

## STANDARD UTILITY AGREEMENT

U-0022: **Southwestern Bell Telephone Company, dba AT&T Texas**

County: Fort Bend

Highway: FM 1093 Westpark Extension Phase II

This Agreement by and between the County of Fort Bend, Texas, ("**County**"), and Southwestern Bell Telephone Company, dba AT&T Texas, ("**Utility**"), acting by and through its duly authorized representative, shall be effective on the date of approval and execution by and on behalf of the **County**.

**WHEREAS**, the **County** has deemed it necessary to make certain highway improvements as designated by the **County** and approved by the Federal Highway Administration within the limits of the highway as indicated above;

**WHEREAS**, the proposed highway improvements will necessitate the adjustment, removal, and/or relocation of certain facilities of **Utility** as indicated in the following statement of work: Relocation of assets into a predesignated corridor according to the following schedule:

Estimated Start Date – December 1, 2017

Estimated Completion Date – May 31, 2018

and more specifically shown in **Utility's** Plans and Specifications, Estimated Costs, and Schedule which are attached hereto as Exhibits "A," "B" and "C."

**WHEREAS**, Subchapter E of Chapter 203 of the Texas Transportation Code regarding the relocation of utilities does not apply to this Project, but the County wishes to negotiate in good faith and enter into agreements with all affected utility companies for the participation in the costs of the adjustment, removal, and/or relocation of certain facilities as authorized under such subchapter.


**WHEREAS**, the **County**, upon receipt of evidence it deems sufficient, acknowledges **Utility's** interest in certain lands and/or facilities and determined it is appropriate to enter an agreement with **Utility** to govern the terms for participation in the costs of the adjustment, removal, and relocation of certain of its facilities located upon the lands as indicated in the statement of work above.


### NOW, THEREFORE, BE IT AGREED:

The **County** will pay to **Utility** fifty percent (50%) of the documented actual costs incurred for relocation of the utility in adjustment, removal, and/or relocation of **Utility's** facilities up to the amount said costs may be eligible for **County** participation.

All conduct under this agreement, including but not limited to the adjustment, removal and relocation of the facility, the development and reimbursement of costs, any environmental requirements, and retention of records will be in accordance with all applicable federal and state laws, rules and regulations, including, without limitation, the Federal Uniform Relocation Assistance and Real Property Acquisition Policies Act, 42 U.S.C. §§ 4601, et seq., the National Environmental Policy Act, 42 U.S.C. §§ 4231, et seq., the Buy America provisions of 23 U.S.C. § 313 and 23 CFR 635.410, the Utility Relocations, Adjustments, and Reimbursements provisions of 23 CFR 645, Subpart A, and with the Utility Accommodation provisions of 23 CFR 645, Subpart B. **Utility** shall supply, upon request by the **County**, proof of compliance with the aforementioned laws, rules and regulations prior to the commencement of construction.

The **Utility** agrees to develop relocation or adjustment costs by accumulating actual direct and related indirect costs in accordance with a work order accounting procedure prescribed by **County**, or may, with the **County's** approval, accumulate actual direct and related indirect costs in accordance with an established accounting procedure developed by **Utility**. Bills for work hereunder will be submitted to **County** not later than 90 days after completion of the work.

  
11/13/17  
Date  
Fort Bend County

  
11/17/2017  
Initial Date  
AT&T



When requested, the **County** will make intermediate payments at not less than monthly intervals to **Utility** when properly billed and such payments will not exceed 90 percent (90%) of the eligible cost as shown in each such billing. Intermediate payments shall not be construed as final payment for any items included in the intermediate payment.

Upon execution of this agreement by both parties hereto, the **County** will, by written notice, authorize the **Utility** to perform such work diligently, and to conclude said adjustment, removal, or relocation by the stated completion date. The completion date shall be extended for delays caused by events outside **Utility's** control, including an event of Force Majeure, which shall include a strike, war or act of war (whether an actual declaration of war is made or not), insurrection, riot, act of public enemy, accident, fire, flood or other act of God, sabotage, or other events, interference by the **County** or any other party with **Utility's** ability to proceed with the relocation, or any other event in which **Utility** has exercised all due care in the prevention thereof so that the causes or other events are beyond the control and without the fault or negligence of **Utility**.

However, for any failure by **Utility** to conclude said adjustment, removal, or relocation by the stated completion date not caused by events outside **Utility's** control, the **County** may elect to: (1) reduce the reimbursement to **Utility** by one percent (1%) each day delayed; or (2) relocate the facility at the sole cost and expense of **Utility**.

The **County** will, upon satisfactory completion of the relocation or adjustment and upon receipt of final billing prepared in an approved form and manner, make payment in the amount of 90 percent (90%) of the eligible costs as shown in the final billing prior to audit and after such audit shall make an additional final payment totaling the reimbursement amount found eligible for **County** reimbursement.

Unless an item below is stricken and initialed by the **County** and **Utility**, this agreement in its entirety consists of the following:

1. Standard Utility Agreement;
2. Plans & Specifications (Attachment "A");
3. Utility Construction Cost Estimate (Attachment "B");
4. Utility's Schedule of Work and Estimated Date of Completion (Attachment "C").

All attachments are included herein as if fully set forth. In the event it is determined that a substantial change from the statement of work contained in this agreement is required, reimbursement therefore shall be limited to costs covered by a modification or amendment of this agreement or a written change or extra work order approved by the **County and Utility**.


This agreement is subject to cancellation by the **County** at any time up to the date that work under this agreement has been authorized and that such cancellation will not create any liability on the part of the **County**. However, the **County** will review and reimburse the **Utility** for eligible costs incurred by the **Utility** in preparation of this Agreement.

The **Utility** acknowledges to and for the benefit of the **County** and State of Texas that it understands the project under this Agreement is eligible for Federal-aid highway funds and as such, requires all of the iron, steel, and manufactured goods used in the project be produced in the United States ("Buy American Requirements") including iron, steel, and manufactured goods provided by the **Utility** pursuant to this Agreement.

The State Auditor may conduct an audit or investigation of any entity receiving funds from the **County** directly under this contract or indirectly through a subcontract under this contract. Acceptance of funds directly under this contract or indirectly through a subcontract under this contract acts as acceptance of the authority of the State Auditor, under the direction of the Legislative Audit Committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

The **Utility** by execution of this agreement does not waive any of the rights which **Utility** may have within the limits of the law.

  
Date  
11/13/17  
Fort Bend County

  
Initial  
Date  
11/7/2017  
AT&T

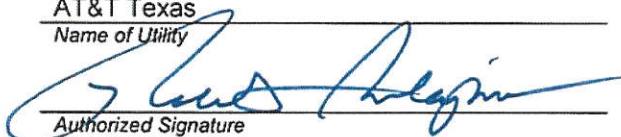
It is expressly understood that the **Utility** conducts the adjustment, removal, or relocation at its own risk, and that Fort Bend County, Texas makes no warranties or representations regarding the existence or location of utilities currently within its right of way.

The signatories to this agreement warrant that each has the authority to enter into this agreement on behalf of the party represented.

#### UTILITY

Utility: Southwestern Bell Telephone Company, dba  
AT&T Texas  
*Name of Utility*

By:

  
*Authorized Signature*


Robert C. Scalapino  
*Print or Type Name*

Title: Director – Construction & Engineering

Date:

11/7/2017

  
11/13/17  
Date  
Fort Bend County

  
Initial  
11/7/2017  
Date  
AT&T

**EXECUTION RECOMMENDED:**

**COUNTY**

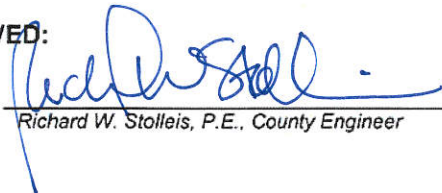
By: \_\_\_\_\_  
*Robert E. Hebert, County Judge*

Date: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
*Laura Richard, County Clerk*

**APPROVED:**

By:  \_\_\_\_\_  
*Richard W. Stolleis, P.E., County Engineer*

**APPROVED AS TO LEGAL FORM:**


By: \_\_\_\_\_  
*Marcus D. Spencer, First Assistant County Attorney*

**AUDITOR'S CERTIFICATE**

I hereby certify that funds are available in the amount of \_\_\_\_\_ to accomplish and pay the obligation of Fort Bend County under this contract.

Robert Ed Sturdivant, County Auditor

 11/13/17  
Date  
Fort Bend County

 11/17/2017  
Initial Date  
AT&T



## Exhibit A

### AT&T Texas Plans & Specifications

(20 Pages that Follow)

lews 11/13/17  
Date  
Fort Bend County

JS 11/17/2017  
Initial Date  
AT&T

**THINK SAFETY**

EMPLOYEES SHOULD BE FAMILIAR WITH THE FOLLOWING WORK SAFE JOB AIDS WHEN PERFORMING JOB TASKS IN THE UNDERGROUND ENVIRONMENT.

NOTE:  
FOR ADDITIONAL INFORMATION, PLEASE REFERENCE  
HTTP://WORKSAFE.SBC.COM/JDBAIDS.HTM

[HTTP://WWW.EHS.ATT.COM/JOB AIDS/A TO Z/JOB AIDS.HTM](http://www.ehs.att.com/jobaids/a_to_z/jobaids.htm)

  
TEXAS ONE CALL  
CALL BEFORE YOU DIG  
UNDERGROUND SERVICE ALERT  
48 HOURS NOTICE REQUIRED.  
CALL 1-800-344-8377  
or CALL 811

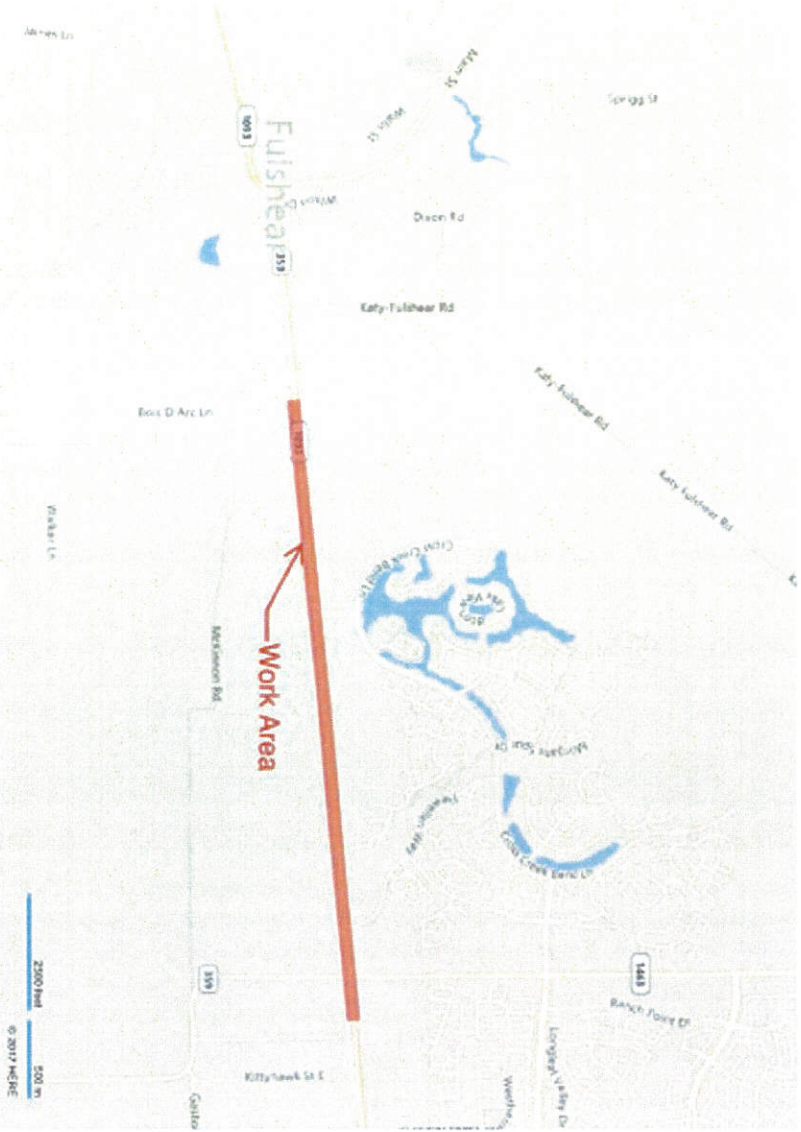
LOCATE ALL UTILITIES  
PRIOR TO CONSTRUCTION

**BOND AND GROUND  
AS REQUIRED**

**CAUTION**  
**AERIAL and BURIED**  
**POWER**



1 READY FOR SERVICE TR



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CAUTION

Intermediate optical connectors and active fibers may emit laser radiation. DO NOT VIEW with or without optical instruments or magnifiers.

**CAUTION**

Request that all laser sources be disconnected from cable to be worked on. Check fibers on unterminated connectors with infrared scope to assure systems

REMARKS: MINIMUM STATIC STRESS TO BE MAINTAINED AT ALL TIMES.

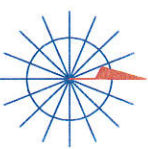
**BENDING RADIUS IS 3**  
Use Butt Splice Configuration.  
Fusion Splicing to be done

Outside this Marhole.

SPECIAL  
CIRCUITS6203  
EADWARDEN

PERMIT

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### OPERATING RANGE OF JOB STEPS

### TASK \_\_\_\_\_

MFRC 8450

TRANSMISSION ZONE  
C7 9 TAPER CODE

CAI

SHAWY DEPUT NO

CO  
CENT - CENTER POINT

P TEL NO. (713) 207-2222

114 JOURNAL

NAME CENTERLINE ENERGY  
TEL NO (713) 659-2111

ALL CONTACTS (1)

NAME

LE CONTACTS (+) 0

PROJECT NO. A00

DOT PRINTS 20

BY/IN/NA. COL COL  
DICH-PNCE

MAX DIST. FG042

LOC. 3

LEPHONE NO. (713) 21

5911 PCT AD

SALE NONE

BOJ TITLE	ENDING VER
BOJ TITLE	ENDING VER

EY. NUMBER



High profile facilities are defined as any 900 pair cable or greater, all fiber optic cables (FTTP fiber service drop are not included), all underground duct facilities, all trunk and toll cables, and all Single Thread Office fiber cables.

IT IS EXTREMELY IMPORTANT THAT ALL C&E PERSONNEL FOLLOW EXISTING METHODS AND PROCEDURES TO PROTECT NETWORK FACILITIES FROM SERVICE INTERRUPTIONS. IN THAT REGARD, CONSULT ONE OR MORE OF THE FOLLOWING DOCUMENTS:

- FOR COPPER CABLES CONSULT [ATT-TELCO-670-000-254](tel:670-000-254).
- FOR FIBER CABLES CONSULT [ATT-TELCO-620-000-028](tel:620-000-028).
- ASK YOURSELF METHODS AND PROCEDURES ARE DETAILED IN [ATT-002-200-715](tel:002-200-715).

ALSO CONTACT YOUR SUPERVISOR IF YOU HAVE QUESTIONS OR CONCERNS.

Underminated optical connectors and active fibers may emit laser radiation. DO NOT VIEW with or without optical instruments or magnifiers.

Request that all laser sources be disconnected from cable to be worked on. Check floors on unterminated connectors with infrared scope to assure systems are inactive before splicing.

REMARKS: MINIMUM STATIC BENDING RADIUS IS 5'.  
Use Butt Splice Configuration.  
Fusion Splicing to be done  
Outside this Manhole.

THE LOCATIONS OF EXISTING TELEPHONE UTILITIES ARE SHOWN IN PERSPECTIVE ON THIS MAP. THE LOCATION OF ANY NEW, INDEPENDENTLY OWNED NON-TELEPHONE UTILITY REPRESENTING THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES. THE CONTRACTOR'S FAILURE TO LOCATE AND PRESERVE ANY AND ALL UTILITIES, 48 HOURS PRIOR TO EXCAVATING, FOR NON-TELEPHONE UTILITIES LOCATES, CALL 1 800 545-6005

BURY ALL CABLES AND PIPES  
42" DEEP UNLESS STATED  
OTHERWISE ON WORKPRINT.

1. THE CUMRAC TOR MUST MULTIPLY THE ALL CUMRAC TOR CUMRAC TOR  
48 HOURS PRIOR TO STARTING WORK AROUND HIGH PROFILE  
FACILITIES. HIGH PROFILE IS DEFINED AS ANY PEER CABLE, AND ANY CABLE OF  
800 PARTS OR GREATER.

2. ALL PREWORK BY THE CONTRACTOR SHOULD BE PERFORMED BEFORE THE BUILT AUTHORIZATION MEETING (1.E, LOCATES, POTHOLES, CABLE EXPOSURE, ETC).
3. THE BUILT AUTHORIZATION MEETING SHOULD BE HELD ON SITE IF POSSIBLE. IF NOT POSSIBLE, THE MEETING IS TO BE HELD AT A FEASIBLE LOCATION. THIS MEETING IS REQUIRED BETWEEN THE CONTRACTOR AND THE AT&T CONTRACT COORDINATOR.
4. IF THERE IS ANY DOUBT ABOUT EXISTING CABLE FACILITY LOCATIONS, SOLICIT ASSISTANCE FROM AT&T PERSONNEL.
5. THE CONTRACTOR MUST VERIFY THE LOCATION OF THE HIGH PROFILE FACILITIES AT THE BEGINNING, AT EACH ROAD CROSSING, AND AT EACH SIGNIFICANT OBSTACLE. IN THE CABLE PATH THAT MAY HAVE ALTERED THE ORIGINAL PLACEMENT AND MINIMUM OF EVERY 300' WHEN EXCAVATING IS GREATER THAN 5' FROM THE HIGH PROFILE FACILITY. ATTENTION SHOULD BE GIVEN TO THE OBSTACLES IN THE TRENCH PATH AND THE MINIMUM LOCATOR VERIFICATION WILL BE EVERY 1,000'.
6. NO BORE SHOULD BE PERFORMED WITHIN 10' VERTICALLY OR HORIZONTALLY OF THE EXISTING HIGH PROFILE CABLE FACILITIES WITHOUT PRIOR CONSULTATION WITH AT&T ENGINEERING/CONSTRUCTION PERSONNEL.
7. EXISTING HIGH PROFILE COPPER/FIBER CABLES SHOULD BE EXPOSED ON BOTH SIDES OF THE ROADWAY PRIOR TO COMMENCING BORE.
8. THE CONTRACTOR MUST NOT MECHANICALLY EXCAVATE WITH IN 2' OF EITHER SIDE OF A HIGH PROFILE FACILITY.

NO WORK OPERATIONS  
THIS PLAT.

**ALL MATERIALS INCLUDING THOSE MATERIALS PROVIDED BY A/R/C CONTRACTOR OR SUB/CONTRACTOR/S USED IN THIS WORK MUST COMPLY WITH THE FEDERAL HIGHWAY ADMINISTRATION'S BUY AMERICA REQUIREMENTS. SEE THE HIGHER ADMINISTRATION'S BUY AMERICA POLICY AND TDOT'S BUY AMERICA AT-TELCO-003-203-860 CASE; BUY AMERICA POLICY AND TDOT'S BUY AMERICA PROPOSED GUIDELINES-UTILITY ACCOMMODATIONS FOR ADDITIONAL COMPLIANCE REQUIREMENTS INCLUDING INSTRUCTIONS ON THE USE OF FORM 181A ON SHEET 18 OF THIS PLAN SET. THE TDOT FROM 181A THAT CAN BE DOWNLOADED AT: [HTTP://WWW.TDOT.STATE.TX.US/CDOT/CDOTMCE-PHILADDITIONS/CONSULTANTS](http://www.tdot.state.tx.us/CDOT/CDOTMCE-PHILADDITIONS/CONSULTANTS)**

**Ammani Engineering, Inc.**  
• Engineers • Surveyors • Construction Managers

**CONTACT : MAHESH DUTTA, P.E., C.F.M.**  
Phone : (7713) 270-5770 x109  
Email : mdutta@ammaniengineering.com

--Proprietary--  
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CONTRATISTA 1. ELUDEBE NOTIFICAR AL COORDINADOR DE CONTRATO ANT 48 HORAS ANTES DE EMPEZAR A TRABAJAR ALREDEDOR DE PERIL ALTO PERIL FACILITIES. HIGGINS se define como cualquier cable de fibra, y el cable de 900 pares o más.

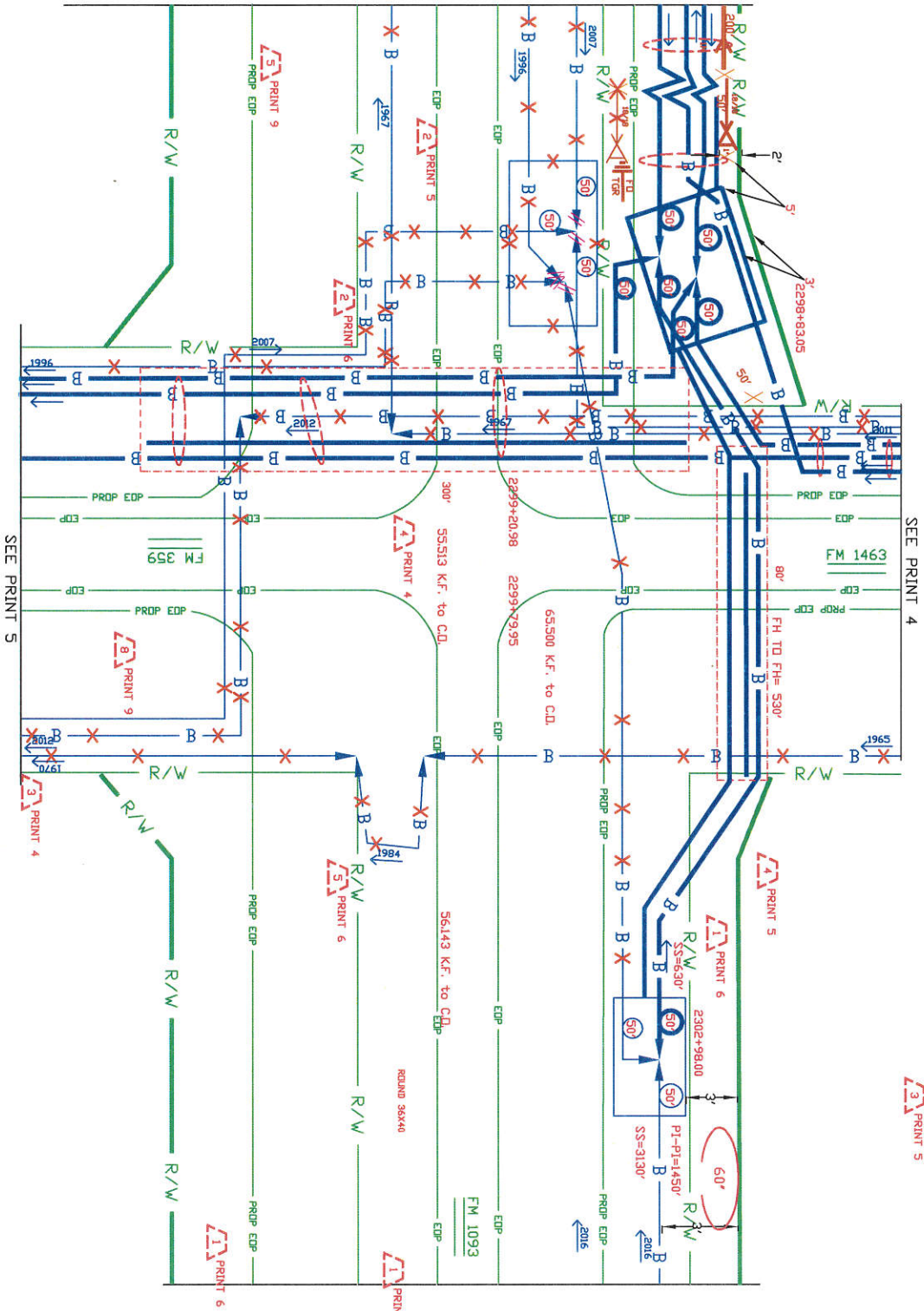
2. Todos PRE-obra por el contratista DEBE REALIZAR ANTES DE LA REUNIÓN DE AUTORIZACIÓN BUILD (IE, localiza, baches, EXPOSICIÓN DEL CABLE, ETC)
3. LA REUNIÓN DE AUTORIZACIÓN DE OBRA QUE SE LEVARÁ A CABO EN EL SITIO SI ES POSIBLE O VIA TELEFONO SI LA REUNIÓN EN EL SITIO NO ES FACTIBLE. ESTÁ REUNIÓN SE REQUIERE ENTRE EL CONTRATISTA Y EL COORDINADOR DEL CONTRATO AT & T.
4. SI TIENE ALGUNA DUDA ACERCA DE LAS INSTALACIONES EXISTENTES ubicación de los cables, solicitar la ayuda de AT & T PERSONAL.

5. EL CONTRATISTA deberá verificar la ubicación de las instalaciones de alto perfil en el principio, en cada carretera CRUCE, y en cada obstáculo importante en la trayectoria del cable que pueden haber alterado la ubicación original y mínimos de cada 300' al excavar es mayor que 5' DE EL PERFIL FACILITY. ATTENTION Se debe dar alta A LOS INSTALACION EN EL CAMINO DE ZANJA Y LA VERIFICACIÓN MINIMA LOCATE será cada 1,000'.
6. PASO NO se deben realizar dentro de 10' vertical u horizontal de las instalaciones existentes de perfil alto, CABLE, sin consulta previa. con ATT ENGINEERING / CONSTRUCCIÓN DE PERSONAL.
7. EXISTENTES DE ALTO PERFIL colore / fibra CABLES DEBEN SER EXPUESTOS EN AMBOS LADOS DE VIA PASO ANTES DE COMENZAR.
8. EL CONTRATISTA NO DEBE MECHANICALLY excavar con IN 2' DE CADA LADO DE UN CENTRO DE ALTO PERFIL.


SPECIAL CIRCUITS N 6203 FORWARDED N PERMIT N REQUIRED	
OPERATING RANGE OF JOB STEPS	
TASK _____ TO _____	
MFC 962	
TRANSMISSION ZONE	
RZ 15	CZ 9 TAPER CODE
CAUTION HIGH VOLTAGE	
KV 19.91	KEWL 7 BURIED 7
HIGHWAY PERMIT NO.	
Utility CO. GEN - CONNER POINT	
REP NAME: WAREX	
REP TEL NO. (713) 207-2222	
POLE CONTACTS (+) 0	(-) 0
Utility CO. UAK - LAKELAND	
REP NAME: GUNDERBUNT ENERGY GAS	
REP TEL NO. (713) 659-2111	
POLE CONTACTS (+) 0	(-) 0
Utility CO.	
REP NAME:	
REP TEL NO.	
POLE CONTACTS (+) 0	(-) 0
PROJECT NO. A00P07A	
TOT. PRINTS 20	PRINT NO. 2
NPA/NNX: 201-222	PRT: 201232
EXCH: RICH-BOSE	
TAX DIST. F0042	
GEO LOC. W92322	
ENGR. CC	DRAWN BD
TELEPHONE NO. (713) 218-8177	
REC. REF. 225-285-36	
MAP REF. 324J	
SCALE NONE	
ISSUE DATE	
REV. NUMBER	
PROJECT: PH1003 WESTPARK EXTENSION	
DATE REV.	



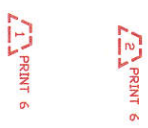
PRINT 5




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		SPECIAL CIRCUITS    N 62003 FORWARDED    N PERMIT    N REQUIRED    N	
OPERATING RANGE OF JOB STEPS TASK <u>1</u> TO <u>55</u>		NORTH ARROW	
MFRG 845C			
TRANSMISSION ZONE RZ 15    CZ 9    TAPER CODE			
CAUTION HIGH VOLTAGE KY 19.90    APRIL 7    BURIED 1			
HIGHWAY PERMIT NO.			
Utility CO    CNT - CENTER POINT REP NAME    HANLEY REP TEL NO. (713) 207-2222 POLE CONTACTS (+) 0    (-) 0		Utility CO    IWK - IWK REP NAME    CENTERPOINT ENERGY GAS REP TEL NO. (713) 597-2111 POLE CONTACTS (+) 0    (-) 0	
Utility CO REP NAME REP TEL NO. POLE CONTACTS (+) 0    (-) 0		PROJECT NO    A00P07A	
TOT PRINTS 20    PRINT NO. 3 NPA/NNX: 201-222    PRI: 201232 EXCH: RICH-RDSC TAX DIST. F0442 GEO LOC. W92322 ENGR. DC    DRAWN BD TELEPHONE NO. (713) 218-8177 REC. REF. 225-225-36 MAP REF. 324J SCALE 1/16"=1'		ISSUE DATE PROJ TITLE    FIN093 WESTPARK EXTENSION REV. NUMBER DATE REV.	





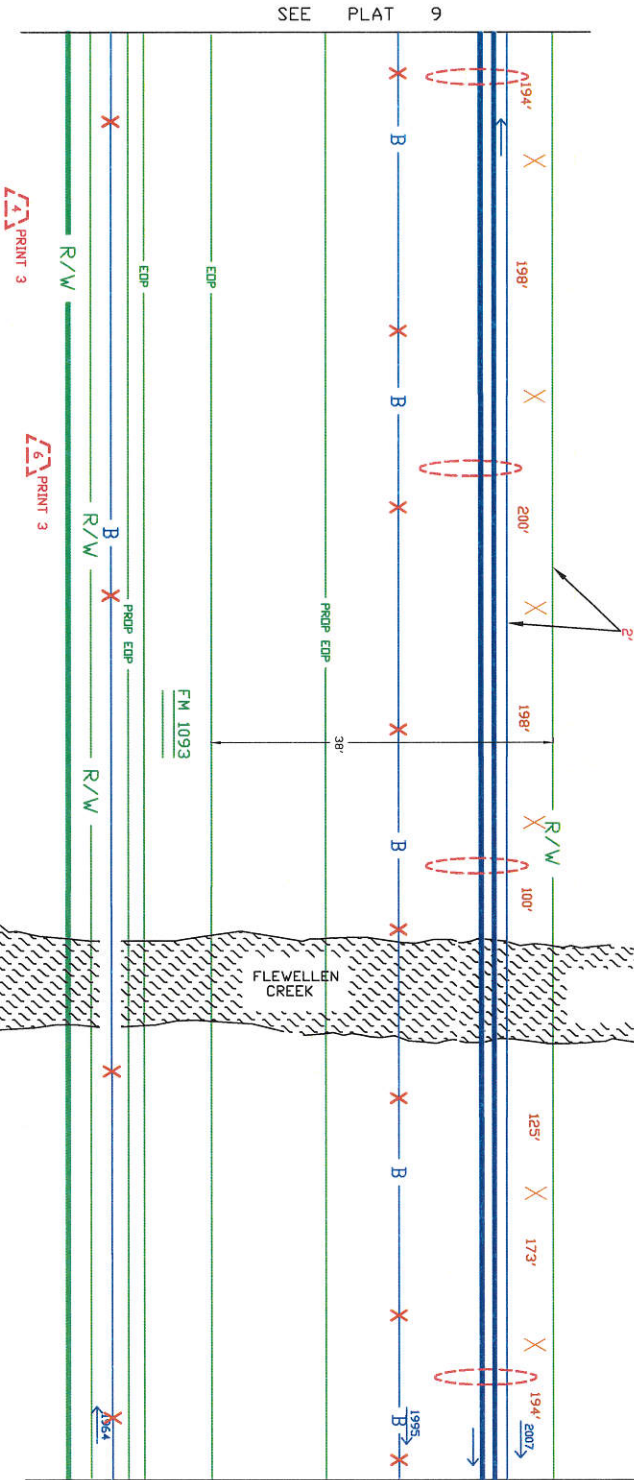
SPECIAL CIRCUITS <b>N</b> 6203 FORMWARDED <b>N</b> PERMIT <b>N</b> REQUIRED <b>N</b>			
OPERATING RANGE OF JOB STEPS TASK <u>1</u> TO <u>56</u> MFC <b>343</b>		NORTH ARROW	
TRANSMISSION ZONE RZ <b>15</b> CZ <b>9</b> TAPER CODE			
CAUTION HIGH VOLTAGE KY <b>19, 90</b> AERIAL <b>Y</b> BURIED <b>Y</b>			
HIGHWAY PERMIT NO.			
Utility CO <b>CHT - CENTER POINT</b> REP NAME <b>WAWXER</b> REP TEL NO. <b>(713) 207-2222</b> POLE CONTRACTS <b>(+ 0)</b> <b>(- 0)</b>			
Utility CO <b>UK - UNKNOWN</b> REP NAME <b>CENTERPOINT ENERGY GAS</b> REP TEL NO. <b>(713) 639-2111</b> POLE CONTRACTS <b>(+ 0)</b> <b>(- 0)</b>			
Utility CO REP NAME REP TEL NO. POLE CONTRACTS <b>(+ 0)</b> <b>(- 0)</b>			
PROJECT NO <b>A00P07A</b>			
TOT.PRINTS <b>20</b> NPA/NNX: <b>201-222</b> EXCH: <b>R104-R02E</b> TAX DIST. <b>F6042</b> GEO LOC. <b>W09222</b> ENGR. <b>CC</b>		PRINT NO. <b>5</b> PRI: <b>201232</b> DRAWN <b>BD</b>	
TELEPHONE NO. <b>(713) 218-0177</b> REC. REF. <b>225-265-36</b> MAP REF. <b>324J</b> SCALE <b>NONE</b> ISSUE DATE			
PROJ TITLE <b>FM0093 WESTPARK EXTENSION</b> REV. NUMBER DATE REV.			







5 PRINT 9



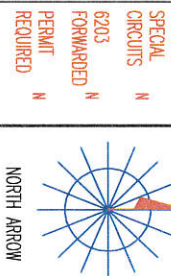
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6 PRINT 3

8 PRINT 9

2284+23.00

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OPERATING RANGE OF JOB STEPS

TASK \_\_\_\_\_ TO \_\_\_\_\_

MTRC 845

TRANSMISSION ZONE  
RZ 15 CZ 9 TAPER CODE

CAUTION HIGH VOLTAGE  
KV 19.90 AERIAL Y BURIED Y

HIGHWAY PERMIT NO.

UTILITY CO. CON - CENTER POINT

REP NAME MANAGER  
REP TEL NO. (713) 201-2222  
POLE CONTRACTS (+) 0 (-) 0

UTILITY CO. IWK - IWK  
REP NAME CENTERPOINT ENERGY GAS  
REP TEL NO. (713) 559-2111  
POLE CONTRACTS (+) 0 (-) 0

UTILITY CO.  
REP NAME  
REP TEL NO.  
POLE CONTRACTS (+) 0 (-) 0

PROJECT NO. A00P07A

TOT. PRINTS 20 PRINT NO. 8  
NPA/NNX: 201-22 PRT: 201232

EXCH. RICH-RDSE

TAX DIST. F0042

GEO LOC. W09232

ENGR. CC DRAWN: BD

TELEPHONE NO. (713) 210-8177

REC. REF. 225-205-36

MAP REF. 324J

SCALE NONE

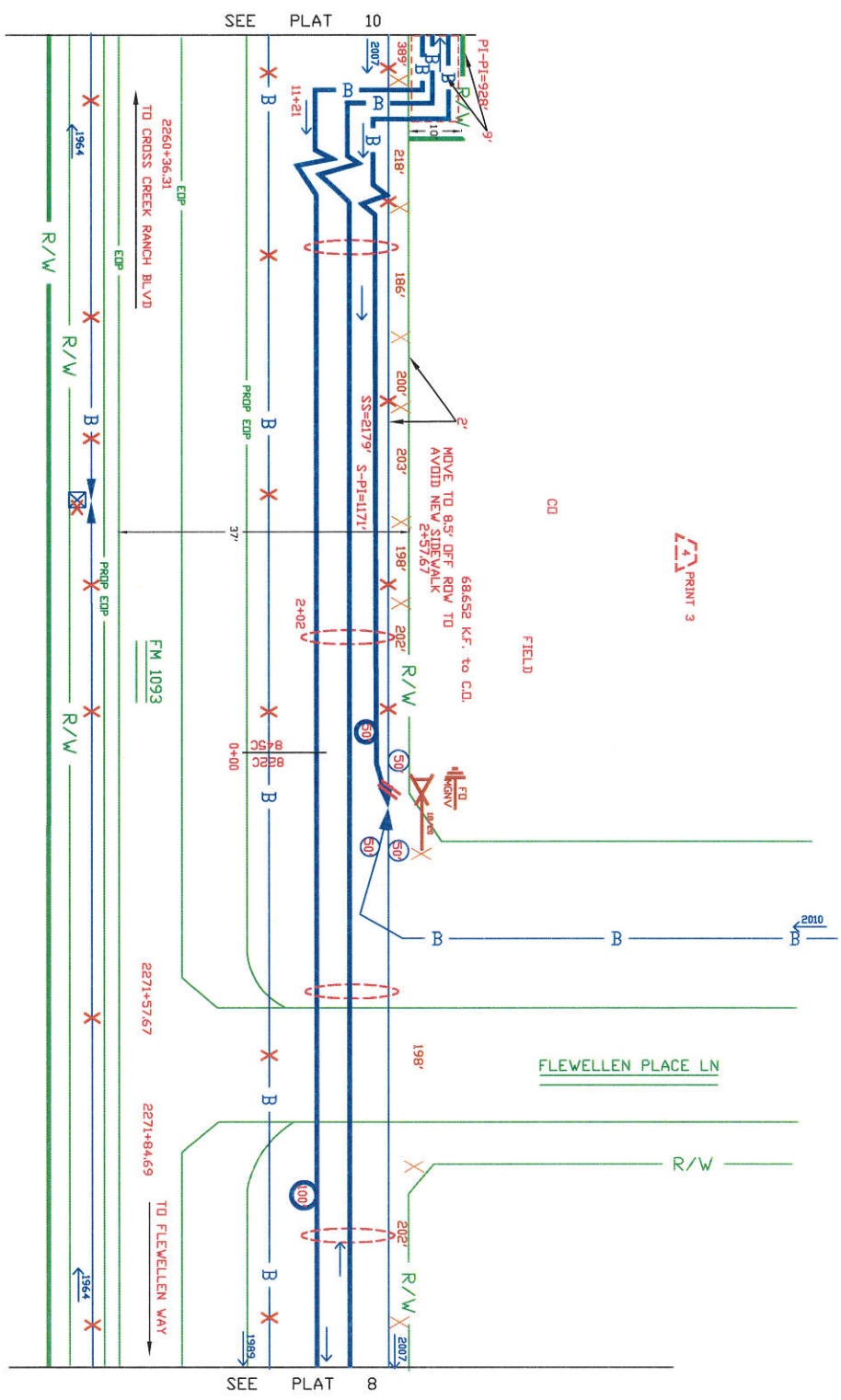
ISSUE DATE

PROJ. TITLE FM1093 WESTPARK EXTENSION

REV. NUMBER

DATE REV.





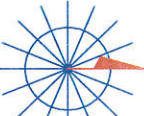
SEE PLAT 10

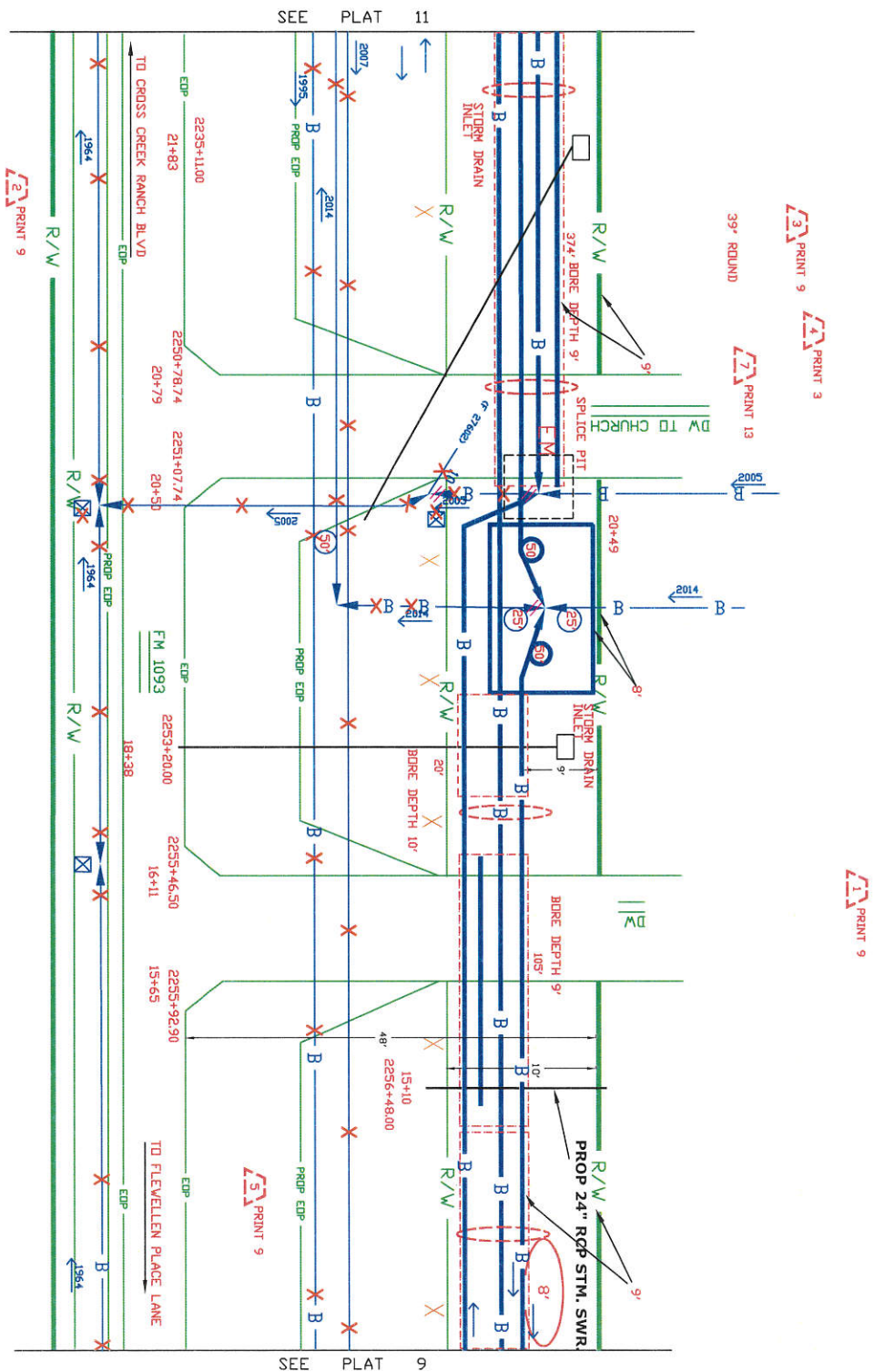
SEE PLAT 8


PRINT 3

PRINT 3

Not for use or disclosure outside the AklI companies except under written agreement.

<div>SPECIAL CIRCUITS N</div> <div>6203 N</div> <div>FORWARDED N</div> <div>PERMIT N</div> <div>REQUIRED N</div>		<div></div> <div>NORTH ARROW</div>	
<div>OPERATING RANGE OF JOB STEPS</div> <div>TASK 1 TO 33</div>			
<div>MFRG 845L</div>			
<div>TRANSMISSION ZONE</div> <div>RZ 15 CZ 9 TAPER CODE</div>			
<div>CAUTION HIGH VOLTAGE</div> <div>KV 19.90 AERIAL 1 BURED 1</div>			
<div>HIGHWAY PERMIT NO.</div>			
<div>Utility CO. CENT - CENTER POINT</div> <div>REP NAME. HANLEY</div> <div>REP TEL. NO. 20-2222</div> <div>POLE CONTACTS (+) 0 (-) 0</div>			
<div>Utility CO. IWK - LINCOLN</div> <div>REP NAME. CHORPINEBERRY GAS</div> <div>REP TEL. NO. 713-694-2111</div> <div>POLE CONTACTS (+) 0 (-) 0</div>			
<div>Utility CO.</div> <div>REP NAME.</div> <div>REP TEL. NO.</div> <div>POLE CONTACTS (+) 0 (-) 0</div>			
<div>PROJECT NO. A0007A</div>			
<div>TOT. PRINTS 20</div> <div>NPA/MNX: 201-222</div> <div>EXCH. RICH-RDSE</div> <div>TAX DIST. F6042</div> <div>GEO LOC. W09232</div> <div>ENGR. CC</div> <div>TELEPHONE NO. 713-210-8177</div> <div>REC. REF. 225-205-36</div> <div>MAP REF. 324J</div> <div>SCALE 1/4" = 1'</div> <div>ISSUE DATE</div> <div>PROJ. TITLE FIN093 WESTPARK EXTENSION</div> <div>REV. NUMBER</div> <div>DATE REV.</div>		<div>PRINT NO. 9</div> <div>PRT:201232</div> <div>DRAWN:BD</div>	



SPECIAL CIRCUITS N 6203 FORWARDED N PERMIT N REQUIRED N	
OPERATING RANGE OF JOB STEPS TASK <u>1</u> TO <u>55</u> WIRC <u>845</u>	
TRANSMISSION ZONE RZ <u>15</u> CZ <u>9</u> TAPER CODE CAUTION HIGH VOLTAGE KY <u>19.91</u> APRIL <u>7</u> BURIED <u>Y</u> HIGHWAY PERMIT NO.	
UTILITY CO. <u>CON - CENTER POINT</u> REP NAME <u>HANKEY</u> REP TEL NO. <u>(713) 201-2222</u> POLE CONTRACTS (+) 0 (-) 0	
UTILITY CO. <u>INX - INDIAN</u> REP NAME <u>CONTRAPUNT ENERGY GAS</u> REP TEL NO. <u>(713) 635-2111</u> POLE CONTRACTS (+) 0 (-) 0	
UTILITY CO. REP NAME REP TEL NO. POLE CONTRACTS (+) 0 (-) 0	
PROJECT NO <u>A00097A</u> TOT. PRINTS <u>20</u> PRINT NO. <u>10</u> NPA/NNX: <u>201-22</u> PRT: <u>201232</u> EXCH. <u>RICH-RDSE</u> FAX DIST. <u>F0442</u> GEO LOC. <u>W02322</u> ENGR. <u>CC</u> DRAWN <u>DD</u> TELEPHONE NO. <u>(713) 216-0177</u> REC. REF. <u>225-265-36</u> MAP REF. <u>3241</u> SCALE <u>NONE</u> ISSUE DATE PROJ. TITLE <u>PH009 WESTPARK EXTENSION</u> REV. NUMBER DATE REV.	





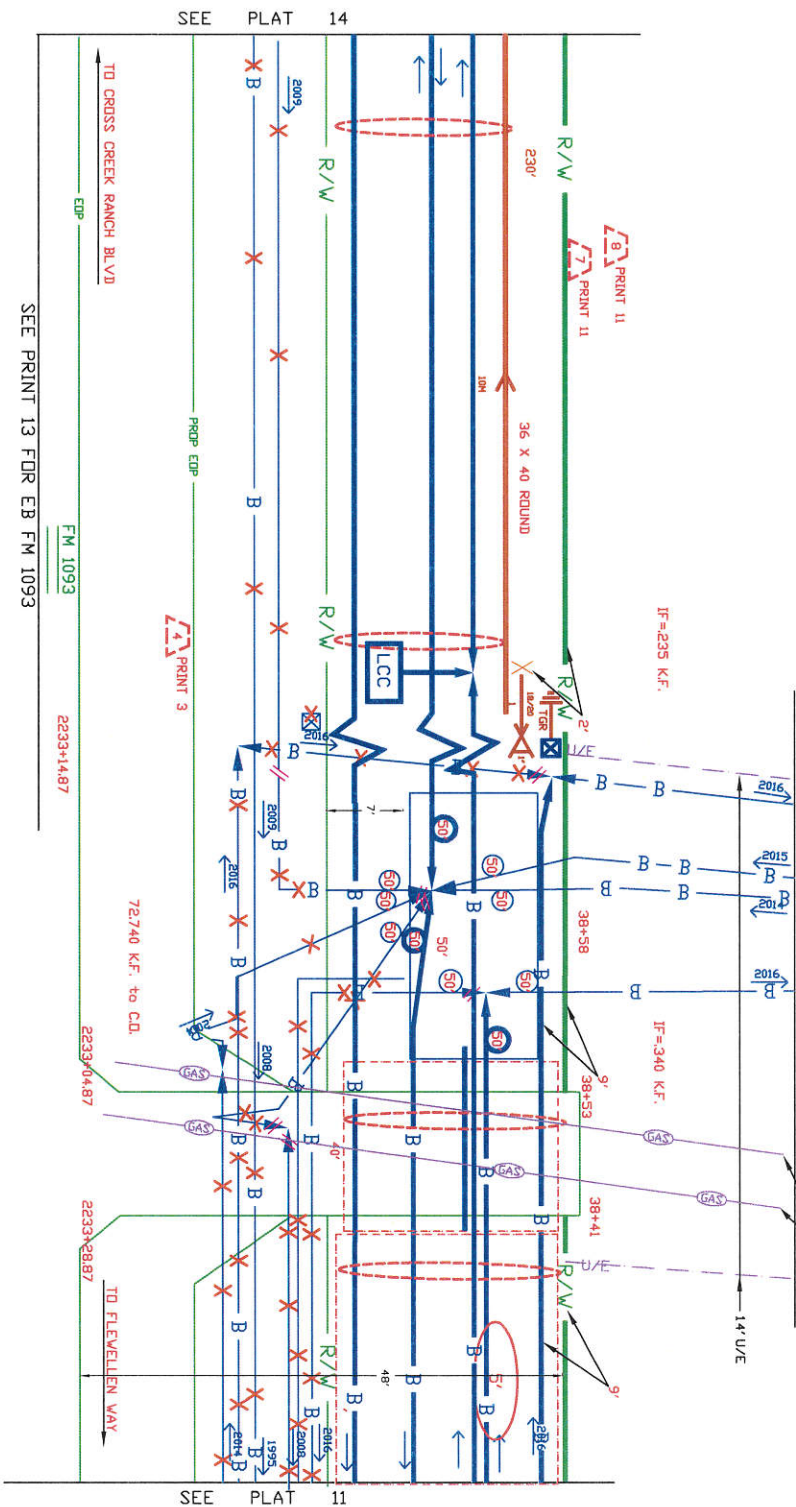
PRINT 9

PRINT 10



PRINT 14

CAUTION: ALL LINES  
DEPT. UNKNOWN CONTACT  
VILLAINS BEFORE CROSSING



PRINT 9

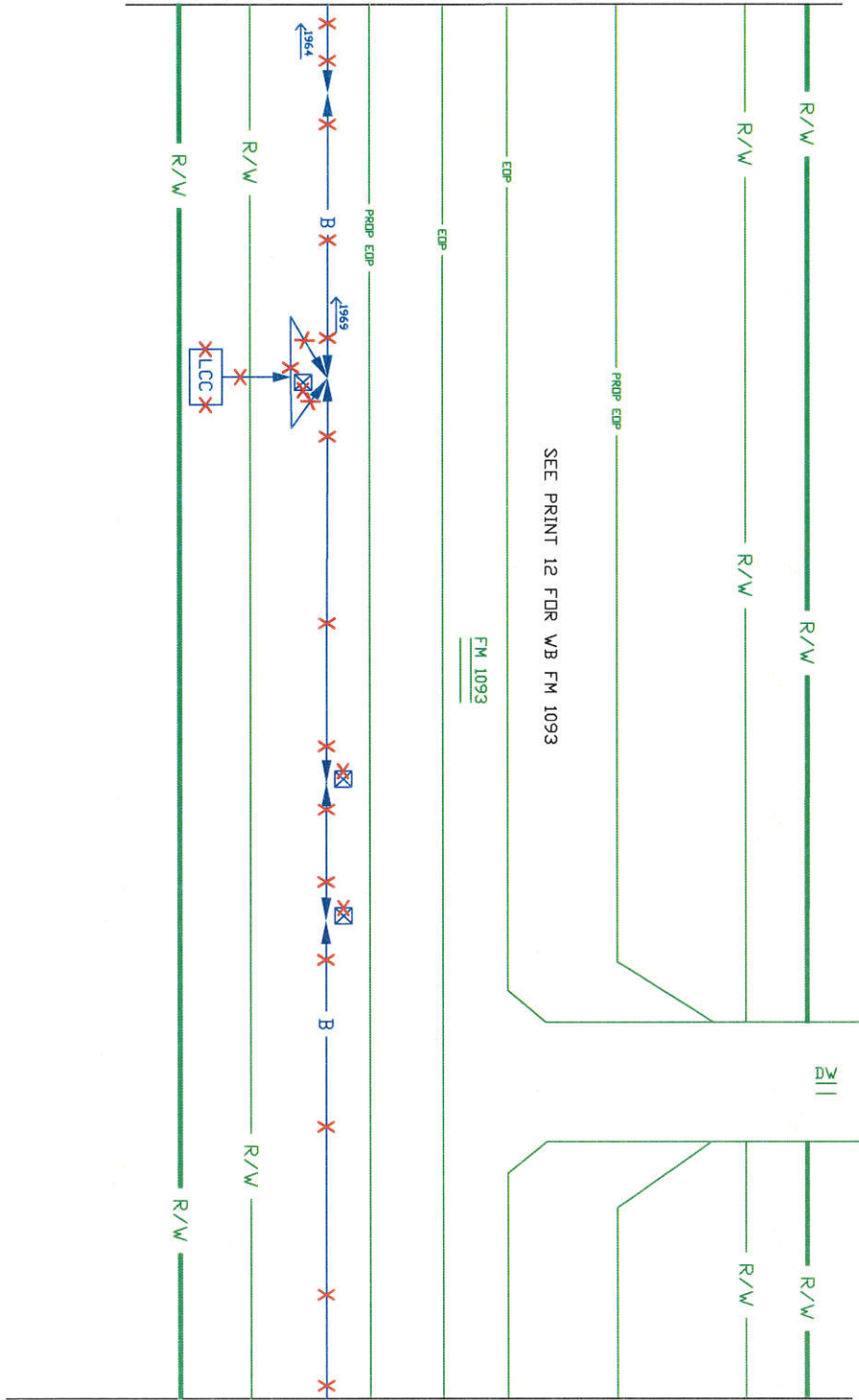
PRINT 14

PRINT 14

PRINT 10

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SPECIAL CIRCUITS 6203 FORWARDED PERMIT REQUIRED	N N N N N	NORTH ARROW
OPERATING RANGE OF JOB STEPS	TASK 2 TO 5	
MFC 005	TRANSMISSION ZONE RZ 15 CZ 9 CAUTION HIGH VOLTAGE KV 19.91 HIGHWAY PERMIT NO.	
UTILITY CO. CENT - CENTER POINT	REP NAME: NANCY REP TEL NO. 713 287-2222 POLE CONTACTS (+) 0 (-) 0	
UTILITY CO. UNKNOWN	REP NAME: CONCEPT BENT GAS REP TEL NO. 713 639-2111 POLE CONTACTS (+) 0 (-) 0	
UTILITY CO. UNKNOWN	REP NAME: UNKNOWN REP TEL NO. 713 639-2111 POLE CONTACTS (+) 0 (-) 0	
PROJECT NO. A0097A	PRINT NO. 12	
TOT. PRINTS 20	NPA/MNX: 281-232 PRT: 281232	
EXCH. RICH-R03E	TAX DIST. F0042	
GEO LOC. 809232	ENGR. CC	
TELEPHONE NO. 713 218-8177	REC. REF. 225-265-36	
MAP REF. 3241	SCALE NONE	
ISSUE DATE	PROJ. TITLE: F01093 WESTPARK EXTENSION	
REV. NUMBER	DATE REV.	

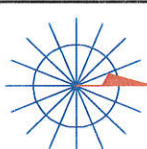


--Proprietary--  
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<b>SPECIAL CIRCUITS</b> 6203 FORWARDED PERMIT REQUIRED		 NORTH ARROW	
OPERATING RANGE OF JOB STEPS TASK <u>1</u> TO <u>7</u>			
MPRC <b>845C</b>			
TRANSMISSION ZONE RZ 15 CZ 9 TAPER CODE			
CAUTION HIGH VOLTAGE KV <u>19.91</u> AERIAL <u>Y</u> BURIED <u>Y</u>			
HIGHWAY PERMIT NO.			
Utility CO <b>DATE - CENTER POINT</b> REP NAME <b>MANAGER</b> REP TEL NO. <b>713 201-2222</b> POLE CONTACTS (+) 0 (-) 0			
Utility CO <b>LINE - JACKSON</b> REP NAME <b>CONNECTION ENERGY GAS</b> REP TEL NO. <b>713 637-2111</b> POLE CONTACTS (+) 0 (-) 0			
Utility CO REP NAME REP TEL NO. POLE CONTACTS (+) 0 (-) 0			
<b>PROJECT NO A00907A</b>			
TOT. PRINTS 20 NPA/NNX: 201-232 EXCH. <b>RICH-RDSE</b> TAX DIST. <b>F0042</b> GEO LOC. <b>809232</b> ENGR. <b>CC</b>		PRINT NO. 13 PRT: 201232 DRAWN <b>BD</b>	
TELEPHONE NO. <b>713 218-8177</b> REC. REF. <b>225-265-36</b> MAP REF. <b>324J</b> SCALE <b>NINE</b>			
ISSUE DATE PROJ. TITLE <b>FM1093 WESTPARK EXTENSION</b> REV. NUMBER DATE REV.			



SPECIAL



SPECIAL CIRCUITS	N
6203	N
FORWARDED	N
PERMIT REQUIRED	N

NORTH ARROW

### OPERATING RANGE OF JOB STEPS

Task 1      10 3

TRANSMISSION ZONE

DATE	TIME	LOCATION	REMARKS
10/10/2010	10:00	10000	10000

KV 19.90	AERIAL Y	BURIED Y
----------	----------	----------

11:11:11 30  
CENT - COMED PRINT

REP NAME: FRANKER  
REP TEL NO. (713) 207-2222

Utility Co. 10K - 10K101

REP TEL NO. (713) 659-2111  
DATE CONTACTED (+) 0 (-) 0

Utility CO

REP TEL NO. (+) 0 (-) 0

PROJECT NO A00P07A

TOT. PRINTS 20 PRINT NO. 14

EXCH. RICH-ROSE

GEO LOC. W89232

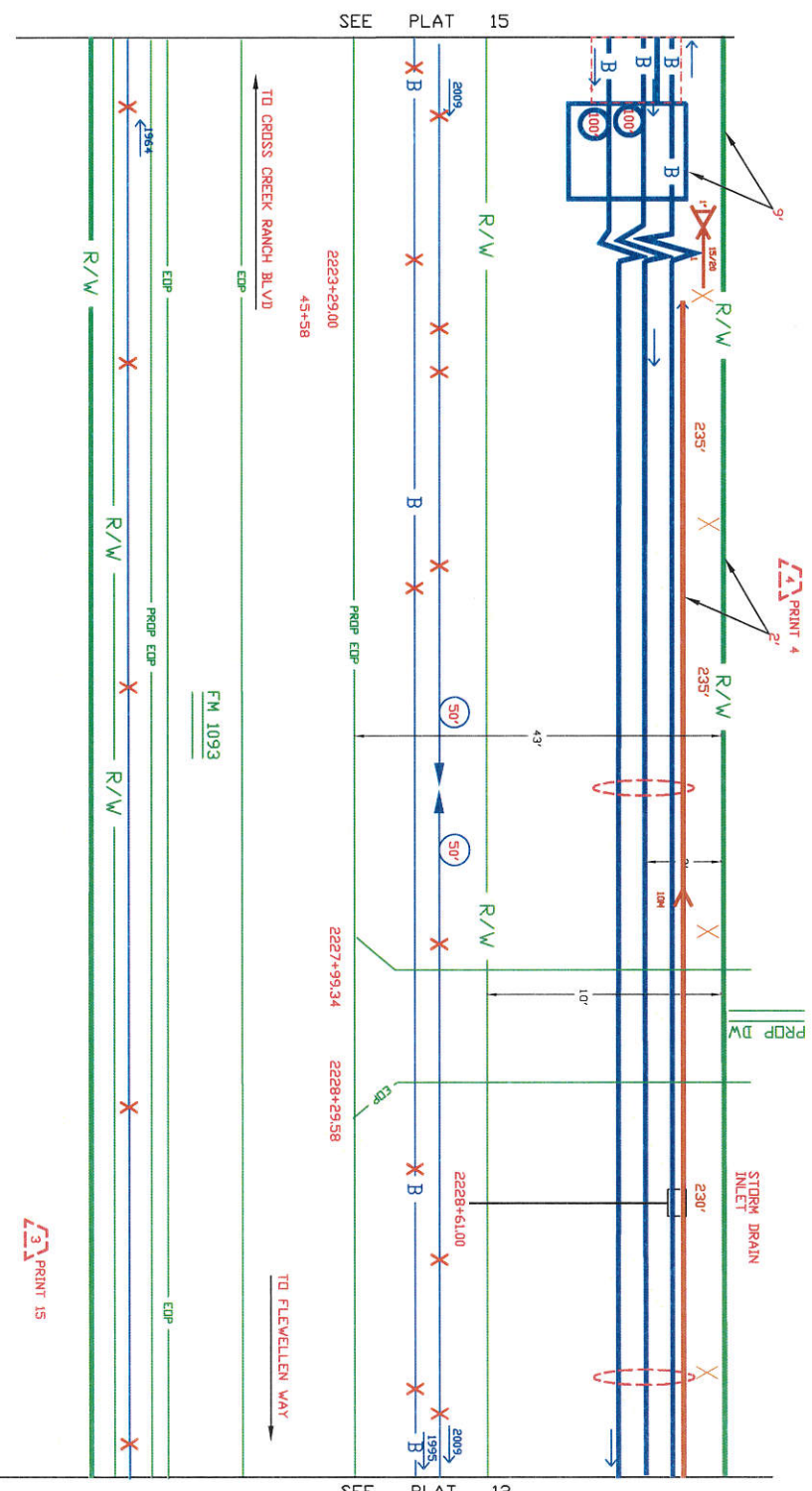
ENGR. **U** DRAWN **BU**  
TELEPHONE NO. (713) 218-8177

REC. REF. 225-285-36  
MAD DEC 23 1961

SCALE NONE

PROJ TITLE FM1093 WESTPARK EXTENSION

DATE REV.




SEE PLAT 15

SEE PLAT 12

PRINT 13

PRINT 15

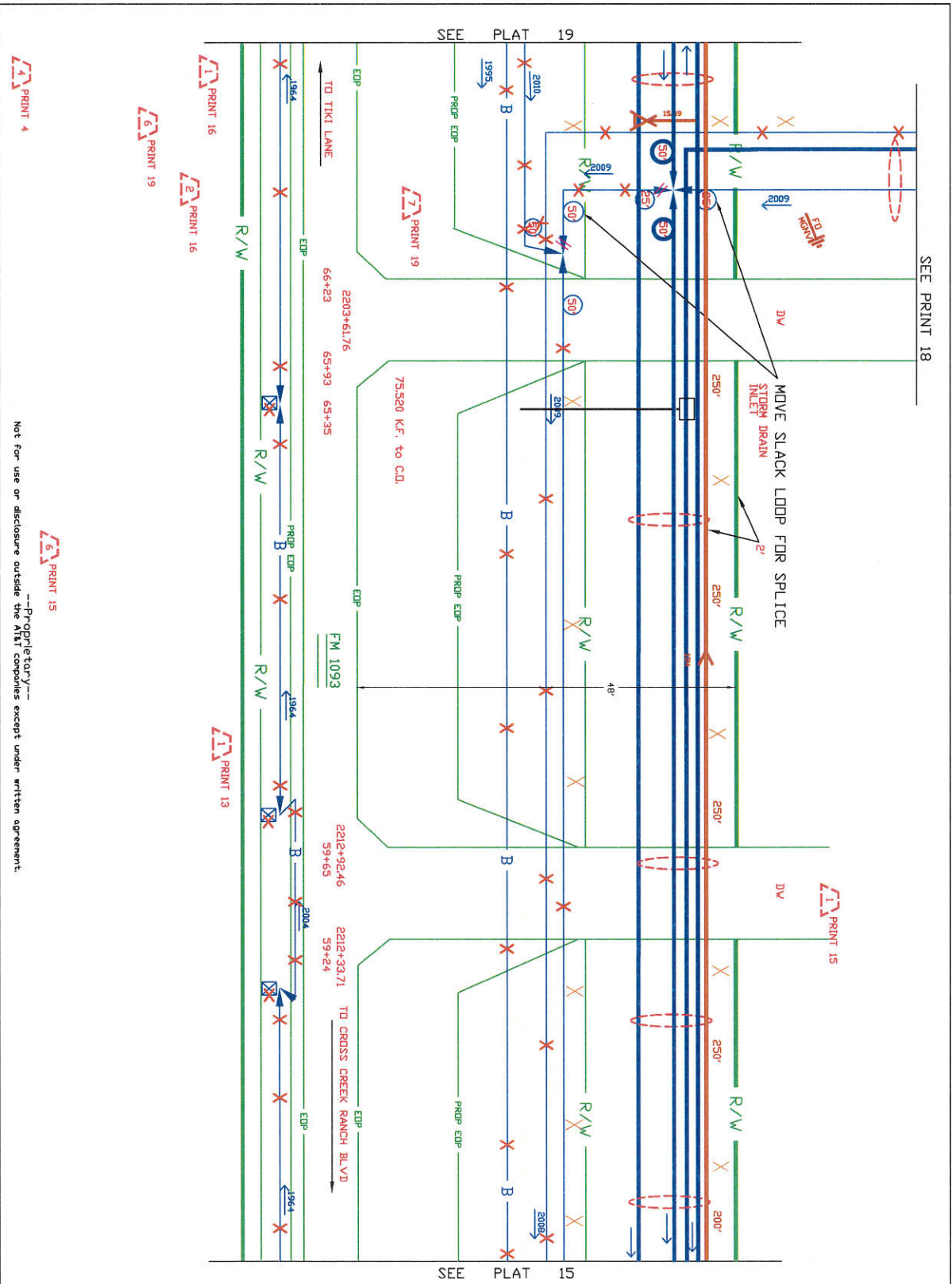
--Proprietary--  
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SPECIAL CIRCUITS N 6203 FORWARDED N PERMIT N REQUIRED N	
OPERATING RANGE OF JOB STEPS TASK <u>1</u> TO <u>9</u> MFRG 845C	
TRANSMISSION ZONE RZ 15 CZ 9 TAPEF CODE	
CAUTION HIGH VOLTAGE KY 19 90 APRIL 7 BURNED 7	
HIGHWAY PERMIT NO.	
Utility CO <u>ENT - COLUMBIA</u> REP NAME <u>WALKER</u> REP TEL NO. <u>713 20-2222</u> POLE CONTRACTS <u>(+) 0</u> <u>(-) 0</u>	
Utility CO <u>INK - LINCOLN</u> REP NAME <u>CHERRINGTON</u> <u>GRAS</u> REP TEL NO. <u>713 69-2111</u> POLE CONTRACTS <u>(+) 0</u> <u>(-) 0</u>	
Utility CO REP NAME REP TEL NO. POLE CONTRACTS <u>(+) 0</u> <u>(-) 0</u>	
PROJECT NO <u>A00P07A</u>	
TOT. PRINTS <u>20</u> NPA/MNX: <u>201-722</u> EXCH. <u>RICH-RDCE</u> TAX DIST. <u>FL042</u> GEO LOC. <u>W09222</u> ENGR. <u>CC</u>	PRINT NO. <u>14</u> PRI: <u>201222</u> DRAWN <u>BD</u>
TELEPHONE NO. <u>(713) 218-0117</u> REC. REF. <u>225-205-36</u> MAP REF. <u>324J</u> SCALE <u>NONE</u>	
ISSUE DATE PROJ TITLE <u>PH093 WESTPARK EXTENSION</u> REV. NUMBER DATE REV.	





REV. NUME



<div>SPECIAL CIRCUITS N 6203 FORWARDED N PERMIT N REQUIRED</div>		<div> NORTH ARROW</div>	
OPERATING RANGE OF JOB STEPS TASK <u>5</u> TO <u>32</u> MIRC <u>8452</u>			
TRANSMISSION ZONE RZ <u>15</u> CZ <u>9</u> TAPER CODE CAUTION HIGH VOLTAGE KY <u>19, 91</u> AERIAL <u>Y</u> BURIED <u>Y</u> HIGHWAY PERMIT NO.			
Utility CO. DATE - CENTER POINT REP NAME <u>HANDED</u> REP TEL NO. <u>(713) 201-2222</u> POLE CONTACTS <u>(+) 0</u> <u>(-) 0</u>			
Utility CO. DATE - CENTER POINT REP NAME <u>CENTERPOINT ENERGY GAS</u> REP TEL NO. <u>(713) 637-2111</u> POLE CONTACTS <u>(+) 0</u> <u>(-) 0</u>			
Utility CO. REP NAME REP TEL NO. POLE CONTACTS <u>(+) 0</u> <u>(-) 0</u>			
PROJECT NO <u>ADD07A</u>			
TOT. PRINTS <u>20</u> PRINT NO. <u>17</u> NPA/MNX: <u>201-222</u> PRT: <u>201222</u> EXCH: <u>RICH-ROSE</u> TAX DIST. <u>F0442</u> GEO LOC. <u>W09232</u> ENGR. <u>CC</u> DRAWN <u>BD</u> TELEPHONE NO. <u>(713) 218-8177</u> REC. REF. <u>225-205-36</u> MAP REF. <u>324J</u> SCALE <u>NONE</u> ISSUE DATE PROJ TITLE <u>FM1093 WESTPARK EXTENSION</u> REV. NUMBER DATE REV.			

SEE PRINT 4

SEE PRINT 19

SEE PRINT 16

SEE PRINT 16

SEE PRINT 13

SEE PRINT 15

SEE PRINT 18

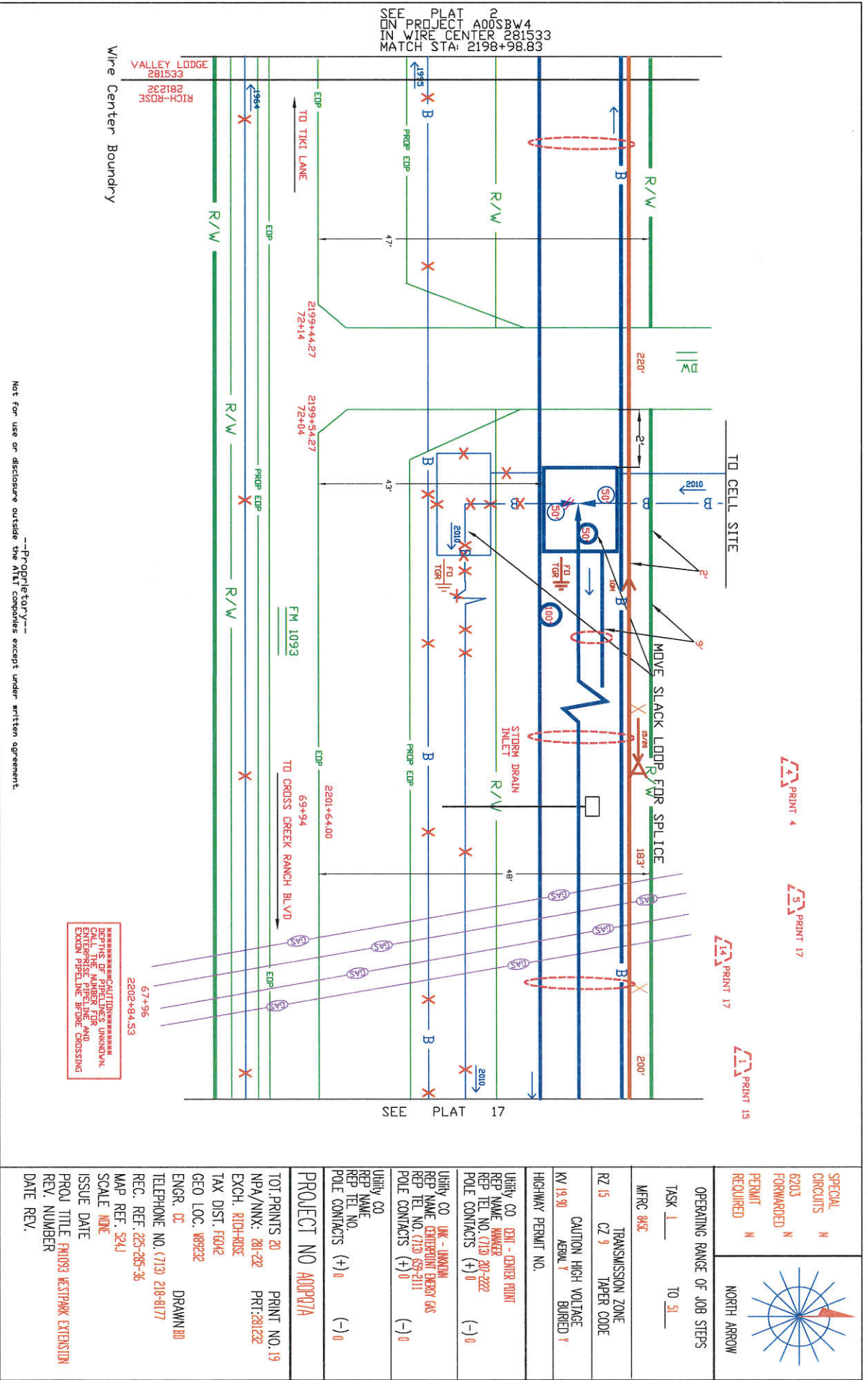
SEE PLAT 19

SEE PLAT 15

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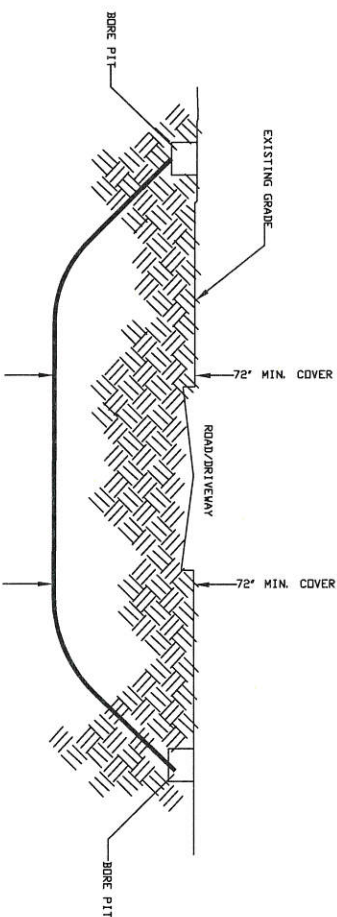




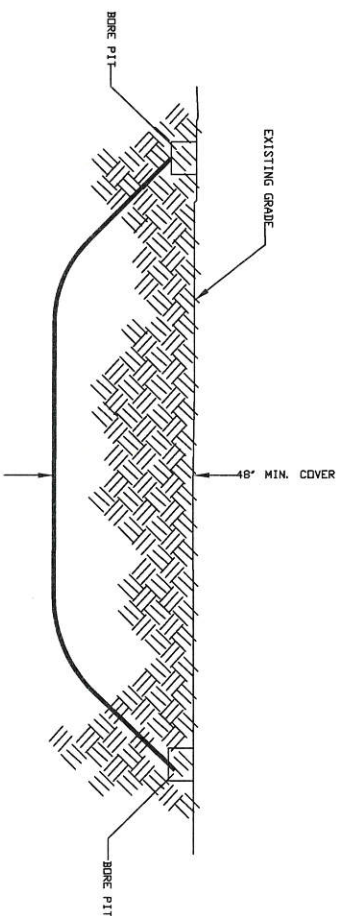


SPECIAL CIRCUITS		N
6203		N
FORWARDED		N
PERMIT		N
REQUIRED		N
OPERATING RANGE OF JOB STEPS		NORTH ARROW
TASK 1		TO 51
MERC 845		
TRANSMISSION ZONE		
RZ 15		
CZ 9		
CAUTION HIGH VOLTAGE		
KV 19.90		
HIGHWAY PERMIT NO.		
UTILITY CO. CENT - CENTER PLANT		
REP NAME. NAWKED		
REP TEL NO. (713) 287-2222		
POLE CONTACTS (+) 0		(-) 0
UTILITY CO. UNKNOWN		
REP NAME. CENTERLINE ENERGY		
REP TEL NO. (713) 559-2111		
POLE CONTACTS (+) 0		(-) 0
UTILITY CO.		
REP NAME.		
REP TEL NO.		
POLE CONTACTS (+) 0		(-) 0
PROJECT NO. ADDS8W4		
TOT. PRINTS 20		PRINT NO. 19
NPA/NNX: 281-232		PRT: 281232
EXCH. RICH-ROSE		
TAX DIST. 10042		
GEO LOC. 109232		
ENGR. DC		DRAWN BD
TELEPHONE NO. (713) 218-8177		
REC. REF. 225-265-36		
MAP REF. 3241		
SCALE 1/4" = 1'		
ISSUE DATE		
PROJ. TITLE FM1093 WESTPARK EXTENSION		
REV. NUMBER		
DATE REV.		

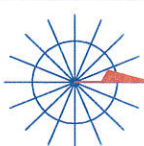
# TYPICAL DIRECTIONAL BORE (CROSSING ROAD/DRIVEWAY)



# TYPICAL DIRECTIONAL BORE NOT TO SCALE



--Duplicatory--  
Not for use or disclosure outside the Aklr companies except under written agreement.

<div>SPECIAL CIRCUITS N 6203 FORWARDED N PERMIT N REQUIRED</div>		<div> NORTH ARROW</div>	
OPERATING RANGE OF JOB STEPS TASK _____ TO _____			
MTRC 0452			
TRANSMISSION ZONE RZ 15 CZ 9 TAPER CODE			
CAUTION HIGH VOLTAGE KV 19.91 AERIAL 1 BURIED 1			
HIGHWAY PERMIT NO.			
UTILITY CO. IUK - IUKION REP NAME. CENTERPOINT ENERGY GAS REP TEL. NO. 713 659-2111 POLE CONTACTS (+) 0 (-) 0			
UTILITY CO. REP NAME. REP TEL. NO. POLE CONTACTS (+) 0 (-) 0			
PROJECT NO. A00947A			
TOT. PRINTS 20 NPA/NNX: 201-232 EXCH. RICH-BONE TAX DIST. F0442 GEO LOC. 809232 ENGR. CC TELEPHONE NO. 713 218-8177 REC. REF. 225-205-36 MAP REF. 3241 SCALE NONE ISSUE DATE PROJ. TITLE FM1093 WESTPARK EXTENSION REV. NUMBER DATE REV.		PRINT NO. 20 PRT:201232 DRAWN RD	



## Exhibit B

### AT&T Texas Construction Cost Estimate

(3 Pages That Follow)

WBS 11/13/17  
Date  
Fort Bend County

RS 11/2/2017  
Initial Date  
AT&T

Project Name: Westpark Extension
----------------------------------

From:	FM 1463
To:	Cross Creek Ranch Blvd.
U No:	0022

Summary Estimate
------------------

Material Cost:		\$	122,600.93
Construction Cost:		\$	440,175.50
AT&T Texas Labor:		\$	166,063.00
AT&T Payroll Taxes and Benefits:		\$	49,818.90
AT&T Corporate Overhead Loadings:		\$	91,837.99
Contract Engineering:		\$	101,360.00
<i>Total Estimated Cost</i>		\$	<u>971,856.32</u>
Eligibility Ratio	50%	\$	485,928.16
Estimated Amount of Reimbursement to AT&T Texas		\$	485,928.16

DESCRIPTION OF ITEM		UNIT	TOTAL QUANTITY	UNIT PRICE	COST
<b>MATERIAL COST</b>					
Handholes	39" Round	ea	3	\$1,600.00	\$ 4,800.00
	3'X5'X3' Concrete	ea	3	\$2,500.00	\$ 7,500.00
Aerial Fiber Cable	024 Count	ft	9175	\$ 0.50	\$ 4,587.50
	288 Count	ft	2310	\$ 1.80	\$ 4,158.00
	432 Count	ft	9175	\$ 2.60	\$ 23,855.00
Aerial Copper Cable	50 Pair	ft	6989	\$ 2.40	\$ 16,773.60
Buried Fiber Cable	024 Count	ft	4060	\$ 0.53	\$ 2,151.80
	048 Count	ft	4750	\$ 0.64	\$ 3,040.00
	144 Count	ft	2120	\$ 1.12	\$ 2,374.40
	288 Count	ft	1100	\$ 1.94	\$ 2,134.00
	432 Count	ft	4967	\$ 2.75	\$ 13,659.25
Buried Copper Cable	50 Pair	ft	3651	\$ 2.43	\$ 8,871.93
	600 Pair	ft	1235	\$ 7.23	\$ 8,929.05
	900 Pair	ft	992	\$ 10.80	\$ 10,713.60
Conduit	4" GIP	ft	392	\$ 13.23	\$ 5,186.16
	4" C PVC	ft	2063	\$ 1.68	\$ 3,465.84
Other items	Down Guy	ea	8	\$ 50.10	\$ 400.80
<b>SUBTOTAL</b>					<b>\$ 122,600.93</b>
<b>CONSTRUCTION COST</b>					
Place Handhole	39" Round	ea	3	\$1,800.00	\$ 5,400.00
	3'X5'X3' Concrete	ea	3	\$3,500.00	\$ 10,500.00
Place Aerial Cable	Fiber	ft	13926	\$ 1.20	\$ 16,711.20
	Copper	ft	6989	\$ 1.60	\$ 11,182.40
Bore Fiber Underground Cable	024 Count	ft	4060	\$ 5.25	\$ 21,315.00
	048 Count	ft	4750	\$ 5.25	\$ 24,937.50
	144 Count	ft	2120	\$ 5.25	\$ 11,130.00
	288 Count	ft	1100	\$ 5.25	\$ 5,775.00
	432 Count	ft	4967	\$ 5.25	\$ 26,076.75
Place Copper Buried Cable	50 Pair	ft	3651	\$ 5.25	\$ 19,167.75
	600 Pair	ft	1235	\$ 5.25	\$ 6,483.75
	900 Pair	ft	992	\$ 5.25	\$ 5,208.00
	Copper Wire	ft	6989	\$ 1.35	\$ 9,435.15
Pull Cable in Conduit	600 Pair	ft	1235	\$ 2.00	\$ 2,470.00
	900 Pair	ft	992	\$ 2.00	\$ 1,984.00
Place/Trench Duct	4" GIP	ft	392	\$ 100.00	\$ 39,200.00



Place Other Items	4" C PVC	ft	2063	\$ 100.00	\$ 206,300.00
	Risers	ea	11	\$ 60.00	\$ 660.00
Removals	Down Guy	ea	8	\$ 120.00	\$ 960.00
	Aerial Fiber Cable	ft	10626	\$ 1.00	\$ 10,626.00
	Handhole	ea	4	\$ 600.00	\$ 2,400.00
	Load Coil MLMNF*50*20	ea	1	\$2,253.00	\$ 2,253.00
<b>SUBTOTAL</b>					<b>\$ 440,175.50</b>

#### AT&T TEXAS LABOR

	Splicing	hr	2150	\$ 58.82	\$ 126,463.00
	Contract Coordinator	hr	60	\$ 180.00	\$ 10,800.00
	Project Manager	hr	80	\$ 180.00	\$ 14,400.00
	Engineer	hr	80	\$ 180.00	\$ 14,400.00
<b>SUBTOTAL</b>					<b>\$ 166,063.00</b>

#### AT&T TEXAS PAYROLL TAXES/BENEFITS

Taxes and Benefits (.30 X AT&T Labor)	\$ 49,818.90
<b>SUBTOTAL</b>	<b>\$ 49,818.90</b>

#### AT&T TEXAS CORPORATE OVERHEAD LOADINGS

Corporate Overhead (.553031 X AT&T Labor)	\$ 91,837.99
<b>SUBTOTAL</b>	<b>\$ 91,837.99</b>

#### CONTRACT ENGINEERING

Cable Design	Engineer	hr	40	\$ 160.00	\$ 6,400.00
	Sr. Designer	hr	240	\$ 120.00	\$ 28,800.00
	CAD Operator	hr	120	\$ 90.00	\$ 10,800.00
	Administrative Assistant	hr	24	\$ 70.00	\$ 1,680.00
Agreement Assembly	Engineer	hr	40	\$ 160.00	\$ 6,400.00
	Project Manager	hr	120	\$ 140.00	\$ 16,800.00
	Sr. Designer	hr	240	\$ 120.00	\$ 28,800.00
	Administrative Assistant	hr	24	\$ 70.00	\$ 1,680.00
<b>SUBTOTAL</b>					<b>\$ 101,360.00</b>

<b>TOTAL COST FOR AT&amp;T TEXAS - WESTPARK EXTENSION PROJECT</b>	<b>\$ 971,856.32</b>
---	----------------------


## Exhibit C

### AT&T Texas Schedule of Work and Estimated Dates of Completion. (As Shown Below)

#### Construction Schedule:

Begin Construction: December 1, 2017  
Complete Construction: May 31, 2018

  
\_\_\_\_\_  
Date  
Fort Bend County

  
\_\_\_\_\_  
Initial      Date  
AT&T

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Southwestern Bell Telephone, dba AT&T Texas  
Houston, TX United States

Certificate Number:  
2017-266022

Date Filed:  
09/27/2017

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Fort Bend County

Date Acknowledged:

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

23381

9-22-17 - Utility Relocation regarding FM1093 / Westpark, Mobility Bond Project No. 748

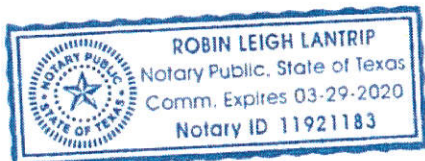
4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.



### 6 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.



AFFIX NOTARY STAMP / SEAL ABOVE

*Robert Scalapino*

Signature of authorized agent of contracting business entity

Sworn to and subscribed before me, by the said Robert Scalapino, this the 13<sup>th</sup> day of October, 2017, to certify which, witness my hand and seal of office.

*Robin Leigh Lantrip*  
Signature of officer administering oath

Robin Leigh Lantrip  
Printed name of officer administering oath

Sr. Paralegal / Notary  
Title of officer administering oath