

Jillian Peterson  
Executive Assistant  
Fort Bend County  
Engineering Department  
301 Jackson St.  
Richmond, TX 77469

July 14, 2017  
Project No: 007559  
Invoice No: 617052  
Legacy Project No:

Fort Bend County 2017 Mobility Project Management  
Project No.: 17000X, Precincts 1, 2, 3 and 4 (Fund: 2013 Mobility Bonds)  
PO No.: 152415; Date: 04/29/2017; Amount: \$50,000.00  
Vendor No.: 14209

**For Professional Services rendered from June 3, 2017 to June 30, 2017:**

**Professional Personnel**

|                    | Hours | Rate   | Amount   |                 |
|--------------------|-------|--------|----------|-----------------|
| Department Manager |       |        |          |                 |
| Durgin, Donald     | 4.00  | 250.00 | 1,000.00 |                 |
| Associate Engineer |       |        |          |                 |
| Pacas, Carlos      | 7.00  | 125.00 | 875.00   |                 |
| Totals             | 11.00 |        | 1,875.00 |                 |
| <b>Total Labor</b> |       |        |          | <b>1,875.00</b> |

**Reimbursable Expenses**

|                            |  |                  |              |              |
|----------------------------|--|------------------|--------------|--------------|
| Reim. Exp.-Mileage         |  |                  | 90.96        |              |
| <b>Total Reimbursables</b> |  | <b>1.0 times</b> | <b>90.96</b> | <b>90.96</b> |

**Recap:**

|                 | Current  | Previous  | To-Date     |
|-----------------|----------|-----------|-------------|
| Total Billings  | 1,965.96 | 37,597.16 | 39,563.12 ✓ |
| Contract Amount |          |           | 50,000.00 ✓ |
| Balance         |          |           | 10,436.88 ✓ |

**Total Due This Invoice:**

**\$1,965.96**

ok to pay  
7/25/17

# Billing Backup

Thursday, July 6, 2017

RPS Klotz Associates, Inc. (Live)

Invoice 617052 Dated 7/14/2017

9:17:27 AM

## Professional Personnel

|                    |                                               |           | Hours | Rate   | Amount   |                 |
|--------------------|-----------------------------------------------|-----------|-------|--------|----------|-----------------|
| Department Manager |                                               |           |       |        |          |                 |
| 000640             | 4 - Durgin, Donald                            | 6/5/2017  | 1.00  | 250.00 | 250.00   |                 |
|                    | workshop                                      |           |       |        |          |                 |
| 000640             | 4 - Durgin, Donald                            | 6/8/2017  | 1.00  | 250.00 | 250.00   |                 |
|                    | progress meeting                              |           |       |        |          |                 |
| 000640             | 4 - Durgin, Donald                            | 6/9/2017  | 1.00  | 250.00 | 250.00   |                 |
|                    | precinct meeting                              |           |       |        |          |                 |
| 000640             | 4 - Durgin, Donald                            | 6/12/2017 | 1.00  | 250.00 | 250.00   |                 |
|                    | review projects with Precinct                 |           |       |        |          |                 |
| Associate Engineer |                                               |           |       |        |          |                 |
| 000722             | 9 - Pacas, Carlos                             | 6/5/2017  | 5.00  | 125.00 | 625.00   |                 |
|                    | Commissioner's Court, Cost Estimate Revisions |           |       |        |          |                 |
| 000722             | 9 - Pacas, Carlos                             | 6/14/2017 | 2.00  | 125.00 | 250.00   |                 |
|                    | Cost Estimate Revisions                       |           |       |        |          |                 |
|                    | Totals                                        |           | 11.00 |        | 1,875.00 |                 |
|                    | <b>Total Labor</b>                            |           |       |        |          | <b>1,875.00</b> |

## Reimbursable Expenses

|                    |                            |           |                                                                                         |  |              |                   |
|--------------------|----------------------------|-----------|-----------------------------------------------------------------------------------------|--|--------------|-------------------|
| Reim. Exp.-Mileage |                            |           |                                                                                         |  |              |                   |
| EX                 | 000000020191               | 6/5/2017  | Pacas, Carlos / 65.00 miles @ 0.535                                                     |  | 34.78        |                   |
| EX                 | 000000020213               | 6/8/2017  | Durgin, Donald / Program Development Meeting / project meeting / 65.00 miles @ 0.535    |  | 34.78        |                   |
| EX                 | 000000020213               | 6/12/2017 | Durgin, Donald / Project Review with Precinct 2 / project meeting / 40.00 miles @ 0.535 |  | 21.40        |                   |
|                    | <b>Total Reimbursables</b> |           | <b>1.0 times</b>                                                                        |  | <b>90.96</b> | <b>90.96</b>      |
|                    |                            |           |                                                                                         |  |              | <b>\$1,965.96</b> |
|                    |                            |           | <b>Total this Report</b>                                                                |  |              | <b>\$1,965.96</b> |