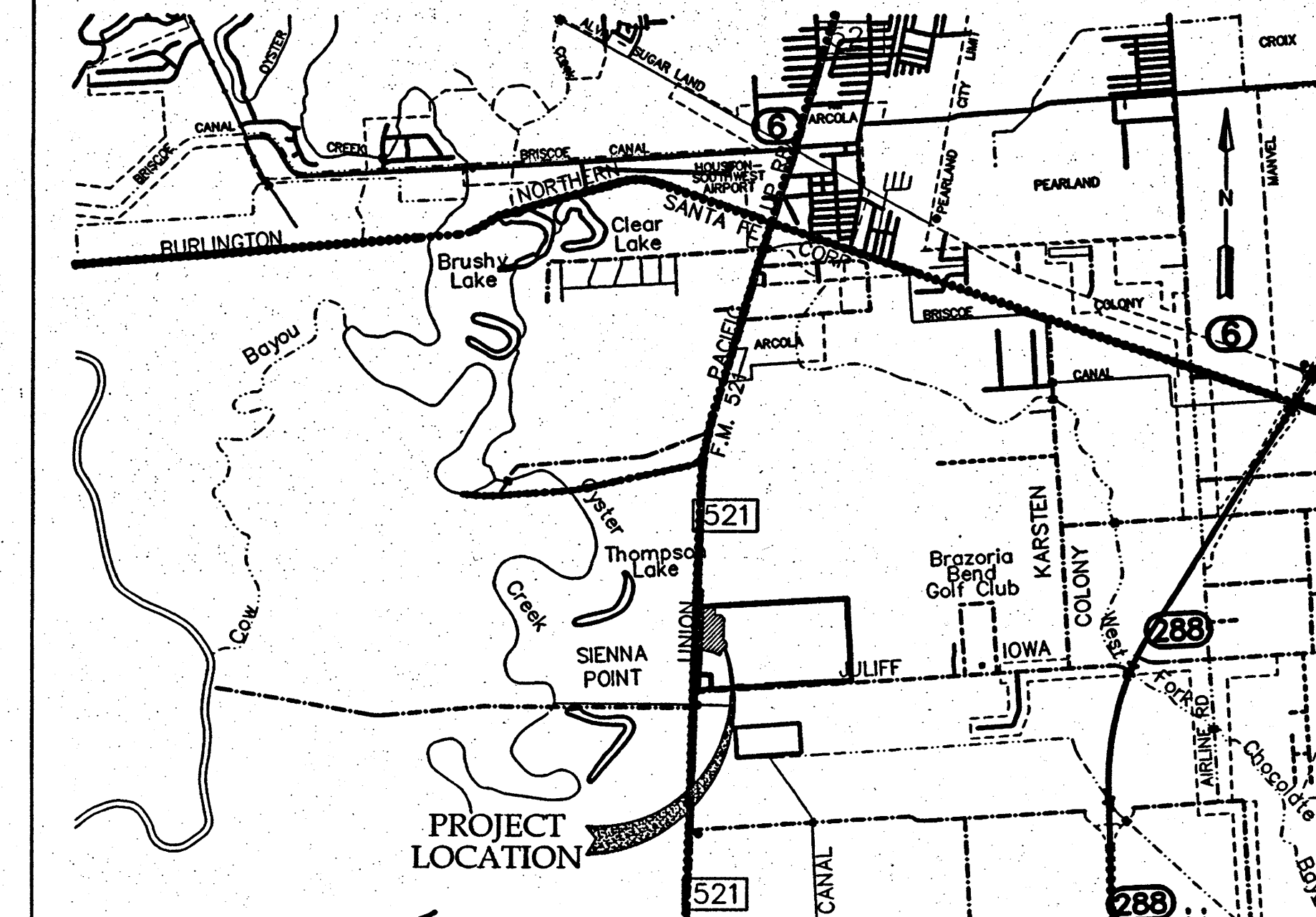
BY _____ DATE _____

TITLE _____



Hannah Romaine
APPROVED FOR CONSTRUCTION

BY _____ DATE _____



VICINITY MAP
FT BEND COUNTY KEY MAP - 6918

SHEET INDEX

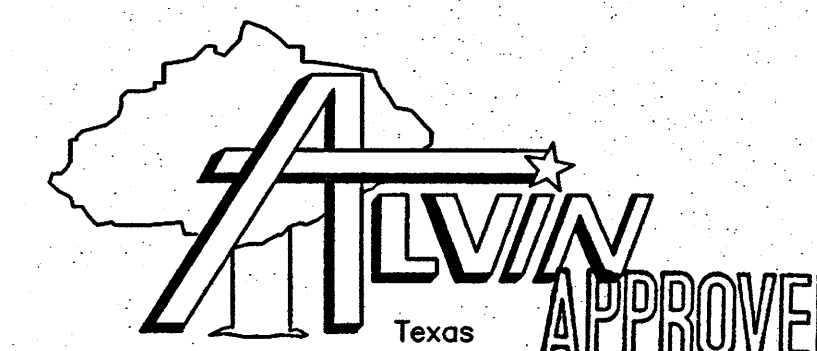
1. COVER SHEET
2. GENERAL NOTES
3. WATER AND SANITARY SEWER LAYOUT
4. PAVING AND DRAINAGE LAYOUT
5. PERMANENT SIGNAGE LAYOUT
6. DRAINAGE AREA MAP
7. DRAINAGE CALCULATIONS (CITY OF ALVIN 5YR)
8. DRAINAGE CALCULATIONS (CITY OF ALVIN 100YR)
9. DRAINAGE CALCULATIONS (FORT BEND COUNTY 100 YR)
10. GRADING PLAN
11. STORM WATER POLLUTION PREVENTION PLAN

PLAN & PROFILE

12. SAWMILL RIDGE ROAD STA. 0+00.00 TO 4+02.19
13. DAIRY FARM TRAIL STA. 4+02.19 TO 8+05.00
14. DAIRY FARM TRAIL STA. 8+05.00 TO END
15. EARLY MORNING WAY STA. 0+00.00 TO 9+27.00
16. EARLY MORNING WAY STA. 9+27.00 TO 9+69.73
17. BOWER BLOOM DRIVE STA. 9+69.73 TO END
18. EARLY MORNING WAY KNUCKLE STA. 0+00.00 TO END
19. HILLSIDE GROVE LANE STA. 0+00.00 TO END
20. COUNTRY FAIR LANE STA. 0+00.00 TO END

DETAILS

21. WATER LINE NOTES
22. WATER LINE DETAILS (SHEET 1 OF 2)
23. WATER LINE DETAILS (SHEET 2 OF 2)
24. SANITARY SEWER NOTES
25. SANITARY SEWER DETAILS
26. STORM SEWER NOTES & DETAILS
27. STORM SEWER DETAILS
28. BEDDING AND BACKFILL DETAILS
29. PAVING STRIPING & SIGNAGE NOTES
30. PAVING STRIPING & SIGNAGE DETAILS
31. PEDESTRIAN FACILITIES DETAILS
32. MISCELLANEOUS DETAILS
33. STORM WATER PREVENTION POLLUTION PLAN DETAILS
34. TEMPORARY TRAFFIC CONTROL
35. TYPICAL STANDARD PAVEMENT MARKINGS
36. POSITION GUIDANCE USING RAISED MARKERS REFLECTORIZED PROFILE MARKINGS
37. PAVEMENT MARKINGS FOR TWO-WAY LEFT TURN LANES DIVIDED HIGHWAYS AND RURAL LEFT TURN BAYS
38. EDGETLINE RUMBLE STRIPS ON UNDIVIDED OR TWO LANE HIGHWAYS



DEPARTMENT OF ENGINEERING
MICHELLE H. SEGOWIA, P.E., CITY ENGINEER

APPROVED: *Michelle H. Segovia* DATE: 2/16/18

FORT BEND COUNTY ENGINEER

ENGINEER: *Richard W. Stollis, P.E.*
for RICHARD W. STOLLIS, P.E.

DATE: 4/6/18

THESE SIGNATURES ARE VOID IF CONSTRUCTION HAS NOT COMMENCED IN ONE (1) YEAR FROM DATE OF APPROVAL.

APPROVED: *Casandra R.*
for DEVELOPMENT COORDINATOR

DATE: 4/2/18

ENGINEER:

LJA Engineering, Inc.

2829 Briarpark Drive
Suite 600
Houston, Texas 77042



Phone 713.953.5200
Fax 713.953.5026
FRN-F-1386

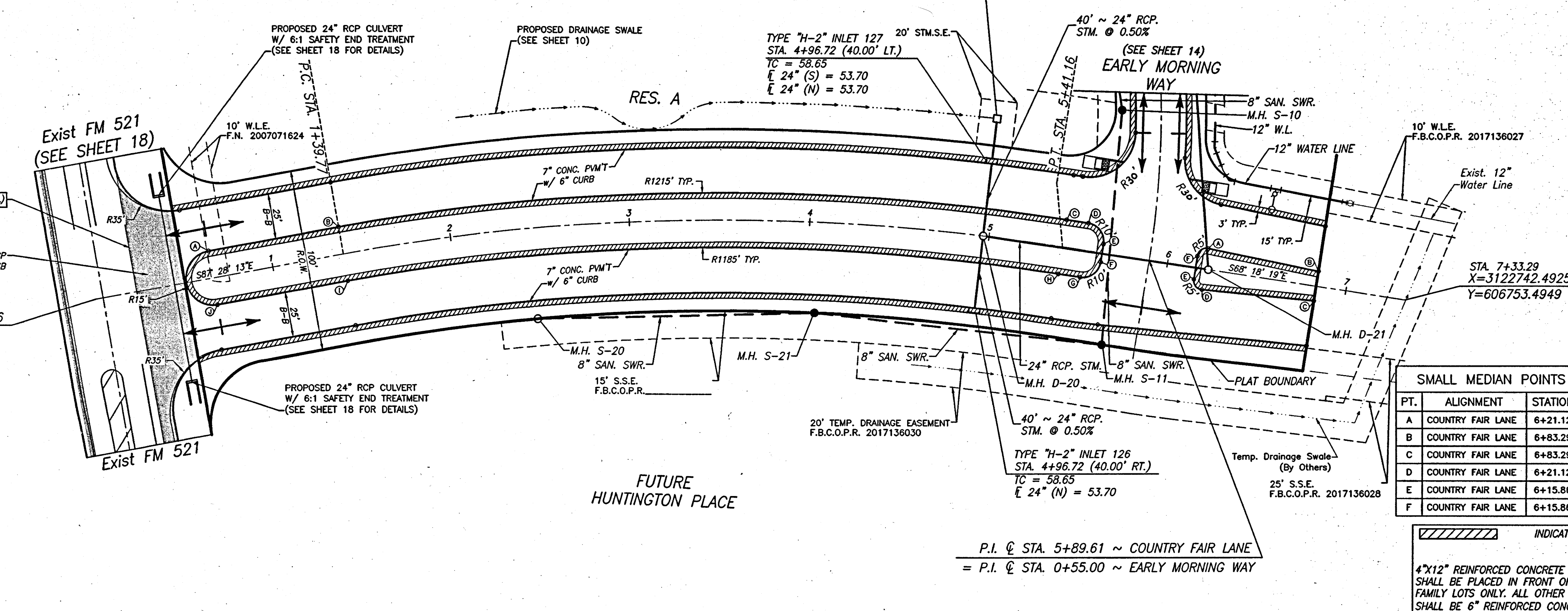
NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY
AFTER DATE OF SIGNATURES

LJA Engineering, Inc.	
SHEET No: 1 of 36	SURVEYED BY: FB No.:

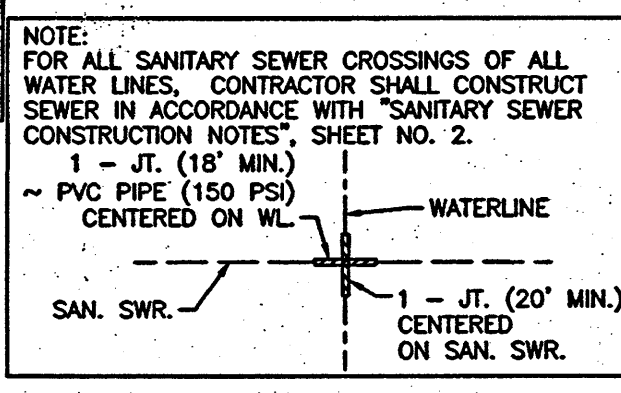
DEVELOPER:
**WOODMERE DEVELOPMENT
CO., LTD.**

19
Date: 1/19/2018
Time: 10:00 AM
Sheet: 17 of 17
Project: HUNTINGTON PLACE SECTION 2 - COUNTRY FAIR LANE

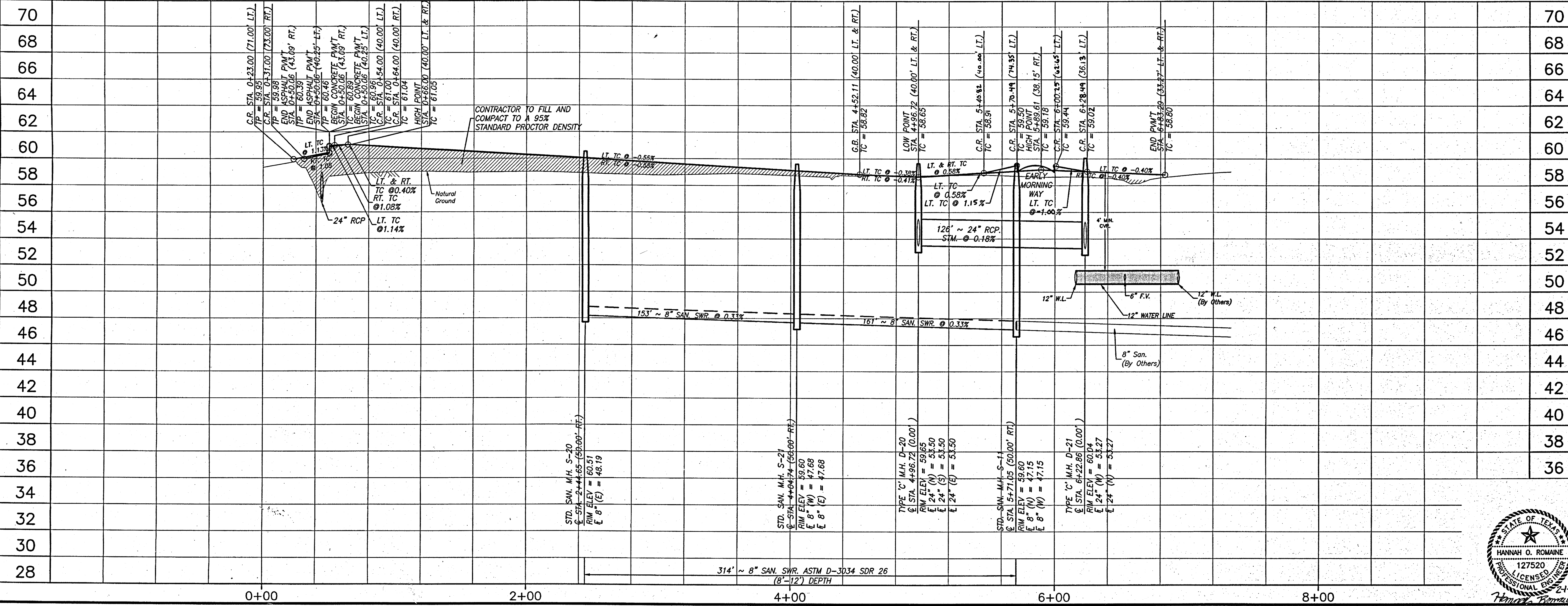
LARGE MEDIAN POINTS TABLE			
PT.	ALIGNMENT	STATION	OFFSET
A	COUNTRY FAIR LANE	0+66.00	15.00 LT.
B	COUNTRY FAIR LANE	1+39.77	15.00 LT.
C	COUNTRY FAIR LANE	5+41.16	15.00 LT.
D	COUNTRY FAIR LANE	5+53.36	15.00 LT.
E	COUNTRY FAIR LANE	5+63.36	5.00 LT.
F	COUNTRY FAIR LANE	5+63.36	5.00 RT.
G	COUNTRY FAIR LANE	5+53.36	15.00 RT.
H	COUNTRY FAIR LANE	5+41.16	15.00 RT.
I	COUNTRY FAIR LANE	1+39.77	15.00 RT.
J	COUNTRY FAIR LANE	0+66.00	15.00 RT.



SMALL MEDIAN POINTS TABLE			
PT.	ALIGNMENT	STATION	OFFSET
A	COUNTRY FAIR LANE	6+21.12	11.48 LT.
B	COUNTRY FAIR LANE	6+83.29	8.23 LT.
C	COUNTRY FAIR LANE	6+83.29	8.23 RT.
D	COUNTRY FAIR LANE	6+21.12	11.48 RT.
E	COUNTRY FAIR LANE	6+15.86	6.48 RT.
F	COUNTRY FAIR LANE	6+15.86	6.48 LT.



COUNTRY FAIR LANE (100' R.O.W.)



BENCHMARK:
TSARP MONUMENT 010565: FLOODPLAIN REFERENCE MARK NUMBER 010565 IS A CGS BRASS DISC STAMPED L 668 1942 AT INTERSECTION OF FM 521 AND SYCAMORE STREET EAST LOCATED ON THE HEADWALL, ON THE S. SIDE OF SYCAMORE, SW OF INTERSECTION IN KEY MAP 6510 (FORT BEND KM) IN THE CLEAR CREEK WATERSHED NEAR STREAM A104-07-00.
ELEVATION= 72.28 FEET (NAVD88 2001 ADJ.)
HW 907: AN ALUMINUM DISK STAMPED HW 907 SET IN CONCRETE AT THE STREET OF FM 521. THE POINT IS LOCATED 4'-515 FEET SOUTH OF THE INTERSECTION OF FM 521 AND HORSE CHESTNUT STREET
ELEVATION= 59.94 FEET (NAVD88 2001 ADJ.)

NOTES:

FOR ALL SANITARY SEWER CROSSINGS OF ALL WATER LINES, CONTRACTOR SHALL CONSTRUCT SEWER IN ACCORDANCE WITH "SANITARY SEWER CONSTRUCTION NOTES", SHEET NO. 2.
1 - JT. (18" MIN.)
~ PVC PIPE (150 PSI)
CENTERED ON WL
WATERLINE
1 - JT. (20" MIN.)
CENTERED ON SAN. SWR.

INDICATES 6" CURB

4"x12" REINFORCED CONCRETE CURB SHALL BE PLACED IN FRONT OF SINGLE FAMILY LOTS ONLY. ALL OTHER AREAS SHALL BE 6" REINFORCED CONCRETE CURB.

APPROVED: *[Signature]*
DATE: 4-2-18

RECORD DRAWING
I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

BY: _____ DATE: _____

TITLE: _____

RECORD DRAWING
I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

BY: _____ DATE: _____

TITLE: _____

DATE	REVISION	BY

ALVIN
Texas
DEPARTMENT OF ENGINEERING
MICHELLE H. SEGOVIA, P.E., CITY ENGINEER

APPROVED: *[Signature]* DATE: 2/6/18

FORT BEND COUNTY
MUNICIPAL UTILITY DISTRICT NO.189

HUNTINGTON PLACE SECTION 2

COUNTRY FAIR LANE
STA. 0+00.00 TO END

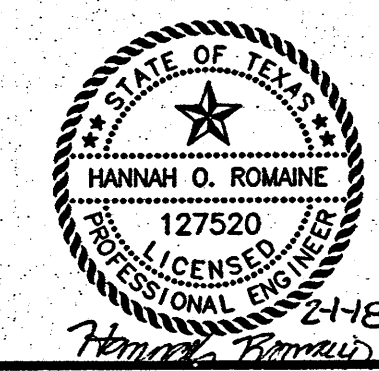
LJA Engineering, Inc.
2929 Briarpark Drive
Suite 600
Houston, Texas 77042
Phone 713.953.5200
Fax 713.953.5026
FRII-F-1386

LJA PROJECT NO.: 1037-2019

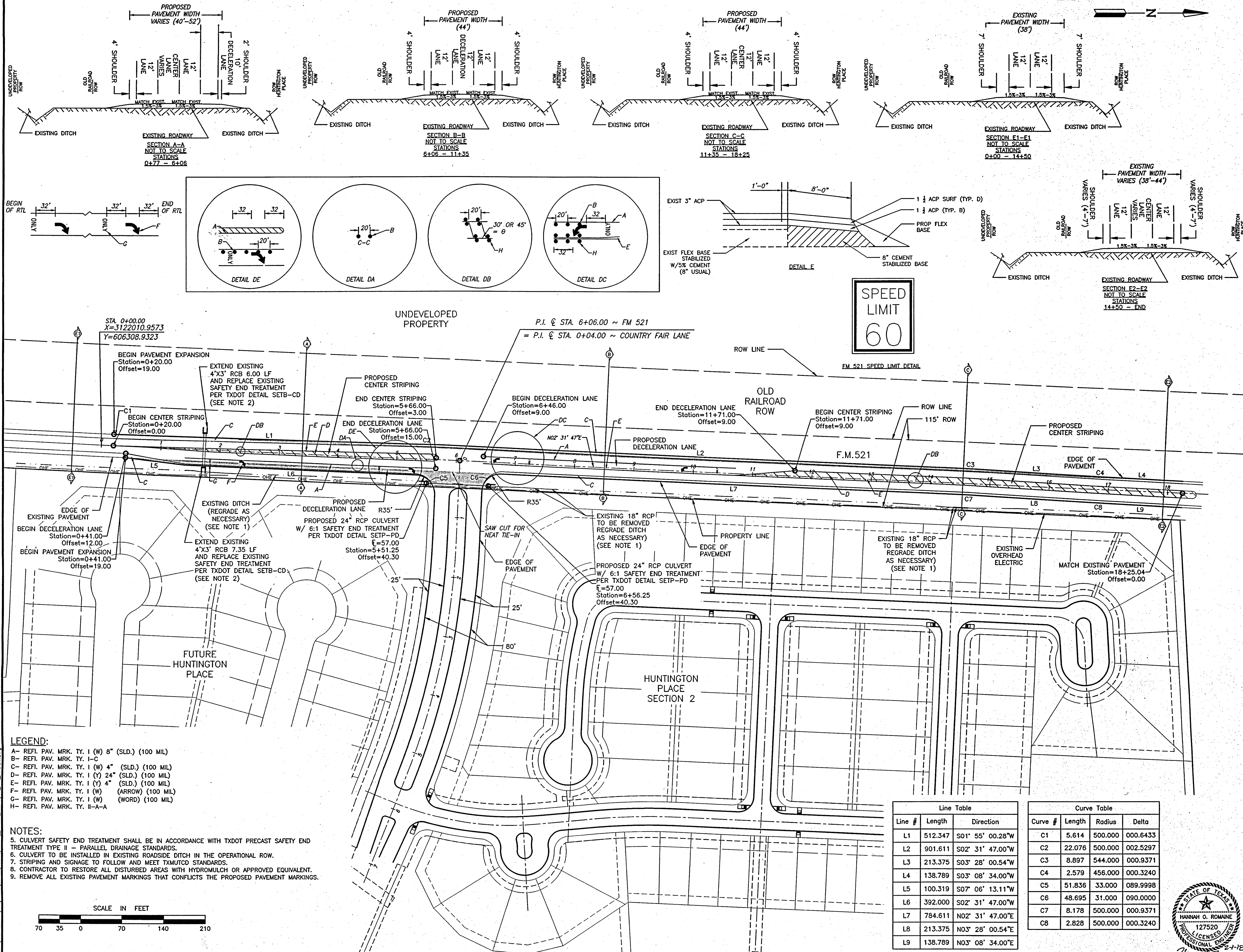
DESIGNED BY:	DRAWN BY:	DATE:
THH	AJM	FEB 2018

HORZ: 1" = 40'
VERT: 1" = 4'

SHEET NO. 17 OF 36



HUNTINGTON PLACE SECTION 2 - JOB NO. 1037-2019



BENCHMARK:
 TSARP MONUMENT 010565: FLOODPLAIN REFERENCE MARK NUMBER 010565 IS A CCS BRASS DISC STAMPED L 668 1942 AT INTERSECTION OF FM 521 AND SYCAMORE STREET EAST LOCATED ON THE HEADWALL, ON THE S. SIDE OF SYCAMORE, SW OF INTERSECTION IN KEY MAP 651D (FORT BEND KM) IN THE CLEAR CREEK WATERSHED NEAR STREAM A104-07-00.

ELEVATION= 72.28 FEET (NAVD88 2001 ADJ.)
 HW_907: AN ALUMINUM DISK STAMPED HW_907 SET IN CONCRETE AT THE STREET OF FM 521. THE POINT IS LOCATED 4'-515 FEET SOUTH OF THE INTERSECTION OF FM 521 AND HORSE CHESTNUT STREET
 ELEVATION= 59.94 FEET (NAVD88 2001 ADJ.)

NOTES:

- DITCH SIDE SLOPES ARE TO BE A MAX OF 4:1 WITH THE EXCEPTION OF THE PORTION OF DITCH LOCATED ADJACENT TO THE RIGHT TURN DECELERATION LANE WHICH IS TO HAVE A MAX SIDE SLOPE OF 3:1.
- EXISTING SAFETY END TREATMENTS TO BE REMOVED AND REPLACED WITH 3:1 SAFETY END TREATMENTS PER TXDOT STANDARD DETAIL.
- CONTRACTOR TO MILL EXISTING 7' SHOULDER 1 1/2'.
- PROPOSED RUMBLE STRIPS TO BE ON NORTH BOND PLACE FROM STA. 6+84.75 - STA. 18+24.74

FORT BEND COUNTY ENGINEERING DEPARTMENT

APPROVED: *[Signature]*
 DEVELOPMENT COORDINATOR

DATE: 4-2-18

RECORD DRAWING

I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

BY: _____ DATE: _____

TITLE: _____

RECORD DRAWING

I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

BY: _____ DATE: _____

TITLE: _____

DATE	REVISION	BY

ALVIN Texas
 DEPARTMENT OF ENGINEERING
 MICHELLE H. SEGOVIA, P.E., CITY ENGINEER

APPROVED: *[Signature]* DATE: 2/6/18

FORT BEND COUNTY
 MUNICIPAL UTILITY DISTRICT NO.189

HUNTINGTON PLACE SECTION 2

HUNTINGTON PLACE F.M. 521 TIE-IN

LJA Engineering, Inc.
 2929 Briarpark Drive Suite 600 Houston, Texas 77042
 Phone 713.953.5200 Fax 713.953.5028 FRN - F-1386

LJA PROJECT NO.: 1037-2019

DESIGNED BY: THH
 DRAWN BY: AJM
 DATE: FEB 2018

SCALE: 1" = 70'

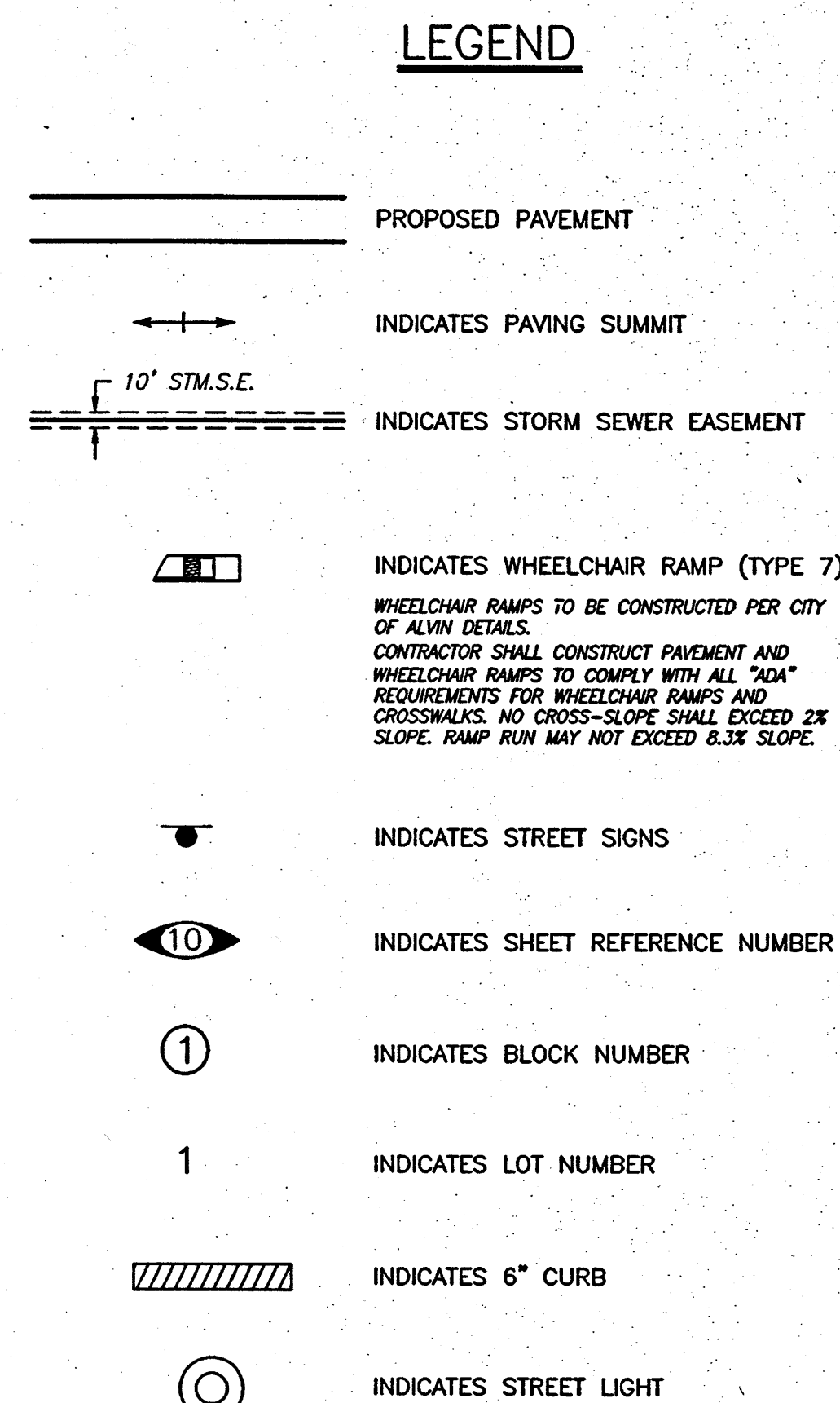
SHEET NO. 18 OF 36

STATE OF TEXAS
 HANNAH O. ROMANE
 LICENSED PROFESSIONAL ENGINEER
 127520

2-1-18

Plot Time: Thu Feb 01 2018 2:20:31 PM
 Plot Name: L:\Projects\1037-2019\Huntington Place Section 2.dwg
 Plot Scale: 1" = 70'

HUNTINGTON PLACE SECTION 2 - JOB NO. 1037-2019



NOTES:

1. STREET LIGHT LOCATIONS WILL BE FINALIZED BY CENTERPOINT ENERGY.

FORT BEND COUNTY ENGINEERING DEPARTMENT

APPROVED: [Signature]
DEVELOPMENT COORDINATOR
DATE: 4/2/18

RECORD DRAWING

I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

BY _____ DATE _____

TITLE _____

RECORD DRAWING
I CERTIFY THAT THIS DRAWING REFLECTS THE
IMPROVEMENTS CONSTRUCTED AS TO SIZE,
LOCATION AND GRADE AND THAT THE
CONSTRUCTION WAS IN FULL COMPLIANCE WITH
THE CONTRACT DOCUMENTS

BY _____ DATE _____

TITLE _____

[illegible]

DEPARTMENT OF ENGINEERING
MICHELLE H. SEGOVA, P.E., CITY ENGINEER

APPROVED: APPROVED DATE: 2/6/18

FORT BEND COUNTY
MUNICIPAL UTILITY DISTRICT NO.189

HUNTINGTON PLACE SECTION 2

PERMANENT SIGNAGE LAYOUT

LJA Engineering, Inc.

2929 Briarpark Drive
Suite 600
Houston, Texas 77042

Phone 713.953.5200
Fax 713.953.5026
FRN - F-1386

LJA PROJECT NO.: 1037-2019

DESIGNED BY: THH	DRAWN BY: AJM	DATE: FEB 2018
---------------------	------------------	-------------------

SCALE: 1" = 100' SHEET NO. 5 OF 36

