

**Invoice**

PO# 152416 BH  
rec 408620 6/13/17

Richard Stolleis  
Fort Bend County  
301 Jackson  
Richmond, TX 77469

June 7, 2017

Invoice No: 28480

BBI Project 0170000187.00 Fort Bend County - Mobility Program Planning & Development;  
Project No. 17000x; PO#152416

**Professional Services from May 1, 2017 to May 31, 2017**

Phase 0100 Project Planning (Basic Services)

**Professional Personnel**

|                                  | Hours  | Rate   | Amount           |
|----------------------------------|--------|--------|------------------|
| Principal (Eng. VII)             |        |        |                  |
| Hamilton, David                  | 2.00   | 243.00 | 486.00           |
| Sr. Project Manager (Eng. VI)    |        |        |                  |
| Cromer, Tommy                    | 94.00  | 229.00 | 21,526.00        |
| Project Engineer (Eng. IV)       |        |        |                  |
| Fields, James                    | 19.00  | 163.00 | 3,097.00         |
| Sr. CADD/ Designer               |        |        |                  |
| Shumpert, James                  | 9.00   | 135.00 | 1,215.00         |
| CADD/Designer                    |        |        |                  |
| Redman, Jeffery                  | 33.00  | 122.00 | 4,026.00         |
| Sr. Clerical / Sr. Administrator |        |        |                  |
| Brinkman, Stephanna              | 1.00   | 85.00  | 85.00            |
| Totals                           | 158.00 |        | 30,435.00        |
| <b>Total Labor</b>               |        |        | <b>30,435.00</b> |

**Reimbursable Expenses**

|                            |                  |               |                    |
|----------------------------|------------------|---------------|--------------------|
| Cromer, Tommy              |                  |               |                    |
| 5/2/2017 Cromer, Tommy     | FBC Mobility     |               | 35.85              |
| 5/10/2017 Cromer, Tommy    | FBC Mobility Mtg |               | 33.71              |
| 5/17/2017 Cromer, Tommy    | FBC Meeting      |               | 36.38              |
| <b>Total Reimbursables</b> | <b>1.1 times</b> | <b>105.94</b> | <b>116.53</b>      |
| <b>Total this Phase</b>    |                  |               | <b>\$30,551.53</b> |

Phase 0101 Project Planning (Additional Services)

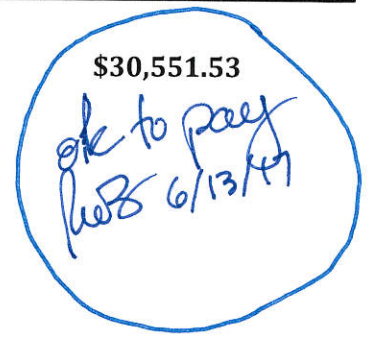
**Total this Phase 0.00**

**TOTAL DUE THIS INVOICE:**

**\$30,551.53**

**Billings to Date**

|               | <b>Current</b>   | <b>Prior</b> | <b>Total</b>     |
|---------------|------------------|--------------|------------------|
| Labor         | 30,435.00        | 0.00         | 30,435.00        |
| Expense       | 116.53           | 0.00         | 116.53           |
| <b>Totals</b> | <b>30,551.53</b> | <b>0.00</b>  | <b>30,551.53</b> |



## Billing Backup

Wednesday, June 7, 2017

Binkley & Barfield, Inc.

Invoice 28480 Dated 6/7/2017

1:20:44 PM

|             |               |                                                                                              |
|-------------|---------------|----------------------------------------------------------------------------------------------|
| BBI Project | 0170000187.00 | Fort Bend County - Mobility Program Planning & Development;<br>Project No. 17000x; PO#152416 |
|-------------|---------------|----------------------------------------------------------------------------------------------|

|       |      |                                   |
|-------|------|-----------------------------------|
| Phase | 0100 | Project Planning (Basic Services) |
|-------|------|-----------------------------------|

### Professional Personnel

| Hours | Rate | Amount |
|-------|------|--------|
|-------|------|--------|

Principal (Eng. VII)

|       |                          |           |      |        |        |
|-------|--------------------------|-----------|------|--------|--------|
| 01009 | 101 - Hamilton,<br>David | 5/17/2017 | 2.00 | 243.00 | 486.00 |
|-------|--------------------------|-----------|------|--------|--------|

Sr. Project Manager (Eng. VI)

|       |                        |           |      |        |          |
|-------|------------------------|-----------|------|--------|----------|
| 01006 | 103 - Cromer,<br>Tommy | 5/1/2017  | 5.00 | 229.00 | 1,145.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/2/2017  | 9.00 | 229.00 | 2,061.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/3/2017  | 5.00 | 229.00 | 1,145.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/4/2017  | 4.00 | 229.00 | 916.00   |
| 01006 | 103 - Cromer,<br>Tommy | 5/8/2017  | 6.00 | 229.00 | 1,374.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/9/2017  | 6.00 | 229.00 | 1,374.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/10/2017 | 5.00 | 229.00 | 1,145.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/11/2017 | 8.00 | 229.00 | 1,832.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/12/2017 | 1.00 | 229.00 | 229.00   |
| 01006 | 103 - Cromer,<br>Tommy | 5/15/2017 | 4.00 | 229.00 | 916.00   |
| 01006 | 103 - Cromer,<br>Tommy | 5/16/2017 | 5.00 | 229.00 | 1,145.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/17/2017 | 6.00 | 229.00 | 1,374.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/18/2017 | 2.00 | 229.00 | 458.00   |
| 01006 | 103 - Cromer,<br>Tommy | 5/22/2017 | 5.00 | 229.00 | 1,145.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/23/2017 | 7.00 | 229.00 | 1,603.00 |
| 01006 | 103 - Cromer,<br>Tommy | 5/24/2017 | 2.00 | 229.00 | 458.00   |
| 01006 | 103 - Cromer,<br>Tommy | 5/25/2017 | 1.00 | 229.00 | 229.00   |

| Project                      | 0170000187.00                    | Fort Bend County-Mobility Program Dev170 | Invoice                        | 28480            |
|------------------------------|----------------------------------|------------------------------------------|--------------------------------|------------------|
| 01006                        | 103 - Cromer,<br>Tommy           | 5/30/2017                                | 8.00 229.00                    | 1,832.00         |
| 01006                        | 103 - Cromer,<br>Tommy           | 5/31/2017                                | 5.00 229.00                    | 1,145.00         |
|                              | Project Engineer (Eng. IV)       |                                          |                                |                  |
| 01256                        | 106 - Fields, James              | 5/3/2017                                 | 9.00 163.00                    | 1,467.00         |
|                              | QC of budget estimate            |                                          |                                |                  |
| 01256                        | 106 - Fields, James              | 5/4/2017                                 | 9.00 163.00                    | 1,467.00         |
|                              | QC of budget estimate            |                                          |                                |                  |
| 01256                        | 106 - Fields, James              | 5/5/2017                                 | 1.00 163.00                    | 163.00           |
|                              | QC of budget estimate            |                                          |                                |                  |
|                              | Sr. CADD/ Designer               |                                          |                                |                  |
| 01033                        | 107 - Shumpert,<br>James         | 5/11/2017                                | 9.00 135.00                    | 1,215.00         |
|                              | CADD/Designer                    |                                          |                                |                  |
| 00459                        | 108 - Redman,<br>Jeffery         | 5/11/2017                                | 9.00 122.00                    | 1,098.00         |
|                              | Setup Exhibit Sheets             |                                          |                                |                  |
| 00459                        | 108 - Redman,<br>Jeffery         | 5/12/2017                                | 7.00 122.00                    | 854.00           |
|                              | Revised Drawings                 |                                          |                                |                  |
| 00459                        | 108 - Redman,<br>Jeffery         | 5/15/2017                                | 4.00 122.00                    | 488.00           |
|                              | Setup Exhibit Sheets             |                                          |                                |                  |
| 00459                        | 108 - Redman,<br>Jeffery         | 5/16/2017                                | 8.50 122.00                    | 1,037.00         |
|                              | Revised Drawing Exhibits         |                                          |                                |                  |
| 00459                        | 108 - Redman,<br>Jeffery         | 5/17/2017                                | 1.00 122.00                    | 122.00           |
|                              | Revised Drawing Exhibits         |                                          |                                |                  |
| 00459                        | 108 - Redman,<br>Jeffery         | 5/22/2017                                | .50 122.00                     | 61.00            |
|                              | Revised Drawing Exhibits         |                                          |                                |                  |
| 00459                        | 108 - Redman,<br>Jeffery         | 5/25/2017                                | 3.00 122.00                    | 366.00           |
|                              | Revised Drawing Exhibits         |                                          |                                |                  |
|                              | Sr. Clerical / Sr. Administrator |                                          |                                |                  |
| 00447                        | 111 - Brinkman,<br>Stephanna     | 5/17/2017                                | 1.00 85.00                     | 85.00            |
|                              | Totals                           |                                          | 158.00                         | 30,435.00        |
|                              | <b>Total Labor</b>               |                                          |                                | <b>30,435.00</b> |
| <b>Reimbursable Expenses</b> |                                  |                                          |                                |                  |
| Cromer, Tommy                |                                  |                                          |                                |                  |
| EX                           | 00000001406                      | 5/2/2017                                 | Cromer, Tommy / FBC Mobility / | 35.85            |
|                              | 5                                |                                          | 67.00 miles @ 0.535            |                  |

|                            |               |                                          |                           |                    |
|----------------------------|---------------|------------------------------------------|---------------------------|--------------------|
| Project                    | 0170000187.00 | Fort Bend County-Mobility Program Dev170 | Invoice                   | 28480              |
| EX 00000001406             | 5/10/2017     | Cromer, Tommy / FBC Mobility Mtg /       | 33.71                     |                    |
| 5                          |               | 63.00 miles @ 0.535                      |                           |                    |
| EX 00000001415             | 5/17/2017     | Cromer, Tommy / FBC Meeting /            | 36.38                     |                    |
| 6                          |               | 68.00 miles @ 0.535                      |                           |                    |
| <b>Total Reimbursables</b> |               |                                          | <b>1.1 times</b>          | <b>105.94</b>      |
|                            |               |                                          | <b>Total this Phase</b>   | <b>\$30,551.53</b> |
|                            |               |                                          | <b>Total this Project</b> | <b>\$30,551.53</b> |
|                            |               |                                          | <b>Total this Report</b>  | <b>\$30,551.53</b> |