



REVIEW BY FORT BEND COUNTY
COMMISSIONERS COURT

**Fort Bend County
Engineering Department**
301 Jackson Suite 401
Richmond, Texas 77469
281.633.7500
Permits@fortbendcountytexas.gov

X

Permit No: 2018-18660

Applicant: A&M Contractors, Inc.

Job Location Site: 18320 West Airport Boulevard, Richmond, TX 77407

Bond No. [REDACTED] **Date of Bond:** 2/2/2018 **Amount:** \$40,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. When construction is completed and ready for final inspection, submit notification to Permit Administrator thru [MyGovernmentOnline.org](https://mygovernmentonline.org) portal.
3. This permit expires one (1) year from date of permit if construction has not commenced.

On this 27th day of March, 2018, Upon Motion of Commissioner _____, seconded by Commissioner _____, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Signature

Presented to Commissioners Court and approved.

By: Kirk J. Stangle, PE, PTOE
County Engineer

Date Recorded _____ Comm. Court No. _____

N/A

Clerk of Commissioners Court

By: _____
Drainage District Engineer/Manager

By: _____
Deputy



**PERMIT APPLICATION REVIEW FORM FOR
CABLE, CONDUIT, AND POLE LINE ACTIVITY
IN FORT BEND COUNTY**

**Fort Bend County
Engineering Department**
301 Jackson Suite 401
Richmond, Texas 77469
281.633.7500
Permits@fortbendcountytx.gov

☐

Right of Way Permit

☒

Commercial Driveway Permit

Permit No: 2018-18660

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

(1) COMPLETE APPLICATION FORM:

X
X
X

- a. Name of road, street, and/or drainage ditch affected.
- b. Vicinity map showing course of directions
- c. Plans and specifications

(2) BOND:

☐

County Attorney, approval when applicable.

☐

Perpetual bond currently posted.

Bond No: _____

Amount: _____

☒

Performance bond submitted.

Bond No: [REDACTED]

Amount: \$40,000.00

☐

Cashier's Check

Check No: _____

Amount: _____

(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):

Drainage District Approval

Date

We have reviewed this project and agree it meets minimum requirements.

Rick J. Staigle, PE, PTOE

Permit Administrator

3/19/2018

Date

**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE
LINE ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY
ROAD, COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR
MODIFICATIONS (AUTHORIZED)**

BOND NO [REDACTED]

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, A & M Contractors, Inc., whose (713)468-1480
hereinafter called the Principal, and Merchants Bonding Company (Mutual), a
Corporation existing under and by virtue of the laws of the state of Iowa and authorized to do an indemnifying
business in the state of Texas, and whose principal office is located at 6700 Westown Parkway, West Des Moines, IA 50266,
whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is
Keenan Lehmann and whose address is 9500 Arboretum Boulevard, Suite 100, Austin, TX 78759
hereinafter called the Surety, and held and firmly bound unto, Robert E. Hebert, County Judge of Fort Bend County, Texas,
or his successors in office, in the full sum of Forty Thousand Dollars (\$ 40,000.00)
current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County,
Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves
and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by
these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying,
constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along
roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and
the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the
Commissioners' Court order adopted on the 1st of December, A.D. 1980, recorded in Volume 13, of the Commissioners'
Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and
made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable,
conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line
activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines)
in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in
the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas,
pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court
order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and
shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain
by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain
in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or
additional bonds of the principal.

EXECUTED this 2nd day of February, 20 18.

A & M Contractors, Inc.

PRINCIPAL

BY 

Merchants Bonding Company (Mutual)

SURETY

BY  Misty Witt Attorney-in-Fact

MERCHANTS
BONDING COMPANYTM
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Misty Witt

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of February, 2018.



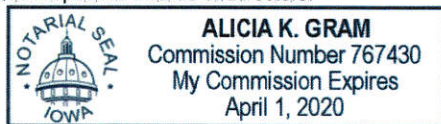
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this this 2nd day of February, 2018, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Alicia K. Gram

Notary Public

(Expiration of notary's commission
does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 2nd day of February, 2018.



William Warner Jr.
Secretary

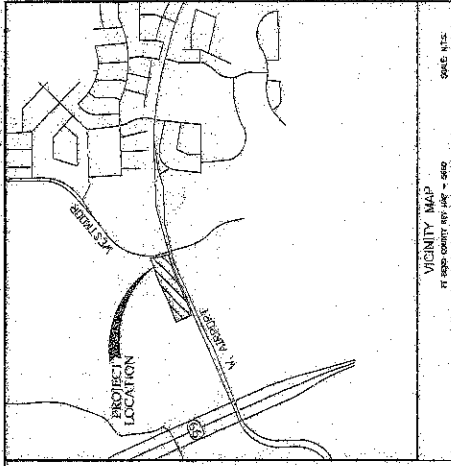
SHOPS IN ALIANA
WEST AIRPORT BLVD
FORT BEND COUNTY, TEXAS 77407

Sheet List Table	Sheet Title
Sheet Number	

01	COVER SHEET
02	GENERAL NOTES
03	F.B.C.E.NOTES AND DETAILS
04	PLAN
05	OVERALL SITE PLAN
06	LEFT TURN LANE AND MEDIAN OPENING STA: 14+00.39' TO STA: 19+50.00'
07	LEFT TURN LANE AND MEDIAN OPENING STA: 19+50.00' TO STA: 24+00.00'
08	WATER LINE A STA: 00+00.00' TO STA: 05+50.78'
09	WATER LINE A STA: 05+50.78' TO STA: 10+00.00'
10	WATER LINE A STA: 10+00.00' TO END
11	WATER LINE B
12	EROSION CONTROL PLAN
13	TRAFFIC CONTROL PLAN
14	EROSION CONTROL DETAILS
15	CONSTRUCTION DETAILS
16	CONSTRUCTION DETAILS 2

ONE-CR. NOTIFICATION
SYSTEM
CALL BEFORE YOU DIGIT
(713) 223-4587 (IN HOUSTON)
NEW STATEWIDE ALARM OUTSIDE HOUSTON
1-800-545-8605

SHIN FLOOD INSURANCE, INC.
PRIME 140 OF 5025
10000 AMSTUTZ RD.



CONTRACTOR SHALL NOTIFY THE CITY OF HOUSTON DEPARTMENT OF PUBLIC WORKS AND ENGINEERING, OFFICE OF CDD ENGINEER, 46 HOURS BEFORE STARTING WORK ON THIS PROJECT. PHONE NUMBER: (713) 251-3333.

RECORD DRAWING
I CERTIFY THAT THIS DRAWING REFLECTS THE
IMPROVEMENTS CONSTRUCTED AS TO SIZE,
LOCATION AND GRADE AND THAT THE
CONSTRUCTION WAS IN FULL COMPLIANCE WITH
THE REQUIREMENTS OF THE CITY OF LOS ANGELES.

RECORD DRAWING
 I CERTIFY THAT THIS DRAWING REFLECTS THE
 DIMENSIONS OF THE STRUCTURE AS CONSTRUCTED AS TO SIZE,
 LOCATION AND GRADE AND THAT THE
 CONSTRUCTION WAS IN FULL CONFORMANCE WITH
 THE APPLICABLE REQUIREMENTS.

DEVELOPER:
HUNTINGTON PROPERTIES
109 N. POST OAK LANE SUITE 550
HOUSTON, TX 77024
713-623-6944

DEVELOPERS:

HUNINGTON PROPERTIES
109 N. POST OAK LANE SUITE 550
HOUSTON, TX 77024
713-623-6944

FORT BEND COUNTY ENGINEERING DEPARTMENT
 APPROVAL IS IMPLIED FOR IMPROVEMENTS WITHIN
 FORT BEND COUNTY RIGHTS-OF-WAY ONLY.
 UTILITY LINES APPROVED AS TO LOCATION ONLY.
 AUTHORIZATION IS VALID FOR ONE YEAR ONLY.

APPROVED: *Paul J. Stangor, Jr., P.E.*
 COUNTY ENGINEER

1997

C. S. Jan 1967
has transformed conditions



PLMS NO.: 17104802
LOD NO.: 17-1654

NOTES: CITE SUPPLEMENTAL MATERIAL FOR ONE YEAR ONLY.

LJA Engineer

2004-05

CITY OF HOUSTON

DEPARTMENT OF PUBLIC AFFAIRS

172671-2

2000

Ch. 10, p. 100

2017年12月

Age Group	Percentage
18-29	85%
30-49	80%
50-69	75%
70+	70%

233

2012 年 12 月

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 395–402

CONSTRUCTION AND
MANAGEMENT OF PUBLIC WORKS

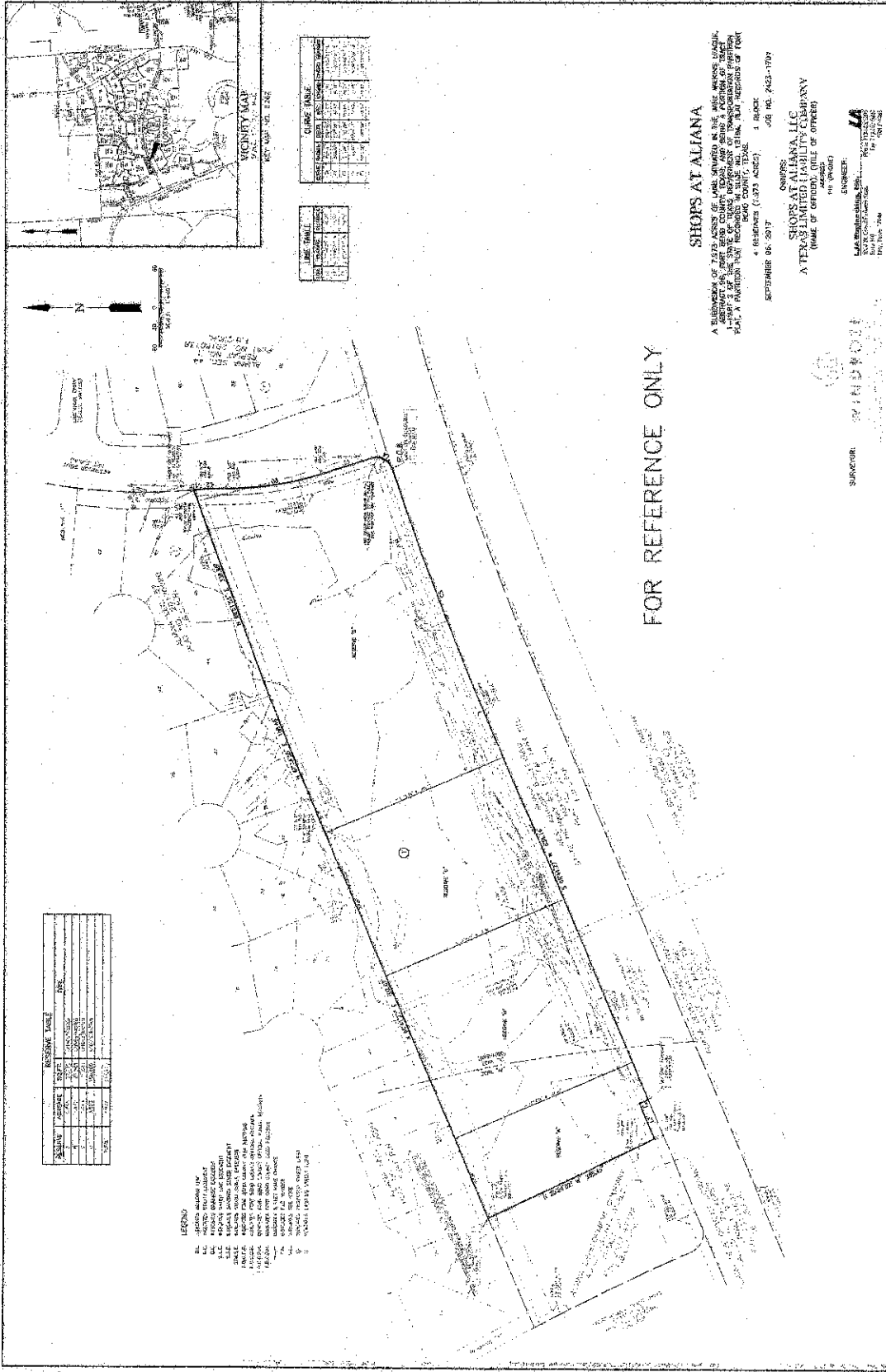
3/12 2020

Year	Number of people (millions)
1980	18
1985	20
1990	22
1995	24
2000	26
2005	28
2010	30
2015	32
2020	38

4:15

No. 1 of 10

[illegible][illegible][illegible][illegible][illegible][illegible][illegible]



FOR REFERENCE ONLY

SHOPS AT ALFANA

A SUBDIVISION OF 7.573 ACRES OF LAND SITUATED IN THE STATE WILSONS BEACH, AGRICULTURAL SUBDIVISION, COUNTY OF TARRANT, TEXAS, AND BEING A PORTION OF TRACT 1-PART 3 OF THE STATE OF TEXAS DEPARTMENT OF TRANSPORTATION HIGHWAY PLAT, A PARTITION PLAT RECORDED IN VOLUME NO. 1319A, IN THE RECORDS OF FORT

BOHO COUNTY, TEXAS.

SEP 26 2017 11:00 AM
KJZZ-TV
KJZZ-TV

Author's address: Department of Mathematics, University of California, San Diego, 9500 Gilman Drive, La Jolla, CA 92037, USA. E-mail: shrawan@math.ucsd.edu

SHOPS AT ALLANA, LLC

AARAS LIMITED, ARIL, CANADA

(NAME OF OFFICER), (WIFE OF OFFICER)
ADDRESS

THE UNIVERSITY OF CHICAGO

MEMBERS

L.A. Magaleno, PhD

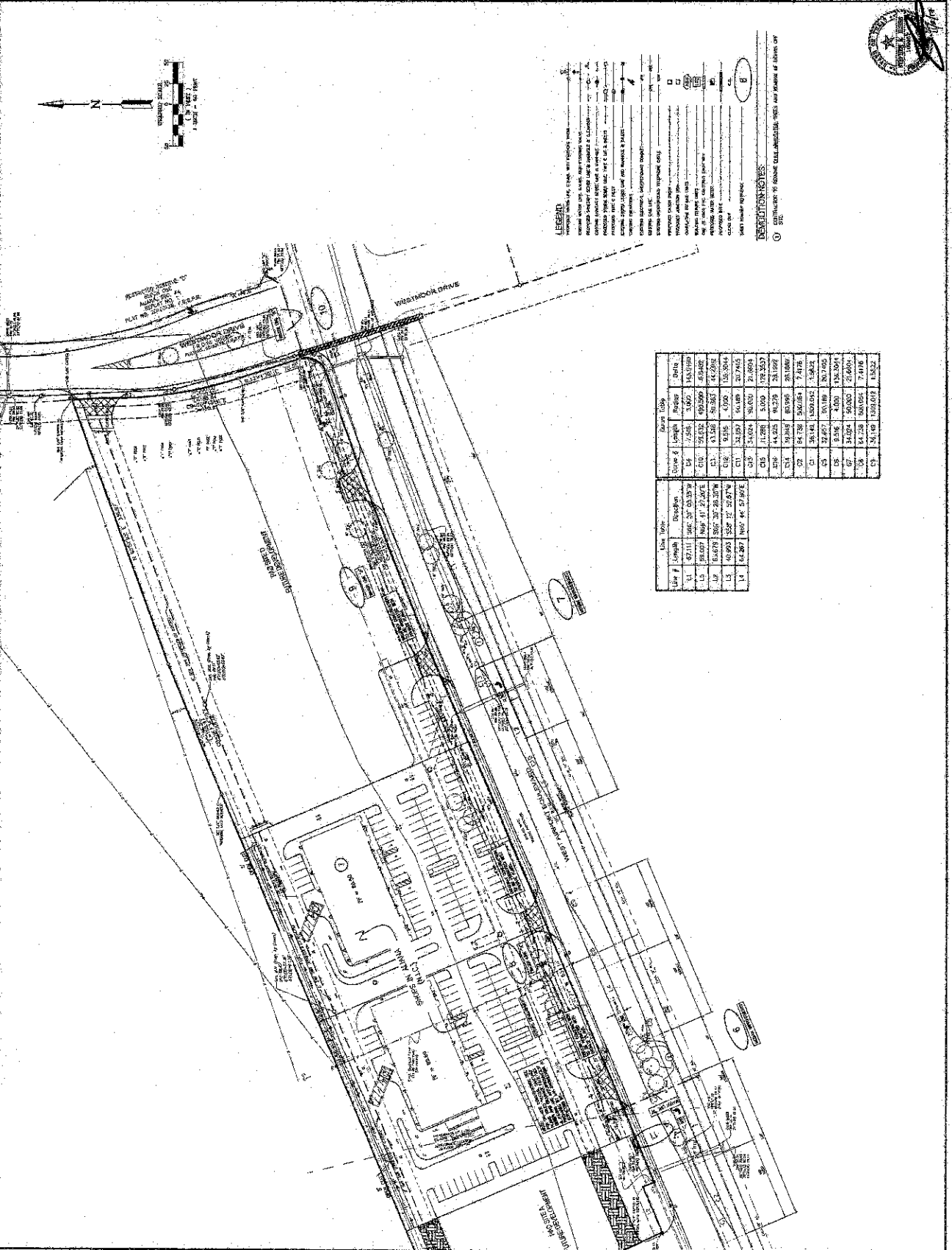
1140 M. C. Gossard et al.

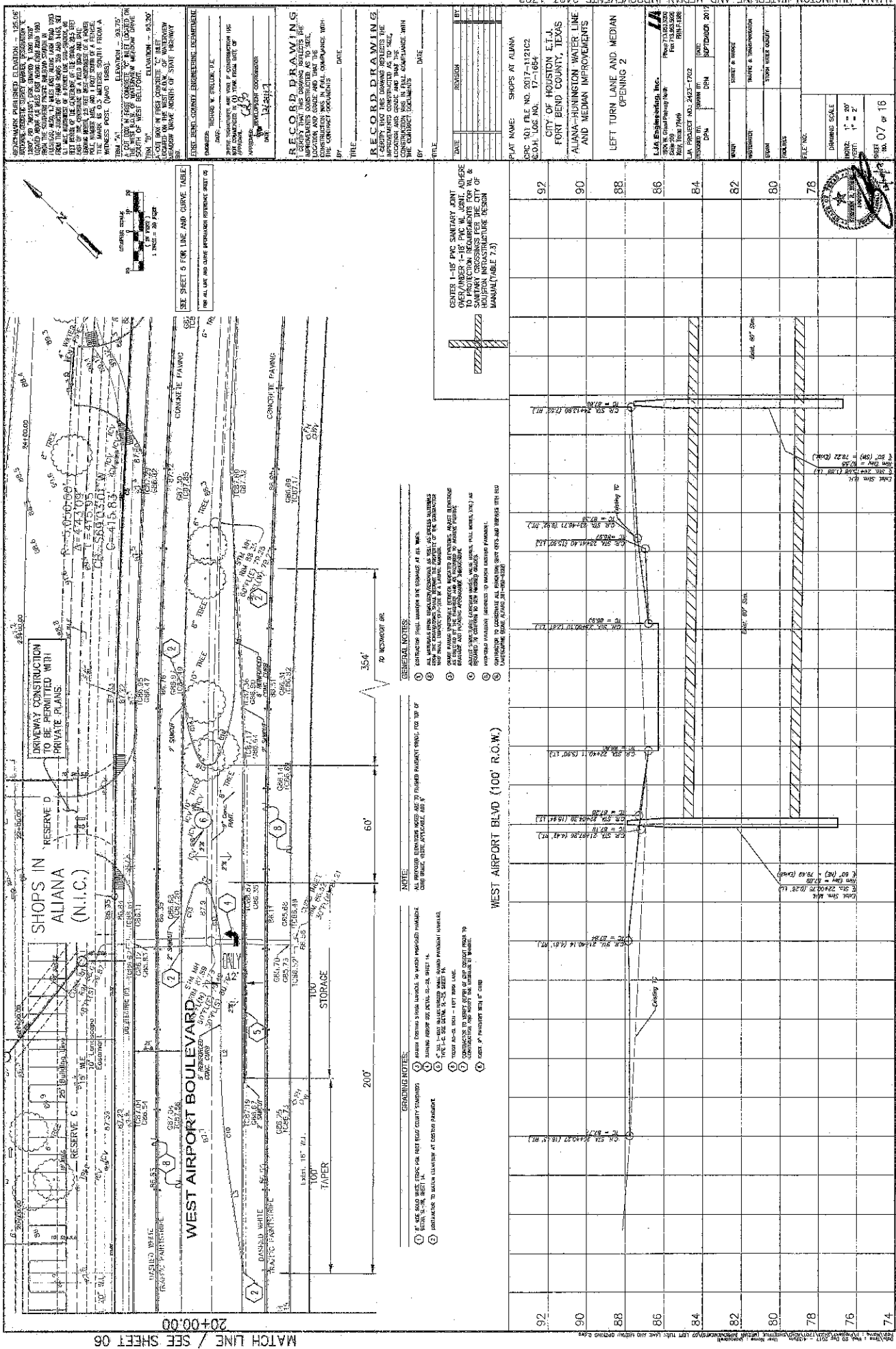
1. Fe^{2+} , Fe^{3+} , Fe^{0}

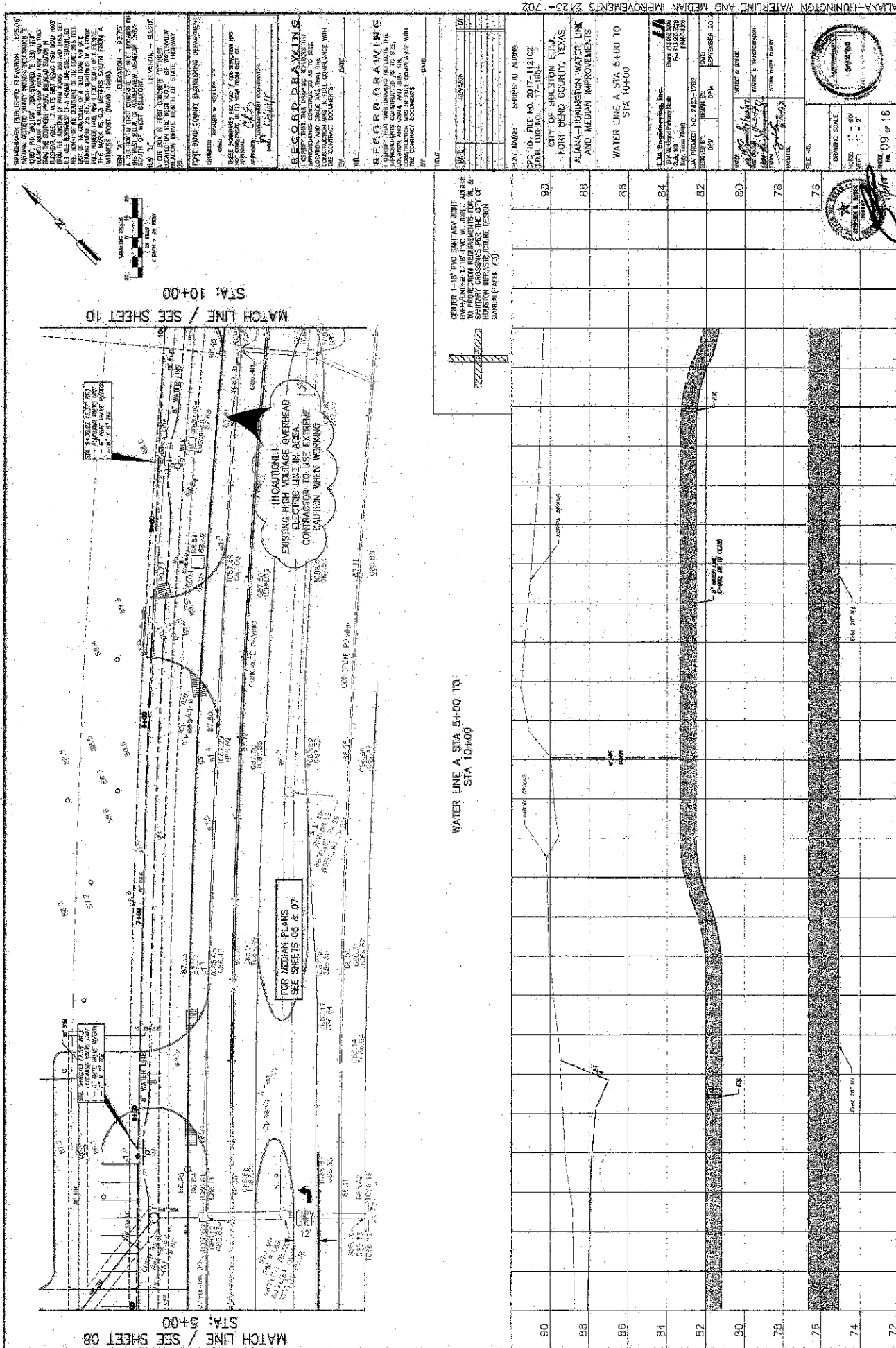
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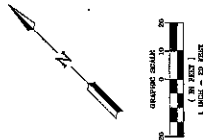
1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]









BENCHMARK: RUBBER KNIFE DITCH - 125.09
 GEOMATIC SYSTEMS: BLOOMINGTON, ILLINOIS
 LOCATION: 401 1/2 MILES SOUTHWEST OF RAILROAD STATION
 LOCATED ABOUT 4.4 MILES EAST FROM ROAD 1003
 FROM THE SOUTHERN PRAIRIE PLAINS SECTION IN
 FULDAHAR, ALLEY, 1.7 MILES EAST ALONG ROAD 1003
 FROM THE JUNCTION OF ROAD LINES 350 AND 1451, SET
 0.1 MILE WESTWARD OF A POWER LINE 381-30000, SET
 EAST NORTH OF THE CENTERLINE OF THE ROAD, 20.5 FEET
 EAST OF THE CENTERLINE OF A RAILROAD ROAD ONE
 LEADING NORTH, 2.5 FEET WEST-NORTHWEST OF A POWER
 POLE NUMBER 1402, AND 1 FOOT SOUTH OF A FENCE.
 THE MARKER IS 0.3 METERS SOUTH FROM A
 WITNESS POST. (NANDY 1988).

TRM. "A"	ELEVATION - 93.75'
A CUT BOX IN FIRST CONCRETE "C" INLET LOCATED ON THE WEST E.O.M. OF WATERVIEW MEADOW DRIVE SOUTH OF WEST BELLFORT.	
TRM. "B"	ELEVATION - 93.20'
A CUT BOX IN FIRST CONCRETE "C" INLET LOCATED ON THE WEST E.O.M. OF WATERVIEW MEADOW DRIVE NORTH OF STATE HIGHWAY 499.	

ENGINEER: _____
 DATE: _____
 THESE DOCUMENTS ARE VOID IF CONSTRUCTION HAS
 NOT COMMENCED BY (1) YEAR FROM DATE OF
 APPROVAL. _____
 APPROVED: _____
 DEVELOPMENT COORDINATOR
 [Signature] 12/14/11

RECORD DRAWING
I CERTIFY THAT THIS DRAWING REFLECTS THE
IMPROVEMENTS CONSTRUCTED AS TO SIZE,
LOCATION AND GRADE AND THAT THE
CONSTRUCTION WAS IN FULL COMPLIANCE WITH
THE CONTRACT DOCUMENTS
BY _____ DATE _____

TITLE _____

RECORD DRAWING

I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS.

BY _____ **DATE** _____

[illegible]

PLAT NAME:	SHOPS AT ALIANA
DPC 101 FILE NO.	2017-1121C2
C.O.H. LOG NO.	17-1854
CITY OF HOUSTON E.I.J.	
FORT BEND COUNTY, TEXAS	
ALIANA-HUNNINGTON WATER LINE	

WATER LINE A STA 10+00 TO
END

1004 W. Grand Parkway North Suite 100 Katy, Texas 77449	Phone 713 963 5200 Fax 713 963 5206 FRI-F 1986	DATE: SEPTEMBER 2017	DOWN BY: DPA	RESIGNED BY: DPA	PROJECT NO.: 2423-1-702	STREET & HOUSE
---	--	-------------------------	-----------------	---------------------	-------------------------	----------------

FILE NO.	1	
PACKAGES	4000	
SYSTEM	Boeing 747-400	
TRAFFIC & TRANSPORTATION	Boeing 747-400	
STOW WATER QUALITY	Boeing 747-400	

DRAWING SCALE
 HORIZ: 1" = 20'
 VERT: 1" = 2'
 SHEET NO. 10 of 16

100

WESTMOOR DRIVE

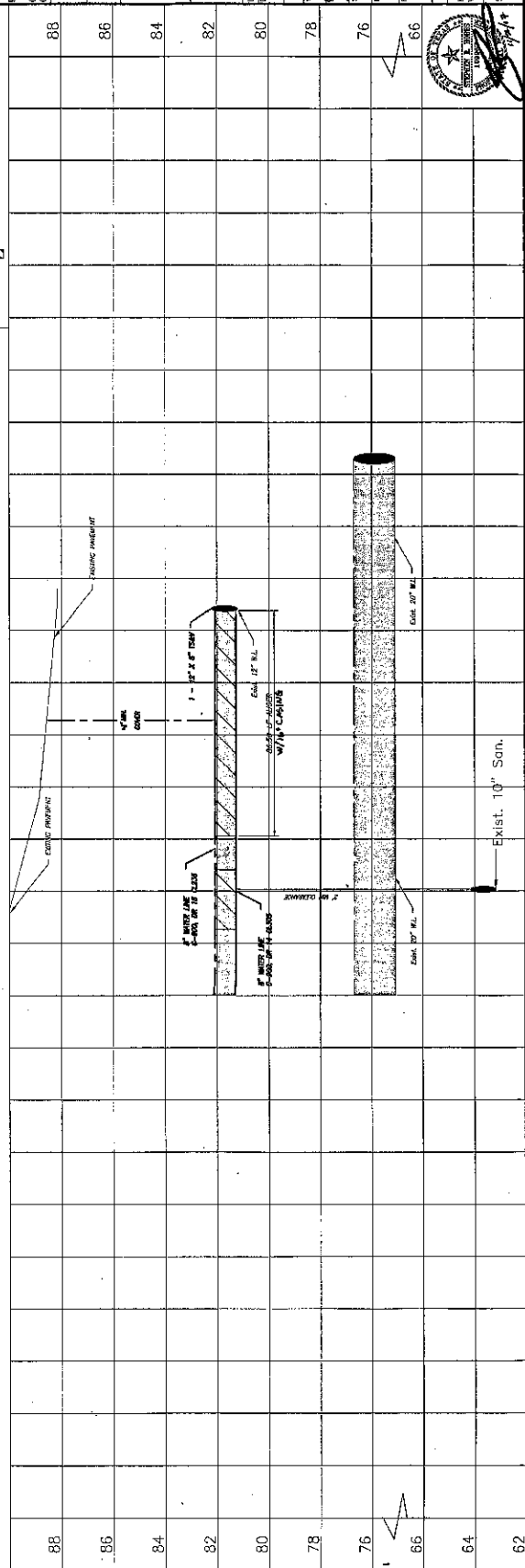
MATCH LINE / SEE SHEET 09
STA: 10+00.00

!!!CAUTION!!!
EXISTING HIGH VOLTAGE OVERHEAD
ELECTRIC LINE IN AREA.
CONTRACTOR TO USE EXTREME
CAUTION WHEN WORKING

CENTER 1-18" PVC SANITARY JOINT
OVER/UNDER 1-18" PVC WL JOINT. ALL
TO PROTECTION REQUIREMENTS FOR A
SANITARY CROSSINGS PER THE CITY
HOUSTON INFRASTRUCTURE DESIGN
MANUAL (TABLE 7.3)

8" WL C-900B, DR. Q, 305

WATER LINE A STA 10+00 TO
END.



2400

11+00

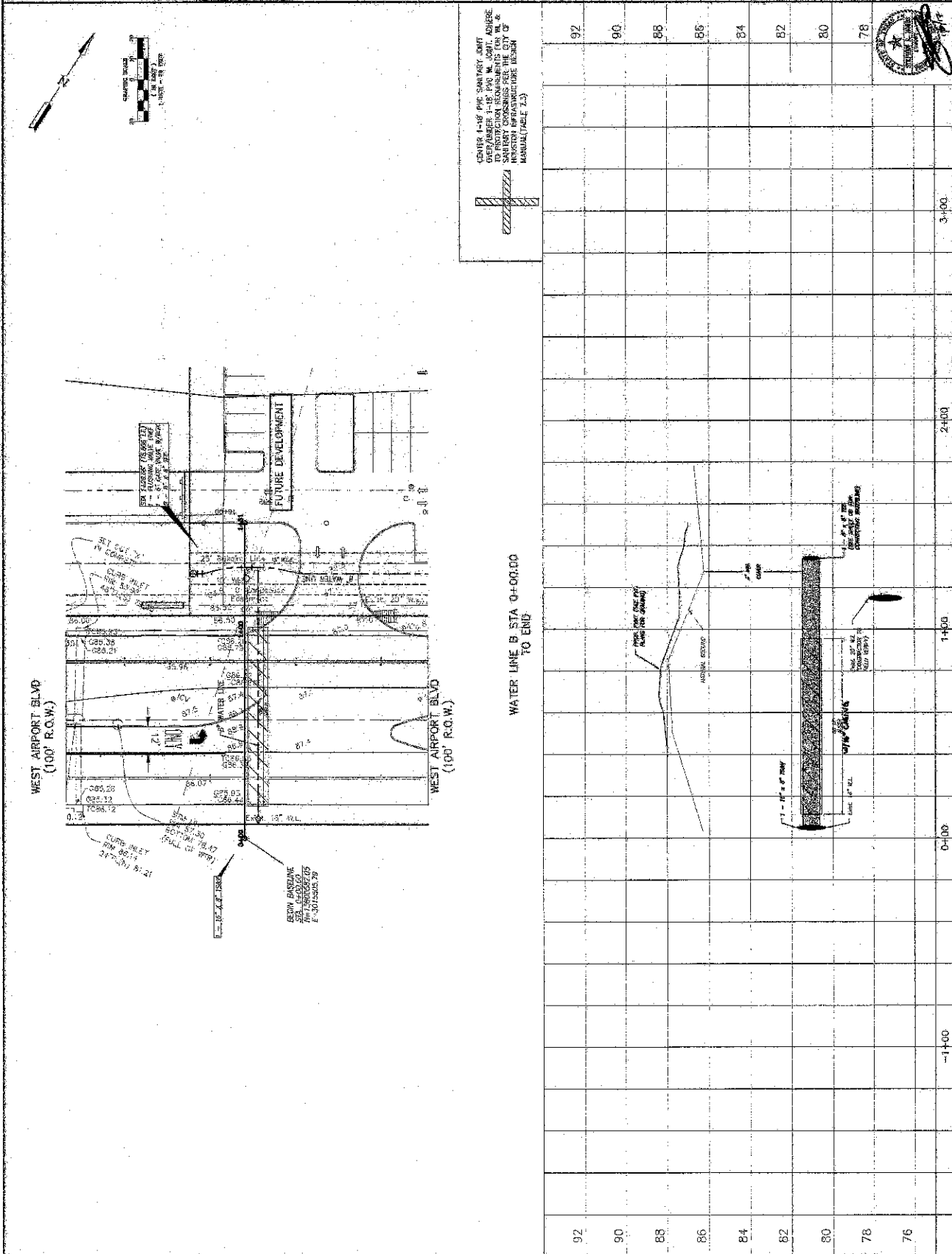
04-00

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PROJECT: ALAMA-HUNNINGTON WATERLINE AND MEDIUM IMPROVEMENTS
 SHEET NO. 11 OF 16
 DATE: 11/16/16
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 DESIGNED BY: [Signature]
 SCALE: 1" = 50'
 REVISION: 1" = 2"

RECORD DRAWING
 THIS DRAWING IS THE PROPERTY OF THE ENGINEER. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER.

PROJECT: ALAMA-HUNNINGTON WATERLINE AND MEDIUM IMPROVEMENTS
 SHEET NO. 11 OF 16
 DATE: 11/16/16
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 DESIGNED BY: [Signature]
 SCALE: 1" = 50'
 REVISION: 1" = 2"



ALAMA-HUNNINGTON WATERLINE AND MEDIUM IMPROVEMENTS 2423-1702

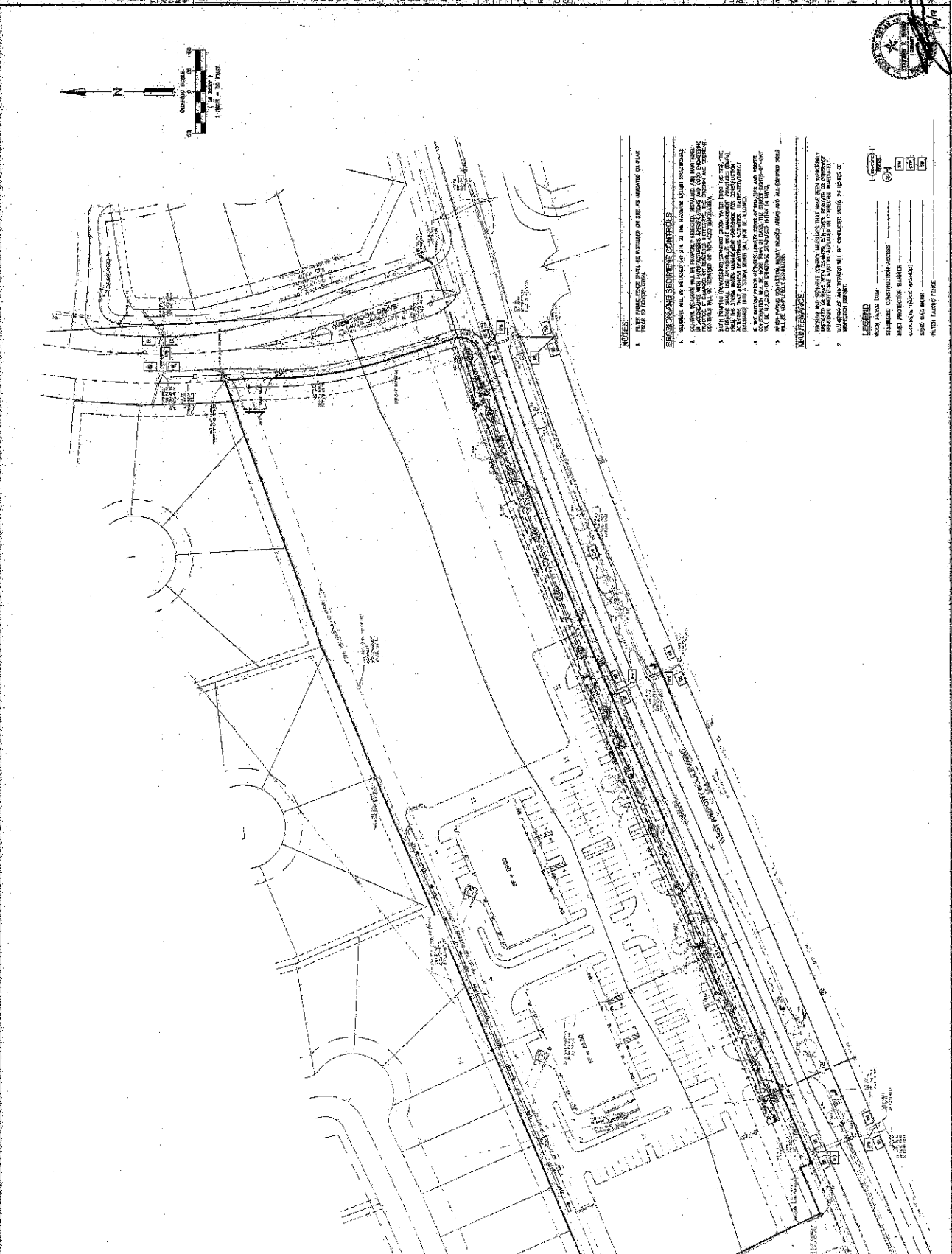
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PROJECT INFORMATION
PROJECT: ALMA-HUNNINGTON WATERLINE AND MEDIAN IMPROVEMENTS
SHEET NO. 12 OF 16
DATE: 11/14/11
BY: [Signature]
CHECKED: [Signature]
DATE: 11/14/11

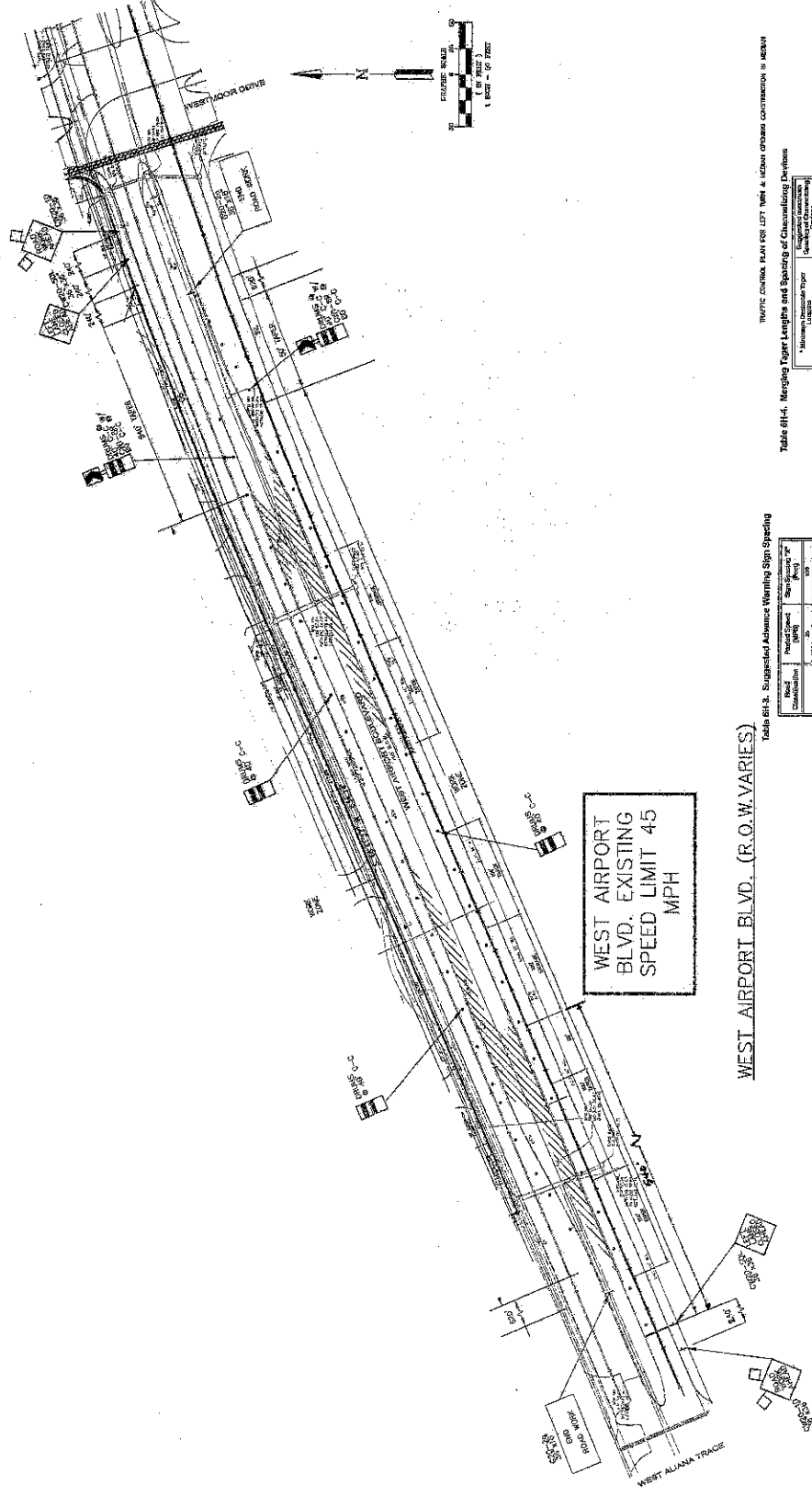
ENGINEER'S INFORMATION
ENGINEER: [Signature]
FIRM: [Signature]
ADDRESS: [Signature]
CITY: [Signature]
STATE: [Signature]
ZIP: [Signature]

CLIENT INFORMATION
CLIENT: [Signature]
ADDRESS: [Signature]
CITY: [Signature]
STATE: [Signature]
ZIP: [Signature]

NOTES
1. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR COMPLYING WITH ALL APPLICABLE REGULATIONS AND ORDINANCES. THE ENGINEER'S LIABILITY IS LIMITED TO THE DESIGN AND CONSTRUCTION OF THE PROJECT DESCRIBED HEREON. THE ENGINEER DOES NOT WARRANT THE ACCURACY OF ANY INFORMATION PROVIDED BY OTHERS.







TRAFFIC CONTROL PLAN FOR LEFT TURN & RIGHT OPENING CONSTRUCTION IN WESTERN AVENUE IN NORTHEAST CORNER OF BAYVIEW PARKWAY TO NORTH 45TH STREET INTERSECTION, CLIFTON, NJ.

[illegible]

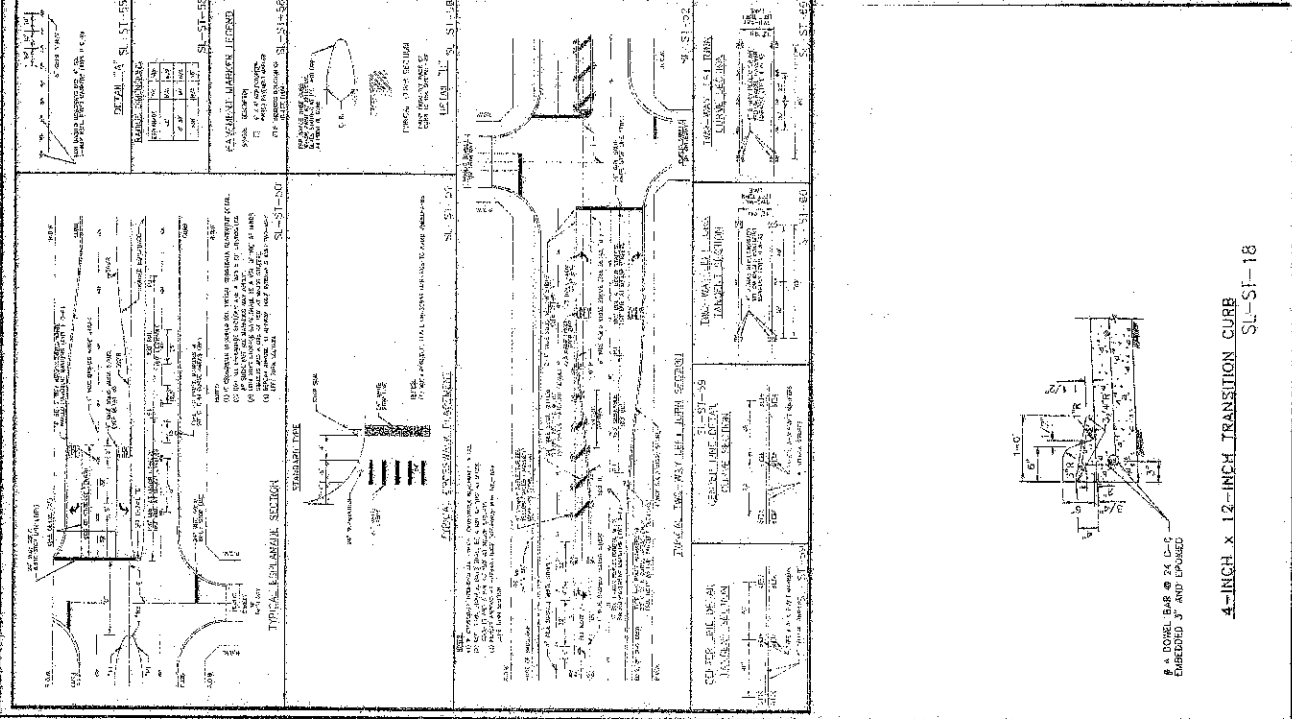
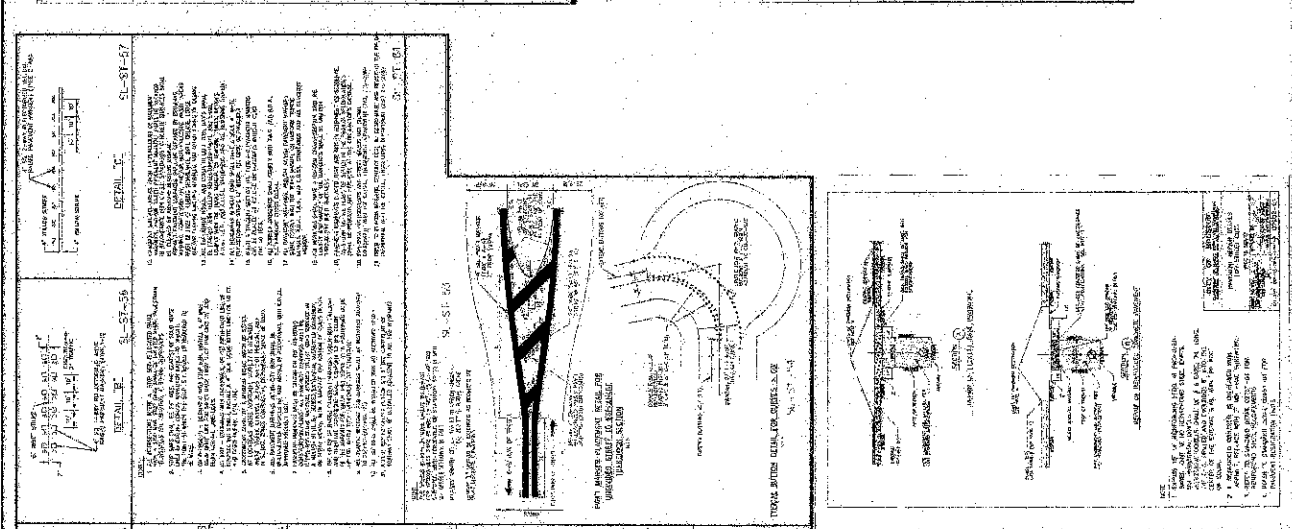
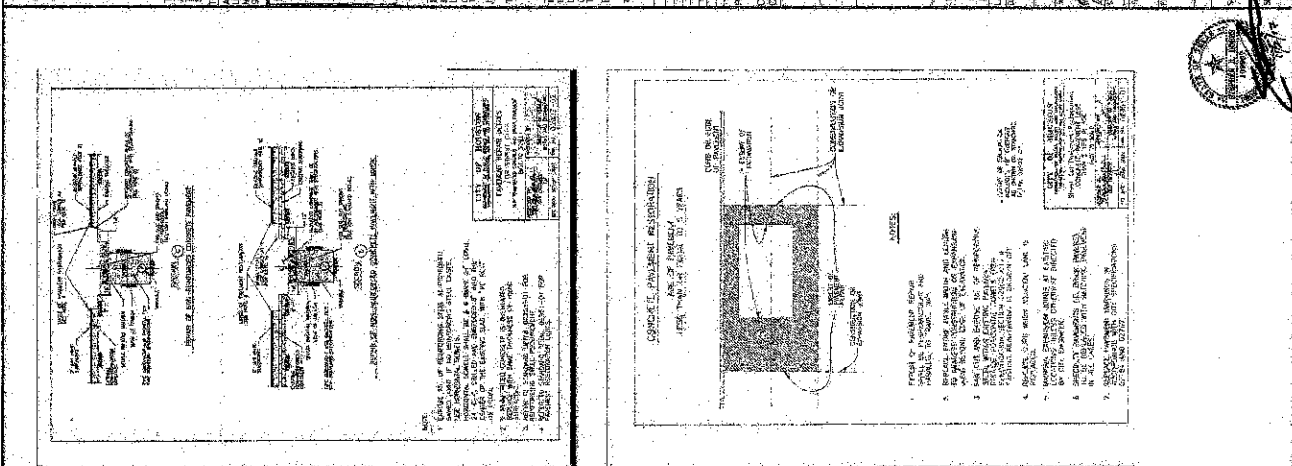
Table 6H-3. Suggested Advance Warning Sign Spacing

Rock Classification	Placed Spaced (ft)	Spaced to Face (ft)
Conventional masonry	12" to 16"	12" to 16"
	18" to 24"	18" to 24"
	26" to 30"	26" to 30"
	32" to 36"	32" to 36"
	38" to 42"	38" to 42"
Dry-laid masonry	12" to 16"	12" to 16"
	18" to 24"	18" to 24"
Gravity masonry	12" to 16"	12" to 16"
	18" to 24"	18" to 24"

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CONSTRUCTION DETAILS ALMA-HUNTINGTON WATER LINE AND MEDIAN IMPROVEMENTS PROJECT NO. 2423-1702 SHEET NO. 15 OF 16		CONSTRUCTION DETAILS ALMA-HUNTINGTON WATER LINE AND MEDIAN IMPROVEMENTS PROJECT NO. 2423-1702 SHEET NO. 15 OF 16	



4-INCH x 12-INCH TRANSITION CURB
SL-SF-18

BENCHMARK PUBLISHED ELEVATION - 125.00
WATER MAIN ENCASEMENT
 ALABAMA-HUNTINGTON WATER LINE AND MEDIAN IMPROVEMENTS 2423-1702
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CONSTRUCTION DETAILS 2

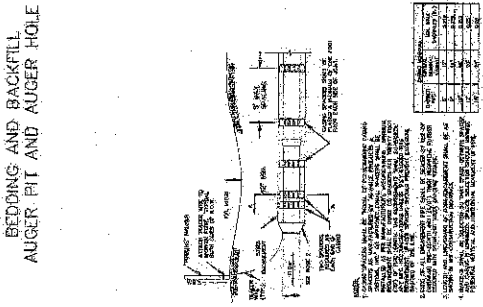
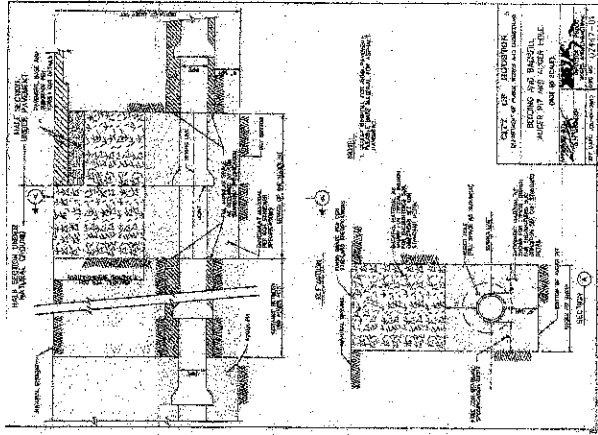
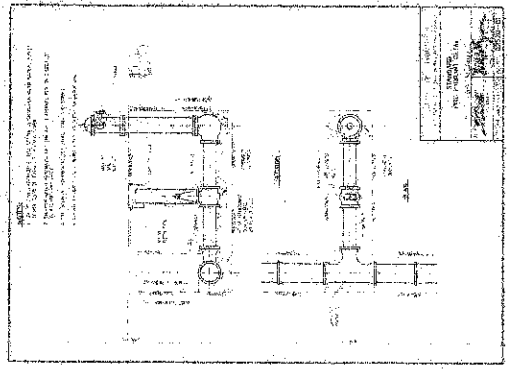
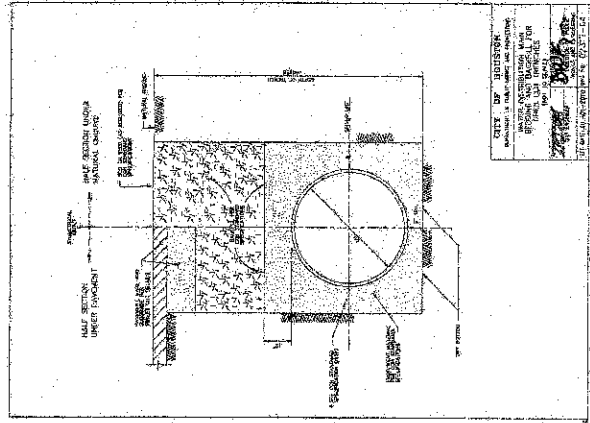
PLAT NAME SHOPS AT ALABAMA
CPC 101 FILE NO. 2017-119102
C.O.H. L&L NO. 17-1884
CITY OF HOUSTON E.I.I
FORT BEND COUNTY, TEXAS
ALABAMA-HUNTINGTON WATER LINE AND MEDIAN IMPROVEMENTS

DATE 09/27/17
BY [Signature]
CHECKED [Signature]
DATE 10/03/17
BY [Signature]

PROJECT SHOPS AT ALABAMA
LOCATION 10101 ALABAMA AVE., HOUSTON, TEXAS 77055
DESIGNED BY L&L ENGINEERING, INC.
DATE 09/27/17
BY [Signature]
CHECKED [Signature]
DATE 10/03/17
BY [Signature]

SCALE NONE
DATE 10/03/17
BY [Signature]

PROJECT SHOPS AT ALABAMA
LOCATION 10101 ALABAMA AVE., HOUSTON, TEXAS 77055
DESIGNED BY L&L ENGINEERING, INC.
DATE 09/27/17
BY [Signature]
CHECKED [Signature]
DATE 10/03/17
BY [Signature]



WATER MAIN ENCASEMENT

STANDARD FIRE HYDRANT DETAIL

