

Deputy



**PERMIT APPLICATION REVIEW FORM FOR  
CABLE, CONDUIT, AND POLE LINE ACTIVITY  
IN FORT BEND COUNTY**

**Fort Bend County  
Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytexas.gov](mailto:Permits@fortbendcountytexas.gov)

- ☐ Right of Way Permit  
☒ Commercial Driveway Permit

Permit No: 2017-15017

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | a. Name of road, street, and/or drainage ditch affected. |
| <input checked="" type="checkbox"/> | b. Vicinity map showing course of directions             |
| <input checked="" type="checkbox"/> | c. Plans and specifications                              |

**(2) BOND:**

- |                                     |  |   |                     |
|-------------------------------------|--|---|---------------------|
| <input type="checkbox"/>            | County Attorney, approval when applicable. |   |                     |
| <input type="checkbox"/>            | Perpetual bond currently posted.           | Bond No: _____  | Amount: _____       |
| <input checked="" type="checkbox"/> | Performance bond submitted.                | Bond No: <span style="background-color: black; color: black;">[REDACTED]</span> | Amount: \$10,000.00 |
| <input type="checkbox"/>            | Cashier's Check                            | Check No: _____   | Amount: _____       |

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

\_\_\_\_\_  
Drainage District Approval

\_\_\_\_\_  
Date

**We have reviewed this project and agree it meets minimum requirements.**

*Charles O. Ay*

Permit Administrator

*7/17/17*

Date



PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD,  
COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS  
(AUTHORIZED)

BOND NO. [REDACTED]

(This bond is in conjunction with Bond No. [REDACTED])

THE STATE OF TEXAS           §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND       §

THAT WE, Teal Construction Company whose (address, phone) is 1335 Brittmoore, Houston, TX, 77043, 713-465-8306, hereinafter called the Principal, and North American Specialty Insurance Company, a Corporation existing under and by virtue of the laws of the state of NH and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) P.O. Box 2991, Overland Park, KS, 66202, 913-676-5200, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is Mike Juneau and whose address is 3050 Post Oak Blvd., Suite 850, Houston, TX 77056, hereinafter called the Surety, and held and firmly bound unto, Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Ten Thousand and 00/100 Dollars (\$ 10,000.00 ) current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 7th day of July, 2017 .

Teal Construction Company

PRINCIPAL

John LeBlanc  
BY

North American Specialty Insurance Company

SURETY

Tabitha Starkey  
BY Tabitha Starkey, Attorney-In-Fact

\*\*This Bond is issued with a 1 year term commencing on July 7, 2017, and terminating on July 7, 2018, unless cancelled in writing by the surety. \*\*

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

DAVID G. MICLETTE, DAVID T. MICLETTE, BARRY McCORD, ROBERT C. DAVIS, KRISTI LOVETT, ASHLEY BRITT,  
JONI BOWEN, EDWARD G. BRITT, JR., TABITHA STARKEY, JENNIE GOONIE and NIKOLE JEANNETTE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9<sup>th</sup> of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By

Steven P. Anderson, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company

By

Michael A. Ito, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company



IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 26th day of May, 2017.

North American Specialty Insurance Company  
Washington International Insurance Company

State of Illinois  
County of Cook

ss:

On this 26th day of May, 2017, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 7th day of July, 2017.

Jeffrey Goldberg, Vice President & Assistant Secretary of  
Washington International Insurance Company & North American Specialty Insurance Company

### **IMPORTANT NOTICE**

In order to obtain information or make a complaint:

You may contact **Jeffrey Goldberg, Vice President - Claims**, at **1-800-338-0753**.

You may call **Washington International Insurance Company and/or North American Specialty Insurance Company's** toll-free number for information or to make a complaint at:

**1-800-338-0753**

You may also write to **Washington International Insurance Company and/or North American Specialty Insurance Company** at the following address:

**1450 American Lane, Suite 1100  
Schaumburg, IL 60173**

You may contact the **Texas Department of Insurance** to obtain information on companies, coverages, rights or complaints at:

**1- 800-252-3439**

You may write the **Texas Department of Insurance**:

**P.O. Box 149104  
Austin, TX 78714-9104  
Fax: (512) 475-1771  
Web: <http://www.tdi.state.tx.us>  
E-mail: [ConsumerProtection@tdi.state.tx.us](mailto:ConsumerProtection@tdi.state.tx.us)**

#### **PREMIUM OR CLAIM DISPUTES:**

Should you have a dispute concerning your premium or about a claim you should first contact the **Washington International Insurance Company and/or North American Specialty Insurance Company**. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### **ATTACH THIS NOTICE TO YOUR POLICY:**

This notice is for information only and does not become a part or condition of the attached document.

### **AVISO IMPORTANTE**

Para obtener informacion o para someter un queja:

Puede comunicarse con **Jeffrey Goldberg, Vice President - Claims**, al **1-800-338-0753**.

Usted puede llamar al numero de telefono gratis de **Washington International Insurance Company and/or North American Specialty Insurance Company's** para informacion o para someter una queja al:

**1-800-338-0753**

Usted tambien puede escribir a **Washington International Insurance Company and/or North American Specialty Insurance Company** al:

**1450 American Lane, Suite 1100  
Schaumburg, IL 60173**

Puede escribir al **Departamento de Seguros de Texas** para obtener informacion acerca de companias, coberturas, derechos o quejas al:

**1- 800-252-3439**

Puede escribir al **Departamento de Seguros de Texas**:

**P.O. Box 149104  
Austin, TX 78714-9104  
Fax: (512) 475-1771  
Web: <http://www.tdi.state.tx.us>  
E-mail: [ConsumerProtection@tdi.state.tx.us](mailto:ConsumerProtection@tdi.state.tx.us)**

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el **Washington International Insurance Company and/or North American Specialty Insurance Company** primero. Si no se resuelve la disputa, puede entonces comunicarse con el Departamento de Seguros de Texas.

#### **UNA ESTE AVISO A SU POLIZA:**

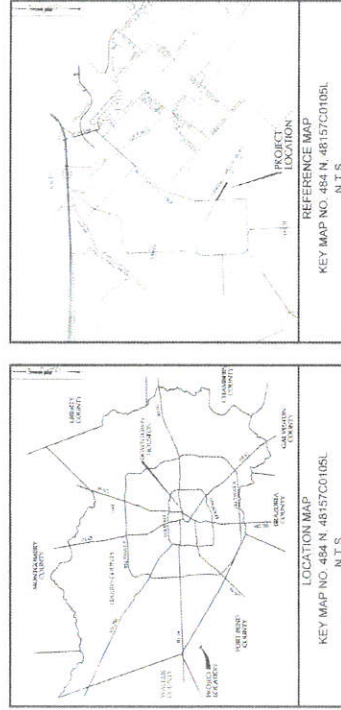
Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



# FORT BEND COUNTY CONSTRUCTION PLANS FOR LEFT TURN LANE & MEDIAN OPENINGS TO SERVE FT. BEND COUNTY EMERGENCY SERVICES DISTRICT No. 2 - FIRE STATION #3

2700 SPRING GREEN BOULEVARD  
FORT BEND COUNTY, TEXAS 77494

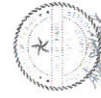
DECEMBER 2015  
WEC PROJECT NO. LD058



## INDEX OF DRAWINGS

- C-0.001) COVER SHEET
- C-0.102) PLAT
- C-1.003) DEMOLITION & MEDIAN CUT PLAN
- C-1.104) DRIVE PATH LAYOUT
- C-2.005) PLAN & PROFILE
- C-3.006) SWPPP LAYOUT
- C-3.107) SWPPP DETAIL SHEET
- C-4.008) TRAFFIC CONTROL PLAN
- C-5.009) DETAIL SHEET

ENGINEER  
DATE  
DEVELOPMENT COORDINATOR  
DATE

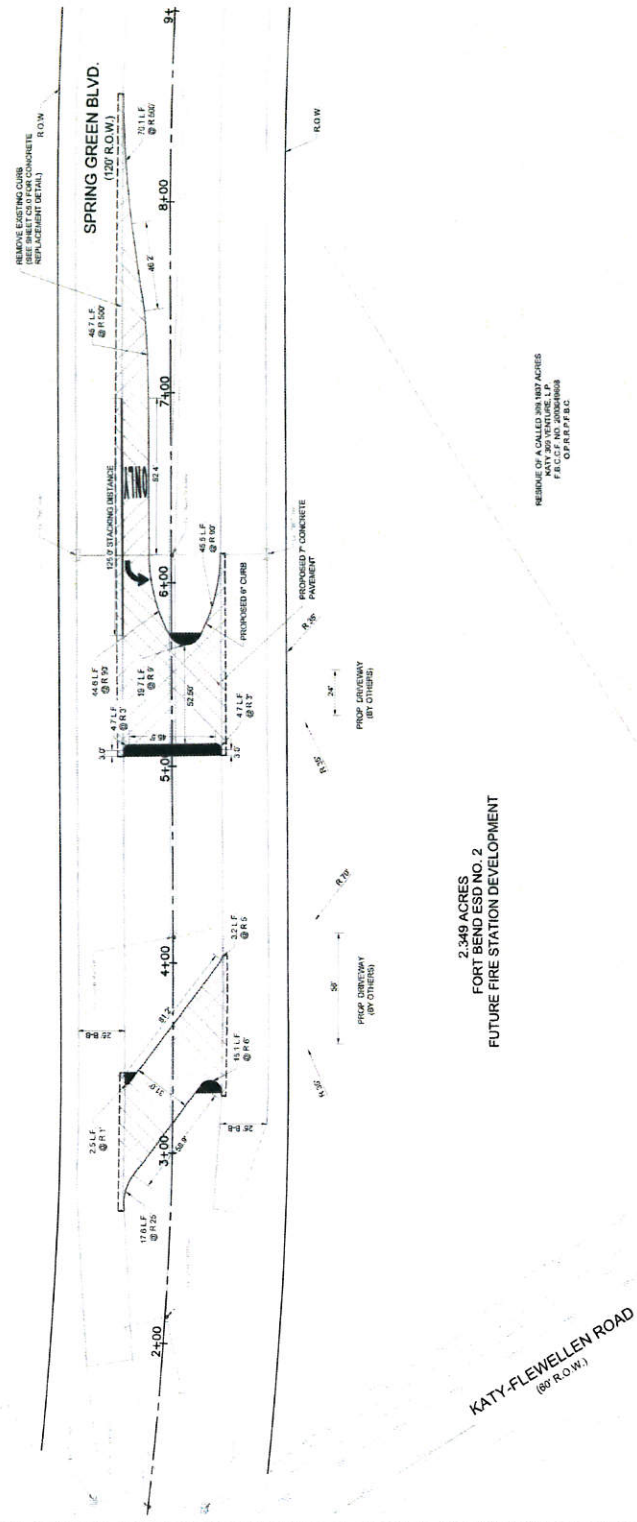


**WEISSER**  
Engineering Co.









**2.349 ACRES  
FORT BEND ESD NO. 2  
FUTURE FIRE STATION DEVELOPMENT**

POSTED SPEED LIMIT 35 M.P.H.

- NOTES:**
1. ALL DIMENSIONS ARE MEASURED TO BACK OF CURB UNLESS OTHERWISE NOTED
  2. ALL DEMOLISHED CONCRETE TO BE DISPOSED OFF-SITE BY CONTRACTOR

**LEGEND**

--- SAWCUT ---  
--- PROPOSED PAVEMENT ---  
--- EXISTING PAVEMENT ---  
--- EXISTING CONCRETE ---

ALL EXISTING UNDERGROUND UTILITIES ARE SHOWN IN THIS PLAN. THE LOCATION AND DEPTH OF ALL UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.

**FORT BEND COUNTY GENERAL NOTES:**

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**FORT BEND COUNTY GENERAL NOTES CONTINUED:**

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**GENERAL NOTES CONTINUED:**

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**PAVING NOTES:**

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**DEVELOPMENT COORDINATOR**

*[Signature]*

DATE: 7/14/17

**WEISSER Engineering Co.**

Professional Engineer  
No. 12345  
State of Texas

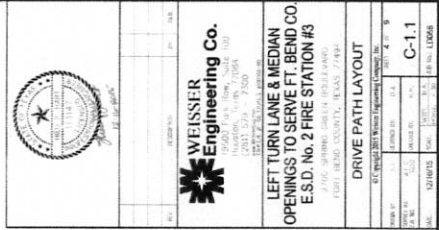
**LEFT TURN LANE & MEDIAN OPENINGS TO SERVE FT. BEND CO. ESD. NO. 2 FIRE STATION #3**

**DEMOLITION & MEDIAN CUT PLAN**

Scale: 1" = 10'-0"

Sheet: 1 of 1







**NOTES:**

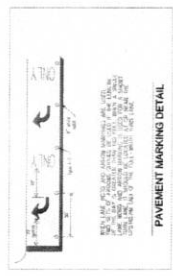
1. PAINT FACE AND TOP OF CURB WITH YELLOW PAINT.
2. SURFACES OF BALANCE TO BE 6" THICK BLACK ASPHALT.
3. SHOWN ON SHEET 12/21/15. THE BALANCE SHEET IS A PARTIAL EXPANDED MATERIAL BETWEEN CURB AND BALANCE CONCRETE.
4. CURB AND BALANCE CONCRETE SHALL BE 4" THICK AND 12" HIGH.
5. CURB AND BALANCE CONCRETE SHALL BE 4" THICK AND 12" HIGH.
6. CURB AND BALANCE CONCRETE SHALL BE 4" THICK AND 12" HIGH.
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9. CURB AND BALANCE CONCRETE SHALL BE 4" THICK AND 12" HIGH.
10. CURB AND BALANCE CONCRETE SHALL BE 4" THICK AND 12" HIGH.

**LEGEND:**

- MATCH EXISTING CURB
- MATCH EXISTING PAVEMENT
- SMOOTH
- EXISTING DRAINAGE FLOW
- FOR SUPPLY (ELEVATIONS)

**BENCHMARK:**

1. BENCHMARK SHALL BE 12" DIA. GALV. STEEL PIPE, STAMPED WITH "BENCH MARK" AND "1117".



RESERVE OF 1/4 ACRES FOR NEW ACRES  
KATY AND VENTURELLI LP  
F.E.C.C.F. NO. 2003040008  
C-2.0

**2.349 ACRES  
FORT BEND ESD NO. 2  
FUTURE FIRE STATION DEVELOPMENT**

RESERVE OF 1/4 ACRES FOR NEW ACRES  
KATY AND VENTURELLI LP  
F.E.C.C.F. NO. 2003040008  
C-2.0

12/21/15  
11/14/17

DEVELOPMENT COORDINATOR DATE

12/21/15



**WEISSER Engineering Co.**  
12200 JENSEN DRIVE, SUITE 100  
HOUSTON, TEXAS 77054  
(281) 517-7200  
www.weissereng.com

LEFT TURN LANE & MEDIAN  
OPENINGS TO SERVE FT. BEND CO.  
E.S.D. NO. 2 FIRE STATION #3

12/21/15

12/21/15

12/21/15

12/21/15

12/21/15

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12/21/15

12/21/15





RECORDS OF A CALLED SOLIDIFY AGENTS  
NATY 220 VENTURE, L.P.  
P.O. BOX 100, 2000000000  
OBSERVING

IPB-8  
[ ]  
[ ]  
SPRING GREEN BLVD.  
(120' R.O.W.)

FORT BEND ESD NO. 2  
FUTURE FIRE STATION DEVELOPMENT

EROSION AND SEDIMENTATION CONTROL NOTES:

- [illegible]

THESE CONCEPTS ARE NOT MUTUALLY EXCLUSIVE. THESE CONCEPTS CAN BE USED TOGETHER TO DEVELOP A STRATEGY FOR IMPROVING PRODUCTIVITY AND MANAGING RISK. THE CONCEPTS ARE PRESENTED FOR PROVIDING ADDITIONAL ANALYSIS AND FOR IDENTIFYING OPPORTUNITIES FOR IMPROVING PRODUCTIVITY AND MANAGING RISK. THE CONCEPTS ARE NOT MEANT TO BE USED IN ISOLATION. THE CONCEPTS ARE MEANT TO BE USED TOGETHER TO DEVELOP A STRATEGY FOR IMPROVING PRODUCTIVITY AND MANAGING RISK. THE CONCEPTS ARE NOT MEANT TO BE USED IN ISOLATION. THE CONCEPTS ARE MEANT TO BE USED TOGETHER TO DEVELOP A STRATEGY FOR IMPROVING PRODUCTIVITY AND MANAGING RISK.

DEVELOPMENT COORDINATOR



**WEISSER Engineering Co.**  
19520 Park Row, Suite 150  
Houston, Texas 77054  
(281) 576-7300

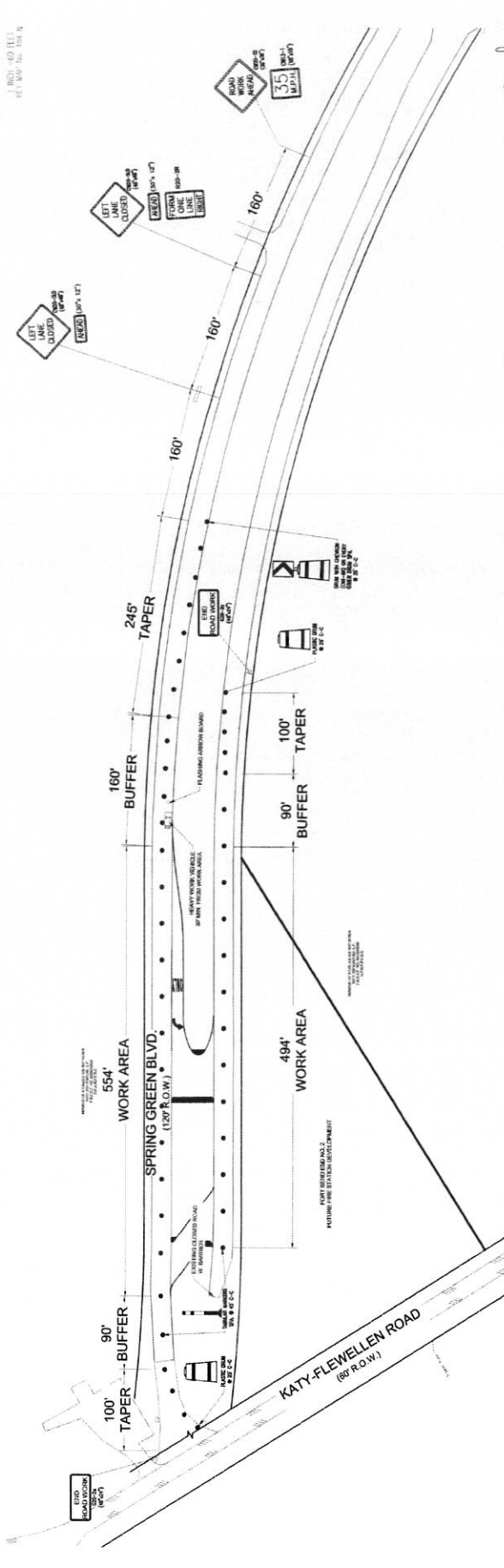
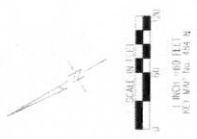
LEFT TURN LANE & MEDIAN  
OPENINGS TO SERVE FT. BEND CO.,  
E.S.D. No. 2 FIRE STATION #3  
2700 SPRING GREEN (BULLWART)  
1591 BEAUMONT AVE. S.E. 2740A

## SWPPP LAYOUT

COPY NO.		SHEET	8 OF 9
DRAWING BY:	J.L.A.	DATE:	
DESIGNED BY:	M.C. TSCC	CHECKED BY:	P.M.P.
TITLE	<b>C-3.0</b>		
NOV 17 1964	FORD	NORTH N.Y.	AES No.: L.DS#







11/28/17  
12/1/18  
DATE

DEVELOPMENT COORDINATOR

CONSTRUCTION AREA

OPEN TO TRAFFIC  
HEAVY WORK VEHICLE  
FLUORINE ARROW BOARD  
SIGN POST  
TUBULAR MANNING CONES OR SHAW

LEGEND

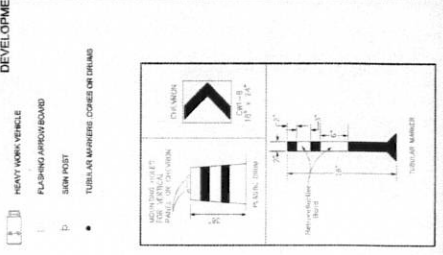
LEFT TURN LANE & MEDIAN OPENINGS TO SERVE FT. BEND CO. E.S.D. No. 2 FIRE STATION #3

FIRST BEND CLOSURE, DATE: 7/24/18

TRAFFIC CONTROL PLAN

DATE	BY	REVISION
11/28/17	11/28/17	1
12/1/18	12/1/18	2

12/1/18



USUAL TRANSITION LENGTHS

Posted Speed	Formula	Minimum Transition Lengths		Suggested Maximum Spacing of Traffic Signs	
		On a	Off a	On a	Off a
35	$L = \frac{WS^2}{60}$	205'	225'	245'	35'
40		265'	295'	320'	40'
45		345'	395'	440'	45'
50		455'	535'	600'	50'
55		595'	705'	800'	55'
60		775'	915'	1050'	60'
65		1005'	1175'	1350'	65'

\*With Speed Limit 35 mph or less, the posted speed limit is 35 mph.

\*\*Sign lengths have been rounded off.

CONSTRUCTION WARNING

Posted Speed	Sign Spacing
35	160'
40	240'
45	320'
50	400'
55	480'
60	560'
65	640'

A-250 (FACING)  
A-250 (BACK)

GENERAL NOTES

1. ALL ADVANCED WARNING SIGNS TO BE SET PRIOR TO START OF CONSTRUCTION ACTIVITIES AND TO REMAIN IN PLACE UNTIL ALL CONSTRUCTION ACTIVITIES ARE COMPLETED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL COORDINATE WITH THE FORT BEND COUNTY ENGINEERING DEPARTMENT IN ESTABLISHING TRAFFIC ROUTES AND LOCATION OF SIGNS.

2. LANE CLOSURES SHALL BE DURING OFF PEAK HOURS ONLY MON-FRI 09:00 AM - 04:00 PM (WEST BOUND).

3. ALL SIGNS MARKED '1' SHALL HAVE WARNING FLAGS MOUNTED ON TOP OF THE SIGN.

4. MAX. PAVEMENT DROP-OFF SHALL NOT EXCEED 2" AT ALL MAJOR INTERSECTIONS.

5. POLICE SHALL BE NEEDED TO CONTROL TRAFFIC AT ALL MAJOR INTERSECTIONS.

6. ALL FLAGGERS SHALL BE IN RADIO CONTACT WITH EACH OTHER AT ALL TIMES.

7. ALL PAVEMENT MARKINGS COVERED BY OVERLAY SHALL BE REPLACED BEFORE OPENING TO TRAFFIC.

8. ACCESS TO EXISTING BUSINESSES OR RESIDENCES SHALL BE MAINTAINED AT ALL TIMES.

9. ADVANCE SIGNING SHALL BE PLACED A MINIMUM OF TWO WEEKS IN ADVANCE TO INFORM OF CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL NOTIFY THE FORT BEND COUNTY ENGINEERING DEPARTMENT AT LEAST TWO WEEKS PRIOR TO ANY CONSTRUCTION.

10. ALL PORTABLE SIGNING, DRUMS AND CONES SHALL BE REMOVED AT THE END OF EACH DAY.

11. AS OVERLAY IS COMPLETED ALL CHANNELIZATION SHALL BE REMOVED AND TRAFFIC SHALL BE OPEN CENTER LEFT TURN LANE TO TRAFFIC.

12. IF WORK ZONE IS NEEDED OVERNIGHT ALL CONES OR TUBULAR MANNING CONES SHALL BE PLACED WITH MARKINGS SHALL BE IN PLACE FOR NIGHTTIME OPERATION AS DIRECTED BY THE ENGINEER.

13. ALL TRAFFIC CONTROL DEVICES ILLUSTRATED ARE REQUIRED. EXCEPT THOSE DENOTED WITH THE TRIANGLE SYMBOL MAY BE OMITTED WHEN STATED ELSEWHERE IN THE PLANS.

EXISTING POSTED SPEED LIMIT = 35 MPH  
CONSTRUCTION ZONE ADVISORY SPEED = 30 MPH

