

John Gordy

From: Rosina Romano <RRomano@entsoc.org>
Sent: Friday, July 14, 2017 9:38 AM
To: John Gordy
Cc: Michael Brewer; Susan Weller
Subject: ESA Student Award - Larry Larson Graduate Student Award
Attachments: Larry Larson-J Gordy.pdf

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Dear John:

Congratulations! On behalf of the Entomological Society of America's Awards and Honors Committee and Susan Weller, ESA President, I am delighted to inform you that you have been selected to receive this year's Larry Larson Graduate Student Award. You were nominated by Michael Brewer.

Attached are the details of the award recognition including an invitation to attend the new Awards Breakfast during the Annual Meeting on Tuesday morning, November 7. Please review the attached information and let me know if you have any questions. The letter outlines the necessary biography information needed by Friday, July 28.

Congratulations once again and I look forward to seeing you in Denver to receive the award!
Rosina

Rosina M. Romano, CMP

Director of Meetings

Entomological Society of America

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Entomology 2017: ignite. inspire. innovate. | November 5-8 | Denver, Colorado
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July 13, 2017

John Gordy
Entomology, Agriculture and Natural Resources
Texas A&M University
1402 Band Road, Suite 100
Rosenberg, TX 77471

Dear John Gordy,

On behalf of the Awards and Honors Committee of the Entomological Society of America, I am delighted to inform you that you have been selected as the winner of The Larry Larson Graduate Student Award for Leadership in Applied Entomology, sponsored by Dow AgroSciences. As the recipient, you will receive a trip to Dow AgroSciences corporate headquarters and a check from the interest of the endowment. A representative from Dow AgroSciences will be reaching out to you shortly with additional information.

This year all award winners will be recognized during ESA's awards breakfast on Tuesday November 7, 2017 from 7:30 am – 9:00 am at the Colorado Convention Center in the Four Seasons Ballroom. As an award winner, you will receive two free tickets to the breakfast when you check in at registration.

In addition to being honored at the ESA Student Awards Ceremony, you will also be featured in the 2017 Program Book. Please provide Rosina Romano of the ESA staff with the following items:

- high-quality photo, headshot style in color or black and white, and no less than 300 dpi
- a 250-word (or less) biography for the program book, and
- a 50-word introduction of your biography highlights to be used for the voice-over during the Awards Ceremony and in the Hall of Fame as a printed label for your photograph.

If you would like to see examples from past award winners, these can be found online at <http://entsoc.org/press-releases/esa-names-winners-2016-awards>. Please make sure to include any phonetic spellings for any non-common words. **The deadline for both bios and picture is Friday, July 28, 2017.**

If you have any questions regarding your award or the awards breakfast, please contact Rosina Romano at 301-731-4535, x3010 or rrromano@entsoc.org

Again, my warm congratulations on achieving this important honor.

Sincerely,

A handwritten signature in cursive script that reads "Susan Weller".

Dr. Susan Weller
2017 Entomological Society of America President

cc: Michael Brewer

AG-802 (08/10)

Texas A&M AgriLife
Administrative Services - Disbursements/Travel



TRAVEL REQUEST

☐ Texas A&M AgriLife
☐ Research
556 RESEARCH

☒ Texas A&M AgriLife Extension
☒ Service
555 EXTENSION

☐ TVMDL
557 TVMDL

Dept/Unit/District: _____ Date: _____ Request Number: _____

From: 11/4/2017 (late P.M.) To: 11/7/2017 (late P.M.)
Travel Dates (including travel time)

Destination: From: Houston Texas To: Denver Colorado District: D9
City State City State (AgriLife Extension)

Counties Visited (if applicable)*: Denver County, Co
* County required for out of state travel

Purpose of Travel: Travel to National Meeting of the Entomological Society of America to present research poster and receive Larry Larson Outstanding Graduate Student in Applied Entomology award; Professional Development

ADDITIONAL TRIPS LISTED ON SECOND PAGE OF FORM

MODE OF TRANSPORTATION:

☐ Private Auto
☐ Official Auto
☐ University Aircraft

☐ Accompanying Another Party*
☐ Accompanied by* _____
☒ Commercial Transportation (Includes Rental Car)

*Explanation required for two or more employees attending the same or similar duties: _____

EXPENSE TO BE CHARGED TO:

Account Name: AgriLife Research (ca) Account Account No: _____
Estimated Expenses: \$ 500 Project No/Support Account: _____

Name: John Gordy UIN: 603002367
Print or Type Required

Signature: [Signature] Title: CEA-ANR, Fort Bend County

RECOMMENDED: [Signature] 8/9/17
Supervisor

APPROVED: [Signature] 8-9-17
Department Head/Resident Director

APPROVED: [Signature]
Director/Designee

John Gordy

From: Rosina Romano <RRomano@entsoc.org>
Sent: Tuesday, August 01, 2017 1:00 PM
To: Rosina Romano
Cc: Cindy Myers
Subject: 2017 ESA Award Winners - Registration Instructions

Dear 2017 ESA Award Winner:

Congratulations once again on your achievement! As a 2017 honoree, you will receive complimentary registration and two complimentary tickets to the awards breakfast on Tuesday, November 7. If you have already registered, please let me know and we will process a registration refund.

To redeem your complimentary registration, please visit <http://www.entsoc.org/registration-rates> to start your registration application. Once you have completed the required fields and reach the checkout page, you will see the option to apply a promotional code in the middle of the screen. This is where you will enter your complimentary registration code: **2017AHW**. *The breakfast tickets will be added to your registration separately by ESA staff, do not add them at this time as you will be charged for the tickets.*

Step-by-step instructions for registration are available at <http://www.entsoc.org/events/annual-meeting/applying-discount-code>. Please note that the discount code may only be used to pay your registration. Tours and other add-ons are not included and are payable by the registrant. Your registration must be completed no later than September 13, 2017 or it will be considered void.

An announcement of all ESA Award winners will be scheduled for later this month.

Don't forget to make your hotel room reservation as hotels are filling quickly! You can book your room <http://entsoc.org/entomology-2017-hotels-and-housing> and click the orange button.

Please let me know if you have any questions. I look forward to welcoming you to Denver in November!

Rosina

Rosina M. Romano, CMP

Director of Meetings

Entomological Society of America

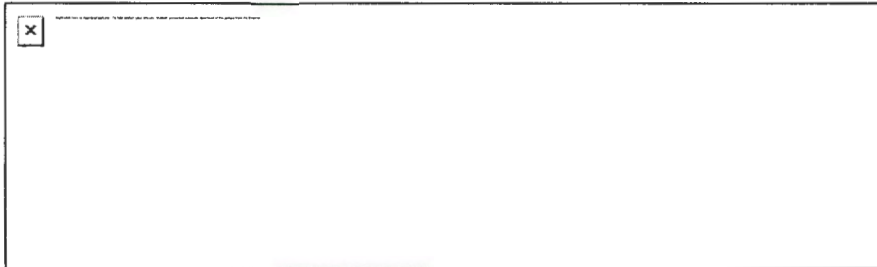
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John Gordy

From: banthony@entsoc.org
Sent: Tuesday, July 25, 2017 2:44 PM
To: John Gordy
Subject: Entomology 2017 Poster Notification and Schedule



Dear John:

Thank you for participating in Entomology 2017, ESA's 65th Annual Meeting, being held November 5-8 in Denver, Colorado! Your poster presentation has been accepted to the program. The date and time for your presentation is as follows:

Session title: Grad Poster: P-IE, IPM, Field Crops 1

Session date/time: Monday, November 6, 2017, 8:00 AM to 6:30 PM

Your poster title: Development of thresholds for management of sugarcane aphid on sorghum

Location: Convention Center, Mile High Ballroom

Poster presentation times will be as follows:

Monday, November 6

Posters with odd numbers: 5:30 – 6:00 PM

Posters with even numbers: 6:00 – 6:30 PM

Tuesday, November 7

Posters with odd numbers: 5:30 – 6:00 PM

Posters with even numbers: 6:00 – 6:30 PM

Wednesday, November 8

Posters with odd numbers: 11:00 – 11:30 AM

Posters with even numbers: 11:30 AM – 12:00 PM

Please check Speaker's Corner for your final poster number (to be assigned by early September):

<https://esa.confex.com/esa/2017/speakerscorner.cgi?EntryType=Person&username=59233&password=566377>

You may also use this link to edit your abstract, if necessary, through October 9. Abstracts must be written in English with 250 words or less. Do not include title, author, or keyword information in the text of your abstract. Use scientific names for species and taxonomic groups.

Please note: If you are traveling internationally to attend the Congress, you will receive a separate email with the subject "Entomology 2017 International Speaker Letter of Acceptance" via email no later than July 31 to assist with visa and funding applications.

Setup information for all posters is available in Speaker's Corner and online at <http://www.entsoc.org/events/annual-meeting/presenter-information#Posters> and will be emailed in October and printed in the program book. Posters will be available for viewing throughout the day of your presentation.

Entomology 2017 will feature over 100 symposia with several offerings for Lunch and Learns, Sunrise Sessions, and Workshops! The Program Committee Co-chairs have worked diligently to group presentations in sessions along similar topics and themes and have resolved as many scheduling conflicts in advance as possible. While the Committee did their best to take all of these factors into account, a perfect fit was not always possible. We thank you for your understanding as, due to the large number of presentations at the meeting, all session assignments are final.

View the full Entomology 2017 program: <https://esa.confex.com/esa/2017/meetingapp.cgi>

As a reminder, all attendees and speakers are required to register for the Annual Meeting. If you have not already done so, you can register at <http://www.entsoc.org/registration-rates>. Failure to register for the meeting may result in the cancellation of your presentation. Advance registration rates are available through September 13.

Housing reservations are also open, so head to <http://www.entsoc.org/entomology-2017-hotels-and-housing> to book online. Be sure to reserve your room early to get the best rates and selection.

Thank you again for your participation in Entomology 2017. If you have any questions about your presentation or are unable to present, please contact me at the information listed below.

I look forward to seeing you in Denver!
Becky

Becky Anthony
Program and Meetings Manager
Entomological Society of America
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