

Date:

## 3816 Binz Engleman Ste B-125 San Antonio, TX 78219

From:

Phone: 210-651-5002 Fax: 210-651-6910

**Randy Whitener** 



12/1/2017

## CONTRACT # 476-15 VENDOR CONTRACT# 465

|   |  |       |       | Phone:                    | 210-37       | 78-65 | 30        |
|---|--|-------|-------|---------------------------|--------------|-------|-----------|
| Customer:                               | Fort Bend County                           |       |       |                           |              |       |           |
| Att:                                    |  |       |       | GFC REF#                  |              |       |           |
|   |  |       |       | MUST BE ON ALL PAPER WORK |              |       |           |
|   |  |       |       | SUBMITTED                 | )            |       |           |
| End User:<br>Project:                   | Fort Bend County Juvenile Detention Center |       |       | Contact:<br>Phone:        | Sabrina Loya |       |           |
| -                                       |  |       | •     | Fax:                      |              |       |           |
| DESCRIPTION                             | ON   | QTY   | UNITS | COST                      |              | тс    | OTAL COST |
| Furnish Bolyu LVT - Abstract color TBD- |  |       |       |                           |              |       |           |
| freight included                        |  | 10000 | sf    | \$ 4.14                   | 4            | \$    | 41,400.00 |
| Furnish Bolyu LVT Adhesive              |  |       |       |                           |              |       |           |
|   |  | 10    | sf    | \$ 90.00                  | 0            | \$    | 900.00    |
| Install LVT-night / weekend phased work |  | 9800  | sf    | \$ 2.00                   | 0            | \$    | 19,600.00 |
| Funush and install Cove Base            |  | 3120  | Inft  | \$ 1.29                   | 5            | \$    | 3,900.00  |
| Demo existing VCT and Cove Base         |  | 9800  | sf    | \$ 1.50                   | 0            | \$    | 14,700.00 |
| Floor Prep                              |  | 45    | ea    | \$ 50.00                  | 0            | \$    | 2,250.00  |
| Transition Strip                        |  | 50    | EA    | \$ 15.00                  | 0            | \$    | 750.00    |
| Dumpster                                |  | 2     | Inft  | \$ 500.00                 | 0            | \$    | 1,000.00  |
| •                                       |  |       |       |                           |              | \$    | -         |
|   |  |       |       |                           |              | •     | _         |

TOTAL: \$ 84,500.00

## **CERTIFICATE OF INTERESTED PARTIES**

FORM 1295

1 of 1

| _   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|---|---|--|--|----------------------------------|------------------|--|--|--|---------------------------------|--|--|
|   | Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.   | OFFICE USE ONLY CERTIFICATION OF FILING  |  |                                  |                  |  |  |  |                                 |  |  |
| 1   | Name of business entity filing form, and the city, state and count of business.   | Certificate Number:<br>2017-291026   |  |                                  |                  |  |  |  |                                 |  |  |
|   | Gomez Floor Covering  |  |  |                                  |                  |  |  |  |                                 |  |  |
|   | San Antonio, TX United States   | Date Filed:  |  |                                  |                  |  |  |  |                                 |  |  |
| 2   | Name of governmental entity or state agency that is a party to th   | 12/06/2017   |  |                                  |                  |  |  |  |                                 |  |  |
|   | being filed. Fort Bend County   |  | Date Acknowledged:   |                                  |                  |  |  |  |                                 |  |  |
|   | Fort Bend County  |  |  |                                  |                  |  |  |  |                                 |  |  |
| 3   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   | 476-15  |  |  |                                  |                  |  |  |  |                                 |  |  |
|   | Flooring for Juvenile Detention Center  |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  | Nature of                        | interest         |  |  |  |                                 |  |  |
| 4   | Name of Interested Party  | City, State, Country (place of busine  | 200 March 200 Ma |                                  |                  |  |  |  |                                 |  |  |
|   | ramo of intoroctou r arty   | ,,   | -,   | Controlling                      | Intermediary     |  |  |  |                                 |  |  |
|   |   |  |  | paceany), of any of 1110         | ,                |  |  |  |                                 |  |  |
| _   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  | ,                                |                  |  |  |  |                                 |  |  |
|   |   | and the second s |  |                                  | ***              |  |  |  |                                 |  |  |
|   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
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|   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  |                                  |                  |  |  |  |                                 |  |  |
| 5   | Check only if there is NO Interested Party.   | 3  |  |                                  |                  |  |  |  |                                 |  |  |
| 6   | AFFIDAVIT I swear, or a   | affirm, under penalty of perjury, that the   | above  | disclosure is true               | and correct.     |  |  |  |                                 |  |  |
|   | Melissa Zigmonid  | 1  |  |                                  |                  |  |  |  |                                 |  |  |
| Notary Public State of Texas Signature of authorized agent of contracting business entity |   |  |  |                                  |                  |  |  |  |                                 |  |  |
|   |   |  |  |                                  |                  |  |  |  | AFFIX NOTARY STAMP / SEAL ABOVE |  |  |
|   | Sworn to and subscribed before me, by the said Randy Whitener, this the 64 day of Recember.  20_17, to certify which, witness my hand and seal of office.   |  |  |                                  |                  |  |  |  |                                 |  |  |
| (   | Signature of officer administering oath  Printed name of o  | Ziff mund Project Administering oath   | tle of c   | - Coorder<br>officer administeri | <b>afor</b>      |  |  |  |                                 |  |  |
|   | TOTAL | and the second   |  |                                  | wnen (2015)15055 |  |  |  |                                 |  |  |