

PO# 135939 BH  
rec 419417 9/11/17



July 28, 2017

Project No: 10.001159.0000

Invoice No: 274282R

Jillian Peterson  
Fort Bend County  
301 Jackson Street  
Richmond, TX 77469

Project 10.001159.0000 Westpark FM 1093 Phase 2 PO#135939

TOTAL CONTRACT AMOUNT: \$711,535.00

AMOUNT INVOICED TO DATE: \$554,893.37

REMAINING FUNDS AVAILABLE: \$156,641.63 ✓

**Professional Services from July 01, 2017 to July 28, 2017**

**Professional Personnel**

|                                       | Quantity | Rate  | Amount           |
|---------------------------------------|----------|-------|------------------|
| <b>Documents Manager</b>              |          |       |                  |
| Rickelman, Mintra                     | 14.0     | 80.00 | 1,120.00         |
| <b>Documents Specialist</b>           |          |       |                  |
| Cervantes, Aleya                      | 29.0     | 65.00 | 1,885.00         |
| George, Kathy                         | 13.0     | 65.00 | 845.00           |
| Kimbrell, Jennifer                    | 27.0     | 65.00 | 1,755.00         |
| <b>Project Manager</b>                |          |       |                  |
| Kaplan, Arlene                        | 27.0     | 85.00 | 2,295.00         |
| Miller, Rhia                          | 6.0      | 85.00 | 510.00           |
| <b>Right of Way Agent (1-5 Years)</b> |          |       |                  |
| Suzyette Romoser                      | 14.0     | 65.00 | 910.00           |
| <b>Sr. Right of Way Agent</b>         |          |       |                  |
| Paul Quinn                            | 10.0     | 75.00 | 750.00           |
| <b>Title Agent</b>                    |          |       |                  |
| Amber Jansky                          | 0        | 75.00 | 0.00             |
| <b>Title Supervisor</b>               |          |       |                  |
| Jansky, Amber                         | 10.0     | 80.00 | 800.00           |
| <b>Total Labor</b>                    |          |       | <b>10,870.00</b> |

**Reimbursable Expenses**

Mileage 45.48

Copies 59.10 ✓

|                            |                |                                        |                  |                    |
|----------------------------|----------------|----------------------------------------|------------------|--------------------|
| Project                    | 10.001159.0000 | FBC-Westpark FM 1093 Phase 2 PO#135939 | Invoice          | 274282R            |
| Postage                    |                |                                        | 36.99            |                    |
| Other Expenses             |                |                                        | 11,890.90        |                    |
| <b>Total Reimbursables</b> |                |                                        | <b>12,032.47</b> | <b>12,032.47</b>   |
|                            |                | <b>Total this Invoice</b>              |                  | <b>\$22,902.47</b> |

09/11/17  
OK  
BJ

## PERCHERON INVOICE DETAIL

Billing Period from July 01, 2017 to July 28, 2017

| Date                               | Qty                                                                                                                                                                                                                                                                                                       | Rate  | Total Labor     | Miles | Amt (Miles x Rate) | Lodging | Meals | Per Diem | Phone | Comp | Filing Fees | Copies       | Pstg | Other Exp | Total Exp    | Total           |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|-------|--------------------|---------|-------|----------|-------|------|-------------|--------------|------|-----------|--------------|-----------------|
| <b>Miller, Rhia</b>                |                                                                                                                                                                                                                                                                                                           |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/12/2017                          | 1.000                                                                                                                                                                                                                                                                                                     | 85.00 | 85.00           |       |                    |         |       |          |       |      |             |              |      |           |              | 85.00           |
| Work Detail                        | Rhia Miller: P425 - Reviewed negotiation logs and started to prepare file for closure                                                                                                                                                                                                                     |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/20/2017                          | 4.000                                                                                                                                                                                                                                                                                                     | 85.00 | 340.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 340.00          |
| Work Detail                        | Reviewed files with Alrene to prepare to turn over FBC files to TxDot for audit. Instructed file closure preparation with Document Specialists. Developed Table of Contents for FBC files for TxDot forms and requirements. Sent email to FBC Legal requesting court documents for files that went to ED. |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/27/2017                          | 1.000                                                                                                                                                                                                                                                                                                     | 85.00 | 85.00           |       |                    |         |       |          |       |      |             |              |      |           |              | 85.00           |
| Work Detail                        | Rhia Miller: FBC Meeting. P409 - delivered file to FBC Legal for ED                                                                                                                                                                                                                                       |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| <b>Total Miller, Rhia:</b>         | <b>6.000</b>                                                                                                                                                                                                                                                                                              |       | <b>510.00</b>   |       |                    |         |       |          |       |      |             |              |      |           |              | <b>510.00</b>   |
| <b>Cervantes, Aleya</b>            |                                                                                                                                                                                                                                                                                                           |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/5/2017                           | 1.000                                                                                                                                                                                                                                                                                                     | 65.00 | 65.00           |       |                    |         |       |          |       |      |             |              |      |           |              | 65.00           |
| Work Detail                        | 7/5/17-Aleya Cervantes-FBC-Westpark- Made FOL for P409 and sent to team for approval.                                                                                                                                                                                                                     |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/6/2017                           | 2.000                                                                                                                                                                                                                                                                                                     | 65.00 | 130.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 130.00          |
| Work Detail                        | 7/6/17-Aleya Cervantes- FBC- Westpark- Emailed Paul for updated agent notes for P409. Printed P409 FOL to be put into ED folder. Called Suzy for her updated agent notes.                                                                                                                                 |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/7/2017                           | 2.000                                                                                                                                                                                                                                                                                                     | 65.00 | 130.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 130.00          |
| Work Detail                        | 7/7/17-Aleya Cervantes-FBC-Westpark- Finished Agenda packet for P138, P129. Made ED folder for P416. Emailed Suzy regarding Agent notes.                                                                                                                                                                  |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/12/2017                          | 8.000                                                                                                                                                                                                                                                                                                     | 65.00 | 520.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 520.00          |
| Work Detail                        | 7/12/17-Aleya Cervantes-Learned how what documents to look for in a closing packet and proof read agent notes to make sure there isnt any missing parts. Checked emails and emailed Suzy regarding client whether he has a mortgage on property for P129 in order to send court packet to FBC.            |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/20/2017                          | 2.000                                                                                                                                                                                                                                                                                                     | 65.00 | 130.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 130.00          |
| Work Detail                        | Aleya Cervantes-FBC- Westpark Phase 2- Meeting with Rhia and Arlene on how to look for documents on the T-Drive.Organized closed parcels by negotiations. Searched on the T-Drive for missing documents that were needed in the folder.                                                                   |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/21/2017                          | 7.000                                                                                                                                                                                                                                                                                                     | 65.00 | 455.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 455.00          |
| Work Detail                        | 7/21/17-Aleya Cervantes-FBC- Westpark Phase 2- Organized closed parcels by negotiations. Searched on the T-Drive for missing documents that were needed in the folder.                                                                                                                                    |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/24/2017                          | 7.000                                                                                                                                                                                                                                                                                                     | 65.00 | 455.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 455.00          |
| Work Detail                        | 7/24/17-Aleya Cervantes-Westpark- Searched for document for closing negotiator folders. Scanned and emailed checked paperwork to Debra. Scanned CM green cards into T-Drive. Sent checks via FedEx to Debra. Reviewed closed negotiation folders.                                                         |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| <b>Total Cervantes, Aleya:</b>     | <b>29.000</b>                                                                                                                                                                                                                                                                                             |       | <b>1,885.00</b> |       |                    |         |       |          |       |      |             |              |      |           |              | <b>1,885.00</b> |
| <b>Kimbrell, Jennifer</b>          |                                                                                                                                                                                                                                                                                                           |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/5/2017                           | 3.000                                                                                                                                                                                                                                                                                                     | 65.00 | 195.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 195.00          |
| Work Detail                        | 7/5 Weekly team meeting                                                                                                                                                                                                                                                                                   |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/6/2017                           | 2.000                                                                                                                                                                                                                                                                                                     | 65.00 | 130.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 130.00          |
| Work Detail                        | 7/6- Pepare agenda packet P423                                                                                                                                                                                                                                                                            |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/7/2017                           | 2.000                                                                                                                                                                                                                                                                                                     | 65.00 | 130.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 130.00          |
| Work Detail                        | 7/7 Prepared ED folder for 423. Scanned and filed CMR 30-Day 425.                                                                                                                                                                                                                                         |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/11/2017                          | 2.000                                                                                                                                                                                                                                                                                                     | 65.00 | 130.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 130.00          |
| Work Detail                        | 7/11 Team meeting                                                                                                                                                                                                                                                                                         |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/20/2017                          | 3.000                                                                                                                                                                                                                                                                                                     | 65.00 | 195.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 195.00          |
| Work Detail                        | 7/20 Meet with Arlene and Rhia to learn about future task of preparing folders for audit. Begin folder prep, research documents and print missing items.                                                                                                                                                  |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/21/2017                          | 8.000                                                                                                                                                                                                                                                                                                     | 65.00 | 520.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 520.00          |
| Work Detail                        | 7/21 Prep folders for audit, research documents and print missing items.                                                                                                                                                                                                                                  |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/25/2017                          | 2.000                                                                                                                                                                                                                                                                                                     | 65.00 | 130.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 130.00          |
| Work Detail                        | 7/25 Weekly team meeting                                                                                                                                                                                                                                                                                  |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/26/2017                          | 1.000                                                                                                                                                                                                                                                                                                     | 65.00 | 65.00           |       |                    |         |       |          |       |      |             |              |      |           |              | 65.00           |
| Work Detail                        | 7/26 Discussed with Larry K. P416 and P423 missing documents needed for ED proceedings                                                                                                                                                                                                                    |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/27/2017                          | 4.000                                                                                                                                                                                                                                                                                                     | 65.00 | 260.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 260.00          |
| Work Detail                        | 7/27 Prepare closing folders for landowners to sign.                                                                                                                                                                                                                                                      |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| <b>Total Kimbrell, Jennifer:</b>   | <b>27.000</b>                                                                                                                                                                                                                                                                                             |       | <b>1,755.00</b> |       |                    |         |       |          |       |      |             |              |      |           |              | <b>1,755.00</b> |
| <b>20170728 PFS KATY CC</b>        |                                                                                                                                                                                                                                                                                                           |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/28/2017                          |                                                                                                                                                                                                                                                                                                           |       |                 |       |                    |         |       |          |       |      |             | 59.10        |      |           | 59.10        | 59.10           |
| <b>Total 20170728 PFS KATY CC:</b> |                                                                                                                                                                                                                                                                                                           |       |                 |       |                    |         |       |          |       |      |             | <b>59.10</b> |      |           | <b>59.10</b> | <b>59.10</b>    |
| <b>Jansky, Amber</b>               |                                                                                                                                                                                                                                                                                                           |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |
| 7/7/2017                           | 4.000                                                                                                                                                                                                                                                                                                     | 80.00 | 320.00          |       |                    |         |       |          |       |      |             |              |      |           |              | 320.00          |
| Work Detail                        | To reverse units - A.Jansky                                                                                                                                                                                                                                                                               |       |                 |       |                    |         |       |          |       |      |             |              |      |           |              |                 |

| Project                                            | 10.001159.0000                                                                                                                                                                                                                                   | FBC-Westpark FM 1093 Phase 2 PO#135939 |             |       |                    |         |       |          |       |      |             | Invoice | 274282R |           |           |          |  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|-------|--------------------|---------|-------|----------|-------|------|-------------|---------|---------|-----------|-----------|----------|--|
| Billing Period from July 01, 2017 to July 28, 2017 |                                                                                                                                                                                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| Date                                               | Qty                                                                                                                                                                                                                                              | Rate                                   | Total Labor | Miles | Amt (Miles x Rate) | Lodging | Meals | Per Diem | Phone | Comp | Filing Fees | Copies  | Pstg    | Other Exp | Total Exp | Total    |  |
| Jansky, Amber                                      |                                                                                                                                                                                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/13/2017                                          | 4.000                                                                                                                                                                                                                                            | 80.00                                  | 320.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 320.00   |  |
| Work Detail                                        | To reverse units - A.Jansky                                                                                                                                                                                                                      |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/20/2017                                          | 2.000                                                                                                                                                                                                                                            | 80.00                                  | 160.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 160.00   |  |
| Work Detail                                        | To reverse units - A.Jansky                                                                                                                                                                                                                      |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| Total Jansky, Amber:                               | 10.000                                                                                                                                                                                                                                           |                                        | 800.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 800.00   |  |
| Rickelman, Mintra                                  |                                                                                                                                                                                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/6/2017                                           | 4.000                                                                                                                                                                                                                                            | 80.00                                  | 320.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 320.00   |  |
| Work Detail                                        | 7.6.2017 - Mintra Rickelman - Fort Bend County - Westpark Phase 2 - title coordination, consulting with curative on P416 and P423, closing documents                                                                                             |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/10/2017                                          | 2.000                                                                                                                                                                                                                                            | 80.00                                  | 160.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 160.00   |  |
| Work Detail                                        | 7.10.2017 - Mintra Rickelman - Fort Bend County - Westpark Phase 2 - revised P406 agreement for Joe Cox, title curative issues                                                                                                                   |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/13/2017                                          | 3.000                                                                                                                                                                                                                                            | 80.00                                  | 240.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 240.00   |  |
| Work Detail                                        | 7.13.2017 - Mintra Rickelman - Fort Bend County - Westpark Phase 2 - Westpark meeting with Bryan, files to County Attorneys for ED filing, discussing title issues with Bill                                                                     |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/14/2017                                          | 1.000                                                                                                                                                                                                                                            | 80.00                                  | 80.00       |       |                    |         |       |          |       |      |             |         |         |           |           | 80.00    |  |
| Work Detail                                        | 7.14.2017 - Mintra Rickelman - Fort Bend County - Westpark Phase 2 - discussing path of action on title curative issues with Bill                                                                                                                |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/21/2017                                          | 4.000                                                                                                                                                                                                                                            | 80.00                                  | 320.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 320.00   |  |
| Work Detail                                        | 7.21.2017 - Mintra Rickelman - Fort Bend County - Westpark Phase 2 - title coordination, organization for condemnation review                                                                                                                    |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| Total Rickelman, Mintra:                           | 14.000                                                                                                                                                                                                                                           |                                        | 1,120.00    |       |                    |         |       |          |       |      |             |         |         |           |           | 1,120.00 |  |
| George, Kathy                                      |                                                                                                                                                                                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/11/2017                                          | 2.000                                                                                                                                                                                                                                            | 65.00                                  | 130.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 130.00   |  |
| Work Detail                                        | 7/11/2017 - Attend weekly team meeting.                                                                                                                                                                                                          |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/20/2017                                          | 1.000                                                                                                                                                                                                                                            | 65.00                                  | 65.00       | 34.00 | 18.19              |         |       |          |       |      |             |         |         |           | 18.19     | 83.19    |  |
| Work Detail                                        | 7/20/2017 - Drove to Ft Bend to deliver an ED file 413/417 and to pick up 3 files for Mintra.                                                                                                                                                    |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/21/2017                                          | 7.000                                                                                                                                                                                                                                            | 65.00                                  | 455.00      | 17.00 | 9.10               |         |       |          |       |      |             |         |         |           | 9.10      | 464.10   |  |
| Work Detail                                        | 7/21/2017 - Preparing final files to be sent to Ft Bend Co - documentation printed, assembled per check list - missing information noted. Completed parcel 107                                                                                   |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/24/2017                                          | 1.000                                                                                                                                                                                                                                            | 65.00                                  | 65.00       |       |                    |         |       |          |       |      |             |         |         |           |           | 65.00    |  |
| Work Detail                                        | 7/24/2017 - Preparing final files to be sent to Ft Bend Co - documentation printed, assembled per check list - missing information noted. Completed parcel 104.                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/25/2017                                          | 2.000                                                                                                                                                                                                                                            | 65.00                                  | 130.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 130.00   |  |
| Work Detail                                        | 7/25/017 - Attended weekly meeting.                                                                                                                                                                                                              |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| Total George, Kathy:                               | 13.000                                                                                                                                                                                                                                           |                                        | 845.00      | 51.00 | 27.29              |         |       |          |       |      |             |         |         |           | 27.29     | 872.29   |  |
| Kaplan, Arlene                                     |                                                                                                                                                                                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/3/2017                                           | 4.000                                                                                                                                                                                                                                            | 85.00                                  | 340.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 340.00   |  |
| Work Detail                                        | Arlene Kaplan: Contacted property owners, title company, and agents to round up documents for closings. Worked on reports and on documents legal needed for EDs                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/5/2017                                           | 2.000                                                                                                                                                                                                                                            | 85.00                                  | 170.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 170.00   |  |
| Work Detail                                        | Arlene Kaplan: Continued task of pulling documents together to finish up preparation for closings.                                                                                                                                               |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/11/2017                                          | 2.000                                                                                                                                                                                                                                            | 85.00                                  | 170.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 170.00   |  |
| Work Detail                                        | Arlene Kaplan: Picked up Phase 1 files; preparing for preparation of FBC files for TxDOTs audit                                                                                                                                                  |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/12/2017                                          | 2.000                                                                                                                                                                                                                                            | 85.00                                  | 170.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 170.00   |  |
| Work Detail                                        | Arlene Kaplan: preparation for Thursdays meetings; discussion with title and property owners for closing;                                                                                                                                        |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/13/2017                                          | 4.000                                                                                                                                                                                                                                            | 85.00                                  | 340.00      | 34.00 | 18.19              |         |       |          |       |      |             |         |         |           | 18.19     | 358.19   |  |
| Work Detail                                        | Arlene Kaplan: Attended meeting with FBC; returned to office and set about tasks related to the outcome of the meeting. Emails and calls attended to; discussion with agents; and tasks necessary as a result of meeting.                        |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/14/2017                                          | 2.000                                                                                                                                                                                                                                            | 85.00                                  | 170.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 170.00   |  |
| Work Detail                                        | Arlene Kaplan: Review of files and preparation for team to start completing file structure for TxDOT audit forms prior to turning over FBC files.                                                                                                |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/17/2017                                          | 3.000                                                                                                                                                                                                                                            | 85.00                                  | 255.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 255.00   |  |
| Work Detail                                        | Worked with team to track down closing information, checks from the County; emails and calls and administrative tasks                                                                                                                            |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/18/2017                                          | 2.000                                                                                                                                                                                                                                            | 85.00                                  | 170.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 170.00   |  |
| Work Detail                                        | Calls to FBC and property owners, title company, and FBC legal                                                                                                                                                                                   |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/19/2017                                          | 2.000                                                                                                                                                                                                                                            | 85.00                                  | 170.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 170.00   |  |
| Work Detail                                        | Worked with FBC legal, Michael Kasper, and Bryan having learned of cancelled closing for 413-417                                                                                                                                                 |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| 7/20/2017                                          | 4.000                                                                                                                                                                                                                                            | 85.00                                  | 340.00      |       |                    |         |       |          |       |      |             |         |         |           |           | 340.00   |  |
| Work Detail                                        | Worked through the Phase 1 files and started team on preparation for audit; checked with FBC legal and requested closing documents for those that went to ED; contacted FBC to get progress report on long overdue payments for property owners. |                                        |             |       |                    |         |       |          |       |      |             |         |         |           |           |          |  |
| Total Kaplan, Arlene:                              | 27.000                                                                                                                                                                                                                                           |                                        | 2,295.00    | 34.00 | 18.19              |         |       |          |       |      |             |         |         |           | 18.19     | 2,313.19 |  |

| Project                                            | 10.001159.0000                                                                                                                                                                                   |       | FBC-Westpark FM 1093 Phase 2 PO#135939 |       |                    |         |       |          |       |      | Invoice     |        | 274282R |           |           |           |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------|-------|--------------------|---------|-------|----------|-------|------|-------------|--------|---------|-----------|-----------|-----------|
| Billing Period from July 01, 2017 to July 28, 2017 |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| Date                                               | Qty                                                                                                                                                                                              | Rate  | Total Labor                            | Miles | Amt (Miles x Rate) | Lodging | Meals | Per Diem | Phone | Comp | Filing Fees | Copies | Pstg    | Other Exp | Total Exp | Total     |
| Romoser, Suzyette                                  |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/2/2017                                           | 4.000                                                                                                                                                                                            | 65.00 | 260.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 260.00    |
| Work Detail                                        | Suzy Romoser - Administrative duties; preparing files for closing and closure.                                                                                                                   |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/9/2017                                           | 2.000                                                                                                                                                                                            | 65.00 | 130.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 130.00    |
| Work Detail                                        | Suzy Romoser - Project administrative tasks and duties; updated files and logs for closing.                                                                                                      |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/13/2017                                          | 2.000                                                                                                                                                                                            | 65.00 | 130.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 130.00    |
| Work Detail                                        | Suzy Romoser - Project administrative tasks and duties.                                                                                                                                          |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/19/2017                                          | 4.000                                                                                                                                                                                            | 65.00 | 260.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 260.00    |
| Work Detail                                        | Suzy Romoser - Called property owners to schedule closings with title company; P413/417 was pulled out from closings and being moved to ED; updated files, logs and other administrative duties. |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/23/2017                                          | 2.000                                                                                                                                                                                            | 65.00 | 130.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 130.00    |
| Work Detail                                        | Suzy Romoser - Update file and logs for closure and submittal to FBC.                                                                                                                            |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| Total Romoser, Suzyette:                           | 14.000                                                                                                                                                                                           |       | 910.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 910.00    |
| Quinn, Paul                                        |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/5/2017                                           | 2.000                                                                                                                                                                                            | 75.00 | 150.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 150.00    |
| Work Detail                                        | 7/5/2017 - FBC Westpark Extention Phase 2 - P409 - Update of agent notes and review of the FOL.                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/17/2017                                          | 4.000                                                                                                                                                                                            | 75.00 | 300.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 300.00    |
| Work Detail                                        | 7/17/2017 - FBC FM 1093 Westpark Phase 2 - P409 - Review of agent notes for ED file. P415 - Preparation of final file.                                                                           |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/24/2017                                          | 4.000                                                                                                                                                                                            | 75.00 | 300.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 300.00    |
| Work Detail                                        | 7/24/2017 - FBC - Westpark Extention Phase 2 - Reviewing agent notes, updating documents in AMPS.                                                                                                |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| Total Quinn, Paul:                                 | 10.000                                                                                                                                                                                           |       | 750.00                                 |       |                    |         |       |          |       |      |             |        |         |           |           | 750.00    |
| FedEx                                              |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/25/2017                                          |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        | 36.99   |           | 36.99     | 36.99     |
| AP Detail                                          | Fedex @ Katy Ft.Bend Cty                                                                                                                                                                         |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| Total FedEx:                                       |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        | 36.99   |           | 36.99     | 36.99     |
| JLL Valuation & Advisory Services, LLC             |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/10/2017                                          |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         | 2,800.00  | 2,800.00  | 2,800.00  |
| AP Detail                                          | Subcontractor Appraisal Services Ft. Bend Cty Parcel 300                                                                                                                                         |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/14/2017                                          |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         | 3,000.00  | 3,000.00  | 3,000.00  |
| AP Detail                                          | Subcontractor Appraisal Services Ft. Bend Parcel 415                                                                                                                                             |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/14/2017                                          |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         | 3,000.00  | 3,000.00  | 3,000.00  |
| AP Detail                                          | Subcontractor Appraisal Services Ft. Bend Parcel 506                                                                                                                                             |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/14/2017                                          |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         | 3,000.00  | 3,000.00  | 3,000.00  |
| AP Detail                                          | Subcontractor Appraisal Services Ft. Bend Parcel 507                                                                                                                                             |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| Total JLL Valuation & Advisory Services, LLC:      |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         | 11,800.00 | 11,800.00 | 11,800.00 |
| KATY CC PFS 07.01. 2017 to 07.14.2017              |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        |         |           |           |           |
| 7/14/2017                                          |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        | 90.90   |           | 90.90     | 90.90     |
| Total KATY CC PFS 07.01. 2017 to 07.14.2017:       |                                                                                                                                                                                                  |       |                                        |       |                    |         |       |          |       |      |             |        | 90.90   |           | 90.90     | 90.90     |
| Invoice Total                                      | 150.000                                                                                                                                                                                          |       | 10,870.00                              | 85.00 | 45.48              |         |       |          |       |      |             | 150.00 | 36.99   | 11,800.00 | 12,032.47 | 22,902.47 |

| Katy Office                              |                            |          |             |                 |                     |          |
|------------------------------------------|----------------------------|----------|-------------|-----------------|---------------------|----------|
| Copy Count Billing Period 7/15-7/28-2017 |                            |          |             |                 |                     |          |
| Shared Account Parent Name               | Shared Account Parent Code | Job Type | Color Pages | Grayscale Pages | Total Printed Pages | Cost     |
| FM 1093 West Park Ph2                    | 10.001159.0000             | PRINT    | 87          | 39              | 126                 | \$ 18.90 |
| Westpark Phase2- PFS                     | 10.001159.0000             | PRINT    | 268         | 0               | 268                 | \$ 40.20 |

59.10

20

|                                                                            |                            |          |             |                 |                     |             |            |
|----------------------------------------------------------------------------|----------------------------|----------|-------------|-----------------|---------------------|-------------|------------|
| PFS # Shared account print/copy/scan/fax - breakdown                       |                            |          |             |                 |                     |             |            |
| # From date = Jul 1, 2017 12:00:00 AM, To date = Jul 14, 2017 11:59:59 PM, |                            |          |             |                 |                     |             |            |
| Shared Account Parent Name                                                 | Shared Account Parent Code | Job Type | Color Pages | Grayscale Pages | Total Printed Pages | TOTAL Pages | total COST |
| Westpark FM 1093 phase 2                                                   | 10.001159.0000             | PRINT    | 304         | 27              | 331                 | 331         | 49.65      |
| Westpark FM 1093 phase 2                                                   | 10.001159.0000             | COPY     | 13          | 13              | 26                  | 26          | 3.90       |
| Westpark FM 1093 phase 2                                                   | 10.001159.0000             | PRINT    | 249         | 0               | 249                 | 249         | 37.35      |



**PERCHERON ACQUISITIONS, LLC**  
1904 West Grand Parkway North, Suite 200  
Katy TX 77449  
United States

Ana Rausch

JLL Valuation & Advisory Services  
200 East Randolph Drive  
Chicago IL 60601  
United States

RECEIVED JUL 07 2017

Invoice Number: US979-VAS-005150  
Invoice Date: 05-JUL-2017  
Payment Terms: 30 DAYS  
Customer ID: 233081  
Contract Number: CON000317064  
Project Number: 1701-2016-1206  
Project Name: FM 1096 - Parcel 300

**INVOICE**

**Amount (USD)**

**Appraiser Contact: Michael Welch**

FM 1093 - Parcel 300  
Property Owner: Caron Ann McCann, et al  
Special Commissioners Hearing - Settled 6/28/2007

|                                              |                                      |
|----------------------------------------------|--------------------------------------|
| Review File/Appraisal Report(s):             | 1.00 Hours                           |
| Re-inspect Subject Property and Comparables: | 2.00 Hours                           |
| Prepare Hearing Handout/Exhibits:            | 2.00 Hours                           |
| Prepare for Hearing:                         | 3.00 Hours                           |
| Total Hours:                                 | 8.00 Hours @ \$350/Hour = \$2,800.00 |

#5511 5110-

Prospect: FM 1093 - Parcel 300  
Client: 7th Ward County  
Description: Appraisal  
Amount: \$2,800.00  
Beck  
+ pay  
7/10/17

**Total Amount Due: \$ 2,800.00**

**Remittance Advice**

Please include this stub with your payment

Please make check payable to:  
**JLL Valuation & Advisory Services**  
Note: Indicate the invoice number on the check as a reference

Invoice Number: US979-VAS-005150  
Customer ID: 233081  
Contract Number: CON000317064  
Project Number: 1701-2016-1206  
Project Name: FM 1093 - Parcel 300

**Mail Check To:**  
Name of Bank: BMO Harris Bank N.A.  
Address: Valuation & Services LLC  
PO Box 71893 Chicago Illinois 60694  
United States

**Wire Fund To:**  
Account Name: Valuation & Advisory Services  
BMO Harris Bank N.A. IL United States  
Account Number:  
ABA#:

**Debbie Norman**

---

**From:** Arlene Kaplan  
**Sent:** Thursday, July 06, 2017 4:53 PM  
**To:** Debbie Norman  
**Subject:** FW: Invoice-FM 1093 Parcel 300 Hearing  
**Attachments:** 16-1206H US979-VAS-005150.pdf

This invoice is for a FBC Special Commissioners' Hearing for P300. The hearing is finished and this invoice may be processed for payment.

Thank you, Debbie.

*Arlene*

**Arlene Kaplan, RW/RAC**  
Project/Relocation Manager | Percheron Field Services  
o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Penaflor, Monica [<mailto:Monica.Penaflor@am.jll.com>]  
**Sent:** Thursday, July 6, 2017 4:39 PM  
**To:** Ana Rausch <[ana.rausch@percheronllc.com](mailto:ana.rausch@percheronllc.com)>  
**Cc:** Arlene Kaplan <[arlene.kaplan@percheronllc.com](mailto:arlene.kaplan@percheronllc.com)>  
**Subject:** Invoice-FM 1093 Parcel 300 Hearing

Ladies,

Per Erica Ries, please find attached our invoice for the above referenced assignment.

Regards,  
Monica

Monica Peñaflor  
Administrative Assistant  
Valuation and Advisory Services  
Jones Lang LaSalle  
5 Riverway, Suite 200  
Houston, Texas 77056  
Direct: +1 713-243-3382  
Main: +1 713-243-3300  
Fax: +1 713-827-8552  
Email: [Monica.Penaflor@am.jll.com](mailto:Monica.Penaflor@am.jll.com)  
Website: [www.jll.com](http://www.jll.com)

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#5511 5110-

PERCHERON ACQUISITIONS, LLC  
1904 West Grand Parkway North, Suite 200  
Katy TX 77449  
United States

Ana Rausch

JLL Valuation & Advisory Services  
200 East Randolph Drive  
Chicago IL 60601  
United States

RECEIVED JUL 12 2017

Invoice Number: US979-VAS-005260  
Invoice Date: 11-JUL-2017  
Payment Terms: 30 DAYS  
Customer ID: 233081  
Contract Number: CON000361819  
Project Number: 1701-2016-1222  
Project Name: FM 1093 - Parcel 415

# INVOICE

Amount (USD)

Appraiser Contact: Michael Welch

FM 1093 - Parcel 415  
Appraisal Services

3,000.00

Subtotal

3,000.00

Prospect: FM 1093 West park Ext Parcel 415  
Client: Ft. Bend County  
Description: Appraisal  
Amount: \$ 3,000.00

beel  
sorry

5-2  
7/13/17

Total Amount Due: \$ 3,000.00

## Remittance Advice

Please include this stub with your payment

Please make check payable to:  
**JLL Valuation & Advisory Services**  
Note: Indicate the invoice number on the check as a reference

Invoice Number: US979-VAS-005260  
Customer ID: 233081  
Contract Number: CON000361819  
Project Number: 1701-2016-1222  
Project Name: FM 1093 - Parcel 415

### Mail Check To:

Name of Bank: BMO Harris Bank N.A.  
Address: Valuation & Services LLC  
PO Box 71893 Chicago Illinois 60694  
United States

### Wire Fund To:

Account Name: Valuation & Advisory Services  
BMO Harris Bank N.A. IL United States  
Account Number:  
ABA#:

---

**Chris Barbee**

**From:** Arlene Kaplan  
**Sent:** Thursday, July 13, 2017 5:12 PM  
**To:** Debbie Norman  
**Cc:** Chris Barbee  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

Absolutely. As long as the work was done right, accepted work product by the client, we need to invoice for it and pay it. Whitney just submitted his on time. Jll missed it in the mix of all they have for us.

If you're concerned because we already paid Whitney, no problem. Both are entitled to payment. Jll for writing the appraisal and Whitney for the formal review of the appraisal.

*Arlene*

**Arlene Kaplan, RW/RAC**  
Project/Relocation Manager | Percheron Field Services  
o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Debbie Norman  
**Sent:** Thursday, July 13, 2017 8:33 AM  
**To:** Arlene Kaplan <arlene.kaplan@percheronllc.com>  
**Cc:** Chris Barbee <chris.barbee@percheronllc.com>  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

Arlene,

Just so you know, these particular invoice numbers from JLL have not been received prior to this. However, we HAVE been billed by Whitney & Assoc. for appraisals done on these particular parcels at \$1,000 each. So the question is, are these new JLL invoices still valid to process?

Let us know and thanks,

Debbie Norman  
Administration | Percheron LLC

1904 West Grand Parkway North, Suite 200  
Katy, TX 77449  
832-300-6400 Direct: 832-300-6432

**From:** Arlene Kaplan  
**Sent:** Wednesday, July 12, 2017 4:32 PM  
**To:** Debbie Norman <[debbie.norman@percheronllc.com](mailto:debbie.norman@percheronllc.com)>  
**Cc:** [Erica.Ries@am.jll.com](mailto:Erica.Ries@am.jll.com)  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

They are dated this way because they were just done for follow up. We thought there may have been a chance they were sent in earlier and just not yet paid.

Since this is your first record of this, thank you for letting me know, and we really appreciate your processing these.

Thanks again, Debbie.

*Arlene*

**Arlene Kaplan, RW/RAC**  
Project/Relocation Manager | Percheron Field Services  
o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Debbie Norman  
**Sent:** Wednesday, July 12, 2017 3:42 PM  
**To:** Arlene Kaplan <[arlene.kaplan@percheronllc.com](mailto:arlene.kaplan@percheronllc.com)>  
**Cc:** [Erica.Ries@am.jll.com](mailto:Erica.Ries@am.jll.com)  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

Arlene, this is the first time we have received these invoices. They are dated 7/11/2017. We are submitting them for billing FBC and payment asap.

Thanks,

Debbie Norman  
Administration | Percheron LLC  
1904 West Grand Parkway North, Suite 200  
Katy, TX 77449

832-300-6400 Direct: 832-300-6432

**From:** Arlene Kaplan  
**Sent:** Wednesday, July 12, 2017 1:57 PM  
**To:** Debbie Norman <[debbie.norman@percheronllc.com](mailto:debbie.norman@percheronllc.com)>  
**Cc:** [Erica.Ries@am.jll.com](mailto:Erica.Ries@am.jll.com)  
**Subject:** FW: Invoices - FM 1093 - Parcels 415, 506 & 507  
**Importance:** High

Hi, Debbie

Would you please research the attached invoices for JLL for the FBC Westpark 1093 Phase 2 project for the parcels noted above.

If you have them and they have been invoiced to FBC, please let me know. Then I can check with accounting to see if we have been paid by FBC for them, and forward payment to JLL.

If you have not received these for processing until today, please move them into the queue for payment to JLL after we are paid by FBC.

If there is anything else, or a glitch along the way, please let me know so that I can get word to them.

Thanks so much for the help

*Arlene*

**Arlene Kaplan, RW/RAC**  
Project/Relocation Manager | Percheron Field Services  
o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Penafior, Monica [<mailto:Monica.Penafior@am.jll.com>]  
**Sent:** Wednesday, July 12, 2017 10:09 AM  
**To:** Ana Rausch <[ana.rausch@percheronllc.com](mailto:ana.rausch@percheronllc.com)>  
**Cc:** Arlene Kaplan <[arlene.kaplan@percheronllc.com](mailto:arlene.kaplan@percheronllc.com)>  
**Subject:** Invoices - FM 1093 - Parcels 415, 506 & 507

Ladies,

Per Erica Ries, please find attached our invoices for the above referenced assignments.

Regards,  
Monica

Monica Peñaflor  
Administrative Assistant  
Valuation and Advisory Services  
Jones Lang LaSalle  
5 Riverway, Suite 200  
Houston, Texas 77056  
Direct: +1 713-243-3382  
Main: +1 713-243-3300  
Fax: +1 713-827-8552  
Email: [Monica.Penaflor@am.jll.com](mailto:Monica.Penaflor@am.jll.com)  
Website: [www.jll.com](http://www.jll.com)

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**PERCHERON ACQUISITIONS, LLC**  
1904 West Grand Parkway North, Suite 200  
Katy TX 77449  
United States

**Ana Rausch**

#5511 5110-  
RECEIVED JUL 12 2017

JLL Valuation & Advisory Services  
200 East Randolph Drive  
Chicago IL 60601  
United States

Invoice Number: US979-VAS-005261  
Invoice Date: 11-JUL-2017  
Payment Terms: 30 DAYS  
Customer ID: 233081  
Contract Number: CON000361820  
Project Number: 1701-2016-1239  
Project Name: FM 1093 - Parcel 506

# INVOICE

Amount (USD)

**Appraiser Contact: Michael Welch**

FM 1093 - Parcel 506  
Appraisal Services

3,000.00

**Subtotal** 3,000.00

Prospect: FM 1093 Westpark Ext Parcel 506  
Client: H. Bond County  
Description: Appraisal  
Amount: \$3,000.00

bill  
+ pay

SWT  
7/13/17

**Total Amount Due: \$ 3,000.00**

## Remittance Advice

Please include this stub with your payment

Please make check payable to:  
**JLL Valuation & Advisory Services**  
Note: Indicate the invoice number on the check as a reference

Invoice Number: US979-VAS-005261  
Customer ID: 233081  
Contract Number: CON000361820  
Project Number: 1701-2016-1239  
Project Name: FM 1093 - Parcel 506

### Mail Check To:

Name of Bank: BMO Harris Bank N.A.  
Address: Valuation & Services LLC  
PO Box 71893 Chicago Illinois 60694  
United States

### Wire Fund To:

Account Name: Valuation & Advisory Services  
BMO Harris Bank N.A. IL United States  
Account Number:  
ABA#:

## Chris Barbee

---

**From:** Arlene Kaplan  
**Sent:** Thursday, July 13, 2017 5:12 PM  
**To:** Debbie Norman  
**Cc:** Chris Barbee  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

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*Arlene*

**Arlene Kaplan, RW/RAC**  
Project/Relocation Manager | Percheron Field Services  
o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

---

**From:** Debbie Norman  
**Sent:** Thursday, July 13, 2017 8:33 AM  
**To:** Arlene Kaplan <arlene.kaplan@percheronllc.com>  
**Cc:** Chris Barbee <chris.barbee@percheronllc.com>  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

Arlene,  
Just so you know, these particular invoice numbers from JLL have not been received prior to this. However, we HAVE been billed by Whitney & Assoc. for appraisals done on these particular parcels at \$1,000 each. So the question is, are these new JLL invoices still valid to process?

Let us know and thanks,

Debbie Norman  
Administration | Percheron LLC

1904 West Grand Parkway North, Suite 200  
Katy, TX 77449  
832-300-6400 Direct: 832-300-6432

**From:** Arlene Kaplan  
**Sent:** Wednesday, July 12, 2017 4:32 PM  
**To:** Debbie Norman <[debbie.norman@percheronllc.com](mailto:debbie.norman@percheronllc.com)>  
**Cc:** [Erica.Ries@am.jll.com](mailto:Erica.Ries@am.jll.com)  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

They are dated this way because they were just done for follow up. We thought there may have been a chance they were sent in earlier and just not yet paid.

Since this is your first record of this, thank you for letting me know, and we really appreciate your processing these.

Thanks again, Debbie.

*Arlene*

**Arlene Kaplan, RW/RAC**  
Project/Relocation Manager | Percheron Field Services  
o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Debbie Norman  
**Sent:** Wednesday, July 12, 2017 3:42 PM  
**To:** Arlene Kaplan <[arlene.kaplan@percheronllc.com](mailto:arlene.kaplan@percheronllc.com)>  
**Cc:** [Erica.Ries@am.jll.com](mailto:Erica.Ries@am.jll.com)  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

Arlene, this is the first time we have received these invoices. They are dated 7/11/2017. We are submitting them for billing FBC and payment asap.

Thanks,

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Administration | Percheron LLC  
1904 West Grand Parkway North, Suite 200  
Katy, TX 77449

832-300-6400 Direct: 832-300-6432

**From:** Arlene Kaplan  
**Sent:** Wednesday, July 12, 2017 1:57 PM  
**To:** Debbie Norman <[debbie.norman@percheronllc.com](mailto:debbie.norman@percheronllc.com)>  
**Cc:** Erica.Ries@am.jll.com  
**Subject:** FW: Invoices - FM 1093 - Parcels 415, 506 & 507  
**Importance:** High

Hi, Debbie

Would you please research the attached invoices for JLL for the FBC Westpark 1093 Phase 2 project for the parcels noted above.

If you have them and they have been invoiced to FBC, please let me know. Then I can check with accounting to see if we have been paid by FBC for them, and forward payment to JLL.

If you have not received these for processing until today, please move them into the queue for payment to JLL after we are paid by FBC.

If there is anything else, or a glitch along the way, please let me know so that I can get word to them.

Thanks so much for the help

*Arlene*

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o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Penafior, Monica [mailto:[Monica.Penafior@am.jll.com](mailto:Monica.Penafior@am.jll.com)]  
**Sent:** Wednesday, July 12, 2017 10:09 AM  
**To:** Ana Rausch <[ana.rausch@percheronllc.com](mailto:ana.rausch@percheronllc.com)>  
**Cc:** Arlene Kaplan <[arlene.kaplan@percheronllc.com](mailto:arlene.kaplan@percheronllc.com)>  
**Subject:** Invoices - FM 1093 - Parcels 415, 506 & 507

Ladies,

Per Erica Ries, please find attached our invoices for the above referenced assignments.

Regards,  
Monica

Monica Peñaflor  
Administrative Assistant  
Valuation and Advisory Services  
Jones Lang LaSalle  
5 Riverway, Suite 200  
Houston, Texas 77056  
Direct: +1 713-243-3382  
Main: +1 713-243-3300  
Fax: +1 713-827-8552  
Email: [Monica.Penaflor@am.jll.com](mailto:Monica.Penaflor@am.jll.com)  
Website: [www.jll.com](http://www.jll.com)

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**JLL**#5511  
5110-**PERCHERON ACQUISITIONS, LLC**  
1904 West Grand Parkway North, Suite 200  
Katy TX 77449  
United States**Ana Rausch**JLL Valuation & Advisory Services  
200 East Randolph Drive  
Chicago IL 60601  
United States

RECEIVED JUL 12 2017

Invoice Number: US979-VAS-005262  
Invoice Date: 11-JUL-2017  
Payment Terms: 30 DAYS  
Customer ID: 233081  
Contract Number: CON000361821  
Project Number: 1701-2016-1240  
Project Name: FM 1093 - Parcel 507**INVOICE****Amount (USD)****Appraiser Contact: Michael Welch**FM 1093 - Parcel 507  
Appraisal Services

3,000.00

**Subtotal 3,000.00**Prospect: FM 1093 Westpark Ext Parcel 507  
Client: H. Bank County  
Description: appraisal  
Amount: \$3,000.00SW2  
7/13/17**Total Amount Due: \$ 3,000.00****Remittance Advice**

Please include this stub with your payment

Please make check payable to:  
**JLL Valuation & Advisory Services**

Note: Indicate the invoice number on the check as a reference

**Mail Check To:**Name of Bank: BMO Harris Bank N.A.  
Address: Valuation & Services LLC  
PO Box 71893 Chicago Illinois 60694  
United States**Wire Fund To:**Account Name: Valuation & Advisory Services  
BMO Harris Bank N.A. IL United States  
Account Number  
ABA#:Invoice Number: US979-VAS-005262  
Customer ID: 233081  
Contract Number: CON000361821  
Project Number: 1701-2016-1240  
Project Name: FM 1093 - Parcel 507

## Chris Barbee

---

**From:** Arlene Kaplan  
**Sent:** Thursday, July 13, 2017 5:12 PM  
**To:** Debbie Norman  
**Cc:** Chris Barbee  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

Absolutely. As long as the work was done right, accepted work product by the client, we need to invoice for it and pay it. Whitney just submitted his on time. JLL missed it in the mix of all they have for us.

If you're concerned because we already paid Whitney, no problem. Both are entitled to payment. JLL for writing the appraisal and Whitney for the formal review of the appraisal.

*Arlene*

**Arlene Kaplan, RW/RAC**  
Project/Relocation Manager | Percheron Field Services  
o. 281-907-6910 | c. 817-821-9152  
[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Debbie Norman  
**Sent:** Thursday, July 13, 2017 8:33 AM  
**To:** Arlene Kaplan <arlene.kaplan@percheronllc.com>  
**Cc:** Chris Barbee <chris.barbee@percheronllc.com>  
**Subject:** RE: Invoices - FM 1093 - Parcels 415, 506 & 507

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**Cc:** [Erica.Ries@am.jll.com](mailto:Erica.Ries@am.jll.com)  
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[Arlene.Kaplan@percheronllc.com](mailto:Arlene.Kaplan@percheronllc.com)  
[www.percheronllc.com](http://www.percheronllc.com)

**From:** Penafior, Monica [<mailto:Monica.Penafior@am.jll.com>]  
**Sent:** Wednesday, July 12, 2017 10:09 AM  
**To:** Ana Rausch <[ana.rausch@percheronllc.com](mailto:ana.rausch@percheronllc.com)>  
**Cc:** Arlene Kaplan <[arlene.kaplan@percheronllc.com](mailto:arlene.kaplan@percheronllc.com)>  
**Subject:** Invoices - FM 1093 - Parcels 415, 506 & 507

Ladies,

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Regards,  
Monica

Monica Peñaflor  
Administrative Assistant  
Valuation and Advisory Services  
Jones Lang LaSalle  
5 Riverway, Suite 200  
Houston, Texas 77056  
Direct: +1 713-243-3382  
Main: +1 713-243-3300  
Fax: +1 713-827-8552  
Email: [Monica.Penaflor@am.jll.com](mailto:Monica.Penaflor@am.jll.com)  
Website: [www.jll.com](http://www.jll.com)

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FEDEX

| Original Customer Reference | POD Delivery Date | Recipient                      | Recipient Address Line 1 | Recipient City | Shipper Name      | Shipper City | Net Charge Amount    |
|-----------------------------|-------------------|--------------------------------|--------------------------|----------------|-------------------|--------------|----------------------|
| Westpark Ph 2 /Ft. Bend     | 20170707          | Debbie Duncan                  | 14100 Southwest Freeway  | SUGAR LAND     | Jennifer Kimbrell | KATY         | \$12.28              |
| Westpark Ph 2 /Ft. Bend     | 20170623          | Attn: Bryan Norton, Spec Proje | 301 Jackson Street       | RICHMOND       | Mintira Rickelman | KATY         | \$12.31              |
| Westpark Ph 2 /Ft. Bend     | 20170614          | Attn: Bryan Norton             | 301 Jackson Street       | RICHMOND       | Arlene Kaplan     | KATY         | \$12.40<br>\$36.99 ✓ |

|              |                 |
|--------------|-----------------|
| Prospect:    | Westpark Ph 2   |
| Client:      | Ft. Bend County |
| Description: | FedEx           |
| Amount: \$   | 36.99           |

5315

502  
7/12/17