

Fort Bend County Engineering FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E. County Engineer

June 20, 2017

Commissioner James Patterson Fort Bend County Precinct 4 12919 Dairy Ashford Road Sugar Land, Texas 77478

RE: Harvest Green, Section 7

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths, are as follows:

Heather Garden Trail

607.00 LF

Total

607.00 LF

The current bond is #MNT9165135 in the amount of \$57,050.00. Release bond to:

Mr. Howard Cordell Jaho, Inc. 2003 Wilson Rd. Humble, TX 77396

If you should have any questions or need additional information please feel free to call.

Sincerely

Jorge Salgado

Construction Inspector Engineer Technician I

JS/cmv

CC:

Mr. Javier Hernandez, Jones and Carter

Mr. David Hogue, Johnson Development

Mr. Patrick Miles, Jaho, Inc.

Mr. Scott Wieghat, FBC Road & Bridge

File

jhernandez@jonescarter.com davidh@johnsondev.com

pmiles@jahoinc.com



Fort Bend County Engineering FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E. County Engineer

BOND RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF COMMISSIONERS COURT:

BOND		
Number	MNT9165135 Amount \$57,050.00	
· -	Jaho, Incorporated and Grand Parkway 1358 Colonial American Casualty and Surety Company	
CONSTRUCTION PROJECT (Name or location):		
Harvest Green, Section 7		
	COURT APPROVED:# DATE OF RETURN: BY: Deputy County Clerk	
NOTIFICATION OF RELEASE OF BOND		
A release order has been issued by the Fort Bend County Commissioners Court on, 2017, Item # for the above referenced:		
Release to	Mr. Howard Cordell Jaho, Inc. 2003 Wilson Rd. Humble, TX 77396	
Information on the issuance and release of this security is on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Fort Bend County Engineering, 301 Jackson, Suite 401, Richmond, Texas 77469 or call 281-633-7501.		

Charle O. Dy

Charles O. Dean, P.E., CFM Assistant County Engineer-Development