

# PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

#### Fort Bend County Engineering Department 301 Jackson Suite 401

301 Jackson Suite 401 Richmond, Texas 77469 281.633.7500 Permits@fortbendcountytx.gov

X	Right of Way Permit				
	Commercial Driveway Permit				
Perr	nit No: 2017-15814				

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.							
(1) COMPLETE APPLICATION FORM:							
X a. N	a. Name of road, street, and/or drainage ditch affected.						
X b. V	b. Vicinity map showing course of directions						
X c. P	c. Plans and specifications						
(2) BOND:							
	inty Attorney, approval when ilicable.						
	petual bond currently ted.	Bond No:	Amount: \$25,000.00	_			
Peri	formance bond submitted.	Bond No:	Amount:	_			
Cas	hier's Check	Check No:	Amount:	_			
(3) DRAINAGE DISTRICT APPROVAL (WHE		· -	Date				
We have reviewed	I this project and agree it m	eets minimum require	nents.				
Permit Administrato	or		Da	ate			



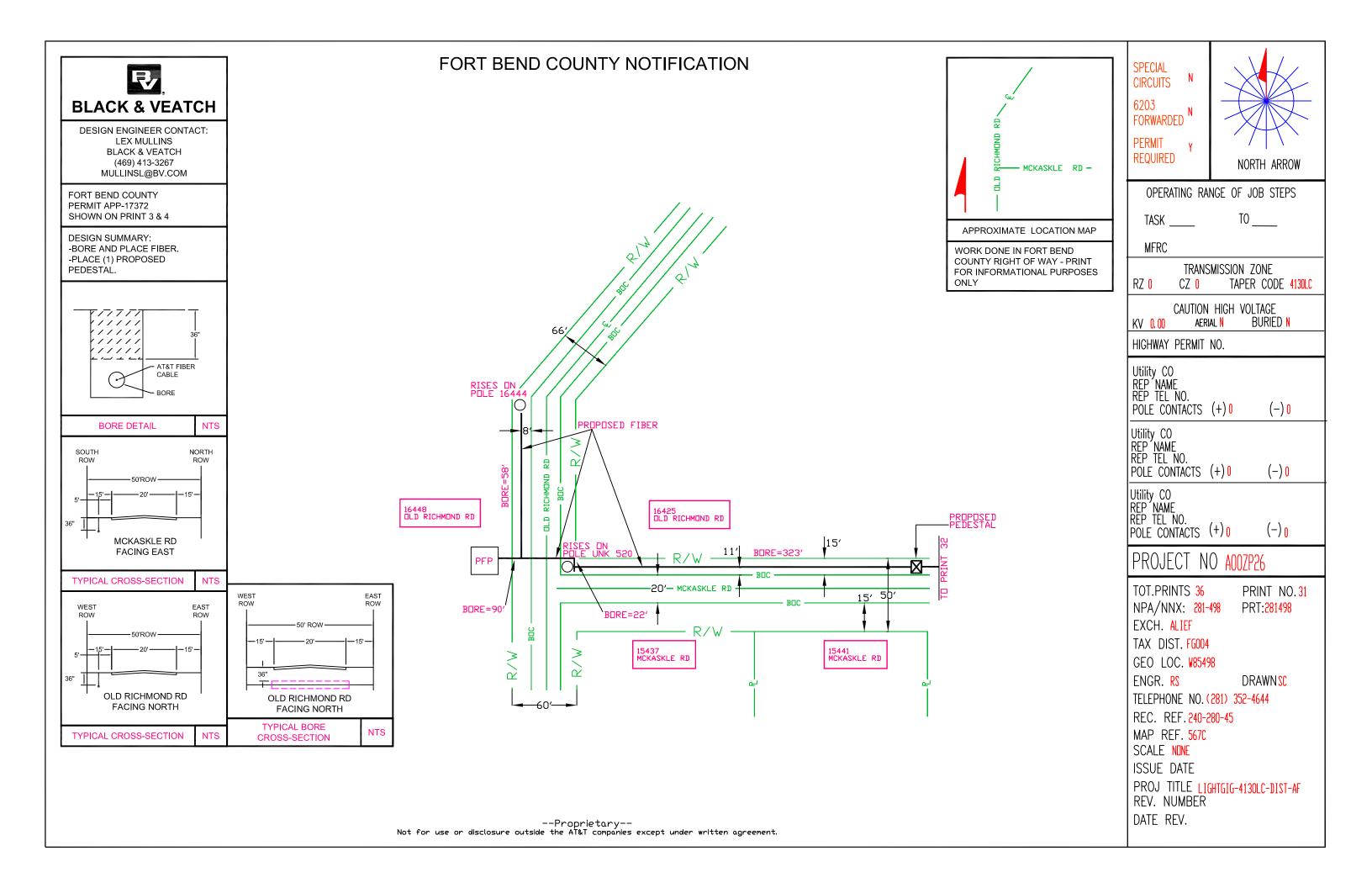
# REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

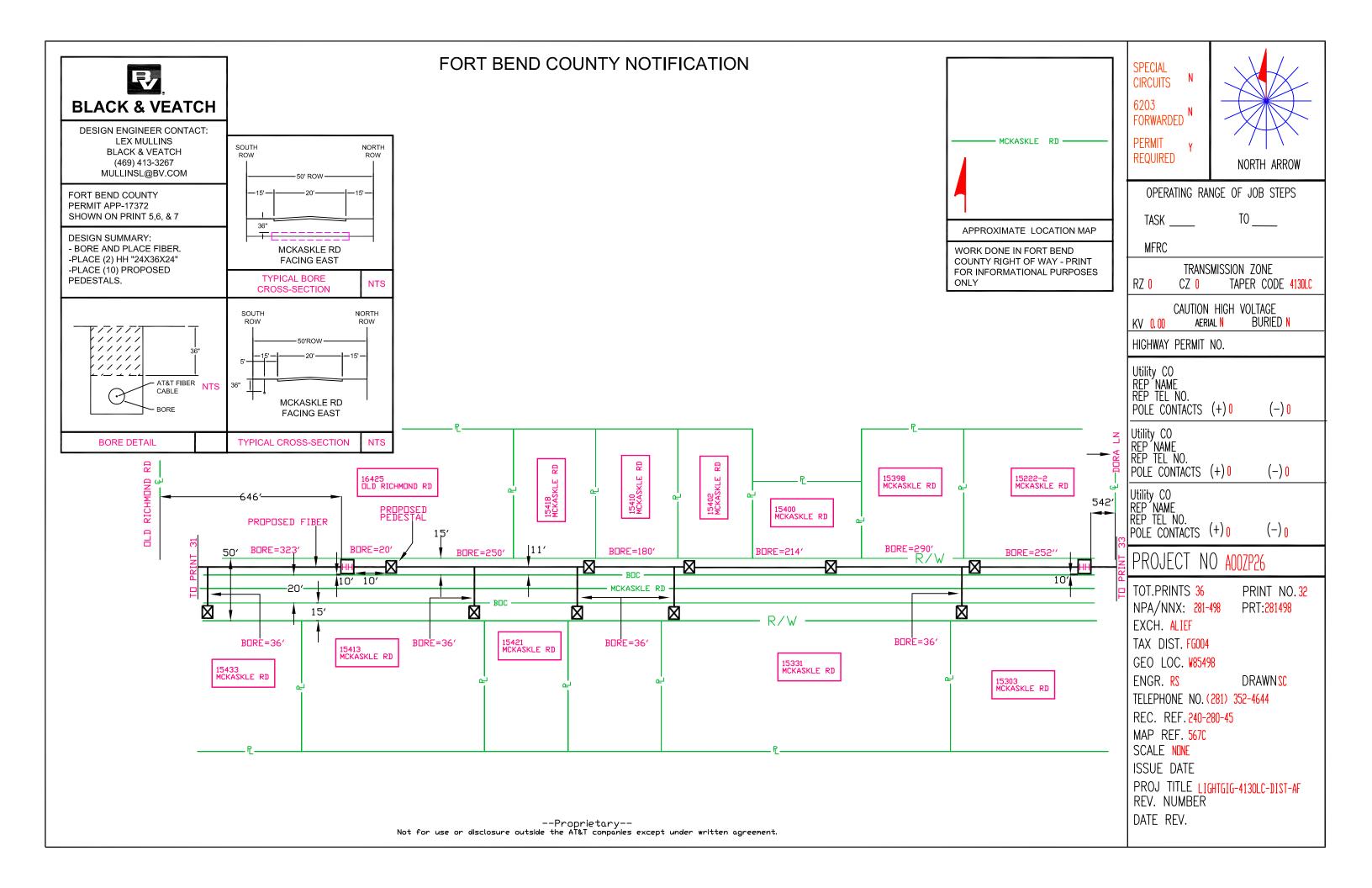
# **Fort Bend County** Engineering Department 301 Jackson Suite 401

Richmond, Texas 77469 281.633.7500

Permits@fortbendcountytx.gov

4	X Right of Wa Commercia Permit No: 2017-	I Driveway Permit				
Applicant: AT&T/Black & Veatch  Job Location Site: McKaskle Road, Sugar Land, TX 77498  Bond No. Date of Bond: 3/6/2007 Amount: \$25,000.00						
Layin Road Comi Texas	above applicant came to make use of certain Forting, Construction, Maintenance, and Repair of Buriells, Streets, Highways, and Drainage Ditches in Fortimissioners Court of Fort Bend County, Texas," as part of the Minutes of the Commissioners Court of Fortistant with Chapter 181, Vernon's Texas Statutes	ed Cables, Conduits, and Bend County, Texas, Poassed by the Commisort Bend County, Texas	nd Pole Lines, In, Under, Across or Along Under the Jurisdiction of the sioners Court of Fort Bend County,			
Note: 1. 2. 3.	Evidence of review by the Commissioners Court grounds for job shutdown. Written notices are required:  a. 48 hours in advance of construction	on start up, and nd ready for final insp tOnline.org portal.	ection, submit notification to Permit			
Comi notic	nis <u>26th</u> day of <u>September</u> , <u>2017</u> , Upon Motion of missioner, duly put a ge of said above purpose is hereby acknowledged I said notice be placed on record according to the re	and carried, it is ORDE by the Commissioners	• • • • • • • • • • • • • • • • • • • •			
Signature		Presented to Com	missioners Court and approved.			
Ву:	Charly O. Aff County Engineer	Date Recorded	Comm. Court No			
Ву:	N/A	Clerk of Commissi	oners Court			
	Drainage District Engineer/Manager	 Deputy				



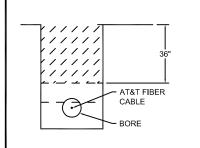


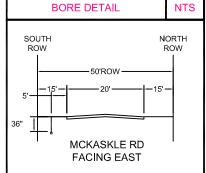


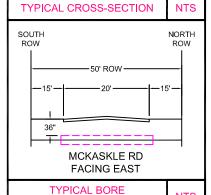
DESIGN ENGINEER CONTACT: LEX MULLINS BLACK & VEATCH (469) 413-3267 MULLINSL@BV.COM

FORT BEND COUNTY PERMIT APP-17372 SHOWN ON PRINT 8 & 9

DESIGN SUMMARY:
- BORE AND PLACE FIBER.
-PLACE (1) HH "24X36X24"
-PLACE (4) PROPOSED
PEDESTALS.

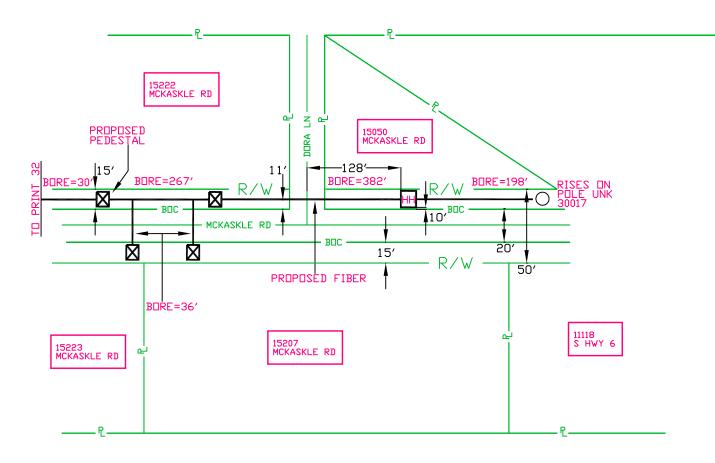






**CROSS-SECTION** 

## FORT BEND COUNTY NOTIFICATION



SPECIAL CIRCUITS 6203 FORWARDED PERMIT REQUIRED OPERATING

MCKASKLE RD

APPROXIMATE LOCATION MAP

WORK DONE IN FORT BEND

ONLY

SOUTH

36"

COUNTY RIGHT OF WAY - PRINT

FOR INFORMATIONAL PURPOSES

DORA LN

FACING EAST

TYPICAL BORE

**CROSS-SECTION** 

NORTH

NTS

OPERATING RANGE OF JOB STEPS

TASK \_\_\_\_\_ TO \_\_\_\_

NORTH ARROW

MFRC

 $\begin{array}{cccc} & & & & & & & \\ TRANSMISSION & ZONE & & & \\ RZ & O & & CZ & O & & TAPER & CODE & 4130LC \end{array}$ 

CAUTION HIGH VOLTAGE KV 0.00 AERIAL N BURIED N

HIGHWAY PERMIT NO.

Utility CO REP NAME REP TEL NO.

POLE CONTACTS (+) 0 (-) 0

Utility CO REP NAME

REP TEL NO. POLE CONTACTS (+)

Utility CO REP NAME

REP TEL NO.
POLE CONTACTS (+)

## PROJECT NO <mark>a00zp26</mark>

TOT.PRINTS 36 NPA/NNX: 281-498 PRINT NO. 33 PRT:281498

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EXCH. ALIEF
TAX DIST. FG004

GEO LOC. W85498

ENGR. RS DRAWNSC

TELEPHONE NO. (281) 352-4644

REC. REF. 240-280-45

MAP REF. 567C

SCALE NONE

ISSUE DATE

PROJ TITLE LIGHTGIG-4130LC-DIST-AF

REV. NUMBER DATE REV.

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