

THE STATE OF TEXAS  
COUNTY OF FORT BEND

§  
§  
§

KNOW ALL MEN BY THESE PRESENTS:

**INTERLOCAL AGREEMENT FOR CONSTRUCTION AND MAINTENANCE OF  
TRAILS SYSTEM PHASE 1 – FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 25**

This Agreement is made and entered into pursuant to the Interlocal Cooperation Act, Chapter 791 of the TEXAS GOVERNMENT CODE ("Act"), by and between Fort Bend County Municipal Utility District No. 25 ("District"), acting by and through its Board of Directors, and Fort Bend County, a body corporate and politic under the laws of the State of Texas, acting by and through its Commissioners Court, ("County").

**RECITALS**

WHEREAS, the District proposes to construct a system of trails within its boundaries consisting of concrete sidewalks, crushed granite trails and a Pedestrian Hybrid Beacon ("PHB") within public right of way owned, controlled or managed by the County, which includes a drainage channel utilized by the Fort Bend County Drainage District ("Drainage District"); and

WHEREAS, it is the County's desire to protect its public right of way and the facilities lying within such right of way; and

WHEREAS, the District desires to provide the County with certain assurances regarding the County's public right of way and the District's system of trails; and

WHEREAS, the District is a local government as defined by the Act, and as such is lawfully permitted to enter into an Interlocal Agreement; and

WHEREAS, the District is a local government as defined by the Act, and as such is lawfully permitted to enter into an Interlocal Agreement; and

WHEREAS, the County and the District believe it is in their respective best interests to enter into this Agreement to facilitate the provision of certain governmental functions to the citizens of Fort Bend County; and

WHEREAS, the Commissioners Court of the County finds that the Project contemplated in this Agreement serves a County purpose; and

WHEREAS, the governing bodies of the District and the County have authorized this Agreement;

NOW, THEREFORE, for and in consideration of the mutual covenants, agreements and benefits to both parties, it is agreed as follows:

## **AGREEMENT**

### **Section 1. Incorporation of Recitals**

The representations, covenants and recitations set forth in the foregoing recitals are material to this Agreement and are incorporated into this Agreement.

### **Section 2. Purpose**

The purpose of this Agreement is to outline the obligations related to the construction and maintenance of an approximately 1,300 linear feet concrete sidewalk along Old Richmond Road from Garcia Middle School to Pecan Acres Drive and an approximately 4,200 linear foot crushed granite trail along Old Richmond Road from Pecan Acres Drive to Red Gully ditch, as depicted on Exhibit A, attached hereto and incorporated herein for all purposes, (hereinafter referred to as the "Project").

### **Section 3. District's Responsibilities and Rights**

A. The District will construct the Project at its expense in accordance with the plans and specification attached hereto as Exhibit A, as approved by the County. The District shall not commence construction of the Project or any subsequent Improvements, as defined herein below, without first providing written notice to the County and obtaining its approval for such construction or Improvements. The District will require the contractor for the Project, (the "Contractor") to obtain a Right of Way Permit from the County.

B. Subject to approval by the County, the District may, at its sole expense, landscape and maintain the Project for the purposes of enhancing and/or preserving the natural beauty and aesthetic quality of the public right of way surrounding the Project, and construct and maintain recreational facilities, including but not limited to park benches, lights and exercise apparatus, ("Improvements"); provided, however, that nothing in this Agreement shall be construed to prohibit the County from widening the roadway or maintaining the right of way. The County currently has no plans for any widening of Old Richmond Road in this area.

C. At all times, upon completion of the construction of the Project, the District shall keep and maintain, or cause to be kept and maintained, the Project and any Improvements in a reasonable state of appearance at the District's sole expense. The Project shall not cause any sight distance restriction that would impact driver or pedestrian safety.

D. To prevent interference with the County's maintenance, repair, or improvement of the public right of way or any of its improvements therein, and to prevent risk of injury to the public, the District will provide for the ability to close the Project during the County's maintenance or construction operations in the public right of way surrounding the Project.

E. The District shall obtain a one-year maintenance bond for the PHB from the Contractor.

### **Section 4. County's Responsibilities and Rights**

A. The County's sole obligation under this Agreement is, and it has hereby agreed to,

maintain the PHB after acceptance and authorize the District to use the public right of way to construct the Project in accordance with Exhibit A and maintain such Project. The purposes of the Project shall include, but are not limited to, exercising, walking, jogging, bicycling and other recreational activities. The County shall have the right to approve the final plans and specifications of the Project prior to the commencement of construction.

B. During the work on the Project, the County shall have the right to review all drawings, maps, plats, records and drawings affecting the construction and to inspect the work in progress.

C. After the one-year maintenance period for the PHB, the Contractor shall request final acceptance from the County. Upon the County issuing a final letter of acceptance for the construction of the PHB, the County will accept future maintenance of the PHB.

#### **Section 5. Term**

This Agreement shall become effective on the date executed by the final party, and remain in effect until September 30, 2047. This Agreement is subject to renewal thereafter upon the mutual written agreement of the parties hereto.

#### **Section 6. Insurance and Liability**

A. The District and the County are entitled to the immunities and defenses of the Texas Tort Claims Act.

B. The parties agree that neither party is an agent, servant, or employee of the other party and each party agrees that it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents.

C. At all times during the term of this Agreement, the District will provide and keep in force liability insurance covering the District for liability for property damage and personal injury. This insurance is to be carried by one or more insurance companies duly authorized or admitted to transact business in Texas. The insurance provided under this section must be in the amount of not less than \$100,000.00 for property damage and not less than \$100,000.00 for one person and \$300,000.00 for one accident for personal injury. This insurance will protect the District against liability to any employees or servants of the District, and to any other person or persons whose property damage or personal injury arises out of or in connection with the occupation, use, or condition of the Project. The District shall include the County and the members of Commissioners Court as additional insureds on such insurance.

D. The District agrees that it will require any contractor who constructs any phase of the Project to maintain insurance policies as shown below. All insurance policies carried by such contractors shall name the County as well as the District as additional insureds on all policies except for Workers' Compensation and Professional Liability (with respect to liability arising out of work performed by the contractors or subcontractors, as applicable) and shall contain a waiver of subrogation. Any such insurance policies shall include at least the following minimum coverage:

- i. Worker's Compensation in the amount required by law. The policy shall include the All States Endorsement.
- ii. Comprehensive General Liability Insurance including contractual liability insurance, \$1,000,000 per occurrence, \$2,000,000 aggregate (defense costs excluded from face amount of policy).
- iii. Comprehensive Automatic Liability Insurance, including owned, non-owned and hired vehicles used for the Project, with bodily injury and property damage with a combined limit of not less than \$1,000,000 each occurrence.
- iv. The District may require insurance in excess of the amount of coverage set out above, as it deems necessary, in such cases, the County shall remain an additional insured.

#### **Section 8. Amendments**

Amendments and changes to this Agreement due to changes in the character of the work or terms of this Agreement, or responsibilities of the parties relating to the Project, may be enacted through a mutually agreed upon, written amendment between the County and the District.

#### **Section 9. Remedies**

Unless otherwise specified elsewhere in this Agreement, the rights and remedies contained in this Agreement are not exclusive, but are cumulative of all rights and remedies which exist now or in the future.

#### **Section 10. Legal Construction**

In case one or more of the provisions contained in this Agreement shall for any reason be held invalid, illegal, or unenforceable in any aspect, such invalidity, illegality or unenforceability shall not affect any other provisions and this Agreement shall be construed as if it did not contain the invalid, illegal, or unenforceable provision.

#### **Section 11. Notices**

A. All notices and communications under this Agreement shall be mailed by certified U.S. mail, return receipt requested, or delivered to the following addresses:

County: Fort Bend County Engineering Department  
Attn: Richard Stolleis, P.E., County Engineer  
301 Jackson Street  
Richmond, Texas 77469

With a copy to: Fort Bend County  
Attn: Robert E. Hebert, County Judge  
401 Jackson Street, 1<sup>st</sup> Floor  
Richmond, Texas 77469

District: Fort Bend County Municipal Utility District No. 25  
c/o Sechrist Duckers, LLP  
Attn: Terrie Sechrist  
16300 West Loop South, Suite 415  
Bellaire, Texas 77401

B. All notices shall be deemed given on the date do delivered or so deposited in the mail, unless otherwise provided herein. Either party may change the above address by sending written notice of the change to the other party. Either party may request in writing that such notices shall be delivered personally or by certified U.S. mail and such request shall be honored and carried out by the other party.

**Section 12. Entire Agreement**

This Agreement contains the entire agreement between the parties relating to the rights granted and the obligations assumed. Any modifications concerning this instrument shall be of no force or effect, unless a subsequent modification in writing is signed by all parties hereto.

**Section 13. Execution**

This Agreement has been executed by the County and the District upon and by the authority of their respective governing bodies. This Agreement shall become effective on the date executed by the final party.

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**FORT BEND COUNTY, TEXAS**

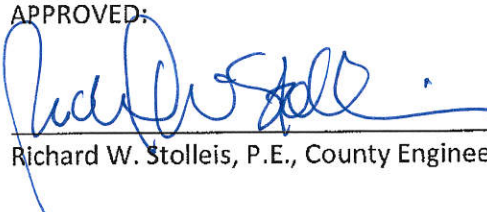
\_\_\_\_\_  
Robert E. Hebert, County Judge

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Laura Richard, County Clerk

APPROVED:

  
\_\_\_\_\_  
Richard W. Stolleis, P.E., County Engineer

APPROVED AS TO LEGAL FORM:

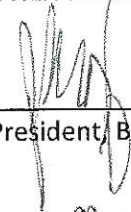
\_\_\_\_\_  
Marcus D. Spencer, First Assistant County Attorney

ATTACHMENTS:

Exhibit "A" – Construction Plans

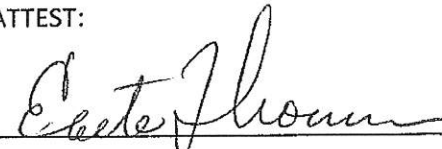
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**FORT BEND COUNTY MUNICIPAL  
UTILITY DISTRICT NO. 25**

  
\_\_\_\_\_  
President, Board of Directors

Date: May 18, 2017

ATTEST:

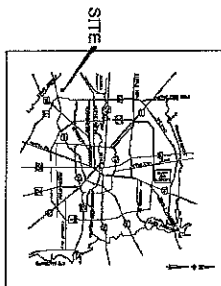
  
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Attest

## EXHIBIT A

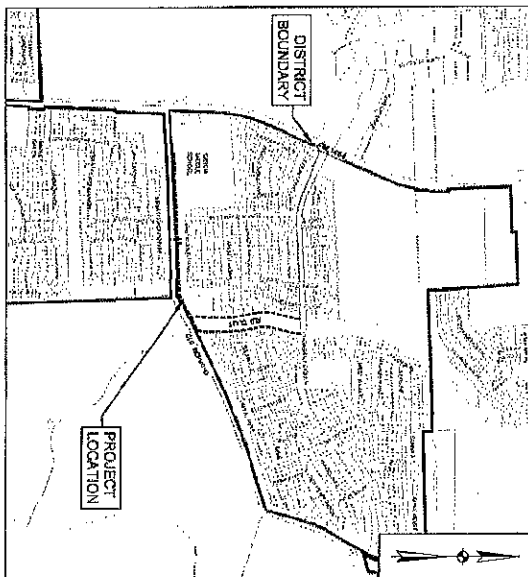
# FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 25 CONSTRUCTION PLANS FOR

## TRAILS SYSTEM PHASE 1

FROM PHEASANT CREEK TO OLD RICHMOND ROAD TO GARCIA MIDDLE SCHOOL  
FT. BEND COUNTY, TEXAS



LOCATION MAP



VICINITY MAP

NOT TO SCALE  
SEE MAP NO. 2007-3074

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May 2017  
PROJECT NO. 120-11942-000-400

ALL FIELD INFORMATION FROM  
CONSTRUCTION SHALL BE  
RECORDED IN THE FIELD  
BOOK (SEE INSTRUCTIONS)  
(SEE INSTRUCTIONS)

DESIGNED BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
APPROVED BY: \_\_\_\_\_

LOCKWOOD ANDREWS & NEWBORN, INC.  
A LEA A EATLY COMPANY  
2000 W. 10TH STREET, SUITE 100  
FORT WORTH, TEXAS 76102  
PH 817.335.1111  
FAX 817.335.1112  
WWW.LANINC.COM

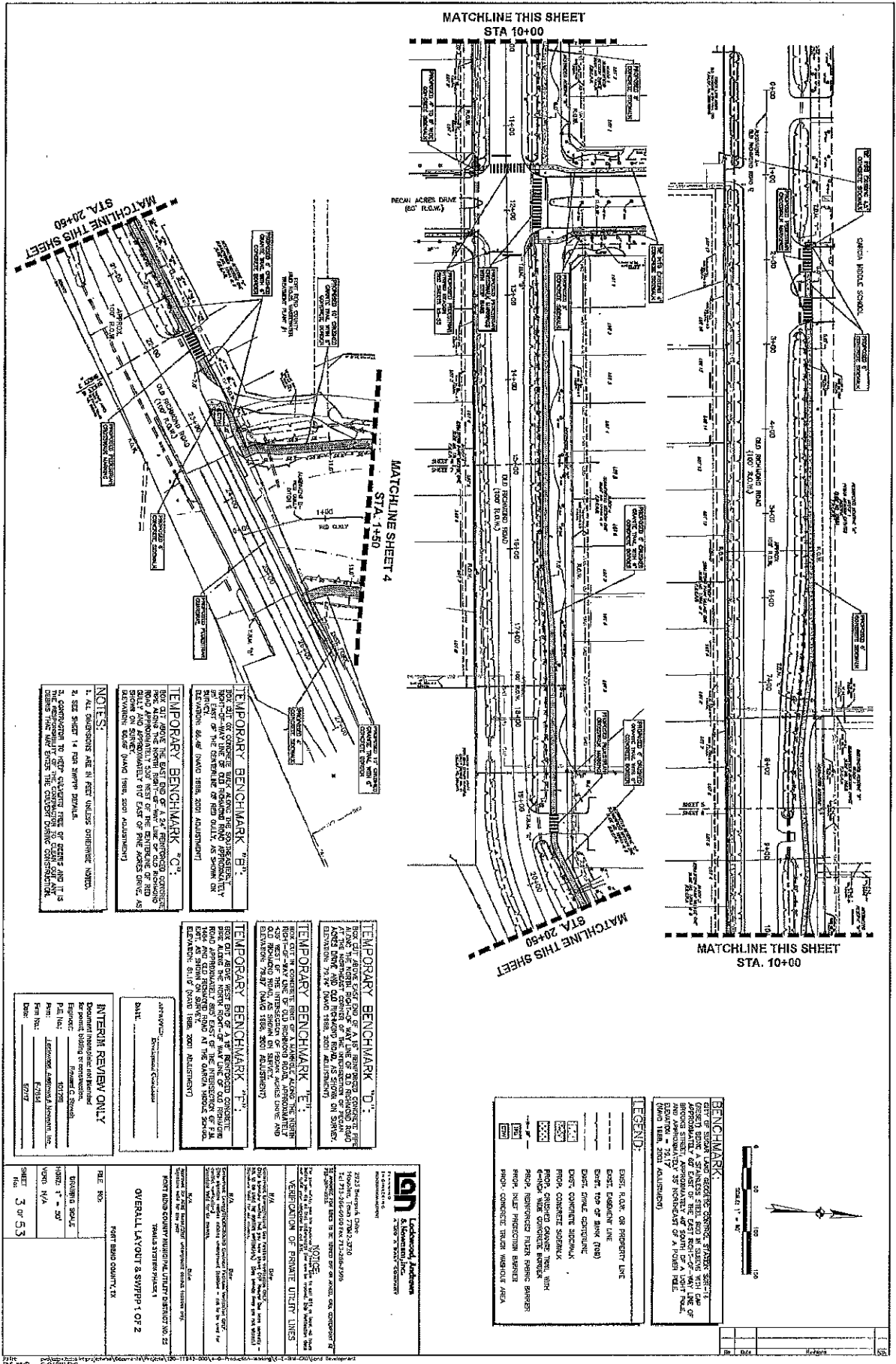
INTERIM REVIEW ONLY  
Document responsible and approved  
for printing, including all revisions  
by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Title: \_\_\_\_\_  
Project: \_\_\_\_\_  
Client: \_\_\_\_\_  
Scale: \_\_\_\_\_



**SUPPLEMENTAL CLINICAL SCIENCE**

- [illegible]

[illegible]



**TEMPORARY BENCHMARK "B"**  
 BOX CUT ABOVE THE EAST END OF A 1.5' REINFORCED CONCRETE PILE ALONG THE NORTH RIGHT-OF-WAY LINE OF OLD RICHMOND ROAD APPROXIMATELY 10' EAST OF THE INTERSECTION OF OLD RICHMOND ROAD AND ELEVATION 78.27 (NAD 1983, 2001 ADJUSTMENT)

**TEMPORARY BENCHMARK "C"**  
 BOX CUT ABOVE THE EAST END OF A 1.5' REINFORCED CONCRETE PILE ALONG THE NORTH RIGHT-OF-WAY LINE OF OLD RICHMOND ROAD APPROXIMATELY 10' EAST OF THE INTERSECTION OF OLD RICHMOND ROAD AND ELEVATION 78.27 (NAD 1983, 2001 ADJUSTMENT)

**TEMPORARY BENCHMARK "D"**  
 BOX CUT ABOVE THE EAST END OF A 1.5' REINFORCED CONCRETE PILE ALONG THE NORTH RIGHT-OF-WAY LINE OF OLD RICHMOND ROAD APPROXIMATELY 10' EAST OF THE INTERSECTION OF OLD RICHMOND ROAD AND ELEVATION 78.27 (NAD 1983, 2001 ADJUSTMENT)

**TEMPORARY BENCHMARK "E"**  
 BOX CUT ABOVE THE EAST END OF A 1.5' REINFORCED CONCRETE PILE ALONG THE NORTH RIGHT-OF-WAY LINE OF OLD RICHMOND ROAD APPROXIMATELY 10' EAST OF THE INTERSECTION OF OLD RICHMOND ROAD AND ELEVATION 78.27 (NAD 1983, 2001 ADJUSTMENT)

**TEMPORARY BENCHMARK "F"**  
 BOX CUT ABOVE THE EAST END OF A 1.5' REINFORCED CONCRETE PILE ALONG THE NORTH RIGHT-OF-WAY LINE OF OLD RICHMOND ROAD APPROXIMATELY 10' EAST OF THE INTERSECTION OF OLD RICHMOND ROAD AND ELEVATION 78.27 (NAD 1983, 2001 ADJUSTMENT)

**NOTES:**  
 1. ALL DIMENSIONS ARE IN FEET (UNLESS OTHERWISE NOTED).  
 2. SEE SHEET 14 FOR SHIPY DETAILS.  
 3. CONSTRUCTION TO BE COMPLETED WITHIN 180 DAYS OF DATE OF BIDDING.  
 4. DESIGNER'S NAME AND ADDRESS: [Name], [Address], [City], [State], [Zip].

**LEGEND:**  
 EAST, FLOW, OR PROJECT LINE  
 EAST EXISTING LINE  
 EAST TOP OF BANK (TOB)  
 EAST DIME CORNER  
 EAST CORNER BENCHMARK  
 PROPOSED CONCRETE BENCHMARK  
 PROPOSED CONCRETE BENCHMARK WITH 1" DIA. REINFORCED PILES  
 PROPOSED CONCRETE BENCHMARK WITH 1" DIA. REINFORCED PILES AND 1" DIA. REINFORCED PILES  
 PROPOSED CONCRETE BENCHMARK WITH 1" DIA. REINFORCED PILES AND 1" DIA. REINFORCED PILES

**INTERIM REVIEW ONLY**  
 DATE: [Date]  
 BY: [Name]  
 FOR: [Name]  
 OF: [Name]

**OVERALL LAYOUT & SYMPTOM OF 2**  
 SHEET NO. 3 OF 55

**LEGEND:**  
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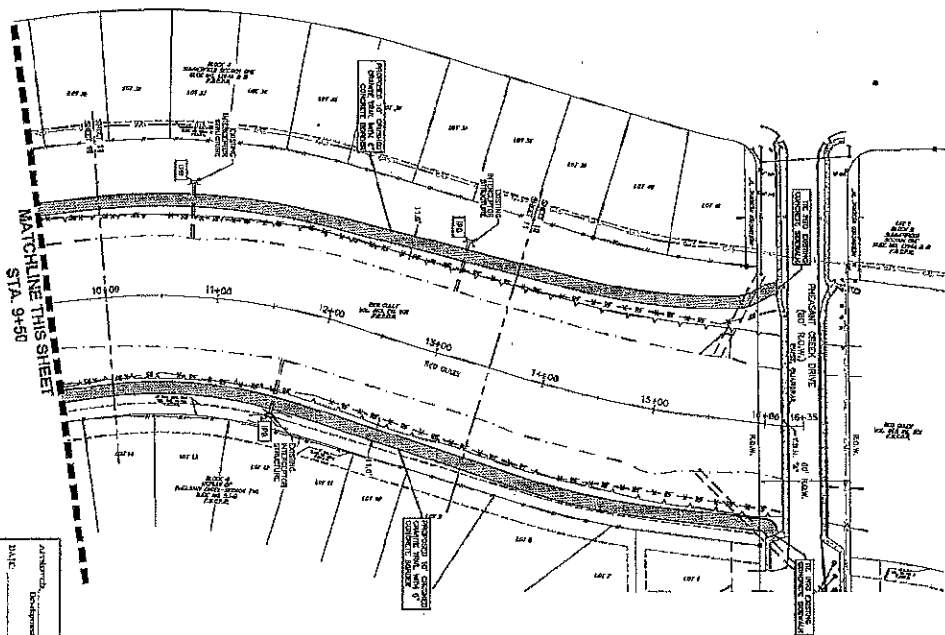
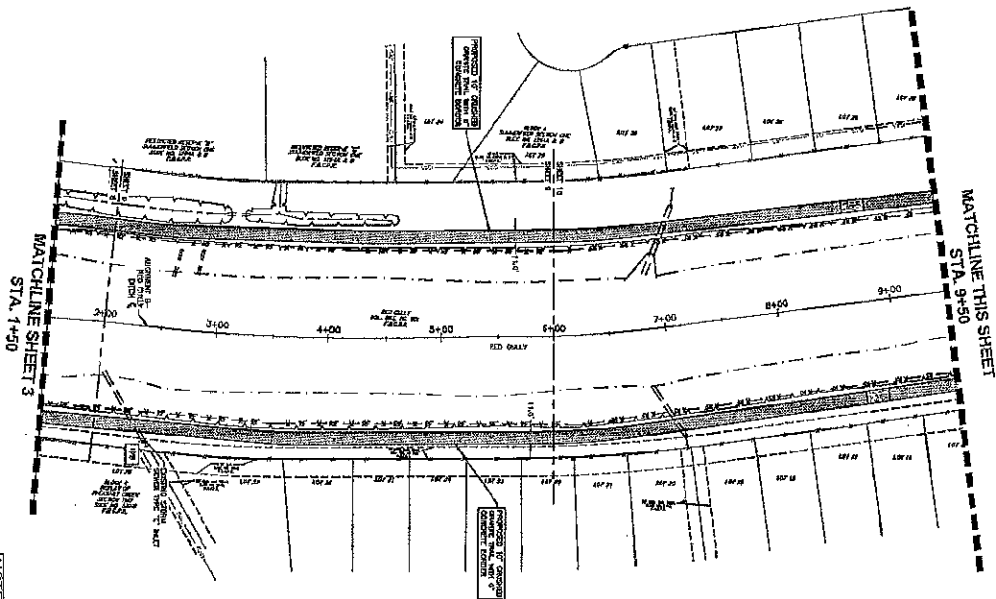
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**NOTES:**

1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED.
2. SEE SHEET 14 FOR SHOWN DETAILS.
3. CONTRACTOR TO KEEP CLEARANCE OF HIGHWAY AND IF IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN ANY RIGHTS THIS MAY AFFECT THE CLEARANCE CONSTRUCTION.

**TEMPORARY BENCHMARK "A"**

SEE SET IN THE CENTER OF A CONCRETE SLAB ALONG THE SOUTH SIDE OF HWY 101. BENCHMARK IS AT THE CORNER OF THE SLAB. ELEVATION: 1477' (MAY 1988, 2007 RECONSTRUCTION)

**INTERIM REVIEW ONLY**

Document incomplete, not intended for permit, holding or construction.

Engineer: [Signature] Project: [Project Name]

Permit: [Permit Number] Date: [Date]

**FILE NO:**

**DRAWING SCALE:**

**NOTED:** 1" = 50'

**DATE:** N/A

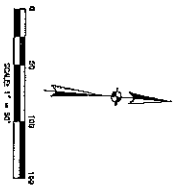
**SHEET:** 4 OF 53

**LEGEND:**

- EXIST. ROAD ON RIGHT-OF-WAY LINE
- EXIST. EXISTING LINE
- EXIST. TOP OF BANK (TOB)
- EXIST. SWALE CENTERLINE
- EXIST. CONCRETE SIDEWALK
- PROJ. CONCRETE SIDEWALK
- PROJ. CHISELED CONCRETE TYPED WITH 6-INCH WIDE CONCRETE BORDERS
- PROJ. RECONSTRUCTED RAILROAD BARRIER
- PROJ. RIGHT-OF-WAY BARRIER
- PROJ. CONCRETE TYPED WOODSLOT AREA

**BENCHMARK:**

THEY OF SOUTH LANE EXISTING CORNER, STATION 9+14. APPROXIMATELY 60' EAST OF THE CORNER OF THE EXISTING STREET, APPROXIMATELY 40' SOUTH OF A 100' P.O.L. ELEVATION = 701.17' (2007 RECONSTRUCTION)



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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ① | ② | ③ | ④ | ⑤ | ⑥ | ⑦ | ⑧ | ⑨ | ⑩  | ⑪  | ⑫  | ⑬  | ⑭  | ⑮  | ⑯  | ⑰  | ⑱  | ⑲  | ⑳  | ㉑  | ㉒  | ㉓  | ㉔  | ㉕  | ㉖  | ㉗  | ㉘  | ㉙  | ㉚  | ㉛  | ㉜  | ㉝  | ㉞  | ㉟  | ㊱  | ㊲  | ㊳  | ㊴  | ㊵  | ㊶  | ㊷  | ㊸  | ㊹  | ㊺  | ㊻  | ㊼  | ㊽  | ㊾  | ㊿  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**INTERIM REVIEW ONLY**

Questions not acceptable for not estimated for example, bidding or construction.

Engineer \_\_\_\_\_ Robert C. Smith

P.E. No.: \_\_\_\_\_ 107920

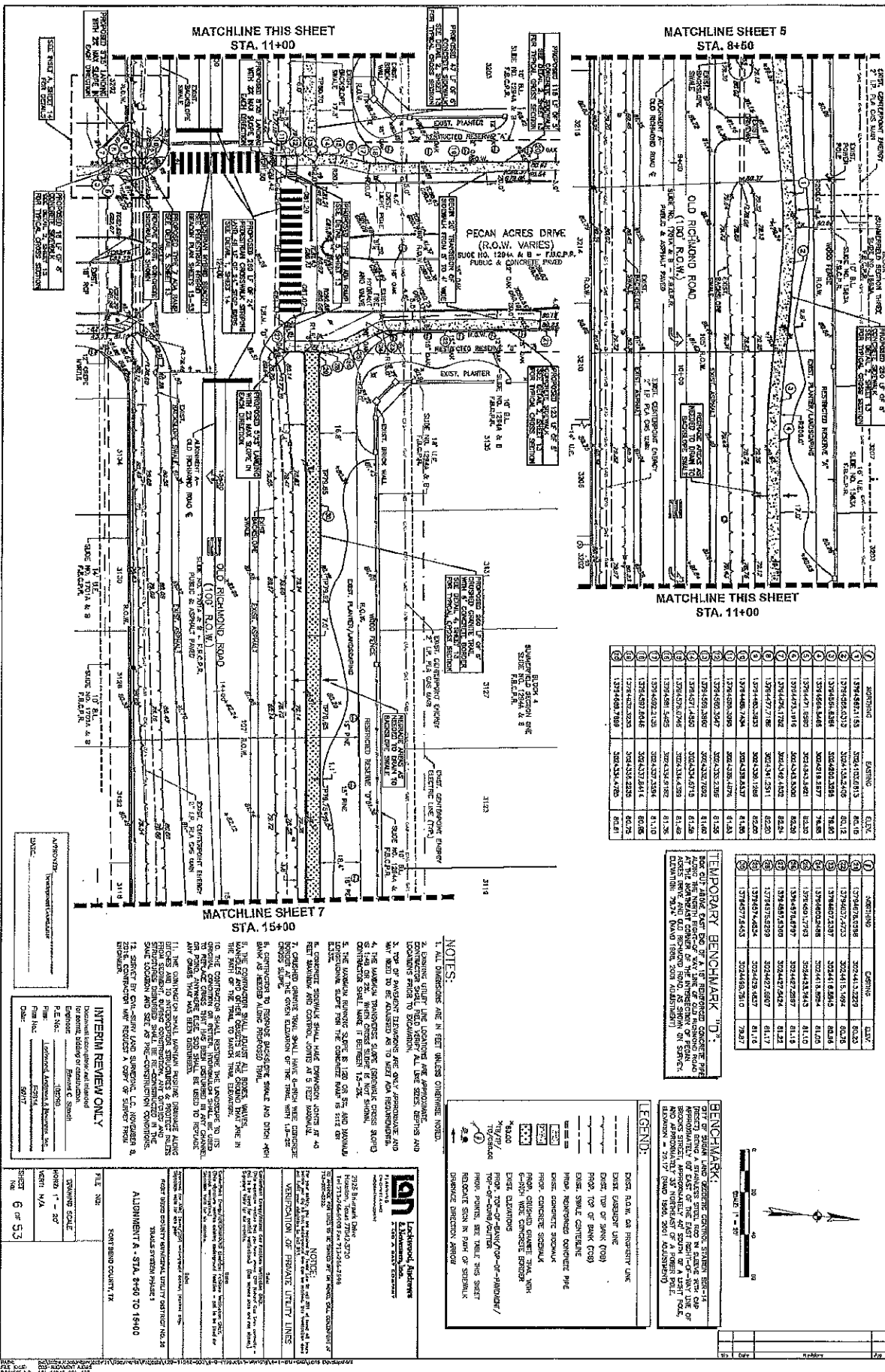
Firm: \_\_\_\_\_ Lockwood, Andrews & Narver, Inc.

File No.: \_\_\_\_\_ F-3034

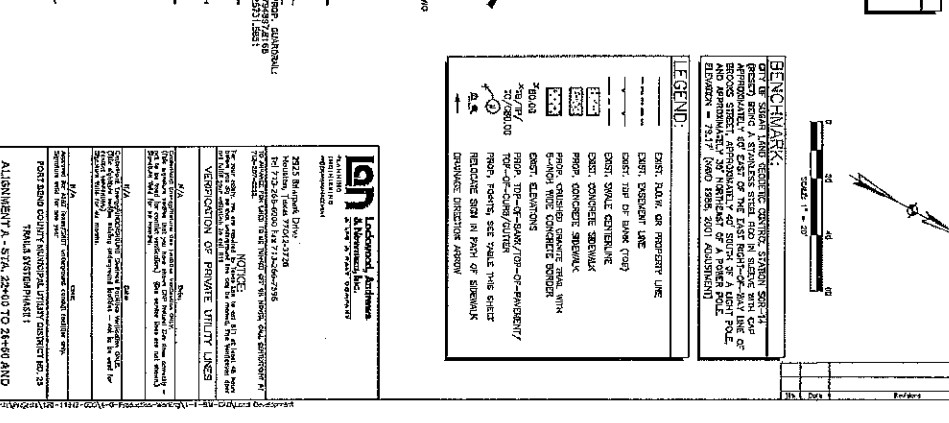
Date: \_\_\_\_\_ 5/2/77

|                              |  |                     |
|------------------------------|--|---------------------|
| FILE NO                      |  | FOUNTAIN COUNTY, TX |
| DRAWING SCALE                |  |                     |
| HORIZ. 1" = 20'<br>VERT. N/A |  |                     |
| SHEET NO. 5 OF 53            |  |                     |

[illegible]







*Enders*

[illegible]

\_\_\_\_\_

10. THE CONTRACTOR SHALL RETURN THE LANSBURY TO ITS ORIGINAL FORMER OR BETTER CONDITION. SHALL BE USED FOR THE SAME PURPOSES AS THE ORIGINAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE LANSBURY FROM DAMAGE AND LOSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE LANSBURY FROM DAMAGE AND LOSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE LANSBURY FROM DAMAGE AND LOSS.
11. THE CONTRACTOR SHALL MAINTAIN THE LANSBURY IN ITS ORIGINAL FORM OR BETTER CONDITION. SHALL BE USED FOR THE SAME PURPOSES AS THE ORIGINAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE LANSBURY FROM DAMAGE AND LOSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE LANSBURY FROM DAMAGE AND LOSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE LANSBURY FROM DAMAGE AND LOSS.

ALIGNMENT B-SHA 0+00 TO 2+00  
PORT BEND COUNTY, TX

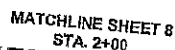
|                 |  |
|-----------------|--|
| FILE NO.        |  |
| DRAWING SCALE   |  |
| HORIZ. 1" = 30' |  |
| VERT. N/A       |  |

SHEET 8 OF 53  
No.

ALIGNMENT B-SHA 0+00 TO 2+00  
PORT JENN COUNTY, TX

|                 |  |
|-----------------|--|
| FILE NO.        |  |
| DRAWING SCALE   |  |
| HORIZ. 1" = 30' |  |
| VERT. N/A       |  |

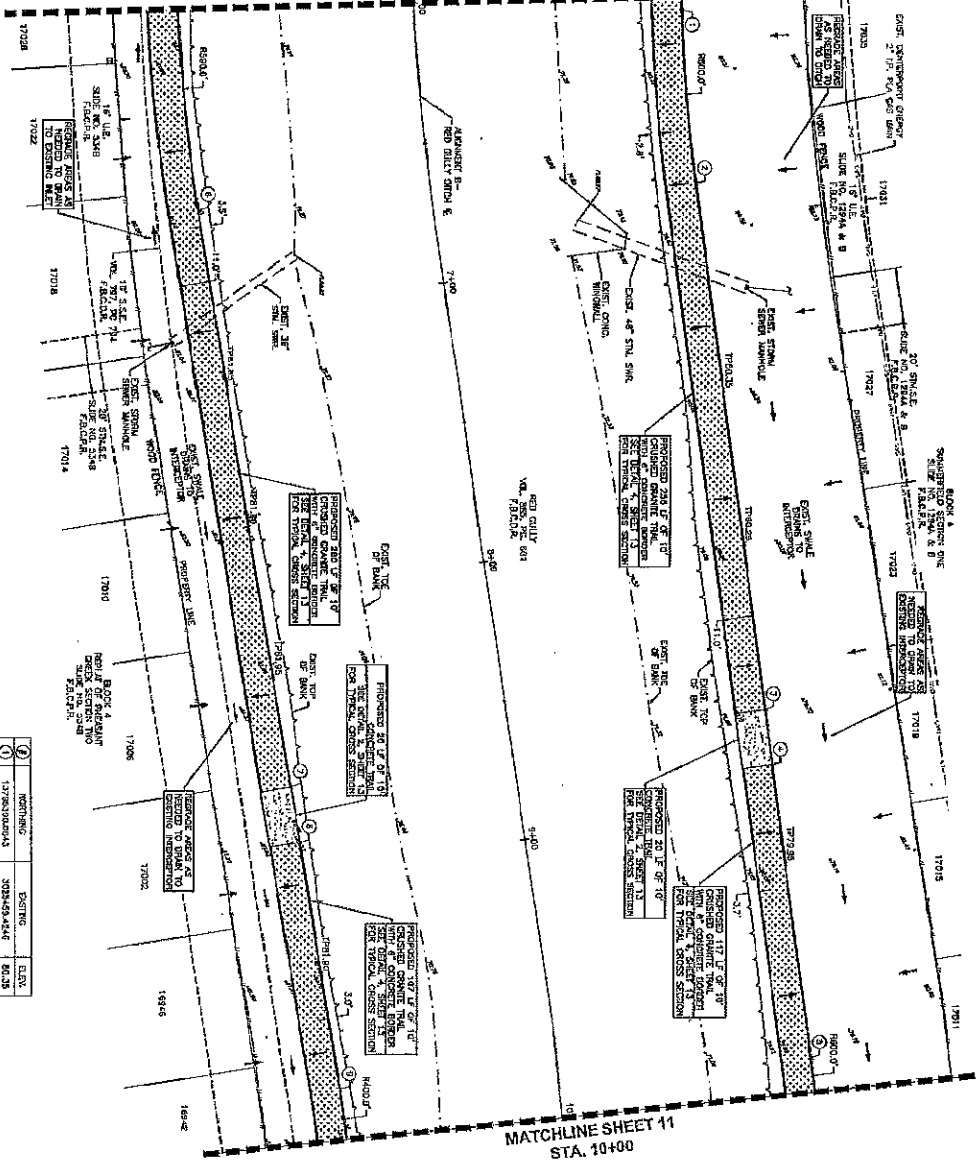
SHEET 8 OF 53  
No.



P:\VOLUME\BASIC\Documents\Projects\123-0942-0361-0-Fredrickson-Walking\_4-1-01.dwg (Last Development



**MATCHLINE SHEET 9**  
**STA. 6+00**



| # | WORTHING       | ESTING        | ELAY  |
|---|----------------|---------------|-------|
| 1 | 1378591040045  | 3028542054446 | 66235 |
| 2 | 1378581617874  | 3028542054446 | 66235 |
| 3 | 13785903000103 | 3028542054446 | 66207 |
| 4 | 1378591846043  | 3028542054446 | 66202 |
| 5 | 1378591128044  | 3028542054446 | 66204 |
| 6 | 1378594623653  | 3028542054446 | 66204 |
| 7 | 1326866801582  | 3028542054446 | 81508 |
| 8 | 1378581271728  | 3028542054446 | 82200 |
| 9 | 1378577359228  | 3028542054446 | 81403 |

ASSIGNED \_\_\_\_\_  
 CHIEF OF POLICE \_\_\_\_\_  
 DATE: \_\_\_\_\_

**INTERIM REVIEW ONLY**

Chemical and toxicological not required  
for generic, bioequivalent formulations.

Examiner: Edward G. Steinhilber

P.E. No.: 1B1290

Form: 1-Substantive Amendment to Prescription Drug

Form No.: 3-0814

Date: 3/27/77

|               |                  |
|---------------|------------------|
| FILE NO.      | FOH-BRNO-SOVN-1A |
| DYNAMIC SCALE |                  |
| H052 1" = 20' |                  |
| VERT. N/A     |                  |
| SHEET 1 OF 53 |                  |

[illegible]

NOTES:

[illegible]

PROPERTY BEING A STAINLESS STEEL ROD IN SLEEVE WITH C90 APPROXIMATELY 60' EAST OF THE EAST RIGHT-OF-WAY LINE OF BROOKS STREET, APPROXIMATELY 40' SOUTH OF A LIGHT POLE, AND APPROXIMATELY 35' NORTHEAST OF A POWER POLE. ELEVATION = 761.17' (PAVED 1986, 2001 ADJUSTMENT).

A vertical ruler with markings from 0 to 60. To the right of the ruler is a small diagram of a plant stem with a diamond-shaped node in the middle.

FILE NAME: 004-KOYAMBAT BLDG  
PROJECT NO: 120-111992-000-483





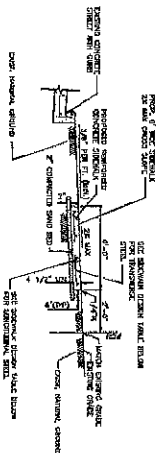
The left diagram is a cross-section of a roof. It shows a chimney on the left side, with a label 'ROOF CONSTRUCTION' and 'ROOF DRAINAGE'. The roof is shown with a slope, and the chimney is shown with a flue. The roof is labeled 'ROOF' and the chimney is labeled 'CHIMNEY'. The roof is shown with a slope, and the chimney is shown with a flue. The roof is labeled 'ROOF' and the chimney is labeled 'CHIMNEY'.

The right diagram is a plan view of a roof. It shows a chimney on the left side, with a label 'ROOF CONSTRUCTION' and 'ROOF DRAINAGE'. The roof is shown with a slope, and the chimney is shown with a flue. The roof is labeled 'ROOF' and the chimney is labeled 'CHIMNEY'. The roof is shown with a slope, and the chimney is shown with a flue. The roof is labeled 'ROOF' and the chimney is labeled 'CHIMNEY'.

[illegible]

1  
13

SIDEWALKS FOR RESIDENTIAL AREA  
NOT TO SCALE



2  
13

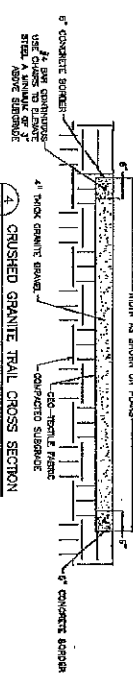
CONCRETE SIDEWALK DETAIL

NOT TO SCALE

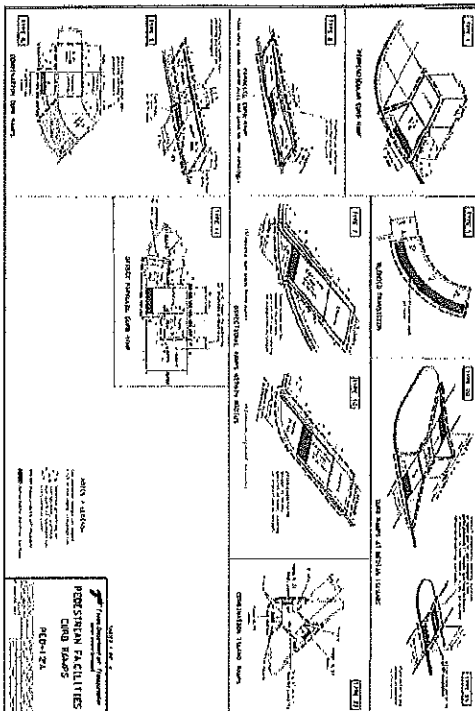
REINFORCED STEEL INFORMATION  
FOR A-177 MARK DIVISION

| SIDEWALK THICKNESS (IN) | WIDTH (FT) | LONGITUDINAL STEEL   |                      | TRANSVERSE STEEL |
|-------------------------|------------|----------------------|----------------------|------------------|
|                         |            | #5 BARS SPACING (IN) | END BAR SPACING (IN) |                  |
| 4.5                     | 4          | 18                   | 3                    | 16               |

3 SIDEWALK DESIGN TABLE



4 CROSSED GRANITE IRAIL CROSS SECTION  
NOT TO SCALE

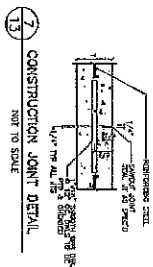


5 WHEELCHAIR RAMP DETAILS

**NOTES:**

1. ALL MATERIALS IN THE OPEN TRENCH SURFACE MUST BE REMOVED IMMEDIATELY.
2. EXISTING CURBS AND SIDEWALKS ARE TO REMAIN UNLESS THEY ARE DAMAGED BY THE TRENCHING. ANY CURBS, SIDEWALKS AND DRIVEWAYS THAT ARE DAMAGED BY THE TRENCHING SHALL BE REPAIRED TO ORIGINAL CONDITION.
3. THE TOP OF EXISTING UTILITIES ARE TO BE EXPOSED AND LOCATED BY THE CONTRACTOR. THE ONLY PERMANENT AND TEMPORARY ERECTIONS SHALL BE TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.
4. THE EXISTING MANHOLE COVERS SHALL BE REMOVED AND THE MANHOLE SHALL BE REINFORCED TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.
5. THE EXISTING SIDEWALK SHALL BE REPAIRED TO ORIGINAL CONDITION. THE SIDEWALK SHALL BE REPAIRED TO ORIGINAL CONDITION TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.
6. THE EXISTING SIDEWALK SHALL BE REPAIRED TO ORIGINAL CONDITION TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.
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12. THE EXISTING SIDEWALK SHALL BE REPAIRED TO ORIGINAL CONDITION TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.
13. THE EXISTING SIDEWALK SHALL BE REPAIRED TO ORIGINAL CONDITION TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.
14. THE EXISTING SIDEWALK SHALL BE REPAIRED TO ORIGINAL CONDITION TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.
15. THE EXISTING SIDEWALK SHALL BE REPAIRED TO ORIGINAL CONDITION TO MEET ALL REQUIREMENTS OF THE LOCAL CODES.

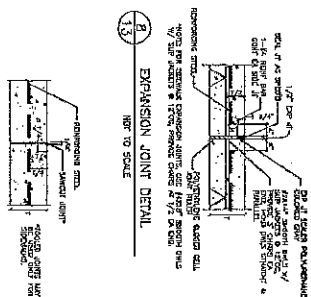
## 6 CONSTRUCTION NOTES FOR SIDEWALKS AND TRAILS



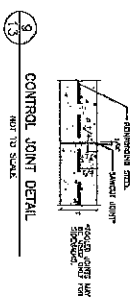
7  
13

CONSTRUCTION JOINT DETAIL

NOT TO SCALE



EXPANSION JOINT DETAIL



9  
CONTROL JOINT DETAIL  
NOT TO SCALE

**LOCKWOOD, ANDREWS  
& NORMAN, INC.**  
A LEAD-ORIENTED COMPANY

2925 Briarpark Drive  
Houston, Texas 77042-3720  
Tel 713-266-6000 Fax 713-266-7506

**VERIFICATION OF PRIVATE UTILITY LINES**

(This magazine will tell you more about the latest low-flow toilets and be lined up and ready for installation. Call now! Don't miss it! Call today for all details.

Christine Valle and Ms. Gault

M/A

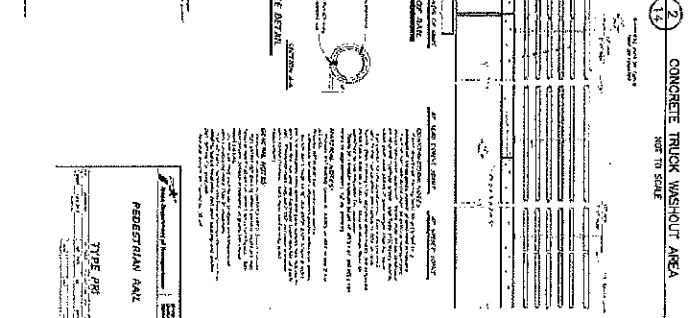
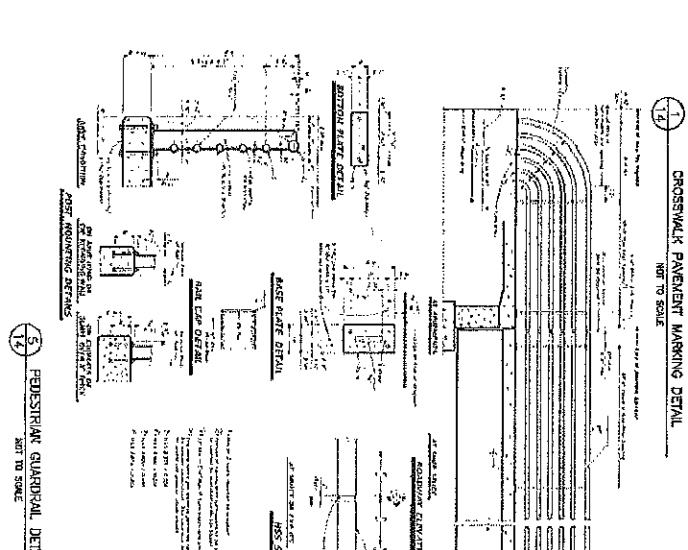
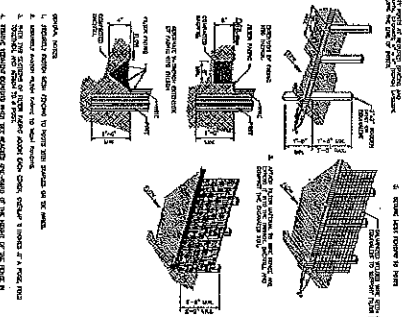
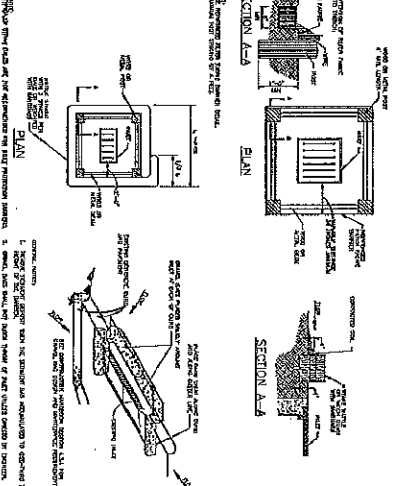
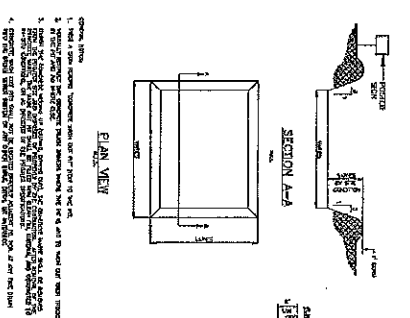
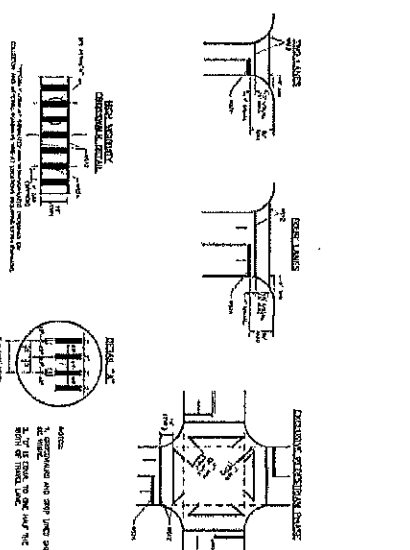
Re:

### TRAIL SYSTEM PHASE 4

|                      |          |
|----------------------|----------|
| PORT BOND COUNTY, TX | FILE NO: |
|----------------------|----------|

MOORZ: 1° = 20°  
VERB: N/A

Mr. [redacted]



| NO. | DESCRIPTION   | DATE       | BY    | CHECKED |
|-----|---------------|------------|-------|---------|
| 1   | 13794484.1448 | 2024.12.27 | 78.43 |         |
| 2   | 13794471.1380 | 2024.12.27 | 82.10 |         |
| 3   | 13794471.1316 | 2024.12.27 | 82.10 |         |
| 4   | 13794484.1322 | 2024.12.27 | 82.10 |         |
| 5   | 13794471.1316 | 2024.12.27 | 82.10 |         |
| 6   | 13794484.1322 | 2024.12.27 | 82.10 |         |

**INTERIM REVIEW ONLY**

FOR THE COUNTY OF SAN DIEGO, CALIFORNIA

DATE: 12/27/2024

BY: [Signature]

CHECKED: [Signature]

FILE NO. 140653

PROJECT NO. 140653

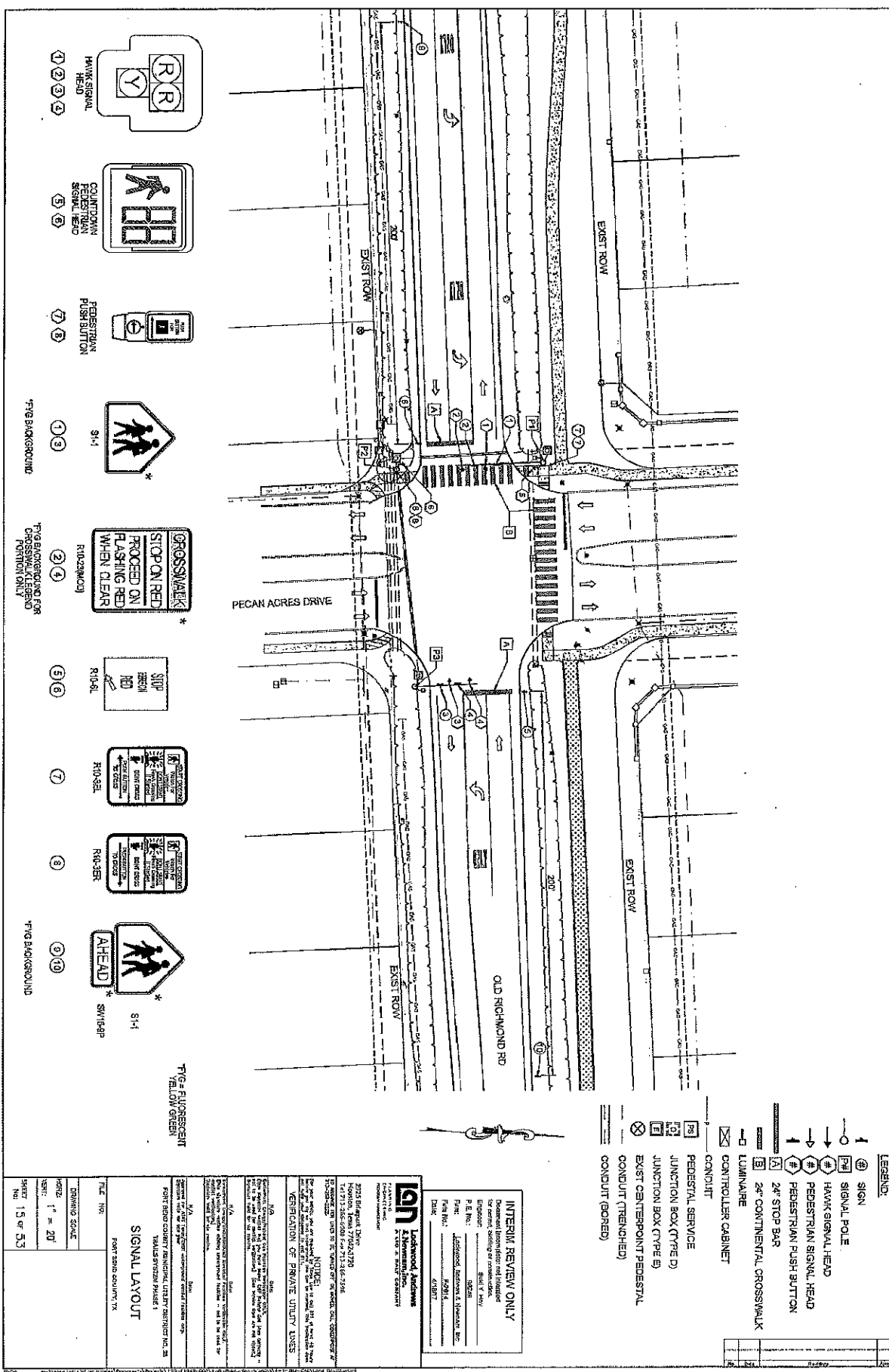
PROJECT NAME: [Project Name]

PROJECT LOCATION: [Project Location]

PROJECT PHASE: 1

PROJECT SHEET: 2

PROJECT SHEET 14 OF 53



- ① ② ③ ④ HAWK SIGNAL HEAD
- ⑤ ⑥ COLUMN MOUNTED PEDESTRIAN SIGNAL HEAD
- ⑦ ⑧ PEDESTRIAN PUSH BUTTON
- ① ③ ⑤-1
- ② ④ CROSSWALK STOP ON RED PROCEED ON FLASHING RED WHEN CLEAR
- ③ ⑥ STOP HERE
- ⑦ ⑧ R10-56L
- ⑧ ⑨ R10-56L
- ⑨ ⑩ R10-56L
- ⑨ ⑩ AHEAD

TYP = FLUORESCENT YELLOW GREEN

SIGNAL LAYOUT

FOR TOWN OF COLUMBIA, TN

DATE: 11/15/2011

BY: [Signature]

PROJECT: 15 of 53

- LEGEND:**
- ① ② SIGN
  - ③ ④ SIGNAL POLE
  - ⑤ ⑥ HAWK SIGNAL HEAD
  - ⑦ ⑧ PEDESTRIAN SIGNAL HEAD
  - ⑨ ⑩ PEDESTRIAN PUSH BUTTON
  - ⑪ ⑫ 24" STOP BAR
  - ⑬ ⑭ 24" CONTINENTAL CROSSWALK
  - ⑮ ⑯ LUMINAIRE
  - ⑰ ⑱ CONTROLLER CABINET
  - ⑲ ⑳ CONDUIT
  - ㉑ ㉒ PEDESTAL SERVICE
  - ㉓ ㉔ JUNCTION BOX (TYPE D)
  - ㉕ ㉖ JUNCTION BOX (TYPE B)
  - ㉗ ㉘ EXIST CENTERPOINT PEDESTAL
  - ㉙ ㉚ CONDUIT (TRENCHED)
  - ㉛ ㉜ CONDUIT (BORED)

**INTERIM REVIEW ONLY**

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DATE: 11/15/2011

BY: [Signature]

**IGN**

Lockwood, Andrews & Newnam, Inc.

11111 Highway 101, Suite 100

Memphis, TN 38117

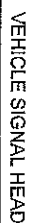
TEL: 901-521-1111

FAX: 901-521-1112

WWW.IGN-TN.COM

| SIGNAL SEQUENCING OPERATION |                                                                                     |                                                            |                                                                                     |                                        |      |
|-----------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|------|
| STEP                        | VEHICLE SIGNAL                                                                      |                                                            | PEDESTRIAN SIGNAL                                                                   | SUGGESTED MIN. TIME (s)                |      |
| 1                           |  | DARK UNTIL ACTIVATED                                       |  | SOLID HAND                             | -    |
| 2                           |  | FLASHING YELLOW UPON ACTIVATION                            |  | SOLID HAND                             | 3    |
| 3                           |  | SOLID YELLOW/VEHICLE CLEARANCE                             |  | SOLID HAND                             | 3    |
| 4                           |  | SOLID DOUBLE RED                                           |  | PEDESTRIAN WALK INTERVAL               | 7    |
| 5                           |   | ALTERNATE FLASHING DOUBLE RED                              |   | FLASHING PEDESTRIAN CLEARANCE INTERVAL | 20   |
| 6                           |    | DARK AGAIN UNTIL ACTIVATED, MIN TIME UNTIL NEXT ACTIVATION |    | SOLID HAND                             | 45 * |

- \* NOTE:
1. 2013 ITE TQD: RECOMMENDS 15 TO 45 SECONDS TO CLEAR CAR QUEUING
  2. MINIMUM "BLANK-OUT" TIME BETWEEN ACTIVATIONS CAN BE SHORTER DURING PEAK CROSSING TIMES
  3. EXAMPLE - SCHOOL ARRIVAL & DISMISSAL TIMES
  4. THIS CAN BE FIELD ADJUSTED BASED ON LOCAL CONDITIONS.

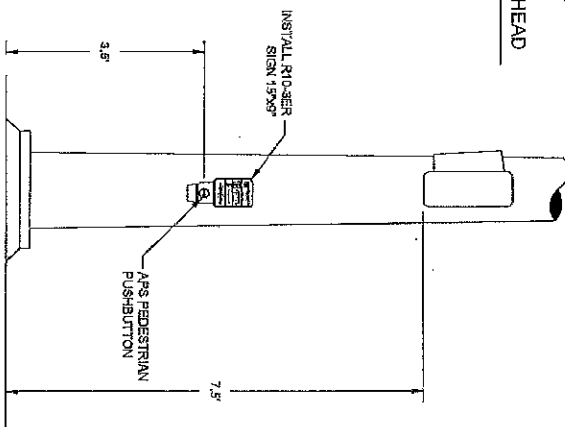


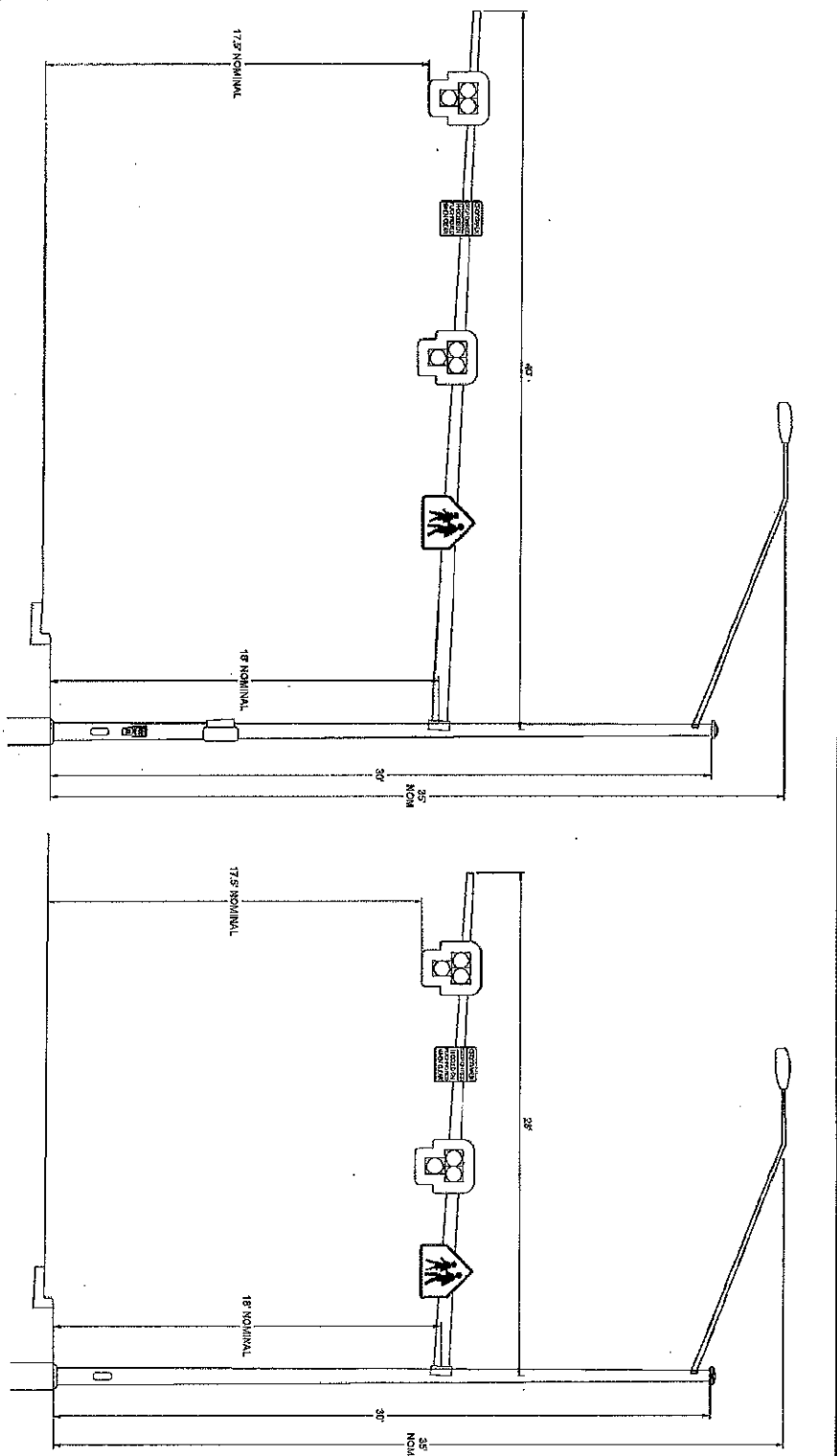
The diagram shows a side view of the vehicle's control panel. On the left is a large, rectangular button with a circular icon containing a right-pointing arrow. To the right of this button is a control panel with several sections:

- START CROSSING:** A section with a checkmark icon and the text "Watch for Vehicles".
- START:** A section with a sun icon and the text "DON'T START Finish Crossing if Stalled".
- DON'T CROSS:** A section with a downward-pointing arrow icon and the text "PUSH BUTTON TO CROSS".

PEDESTRIAN HARDWARE  
SIGNAL POLE 2

**NOTE: USE THE SAME PEDESTRIAN HARDWARE SIGNAL POLE 1 EXCEPT USE A R10-32EL SIGN.**

[illegible]



# **SIGNAL POLE ELEVATIONS**

- NOTES:**
1. VEHICLE SIGNAL INDICATIONS, SIZING, DIMENSIONS, AND LAYOUT FOR VEHICLE INDICATIONS AND SIZING SHALL BE THE SAME ON SIGNAL POLES 1 AND 3.
  2. CENTER VEHICLE SIGNAL HEADS ON EACH APPROACHING LANE.
  3. USE TxDOT STANDARD MOUNTING BRACKETS (ASTM A503) TO MOUNT TRAFFIC SIGNAL HEADS ON EACH POLE.

## **POLE #3 EASTBOUND**

**INTERIM REVIEW ONLY**

Document (this plan) has been reviewed for content, clarity, and consistency with the project goals and objectives.

By:                      DATE:                     

For:                      PROJECT:                     

Project No.:                      SHEET:                     

Drawn By:                      CHECKED:                     

DATE:                     

**IGN** **IGN**

IGNITION SYSTEMS

IGNITION SYSTEMS

IGNITION SYSTEMS

2018-01-01

10/10/2018

10/10/2018

NOTES:

1. The signal pole is to be installed in the center of the approach lane.

2. The signal pole is to be installed in the center of the approach lane.

3. The signal pole is to be installed in the center of the approach lane.

VERIFICATION OF PRIVATE UTILITY LINES

1. The signal pole is to be installed in the center of the approach lane.

2. The signal pole is to be installed in the center of the approach lane.

3. The signal pole is to be installed in the center of the approach lane.

1/2" = 1'-0"

1/4" = 1'-0"

1/8" = 1'-0"

FOR: **PORT BEND COUNTY, TEXAS**

PROJECT: **PORT BEND COUNTY, TEXAS**

PROJECT: **PORT BEND COUNTY, TEXAS**

**SIGNAL POLE ELEVATIONS**

PORT BEND COUNTY, TEXAS

PORT BEND COUNTY, TEXAS

DATE:                     

BY:                     

FOR:                     

SHEET 17 OF 53

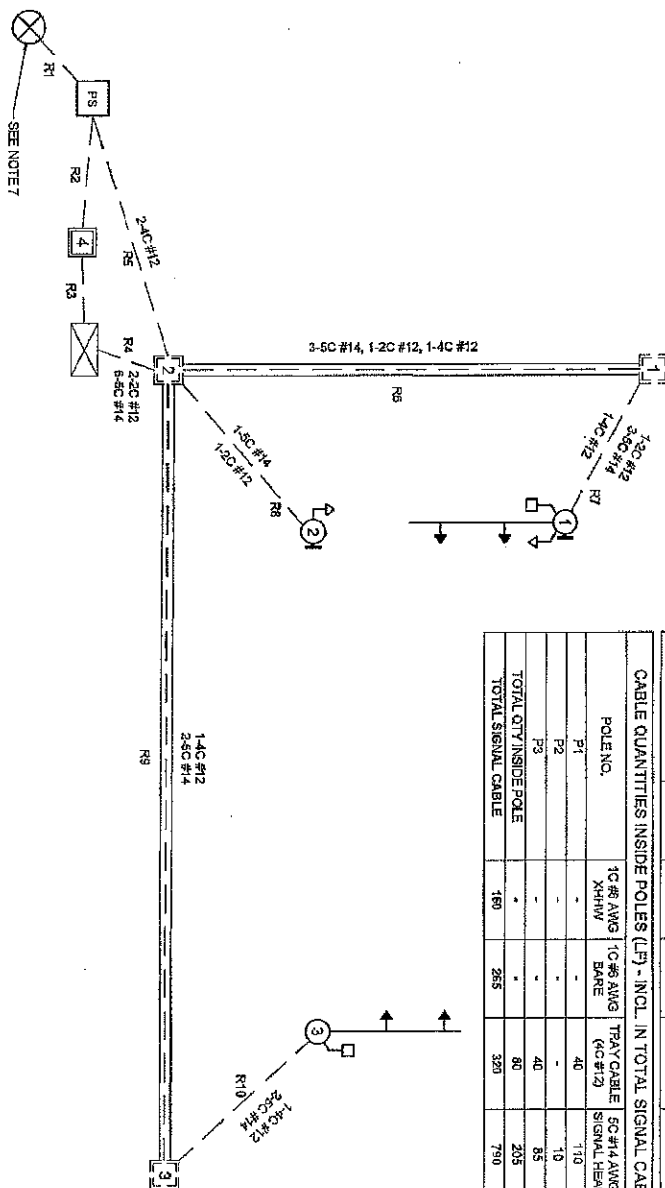
NO. 2018-01-01

NO. 2018-01-01





- | CONDUIT AND CABLE |                     |             |                |                |                     |            |                |
|-------------------|---------------------|-------------|----------------|----------------|---------------------|------------|----------------|
| RUN NO.           | SIZE & INSTALLATION | LENGTH (FT) | 10 #0 AWG XHHW | 10 #0 AWG BARE | TRAY CABLE (40 #12) | 60 #14 AWG | 20 #12 AWG AFS |
| 1                 | 2'-1"               | 80          | 2              |                |                     |            |                |
| 2                 | 2'-1"               | 10          | 2              | 1              |                     |            |                |
| 3                 | 2'-1"               | 10          | 2              | 1              |                     |            |                |
| 4                 | 4'-1"               | 16          |                | 1              |                     | 6          | 2              |
| 5                 | 2'-1"               | 20          |                | 1              | 2                   |            |                |
| 6                 | 3'-0"               | 75          |                | 1              | 1                   | 3          | 1              |
| 7                 | 3'-1"               | 10          |                | 1              | 1                   | 5          | 1              |
| 8                 | 3'-1"               | 10          |                | 1              | 1                   | 1          | 1              |
| 9                 | 3'-0"               | 105         |                | 1              | 1                   | 2          | 2              |
| 10                | 3'-1"               | 10          |                | 1              | 1                   | 2          | 2              |
| CABLE IN RUNS     | "                   | 160         | 265            | 240            | 565                 | 125        |                |
- 
- | CABLE QUANTITIES INSIDE POLES (LFT) - INCL. IN TOTAL SIGNAL CABLE QTY |                |                |                     |                        |                   |
|-----------------------------------------------------------------------|----------------|----------------|---------------------|------------------------|-------------------|
| POLE NO.                                                              | 10 #0 AWG XHHW | 10 #0 AWG BARE | TRAY CABLE (40 #12) | 60 #14 AWG SIGNAL HEAD | 20 #12 AWG AFS PB |
| P1                                                                    | -              | -              | -                   | 110                    | 5                 |
| P2                                                                    | -              | -              | -                   | 10                     | 5                 |
| P3                                                                    | -              | -              | 40                  | 85                     | -                 |
| TOTAL QTY INSIDE POLE                                                 | -              | -              | 80                  | 205                    | 10                |
| TOTAL SIGNAL CABLE                                                    | 160            | 265            | 320                 | 790                    | 145               |



| ELECTRICAL SERVICES 2003 DATA SHEET |           |                                                          |                      |                             |                    |                         |                          |                                 |             |                            |                     |          |
|-------------------------------------|-----------|----------------------------------------------------------|----------------------|-----------------------------|--------------------|-------------------------|--------------------------|---------------------------------|-------------|----------------------------|---------------------|----------|
| ELEC. SERVICE NO.                   | SHEET NO. | ELECTRICAL SERVICE DESCRIPTION<br>(SEE ED 4) & (5) - (9) | SERVICE CONDUIT SIZE | SERVICE CONDUCTORS NO./SIZE | SAFETY SWITCH AMPS | MAIN OVT. BRK. POLE/AMP | TWO-POLE CONTRACTOR AMPS | PANEL/DB LOAD/CENTER AMP RATING | CIRCUIT NO. | BRANCH OVT. BRK. POLE/AMPS | BRANCH CIRCUIT AMPS | R/A LOAD |
| 1                                   | -         | ELC SERV. D 1000/20 050 (MS/AL/EP/5/U)                   | 1 1/2"               | 3#6                         | N/A                | 25/60                   | N/A                      | 100                             | A           | 1P/50                      | 40                  | 5.3      |
|                                     |           |                                                          |                      |                             |                    |                         |                          |                                 | B           | 2P/20                      | 2                   |          |

| LEGEND |                            |
|--------|----------------------------|
|        | JUNCTION BOX (TYPE 1)      |
|        | JUNCTION BOX (TYPE 2)      |
|        | PEDESTAL SERVICE           |
|        | CONTROLLER                 |
|        | PEDESTRIAN SIGNAL          |
|        | PEDESTRIAN PUSH BUTTON     |
|        | HAWK SIGNAL HEAD           |
|        | LUMINAIRE                  |
|        | SIGNAL POLE AND MAST ARM   |
|        | EXIST CENTERPOINT PEDESTAL |
|        | CONDUIT (TRENCHED)         |
|        | CONDUIT (BORED)            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
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| Interviewer: _____<br>P.E. No.: _____<br>Form No.: _____<br>Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date: _____<br>P.E. No.: _____<br>Form No.: _____<br>Date: _____ |
| <b>Lockwood, Andrews<br/>&amp; Berntsen Inc.</b><br>2500 N. 25th St., Suite 200<br>Phoenix, AZ 85016<br>Telephone: (602) 944-4400<br>Telex: 980000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |
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| <b>Signal Wiring Diagram</b><br>This diagram is the property of Lockwood, Andrews & Berntsen Inc. It is to be used only for the purpose for which it was prepared. It is not to be distributed outside the organization. It is to be kept confidential. It is to be destroyed when it is no longer needed. It is to be stored in a secure place. It is to be handled in accordance with the company policy.                                                                                                                                                                                                                                                                                             |                                                                  |
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1. The location of all conductors, junction boxes, ground boxes, and electrical services is depicted and may be shifted to accommodate field conditions.

2. Provide one and unused materials (such as short absorbable and insulatable epoxy with the applicable articles of the National Electrical Code (NEC), 300T standards, and applicable National Electrical Contractors Association (NECA) and International Brotherhood of Electrical Workers (IBEW) standards) for use in the field. Such materials as conductors, standard association (Gall, Intertron, Testing Services, Inc. and, for Polypropylene LLC can be considered equivalent to the above materials as noted in NECA listed devices, International Brotherhood of Electrical Workers (IBEW) devices and/or can be considered an IEC listing. Field fabrication or repair workmanship in any material, equipment, or installation is justification for rejection. Rejection or rework of affected materials, equipment or no additional materials to the department.

3. Metal enclosure nuts, bolts and hardware, except for high strength bolts, may be stainless steel when bolts specify galvanized, provided the bolt size is 1/2" in. or less in diameter.

4. Provide the following test equipment as required by the Engineer to confirm compliance with the contract and the NEC, voltmeter, ammeter, megohm meter (1000 volt DC), ground resistance meter, torque wrenches, and torque screwdriver, torque-alignment tool, bench frequency counter, and other equipment as required by the Engineer. Request operator test equipment using inspection as requested by the Engineer.

5. Insured grounding as shown on the plans and in accordance with the NEC. Ensure a metallic conductor/grounding conductor bonded to the building steel and to the building steel reinforcement. Provide a bonding jumper or as subsidiary to the wire and metal items.

6. Items required by the Engineer, notify the Department in writing of materials from the listed and the NEC, on 300T's, voltage under, Rocton, Illumination and Electrical Supplies." No substitutions will be allowed for materials on this list.

CONDUIT

MATERIALS

1. Provide conduit, junction boxes, fittings and hardware as per 300T Departmental and Specification (NESC) 1000 Conduits and Item 618 Conduit of 300T's Standard Specification for conductors listed under Item 618 on the above drawings. The following items are listed: Provide conduit types according to the specification code or as shown on the plans. Do not identify the other types of conduits for these items. Provide standard flexible metal conduit systems. Provide flexible non-metallic conduit (FLEX) and flexible conduit is called for on polypropylene (PPC) systems.

2. Provide galvanized steel pipe for exposed conduits, unless otherwise shown on the plans. Provide hand stamped conduit.

3. Unless otherwise shown on the plans, provide junction boxes with a minimum size as shown in the following table which applies to the greatest number of conductors entering the box. If there are more than four conductors, use a box with a mixture of conductor sizes. In present, count the conductors as one if all are of the larger size. For situations not applicable to the table, also junction boxes in accordance with the NEC.

| AWG | 3 CONDUCTORS   | 5 CONDUCTORS   | 7 CONDUCTORS   |
|-----|----------------|----------------|----------------|
| 14  | 10" x 10" x 4" | 12" x 12" x 4" | 16" x 16" x 4" |
| 12  | 8" x 8" x 4"   | 10" x 10" x 4" | 12" x 12" x 4" |
| 10  | 6" x 6" x 4"   | 8" x 8" x 4"   | 10" x 10" x 4" |
| 8   | 6" x 6" x 4"   | 8" x 8" x 4"   | 10" x 10" x 4" |

4. Junction boxes with an internal volume of less than 100 cu. in. and supported by conduit and supported by connection of one or more rigid metal conduits. Secure conduit entries on the same side. Mechanically secure all junction boxes with an internal volume greater than 100 cu. in. inches.

5. Provide non-dipped galvanized cast iron or cast steel, cast aluminum, after boxes for junction boxes containing only 10 AWG or 12 AWG conductors. Do not use cast aluminum boxes. Size outer boxes according to the NEC.

6. Do not use intermediate metal conduit (IMC) or electrical metallic tubing (EMT) unless specifically required by the plan sheets. When EMT is called for, provide junction boxes made from galvanized steel, aluminum, duct or approved for outdoor use in accordance with the NEC. Provide junction boxes for IMC conduit systems that meet the same requirements for junction boxes used with IMC systems.

7. Provide PVC junction boxes, intended for outdoor use on PVC conduit systems, unless otherwise noted on the plans.

| AMC            | 3 CONDUCTORS                  | 5 CONDUCTORS                  | 7 CONDUCTORS                  |
|----------------|-------------------------------|-------------------------------|-------------------------------|
| m <sub>1</sub> | $10^3 \times 10^3 \times 4^4$ | $12^3 \times 12^3 \times 4^4$ | $16^3 \times 16^3 \times 4^4$ |
| m <sub>2</sub> | $6^3 \times 6^3 \times 4^4$   | $10^3 \times 10^3 \times 4^4$ | $12^3 \times 12^3 \times 4^4$ |
| m <sub>3</sub> | $6^3 \times 6^3 \times 4^4$   | $10^3 \times 10^3 \times 4^4$ | $16^3 \times 16^3 \times 4^4$ |
| m <sub>6</sub> | $8^3 \times 8^3 \times 4^4$   | $8^3 \times 8^3 \times 4^4$   | $16^3 \times 16^3 \times 4^4$ |
| m <sub>8</sub> | $8^3 \times 8^3 \times 4^4$   | $8^3 \times 8^3 \times 4^4$   | $8^3 \times 8^3 \times 4^4$   |

## A. MATERIALS

1. Provide conduit, junction boxes, fittings, and hardware as per TxDOT Departmental Material Specification (MS) 1110 "Conduit" and Item 619 "Conduit" of TxDOT's "Standard Specification for Roadway Construction."

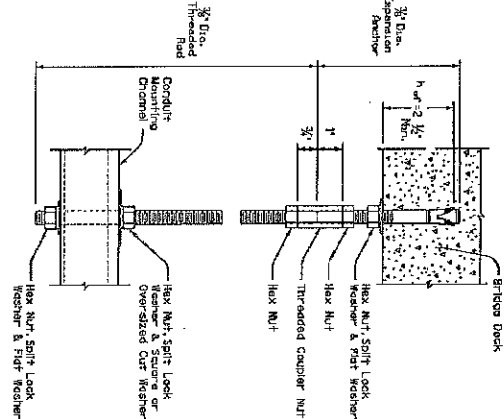
- Provide and install expansion joint conduit fittings on all structure-mounted conduits at the structure's expansion joints to allow for movement of the conduit in relation to

- [illegible]

DATE: FILE:

### CONDUIT HANGING DETAIL

capacity is not reduced by more than 15%.



### HANGER ASSEMBLY DETAIL

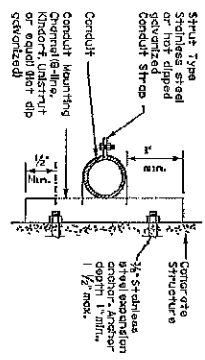
ELECTRIC CONDUIT TO BRIDGE DECK ATTACHMENT

CONDUIT MOUNTING OPTIONS  
Attachment to concrete surfaces  
See E0113.2

TYPICAL CONDUIT ENTRY TO BRIDGE STRUCTURE DETAIL

EXPANSION ANCHOR NOTES FOR BRIDGE DECK ATTACHMENT

1. Use of rebar provided mechanical expansion anchors that are approved for use in cracked concrete by the International Council for Building Seals and Waterproofing (ICBS). Evaporation Report number, and its approval status shall be maintained on the ICBS's website under Division 031600 for Concrete.
2. Unless otherwise approved by the Engineer, do not use adhesive anchors, do not use mechanical anchors that are not included in the ICBS's approved list, and do not use expansion anchors that are not approved by the Engineer for use in unreinforced concrete.
3. All anchors manufactured with polished stainless steel wedges, including those manufactured with copper-filled expansion wedges, are prohibited. Anchor bolts can be either self-placed carbon steel or stainless steel. For application in marine environments, use the greater body and expansion wedge material of stainless steel.
4. Install anchors as shown on the plans and in accordance with this anchor contractor's approved installation procedures. The Engineer shall be witnessed and approved by the Engineer prior to furnishing anchors on the structure.
5. Prior to hole drilling, use rebar locator to ensure clearing of existing deck structure or reinforcement. Install anchors to ensure a minimum effective embedment depth of 6ft, as shown, increases if required to ensure sufficient embedment depth for proper loadings and tightening of anchors.
6. Use anchors of minimum 1800 USL tensile capacity (minimum of steel concrete) at the resulting in situ installation depth. (2) 120 intervals shall be introduced after column installation.

ELECTRICAL DETAILS  
CONDUIT SUPPORTS

|                                                                                                                           |                                                                               |                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <br>Texas Department of Transportation |                                                                               | Title _____<br>Organization _____<br>Address _____<br>City _____<br>State _____<br>Zip _____ |
| <h1>ELECTRICAL DETAILS</h1> <h2>CONDUIT SUPPORTS</h2>                                                                     |                                                                               |                                                                                              |
| <h3>ED(2)-14</h3>                                                                                                         |                                                                               |                                                                                              |
| Project Name _____<br>Project Number _____<br>Division _____                                                              | Date _____<br>Drawn By _____<br>Scale _____<br>Sheet No. _____<br>Total _____ | Title _____<br>Organization _____<br>Address _____<br>City _____<br>State _____<br>Zip _____ |

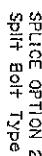
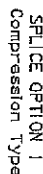
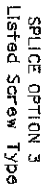
### 5. CONSTRUCTION METHODS

- ## GROUND RODS & GROUNDING ELECTRODES

1. Provide and install a grounding electrode at electrical service for code ground rods according to OHS 10-49 and the above larger diameter or longer length rods may be called for in some specific locations, and the individual pieces (conductors) enclosed in grounding electrodes may be called for in specific locations including electrical service, see individualization sheets.

1. Provide and install a grounding electrode at electrical service for code ground rods according to OHS 10-49 and the above larger diameter or longer length rods may be called for in some specific locations, and the individual pieces (conductors) enclosed in grounding electrodes may be called for in specific locations including electrical service, see individualization sheets.

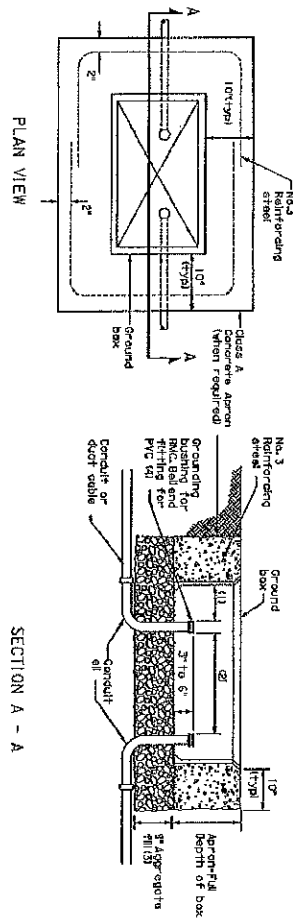
1. Flatten existing ground rods for lightning protection and install in solid concrete, or bury as stake rods in this manner. Ground rods installed in readily accessible locations for inspection or removal. For ground rods installed in solid masonry, insert the upper end and is between 2 to 4 inches below finished grade.
2. Do not place ground rods in the same drilled hole as a lightning pole.
3. Install ground rods so the unimpacted dirt number is at the upper end of the rod.
4. Remove all non-conductive coatings such as concrete spelter from the rod or the clasp location.
5. Repair deteriorated ground rods and straighten as feasible for connection to lightning protection ground rods. When a bend is required, ensure a minimum 90 degree bend for 60 inches for three consecutive rods.
6. Unless otherwise noted for in this phase, protect grounding electrode conductors with mechanical protection and install grounding type lightning and properly sized bonding jumper on each end of the metal clasp.
7. Written documentation is required before installing a ground rod in a horizontal trench for rod's end of a solid rod bottom.



|                                                                                     |              |      |    |       |        |
|-------------------------------------------------------------------------------------|--------------|------|----|-------|--------|
|  |              |      |    |       |        |
| Texas Department of Transportation                                                  |              |      |    |       |        |
| Operations<br>Infrastructure<br>Safety                                              |              |      |    |       |        |
| ELECTRICAL DETAILS                                                                  |              |      |    |       |        |
| CONDUCTORS                                                                          |              |      |    |       |        |
| ED(3)-14                                                                            |              |      |    |       |        |
| FILE NO.                                                                            | 60-14-601    |      |    |       |        |
| DATE                                                                                | OCTOBER 2011 |      |    |       |        |
| PROJECT                                                                             | BRANDT       |      |    |       |        |
| SHEET NO.                                                                           | 10           |      |    |       |        |
| BY                                                                                  | JAY          |      |    |       |        |
| CHECKED BY                                                                          |              |      |    |       |        |
| DATE                                                                                |              |      |    |       |        |
| SCALE                                                                               |              |      |    |       |        |
| REVISIONS                                                                           |              |      |    |       |        |
| NO.                                                                                 | DESCRIPTION  | DATE | BY | CHKD. | APP'D. |
| 1                                                                                   |              |      |    |       |        |
| 2                                                                                   |              |      |    |       |        |
| 3                                                                                   |              |      |    |       |        |
| 4                                                                                   |              |      |    |       |        |
| 5                                                                                   |              |      |    |       |        |
| 6                                                                                   |              |      |    |       |        |
| 7                                                                                   |              |      |    |       |        |
| 8                                                                                   |              |      |    |       |        |
| 9                                                                                   |              |      |    |       |        |
| 10                                                                                  |              |      |    |       |        |
| 11                                                                                  |              |      |    |       |        |
| 12                                                                                  |              |      |    |       |        |

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DATE:  
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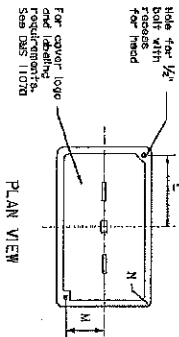
APRON FOR GROUND BOX

SECTION A - A

- (1) Uniformly space ends of conduits within the ground box position ends of conduits so that they are not in contact with the ground box walls.
- (2) Maintain sufficient space between conduits to allow for proper installation of bushings.
- (3) Place aggregates under the box, not in the box. Aggregates should not encroach on the interior volume of the box.
- (4) Install grounding bushing on the upper end of all conduits terminating in a ground box. Ground rods should be installed within any part of the box, not in the box. The ground box should be installed with any part of the box, not in the box. The ground box should be installed with any part of the box, not in the box.

| GROUND BOX DIMENSIONS |                                                         |
|-----------------------|---------------------------------------------------------|
| TYPE                  | OUTSIDE DIMENSIONS (INCHES)<br>(Width x Length x Depth) |
| A                     | 12 X 23 X 11                                            |
| B                     | 12 X 23 X 22                                            |
| C                     | 16 X 29 X 11                                            |
| D                     | 16 X 29 X 22                                            |
| E                     | 12 X 23 X 17                                            |

| GROUND BOX COVER DIMENSIONS |                                                  |
|-----------------------------|--------------------------------------------------|
| TYPE                        | DIMENSIONS (INCHES)                              |
|                             | H I J K L M N P                                  |
| A, B & C                    | 23 1/4 23 15 1/4 13 1/2 9 7/8 5 1/8 1 3/4 2      |
| C & D                       | 30 1/4 30 1/4 17 1/2 17 1/4 13 1/4 6 3/4 1 3/4 2 |



END

SIDE

GROUND BOX COVER

#### GROUND BOXES

##### A. MATERIALS

1. Provide polymer concrete ground boxes measuring 12x24x12 in. (NEMA) or similar in accordance with Departmental Material Specification (DMS 11070) Ground boxes and from 550 to 600 ground boxes.
2. Provide Type A, B, C, D, and E ground boxes as shown in the plans and as listed in the Material Schedule. List A, B, C, D, and E on the Department web site under "Recovery Illustration and Detail" and specify from 624.
3. Ensure ground box cover is correctly labeled in accordance with DMS 11070.
4. Provide larger ground boxes in accordance with 12x24 and as shown in the plans.

##### B. CONSTRUCTION METHODS

1. Remove all gravel and dirt from conduits prior to placing aggregates and setting ground box. Provide Grade 3 or 4 concrete aggregates as shown in Table 2 of Item 205, "Aggregates for Structures". Ensure aggregates bed is in place and at least 3 inches deep prior to setting the ground box. Install ground box on top of aggregate.
2. Cast ground box aprons in place. Reinforcing steel may be field bent. Ensure the depth of the ground box aprons is 3 inches. The ground box aprons should be 3 inches deep and 3 inches wide. The ground box aprons should be 3 inches deep and 3 inches wide. The ground box aprons should be 3 inches deep and 3 inches wide.
3. Keep bolt holes in the box clear of dirt. Bolt covers down when not working in ground boxes.
4. Install all conduits and all in a neat and workmanlike manner. Uniformly space conduits so grounding bushings and bonded fittings can easily be installed.
5. Temporarily seal conduits in the ground box until conduits are installed.
6. Permanently seal conduits immediately after the completion of conductor installation and after the ground box is set. The sealant should be applied to the conduit before the ground box is set. The sealant should be applied to the conduit before the ground box is set. The sealant should be applied to the conduit before the ground box is set.
7. When a ground rod is present in a ground box, bond all equipment grounding conductors together and to the ground rod with listed connectors.
8. When a Type B or D ground box is stocked to meet volume requirements, it is allowed to be used as a ground box for a single conduit entry in the area where shown in the plans below grade.
9. If an existing ground box in the contract has a notched cover, the cover, the sealant, including conductor with a 3/4" thick stainless steel jumper, the same size as the existing ground box. The bonding jumper is subject to various bid items. Verify existing ground boxes with metal covers or as shown on the plans with notes study describing the work required.
10. If other ground boxes with metal covers are within the project limits but are not part of the contract, the Engineer may direct the Contractor to bond the metal covers, identifying the specific boxes in writing. This work will be paid for separately.
11. Bond metal ground box covers to the grounding conductor with a tank ground type lug.

|                                           |                                          |                                                  |                                           |
|-------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------------------------|
|                                           |                                          | <b>ELECTRICAL DETAILS</b><br><b>GROUND BOXES</b> |                                           |
|                                           |                                          | <b>ED(4)-14</b>                                  |                                           |
| Title<br>04/14/07<br>04/14/07<br>04/14/07 | Date<br>04/14/07<br>04/14/07<br>04/14/07 | By<br>04/14/07<br>04/14/07<br>04/14/07           | Check<br>04/14/07<br>04/14/07<br>04/14/07 |
| 116                                       | 116                                      | 116                                              | 116                                       |

1. Provide new materials. Ensure installation and materials comply with the applicable provisions of the National Electrical Code (NEC) and National Electrical Installation

[illegible][illegible]

8. Provide up-front and accepted components rated for 75% provide heat block, and wire covered steel service entrance conductors of aluminum alloy A American Wire Gauge (AWG) identify size & AWG conductors by continuous color coding. Identify each conductor's color, size & AWG and number by continuous color.

9. The length of the conductors shall be determined by the manufacturer's listing with test hole of covered conductors identifying conductors shall be identified with extruded conductor exits through a separately bonded removable cap(s). In the worst-case, the length of the conductors outside the weatherhead are to be 12 inches minimum, 6 inches maximum, or as reduced by utility.

[illegible][illegible]

32-part data base service employees listed under "Team One" on the May 11, 1988, envelope, manufacturers' addresses and submit a complete, written statement to the Service before the close of the job site, since the solicited, completed statement will be the basis for the Service's decision to issue a summons for contempt of court. The solicited plan sheets, showing the location of the alleged violator, will be placed in the "Team One" envelope, and the solicited plan sheets will be placed in the "Team Two" envelope. The solicited plan sheets will be placed in the "Team Two" envelope, and the solicited plan sheets will be placed in the "Team Two" envelope.

[illegible]

1 Provide threaded hub for all conduit entries into the top of enclosure.

[illegible]

1. Field data has been gathered from a number of sources and is available in both the "Q" and "QF" positions.

2) That the utility company provides a transformer larger than 50 kVA, verify that the available fault current is less than the circuit breaker's ampere interrupting capacity (AIC) rating and provide documentation from the electric utility provider to the Engineer.

1. Provide photocell(s) located on the MP2. Have, adjust, or shield the photocell from stray or ambient night time light to ensure proper

[illegible]

\* **Example of, not for construction.** All new electrical services must have electrical services close enough to the service as shown in the plans.

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### Disconnect Amps Nothing

(SS) = Safety Switch A

Motor-Check  
QNS1= No safety Switch  
Motor-Check

CS= Galvanized steel  
SS= Stainless steel

**Abstract**

INSIDE SERVICE  
Mounted

(L) = Luminaire mount  
(N) = Normal/No Photo

Service Support Type

OC= other concrete  
TP= Timber pile

SF = Stool Fracture

for copdately  
EX= Exdisting polle

Signal pole  
PS= Padestral Service

0= Overhead Services from Utility

from Utility

**Abstract**

---

Standard 3-prong photocell receptacle and photocell



Consult mounting

Hot dipped galvanized, coated iron, or sand cast aluminum dust box with cover.

6" ±

Mount P-protocol 5 to 8 m/secured from the top and

channel, strut, knifed, 8-11/16 or equal

the pole or 18  
to 20 feet above  
finished grade  
or as directed  
by Engineer and  
as allowed by  
Utility Company.

**TOP MOUNTED PHOTOCELL**

Insert photocell strip maximum 3 feet from both ends maximum spacing between strips supporting cord(s).



Service Support


  
 Texas Department of Transportation

|        |              |      |       |     |       |      |   |
|--------|--------------|------|-------|-----|-------|------|---|
| DATE   | EDS-1400     | Box  | TS00T | Box | TS00T | Line | 2 |
| ②TS00T | October 2014 | Case | PACT  | and |       |      |   |

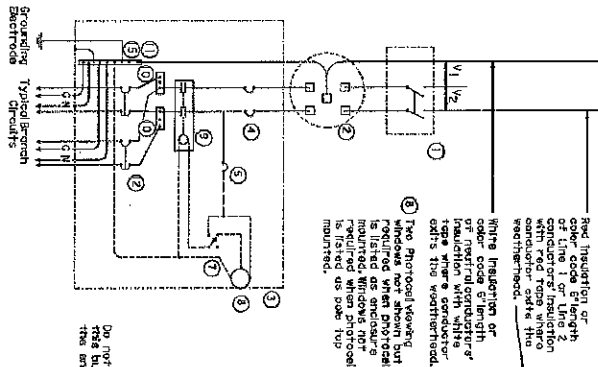
ED(5)-14

SERVICE NOTES & DATA

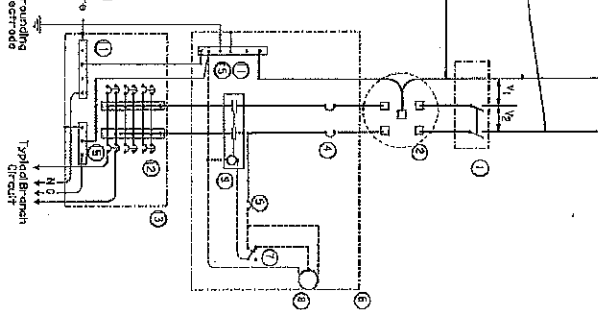
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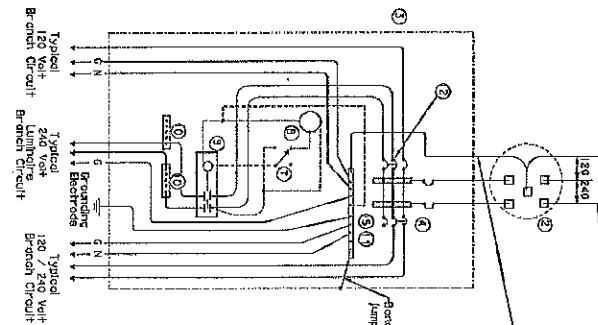
SCHEMATIC TYPE A  
THREE WIRE



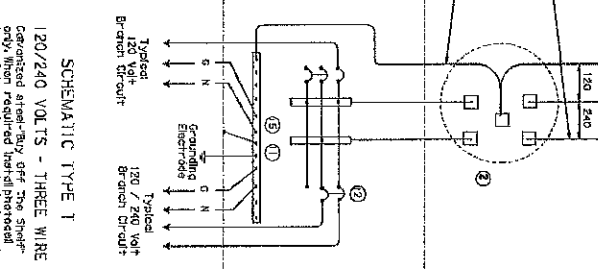
SCHEMATIC TYPE C  
THREE WIRE



SCHEMATIC TYPE D - CUSTOM  
120/240 VOLTS - THREE WIRE



SCHEMATIC TYPE I  
120/240 VOLTS - THREE WIRE



| WIRING LEGEND                       |  |
|-------------------------------------|--|
| Power Wiring                        |  |
| Control Wiring                      |  |
| Neutral Conductor                   |  |
| Grounding Conductor - always bonded |  |

| SCHEMATIC C LEGEND |                                                       |
|--------------------|-------------------------------------------------------|
| 1                  | Service Switch (main receptacle)                      |
| 2                  | Master (main receptacle) with electric                |
| 3                  | Service Assembly Enclosure                            |
| 4                  | Main Disconnect Breaker (see Electrical Service Data) |
| 5                  | Circuit Breaker, 15 Amp (Control Circuit)             |
| 6                  | Auditory Enclosure                                    |
| 7                  | Control Station (C-C-A-S-I-O-N)                       |
| 8                  | Photo Electric Control Enclosure                      |
| 9                  | Lighting Controller                                   |
| 10                 | Power Distribution Terminal Block                     |
| 11                 | Neutral Bus                                           |
| 12                 | Branch Circuit Breaker                                |
| 13                 | Service Circuit Breaker Terminal Block                |
| 14                 | Load Center                                           |
| 15                 | Ground Bus                                            |

|          |          |                                                                           |          |
|----------|----------|---------------------------------------------------------------------------|----------|
|          |          | <b>ELECTRICAL DETAILS</b><br><b>SERVICE ENCLOSURE</b><br><b>AND NOTES</b> |          |
|          |          | <b>ED(6)-14</b>                                                           |          |
| DATE     | 6-14-14  | BY                                                                        | 10/10/14 |
| REVISION | 1        | DATE                                                                      | 10/10/14 |
| BY       | 10/10/14 | DATE                                                                      | 10/10/14 |
| BY       | 10/10/14 | DATE                                                                      | 10/10/14 |



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# SUPPORT TYPE STEEL POLE (SF) AND STEEL FRAME (SF)

1. The steel pole and steel frame supports as per TxDOT Departmental Specification (EDS) 11000 "Electrical Services: Mounting and Alignment of Conductors on 12 grade galvanized steel poles and steel frames." shall be used for all poles and frames.

2. The steel pole and steel frame supports shall be made of galvanized steel with a minimum thickness of 1/8 inch. The steel pole and steel frame supports shall be painted with a zinc-rich paint before installation.

3. The steel pole and steel frame supports shall be installed in accordance with the provisions of the EDS 11000. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position.

4. The steel pole and steel frame supports shall be installed in accordance with the provisions of the EDS 11000. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position.

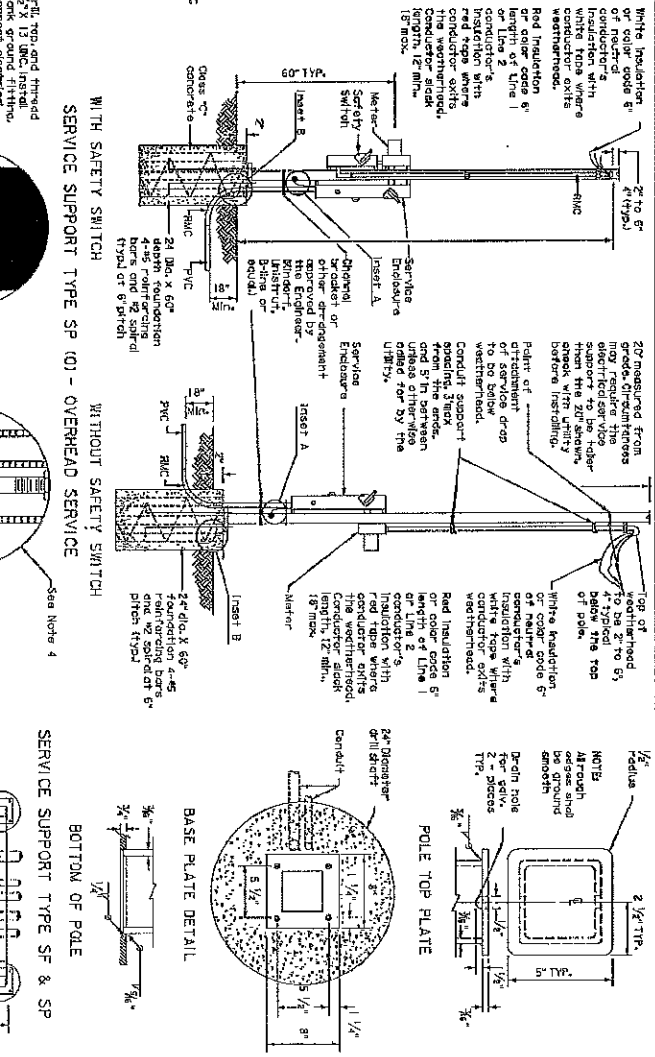
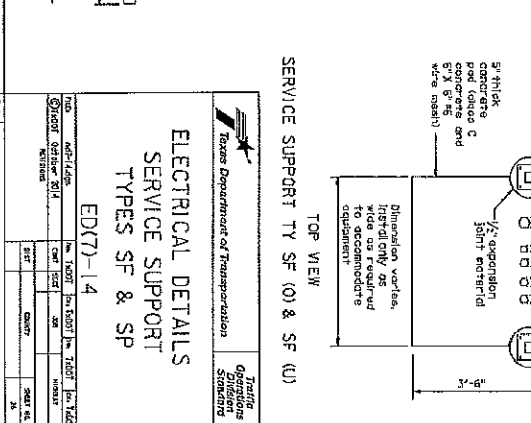
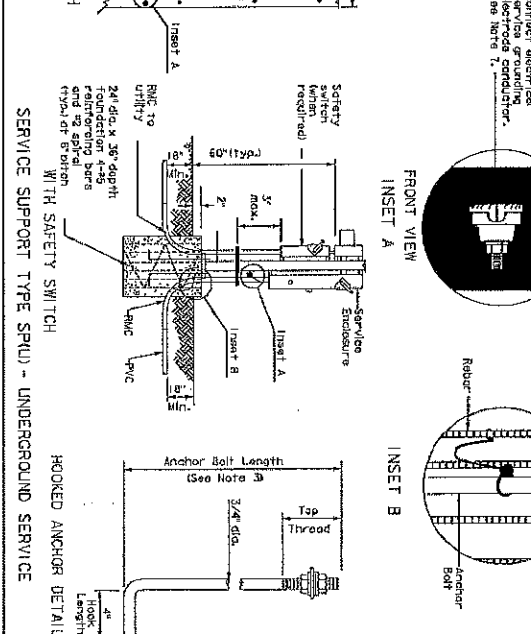
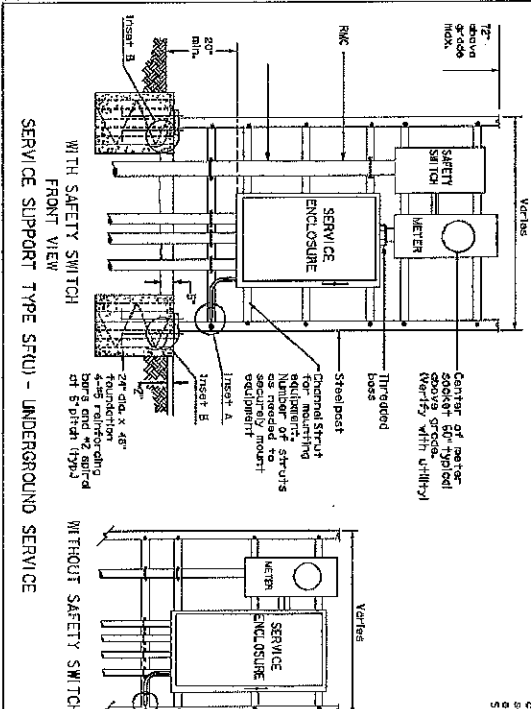
5. The steel pole and steel frame supports shall be installed in accordance with the provisions of the EDS 11000. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position.

6. The steel pole and steel frame supports shall be installed in accordance with the provisions of the EDS 11000. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position.

7. The steel pole and steel frame supports shall be installed in accordance with the provisions of the EDS 11000. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position.

8. The steel pole and steel frame supports shall be installed in accordance with the provisions of the EDS 11000. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position.

9. The steel pole and steel frame supports shall be installed in accordance with the provisions of the EDS 11000. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position. The steel pole and steel frame supports shall be installed in a vertical position.



| ELECTRICAL DETAILS            |         |    |      |       |     |      |    |      |       |
|-------------------------------|---------|----|------|-------|-----|------|----|------|-------|
| SERVICE SUPPORT TYPES SF & SP |         |    |      |       |     |      |    |      |       |
| ED7-14                        |         |    |      |       |     |      |    |      |       |
| NO.                           | DATE    | BY | CHKD | APP'D | REV | DATE | BY | CHKD | APP'D |
| 1                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 2                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 3                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 4                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 5                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 6                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 7                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 8                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 9                             | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |
| 10                            | 10/1/14 | JM | JM   | JM    |     |      |    |      |       |



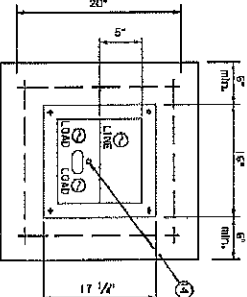
DISCLAIMER: The use of this standard is governed by the Texas Engineering Practice Act. No warranty of any kind is made by TCEM for any loss or damage, however, or for the conversion of this standard to other formats or for incorrect results or damages resulting from its use.

DATE: \_\_\_\_\_  
FILE: \_\_\_\_\_

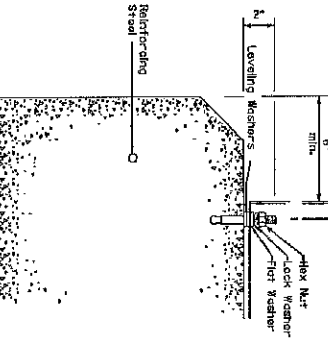
# PEDESTAL SERVICE NOTES

1. Manufacture pedestal electrical views in accordance with Departmental Standard Specifications (DSS) 1080, "Electrical Service Views," 11085, "Electrical Service Pedestals," and Item 528, "Electrical Service Views, Pedestals, and Pedestal Foundations." The manufacturer shall provide electrical service views, including but not limited to, the following: a. Pedestal Foundation, b. Pedestal, c. Pedestal Service Views, d. Pedestal Service Pedestals, e. Pedestal Service Views, f. Pedestal Service Pedestals, g. Pedestal Service Views, h. Pedestal Service Pedestals, i. Pedestal Service Views, j. Pedestal Service Pedestals, k. Pedestal Service Views, l. Pedestal Service Pedestals, m. Pedestal Service Views, n. Pedestal Service Pedestals, o. Pedestal Service Views, p. Pedestal Service Pedestals, q. Pedestal Service Views, r. Pedestal Service Pedestals, s. Pedestal Service Views, t. Pedestal Service Pedestals, u. Pedestal Service Views, v. Pedestal Service Pedestals, w. Pedestal Service Views, x. Pedestal Service Pedestals, y. Pedestal Service Views, z. Pedestal Service Pedestals.
2. When a meter socket is required, provide a socket with a minimum 100 amp rating that complies with local utility requirements.
3. Provide Class A or C concrete for pedestal service foundations in accordance with Item 400, "Concrete Structures," except that concrete will not be paid for directly but is considered subsidiary to Item 528.
4. Provide rebar reinforcement for foundations in accordance with Item 400, "Reinforcement for Concrete."
5. Install 1/2 in. x 2 1/2 in. minimum length concrete single expansion type anchors for mounting pedestal enclosure to foundation, anchor location to match mounting holes in each corner of enclosure, secure each of the four corners of the pedestal enclosure to the concrete in the foundation with a 1/2 in. diameter or stainless steel machine threaded bolt, a proper sized washer and a lock washer.
6. Finish top of concrete foundation in a neat and workmanlike manner; if leveling washers are used, ensure no more than 1/8 in. gap at any corner. Do not exceed a maximum gap of 1/8 in. in the foundation of 1/2 in. per foot. Then properly installed secure the top of the pedestal enclosure to the concrete foundation with a 1/2 in. diameter or stainless steel machine threaded bolt, a proper sized washer and a lock washer.
7. Do not use inefficient flexible metal conduit (LFMC) on pedestals or services.
8. Encure all above in the foundation are steel or non-utility provider's conduit requirements for underground conduit and fasteners, PVC extensions may be installed provided the ends of the rigid metal conduits are more than 2 in. below the top of the concrete foundation where extension conduits are metal, grounding bushings must be installed with a bonding jumper properly terminated.

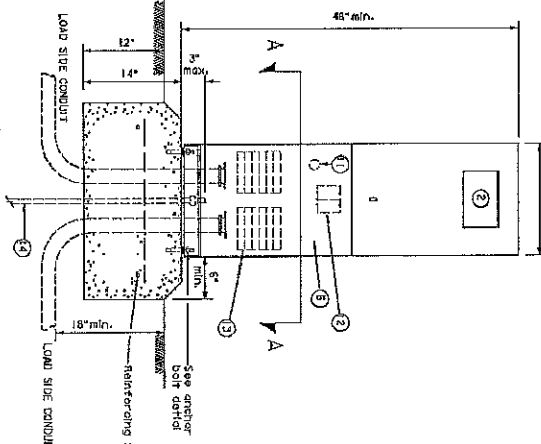
SECTION A-A



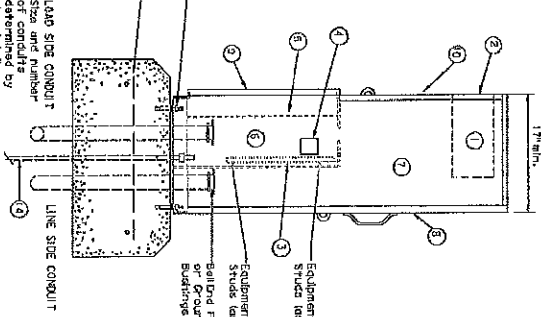
ANCHOR BOLT DETAIL



FRONT VIEW



SIDE VIEW



## LEGEND

|    |                                               |
|----|-----------------------------------------------|
| 1  | Meter Socket, when required                   |
| 2  | Meter Socket Mounting Panel, when required    |
| 3  | Equipment Mounting Panel                      |
| 4  | Phased Electric Control Window, when required |
| 5  | Hinged Deadfront Trim                         |
| 6  | Load Side Conduit Trim                        |
| 7  | Line Side Conduit Trim                        |
| 8  | Utility Access Door, with handle              |
| 9  | Feeder/Door                                   |
| 10 | Hinged Meter Access                           |
| 11 | Conduit Station (R-C-A, S-A-F-E)              |
| 12 | Load Disconnect                               |
| 13 | Branch Circuit Breakers                       |
| 14 | Corner GDS Ground Rod - 5/8" X 10"            |

TYPE C shown, TYPE A similar except that TYPE A shall have individual circuit breakers (CB) mounted on an equipment mounting panel. CB handles end protrude through hinged deadfront trim.

## ELECTRICAL DETAILS PEDESTAL SERVICE TYPE PS

ED(9)-14

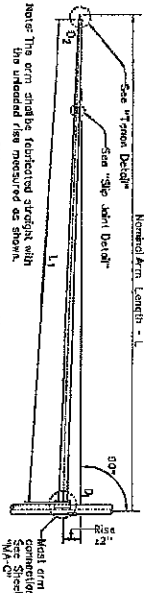
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|-----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Rev | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Rev | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

DATE: \_\_\_\_\_  
FILE: \_\_\_\_\_

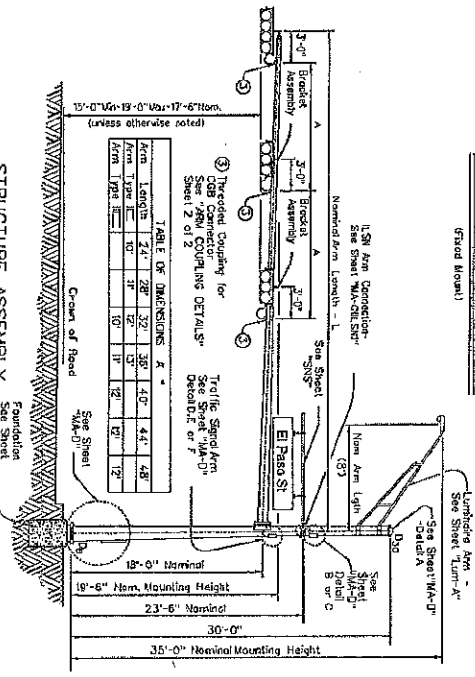
| Arm Length | POLYDOL POLES  |                |                |                |                | POLYDOL POLES  |                |                |                |                | Duration type |
|------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
|            | D <sub>1</sub> | D <sub>2</sub> | D <sub>3</sub> | D <sub>4</sub> | D <sub>5</sub> | D <sub>1</sub> | D <sub>2</sub> | D <sub>3</sub> | D <sub>4</sub> | D <sub>5</sub> |               |
| 11         | m <sub>1</sub> | m <sub>2</sub> | m <sub>3</sub> | m <sub>4</sub> | m <sub>5</sub> | m <sub>1</sub> | m <sub>2</sub> | m <sub>3</sub> | m <sub>4</sub> | m <sub>5</sub> |               |
| 20         | 10.5           | 7.2            | 7.1            | 7.1            | 7.1            | 11.9           | 11.5           | 9.5            | 7.7            | 6.8            | 179           |
| 24         | 11.0           | 8.3            | 7.6            | 6.8            | 17.9           | 12.0           | 9.0            | 8.2            | 7.5            | 6.8            | 178           |
| 28         | 11.5           | 8.8            | 8.1            | 7.3            | 17.9           | 12.5           | 9.5            | 8.7            | 7.8            | 178            | 30.4          |
| 32         | 12.0           | 9.8            | 9.1            | 8.3            | 17.9           | 13.0           | 10.0           | 9.0            | 8.2            | 7.8            | 228           |
| 36         | 12.0           | 9.2            | 8.6            | 7.8            | 23.9           | 12.5           | 9.5            | 8.7            | 7.9            | 229            | 36.4          |
| 40         | 12.0           | 9.3            | 8.6            | 7.8            | 23.9           | 13.5           | 10.5           | 9.7            | 8.8            | 239            | 38.4          |
| 44         | 12.5           | 9.8            | 9.1            | 8.3            | 23.9           | 14.0           | 10.9           | 10.2           | 9.3            | 259            | 36.4          |
| 48         | 13.0           | 10.3           | 9.6            | 8.9            | 23.9           | 15.0           | 12.0           | 11.2           | 10.3           | 259            | 36.4          |

| Larvae | D <sub>1</sub> (mm) |                |                | D <sub>2</sub> (mm) |                |                | Rise | D <sub>3</sub> (mm) |                |                | Rise |
|--------|---------------------|----------------|----------------|---------------------|----------------|----------------|------|---------------------|----------------|----------------|------|
|        | L <sub>1</sub>      | L <sub>2</sub> | L <sub>3</sub> | L <sub>1</sub>      | L <sub>2</sub> | L <sub>3</sub> |      | L <sub>1</sub>      | L <sub>2</sub> | L <sub>3</sub> |      |
| 16     | 1.1                 | 1.0            | 1.0            | 1.7                 | 1.7            | 1.7            | 1.8  | 1.7                 | 1.7            | 1.7            | 1.8  |
| 20     | 1.3                 | 1.5            | 1.5            | 1.7                 | 1.7            | 1.7            | 1.8  | 1.7                 | 1.7            | 1.7            | 1.8  |
| 24     | 1.3                 | 1.5            | 1.5            | 1.7                 | 1.7            | 1.7            | 1.8  | 1.7                 | 1.7            | 1.7            | 1.8  |
| 26     | 2.1                 | 2.1            | 2.1            | 2.7                 | 2.7            | 2.7            | 2.8  | 2.7                 | 2.7            | 2.7            | 2.8  |
| 32     | 3.0                 | 3.0            | 3.0            | 3.7                 | 3.7            | 3.7            | 3.8  | 3.7                 | 3.7            | 3.7            | 3.8  |
| 36     | 3.6                 | 3.6            | 3.6            | 4.6                 | 4.6            | 4.6            | 4.7  | 4.6                 | 4.6            | 4.6            | 4.7  |
| 40     | 3.0                 | 3.0            | 3.0            | 3.7                 | 3.7            | 3.7            | 3.8  | 3.7                 | 3.7            | 3.7            | 3.8  |
| 44     | 4.0                 | 4.0            | 4.0            | 4.7                 | 4.7            | 4.7            | 4.8  | 4.7                 | 4.7            | 4.7            | 4.8  |
| 48     | 4.0                 | 4.0            | 4.0            | 4.7                 | 4.7            | 4.7            | 4.8  | 4.7                 | 4.7            | 4.7            | 4.8  |

$\Delta_2$  may be increased by up to 1" for polyisocyanate.



TRAFFIC SIGNAL ARM



31700 URE ASSEMBLY

|             |     |     |     |     |     |     |     |
|-------------|-----|-----|-----|-----|-----|-----|-----|
| Arm Length  | 24" | 28" | 32" | 36" | 40" | 44" | 48" |
| Arm Type I  | 10" | 31" | 12" | 13" |     |     |     |
| Arm Type II |     |     | 10" | 11" | 12" | 12" | 12" |

## SHIPPLING PARTS LIS

| Shin ache pain with the following attributed material used pain gone, knee-<br>connective pain and weakness and any additional ingredients listed in the table. |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30 Feet With Lumbaria                                                                                                                                           | 24 Feet With LBS*                                                                                                                                           | 20 Feet With No<br>Lumbaria With No LBS*                                                                                                                    |                                                                                                                                                             |                                                                                                                                                             |
| Number of<br>patients<br>Length                                                                                                                                 | Average height, weight, age, time<br>of day, duration of<br>pain, location of<br>pain, type of<br>pain, type of<br>treatment used, response<br>to treatment | Average height, weight, age, time<br>of day, duration of<br>pain, location of<br>pain, type of<br>pain, type of<br>treatment used, response<br>to treatment | Average height, weight, age, time<br>of day, duration of<br>pain, location of<br>pain, type of<br>pain, type of<br>treatment used, response<br>to treatment | Average height, weight, age, time<br>of day, duration of<br>pain, location of<br>pain, type of<br>pain, type of<br>treatment used, response<br>to treatment |
| 1                                                                                                                                                               | Dispensation                                                                                                                                                | Quantity                                                                                                                                                    | Dispensation                                                                                                                                                | Quantity                                                                                                                                                    |
| 20                                                                                                                                                              | 20L-30                                                                                                                                                      | 20S-30                                                                                                                                                      | 20S-30                                                                                                                                                      | 20S-30                                                                                                                                                      |
| 24                                                                                                                                                              | 24L-30                                                                                                                                                      | 24S-30                                                                                                                                                      | 24S-30                                                                                                                                                      | 24S-30                                                                                                                                                      |
| 28                                                                                                                                                              | 28L-30                                                                                                                                                      | 28S-30                                                                                                                                                      | 28S-30                                                                                                                                                      | 28S-30                                                                                                                                                      |
| 32                                                                                                                                                              | 32L-30                                                                                                                                                      | 32S-30                                                                                                                                                      | 32S-30                                                                                                                                                      | 32S-30                                                                                                                                                      |
| 36                                                                                                                                                              | 36L-30                                                                                                                                                      | 36S-30                                                                                                                                                      | 36S-30                                                                                                                                                      | 36S-30                                                                                                                                                      |
| 40                                                                                                                                                              | 40L-30                                                                                                                                                      | 40S-30                                                                                                                                                      | 40S-30                                                                                                                                                      | 40S-30                                                                                                                                                      |
| 44                                                                                                                                                              | 44L-30                                                                                                                                                      | 44S-30                                                                                                                                                      | 44S-30                                                                                                                                                      | 44S-30                                                                                                                                                      |
| 48                                                                                                                                                              | 48L-30                                                                                                                                                      | 48S-30                                                                                                                                                      | 48S-30                                                                                                                                                      | 48S-30                                                                                                                                                      |

| Bill of Materials (1 per Post) |                       | Ship each item with the listed equipment (sensors) |             |          |
|--------------------------------|-----------------------|----------------------------------------------------|-------------|----------|
| Item                           |                       | Type Item (3 Sensors)                              |             |          |
| Type Item (1 Sensor)           | Type Item (2 Sensors) | 2 Backup Accessories for 2 CSB Connectors          |             |          |
| 1 CSB connector                |                       | 2 Backup Accessories for 2 CSB Connectors          |             |          |
| 1.                             | Description           | Quantity                                           | Description | Quantity |
| 20                             | 20x50                 |                                                    |             |          |
| 24                             | 24x50                 | 24x50                                              |             |          |
| 24                             | 24x50                 | 20x50                                              | 1           |          |
| 26                             | 26x50                 | 32x50                                              |             |          |
| 32                             |                       | 32x50                                              |             |          |
| 35                             |                       | 35x50                                              |             |          |
| 40                             |                       | 38x50                                              |             |          |
| 44                             |                       | 40x50                                              | 1           |          |
| 46                             |                       | 44x50                                              |             |          |
|                                |                       | 48x50                                              |             |          |

| Terminal Arm | Length | Quantity |
|--------------|--------|----------|
| Pl Arm       |        | 2        |

| Terminal Arm | Length | Quantity |
|--------------|--------|----------|
| 7 Arm        |        |          |
| 8 Arm        |        |          |

| Anchor Bolt Assemblies (1 per pack) |                          |          |  |
|-------------------------------------|--------------------------|----------|--|
| Anchor Bolt<br>Bolt<br>Diameter     | Anchor<br>Bolt<br>Length | Quantity |  |
| 3/4"                                | 5'-0"                    | 1        |  |
| 1 1/2"                              | 3'-4"                    | 1        |  |
| 1 3/4"                              | 1'-0"                    | 1        |  |

Each anchor bolt assembly consists of the following:  
 1. 1 anchor bolt  
 2. 1 anchor plate  
 3. 1 nut  
 4. 1 washer  
 5. 1 5"FD  
 6. 1 1/2"FD  
 7. 1 3/4"FD  
 8. 1 1/2"FD  
 9. 1 3/4"FD  
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THESE TABLES WERE COMPLETED  
UNDER MY SUPERVISION.

**Texas Department of Transportation**  
Traffic Operations Division  
**TRAFFIC SIGNAL**  
**SUPPORT STRUCTURES**  
**SINGLE MAST ARM ASSEMBLY**  
**(80 MPH WIND ZONE)**

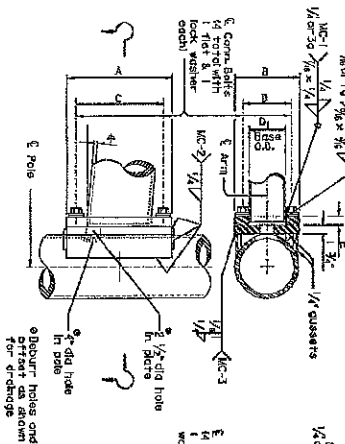
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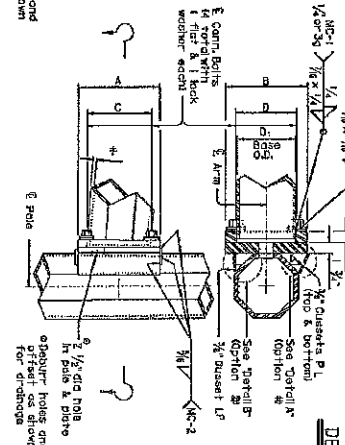
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| ANAL. | DATE  | A   | B   | C   | D     | E   | SCORE |
|-------|-------|-----|-----|-----|-------|-----|-------|
| 1/1   | 1/1   | 1/2 | 1/2 | 1/2 | 1/2   | 1/2 | 1/2   |
| 9.6   | -17.2 | 12  | 9   | 5   | 1 1/2 | 1   |       |
| 7.5   | -23.9 | 24  | 3   | 10  | 5 1/2 | 1   |       |
| 4.0   | -27.9 | 44  | 10  | 11  | 7     | 2   | 1 1/2 |
| 3.0   | -17.2 | 28  | 11  | 13  | 9     | 5   | 1 1/2 |
| 3.0   | -17.2 | 17  | 12  | 14  | 9     | 2   | 1 1/2 |
| 3.0   | -27.9 | 14  | 12  | 15  | 5     | 2   | 1 1/2 |
| 10.8  | -27.9 | 18  | 13  | 15  | 10    | 3   | 1 1/2 |
| 11.0  | -27.9 | 18  | 13  | 15  | 10    | 3   | 1 1/2 |



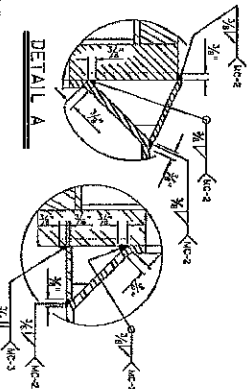
**FIXED MOUNT DETAIL 1**

| APR. SIZE         | A                 | F                 | COPIES MADE       | MIN. DUE          | NO. DUE           |   |     |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-----|
| $\frac{U_1}{I_1}$ | $\frac{I_2}{I_1}$ | $\frac{I_3}{I_1}$ | $\frac{I_4}{I_1}$ | $\frac{I_5}{I_1}$ | $\frac{I_6}{I_1}$ |   |     |
| 0.5               | 0.175             | 12                | 6                 | 4                 | 1                 | 2 | 3/4 |
| 7.5               | 0.175             | 12                | 6                 | 4                 | 1                 | 2 | 3/4 |
| 8.0               | 0.175             | 14                | 10                | 4                 | 1                 | 2 | 3/4 |
| 9.0               | 0.175             | 15                | 10                | 4                 | 1                 | 2 | 3/4 |
| 9.5               | 0.175             | 16                | 12                | 4                 | 1 1/2             | 3 | 3/4 |
| 9.5               | 0.230             | 16                | 12                | 4                 | 1 1/2             | 3 | 3/4 |
| 10.0              | 0.235             | 16                | 12                | 4                 | 1 1/2             | 3 | 3/4 |



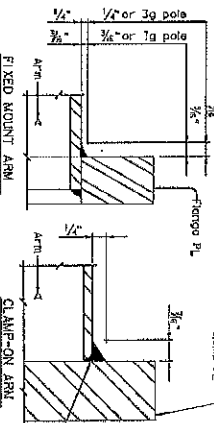
FIXED MOUNT DETAIL 2

| ARM<br>SIZE | A   |     | B  |    | C |   | D |   | E   |     | F   |     | G    |      | H    |       | I     |       | J      |        | K      |        | L       |         | M       |          | N        |          | O         |           | P         |           | Q          |            | R          |             | S           |             | T            |              | U            |              | V             |               | W             |                | X              |                | Y               |                 | Z               |                 | AA               |                  | AB               |                   | AC                |                   | AD                 |                    | AE                 |                    | AF                  |                     | AG                  |                      | AH                   |                      | AI                    |                       | AJ                    |                       | AK                     |                        | AL                     |                         | AM                      |                         | AN                       |                          | AO                       |                          | AP                        |                           | AQ                        |                            | AR                         |                            | AS                          |                             | AT                          |                             | AU                           |                              | AV                           |                               | AW                            |                               | AX                             |                                | AY                             |                                | AZ                              |                                 | BA                              |                                  | BB                               |                                  | BC                                |                                   | BD                                |                                    | BE                                 |                                    | BF                                 |                                     | BG                                  |                                     | BH                                   |                                      | BI                                   |                                       | BJ                                    |                                       | BK                                    |                                        | BL                                     |                                        | BM                                      |                                         | BN                                      |                                          | BO                                       |                                          | BP                                       |                                           | BQ                                        |                                           | BR                                         |                                            | BS                                         |                                             | BT                                          |                                             | BU                                          |                                              | BV                                           |                                              | BW                                            |                                               | BX                                            |                                                | BY                                             |                                                | BZ                                             |                                               | CA                                            |                                               | CB                                             |                                                | CC                                             |                                                 | CD                                              |                                                 | CE                                              |                                                  | CF                                               |                                                  | CG                                                |                                                   | CH                                                |                                                    | CI                                                 |                                                    | CJ                                                 |                                                     | CK                                                  |                                                     | CL                                                   |                                                      | CM                                                   |                                                       | CN                                                    |                                                       | CO   |  | CP |  | CQ |  | CR |  | CS |  | CT |  | CU |  | CV |  | CW |  | CX |  | CY |  | CZ |  | DA |  | DB |  | DC |  | DD |  | DE |  | DF |  | DG |  | DH |  | DI |  | DJ |  | DK |  | DL |  | DM |  | DN |  | DO |  | DP |  | DQ |  | DR |  | DS |  | DT |  | DU |  | DV |  | DW |  | DX |  | DY |  | DZ |  | EA |  | EB |  | EC |  | ED |  | EE |  | EF |  | EG |  | EH |  | EI |  | EJ |  | EK |  | EL |  | EM 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|  | JI |  | JJ |  | JK |  | JL |  | JM |  | JN |  | JO |  | JP |  | JQ |  | JR |  | JS |  | JT |  | JU |  | JV |  | JW |  | JX |  | JY |  | JZ |  | KA |  | KB |  | KC |  | KD |  | KE |  | KF |  | KG |  | KH |  | KI |  | KJ |  | KK |  | KL |  | KM |  | KN |  | KO |  | KP |  | KQ |  | KR |  | KS |  | KT |  | KU |  | KV |  | KW |  | KX |  | KY |  | KZ |  | LA |  | LB |  | LC |  | LD |  | LE |  | LF |  | LG |  | LH |  | LI |  | LJ |  | LK |  | LM |  | LN |  | LO |  | LP |  | LQ |  | LR |  | LS |  | LT |  | LU |  | LV |  | LW |  | LX |  | LY |  | LZ |  | MA |  | MB |  | MC |  | MD |  | ME |  | MF |  | MG |  | MH |  | MI |  | MJ |  | MK |  | ML |  | MN |  | MO |  | MP |  | MQ |  | MR |  | MS |  | MT |  | MU |  | MV |  | MW |  | MX |  | MY |  | MZ |  | NA |  | NB |  | NC |  | ND |  | NE |  | NF |  | NG |  | NH |  | NI |  | NJ |  | NK |  | NL |  | NM |  | NN |  | NO |  | NP |  | NQ |  | NR |  | NS |  | NT |  | NU |  | NV |  | NW |  | NX |  | NY |  | NZ |  | OA |  | OB |  | OC |  | OD |  | OE |  | OF |  | OG |  | OH |  | OI |  | OJ |  | OK |  | OL |  | OM |  | ON |  | OO |  | OP |  | OQ |  | OR |  | OS |  | OT |  | OU |  | OV |  | OW |  | OX |  | OY |  | OZ |  | PA |  | PB |  | PC |  | PD |  | PE |  | PF |  | PG |  | PH |  | PI |  | PJ |  | PK |  | PL |  | PM |  | PN |  | PO |  | PP |  | PQ |  | PR |  | PS |  | PT |  | PU |  | PV |  | PW |  | PX |  | PY |  | PZ |  | QA |  | QB |  | QC |  | QD |  | QE |  | QF |  | QG |  | QH |  | QI |  | QJ |  | QK |  | QL |  | QM |  | QN |  | QO |  | QP |  | QQ |  | QR |  | QS |  | QT |  | QU |  | QV |  | QW |  | QX |  | QY |  | QZ |  | RA |  | RB |  | RC |  | RD |  | RE |  | RF |  | RG |  | RH |  | RI |  | RJ |  | RK |  | RL |  | RM |  | RN |  | RO |  | RP |  | RQ |  | RR |  | RS |  | RT |  | RU |  | RV |  | RW |  | RX |  | RY |  | RZ |  | SA |  | SB |  | SC |  | SD |  | SE |  | SF |  | SG |  | SH |  | SI |  | SJ |  | SK |  | SL |  | SM |  | SN |  | SO |  | SP |  | SQ |  | SR |  | SS |  | ST |  | SU |  | SV |  | SW |  | SX |  | SY |  | SZ |  | TA |  | TB |  | TC |  | TD |  | TE |  | TF |  | TG |  | TH |  | TI |  | TJ |  | TK |  | TL |  | TM |  | TN |  | TO |  | TP |  | TQ |  | TR |  | TS |  | TU |  | TV |  | TW |  | TX |  | TY |  | TZ |  | UA |  | UB |  | UC |  | UD |  | UE |  | UF |  | UG |  | UH |  | UI |  | UJ |  | UK |  | UL |  | UM |  | UN |  | UO |  | UP |  | UQ |  | UR |  | US |  | UT |  | UU |  | UV |  | UW |  | UX |  | UY |  | UZ |  | VA |  | VB |  | VC |  | VD |  | VE |  | VF |  | VG |  | VH |  | VI |  | VJ |  | VK |  | VL |  | VM |  | VN |  | VO |  | VP |  | VQ |  | VR |  | VS |  | VT |  | VU |  | VV |  | VW |  | VX |  | VY |  | VZ |  | WA |  | WB |  | WC |  | WD |  | WE |  | WF |  | WG |  | WH |  | WI |  | WJ |  | WK |  | WL |  | WM |  | WN |  | WO |  | WP |  | WQ |  | WR |  | WS |  | WT |  | WU |  | WV |  | WW |  | WX |  | WY |  | WZ |  | XA |  | XB |  | XC |  | XD |  | XE |  | XF |  | XG |  | XH |  | XI |  | XJ |  | XK |  | XL |  | XM |  | XN |  | XO |  | XP |  | XQ |  | XR |  | XS |  | XT |  | XU |  | XV |  | XW |  | XX |  | XY |  | XZ |  | YA |  | YB |  | YC |  | YD |  | YE |  | YF |  | YG |  | YH |  | YI |  | YJ |  | YK |  | YL |  | YM |  | YN |  | YO |  | YP |  | YQ |  | YR |  | YS |  | YT |  | YU |  | YV |  | YW |  | YX |  | YY |  | YZ |  | ZA |  | ZB |  | ZC |  | ZD |  | ZE |  | ZF |  | ZG |  | ZH |  | ZI |  | ZJ |  | ZK |  | ZL |  | ZM |  | ZN |  | ZO |  | ZP |  | ZQ |  | ZR |  | ZS |  | ZT |  | ZU |  | ZV |  | ZW |  | ZX |  | ZY |  | ZZ |  |
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|             | 160 | 229 | 10 | 10 | 1 | 6 | 1 | 3 | 3/4 | 1/2 | 1/4 | 1/8 | 1/16 | 1/32 | 1/64 | 1/128 | 1/256 | 1/512 | 1/1024 | 1/2048 | 1/4096 | 1/8192 | 1/16384 | 1/32768 | 1/65536 | 1/131072 | 1/262144 | 1/524288 | 1/1048576 | 1/2097152 | 1/4194304 | 1/8388608 | 1/16777216 | 1/33554432 | 1/67108864 | 1/134217728 | 1/268435456 | 1/536870912 | 1/1073741824 | 1/2147483648 | 1/4294967296 | 1/8589934592 | 1/17179869184 | 1/34359738368 | 1/68719476736 | 1/137438953472 | 1/274877906944 | 1/549755813888 | 1/1099511627776 | 1/2199023255552 | 1/4398046511104 | 1/8796093022208 | 1/17592186044416 | 1/35184372088832 | 1/70368744177664 | 1/140737488355328 | 1/281474976710656 | 1/562949953421312 | 1/1125899906842624 | 1/2251799813685248 | 1/4503599627370496 | 1/9007199254740992 | 1/18014398509481984 | 1/36028797018963968 | 1/72057594037927936 | 1/144115188075855872 | 1/288230376151711744 | 1/576460752303423488 | 1/1152921504606846976 | 1/2305843009213693952 | 1/4611686018427387904 | 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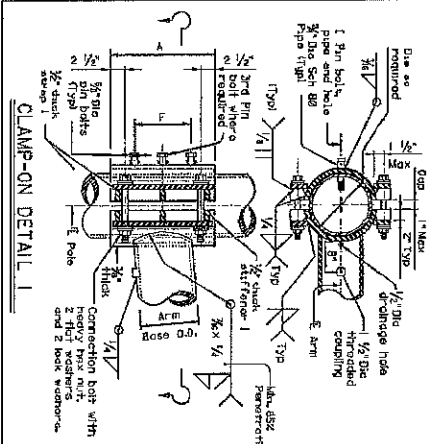
DETAIL A

## DETAIL B

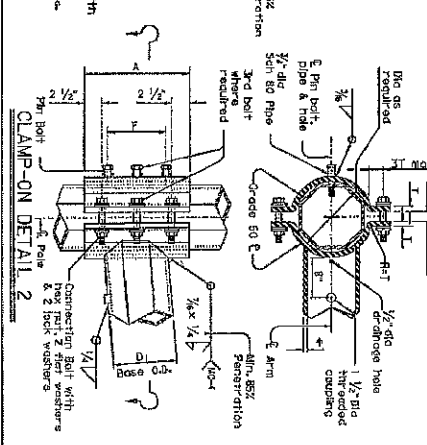


## ARM BASE

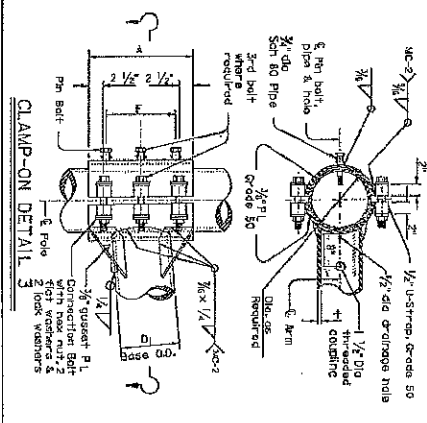
CLARKSON ON DRUGS

[illegible]

CLAMP=UN DEAIL



**CLAIM--UN PUBLISHED**



# CLAIMS

| MATERIALS                               |                                                                                                        |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| Round Surface<br>or<br>Polished Surface | ASTM A565 Gr. A, A566, A1008 HSLA Gr. 50, A1011 HSLA Gr. 50, A572 Gr. 50, A572 Gr. 50, A1011 SS Gr. 50 |
| Rebar ①                                 | ASTM A565, A566, A572 Gr. 50                                                                           |
| Connection Bolts                        | ASTM A565 or A449, except where noted                                                                  |
| Flat Bolts                              | ASTM A305                                                                                              |
| Plate ①                                 | ASTM A36 Gr. 50, A501, A1008 HSLA Gr. 50, A1011 HSLA Gr. 50                                            |
| Weld, Hardware                          | Galvanized steel or stainless steel or as noted                                                        |

⊗ **ALOI HS-45** or **ALOI SS** may have higher yield strengths but slightly less elongation than the grade indicated.

⊗ **ALCN AL01 SS C-50** methacrylates have a minimum elongation of 18 percent in 8 times or 23 percent in 2 times methacrylates in excess of those stipulated under **AL01 SS** with no descriptions providing the material's yield strength. **AL01 SS** read elements and the read elements of this item.

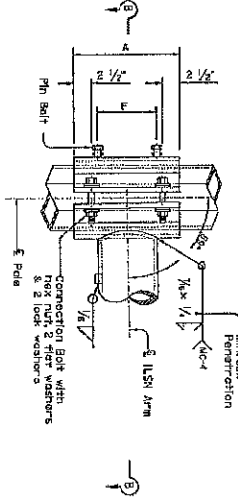
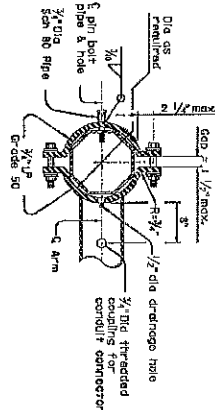
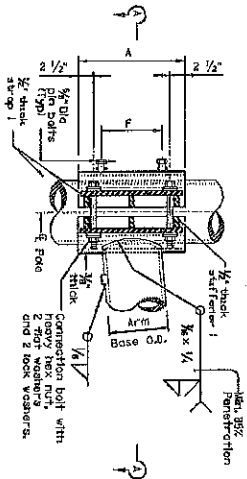
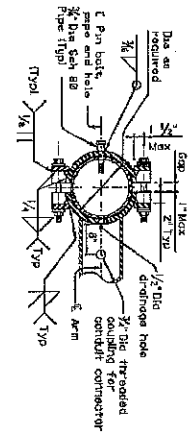
Min. 65%  
Favorable  
except  
"Damage on  
Detail"

[illegible]

Pinbolts shall be A325 with 100,000 psi yield strength. Pin bolts and  $\frac{3}{4}$ " dia base plates shall be  $\frac{3}{4}$ " dia holes for a  $\frac{1}{8}$ " dia galvanized outer pin bolt clamp plate furnished with a  $\frac{3}{4}$ " dia hole for each pin bolt. A  $\frac{1}{2}$ " dia hole for each pin bolt shall be field drilled through the plate after arm orientations have been approved by the Engineer.

DISCLAIMER: The use of this standard is governed by the Texas Engineering Practice Act. No warranty of any kind is made by TxDOT for any purpose whatsoever. TxDOT assumes no responsibility for the conversion of this standard to other formats or for incorrect results or damages resulting from its use.

DATE:  
FILE:



ILSN CLAMP-ON DETAIL 1

ILSN CLAMP-ON DETAIL 2

ILSN CLAMP-ON DETAIL 3

GENERAL NOTES:

Clamp-on details should be used for ILSN support arm assemblies. A 1 1/2 inch diameter hole should be cut in the front flange plate for wiring access. A 3/4 inch diameter hole should be cut in the rear flange plate to provide wire access other arm is oriented. Double both holes.

Where duplicate parts occur on a detail, voids shown for one part should apply to all similar parts on the detail.

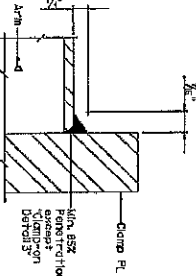
Pin bolts are required to prevent rotation of clamp-on arms under design wind forces.

NOTE: Pin bolts shall align with threads included from the front flange plate pin bolt and 3/4 inch diameter hole for 3/4 inch diameter pin bolt. A 3/4 inch diameter hole for each pin bolt. A 3/4 inch diameter hole for each pin bolt shall extend through the rear flange plate. All dimensions have been approved by the Engineer.

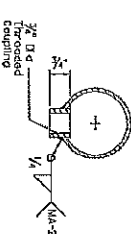
TABLE OF DIMENSIONS  
for ILSN Support Arm Clamp-on  
Details 1, 2 and 3

| ILSN ARM SIZE     | A     | F     | CON. BOTS | PIN BOTS |
|-------------------|-------|-------|-----------|----------|
| 3 in. dia. square | 1 1/2 | 1 1/2 | 1 1/2     | 1 1/2    |
| 4 in. dia. square | 2     | 2     | 2         | 2        |

ARM BASE WELD DETAILS



ILSN ARM COUPLING DETAIL



Texas Department of Transportation  
Traffic Operations Division  
STANDARD ASSEMBLY  
FOR TRAFFIC SIGNAL  
SUPPORT STRUCTURES  
MAST-ARM CONNECTIONS  
MA-CILSND-12

1268

DATE: August 2005

BY: [Signature]

CHK: [Signature]

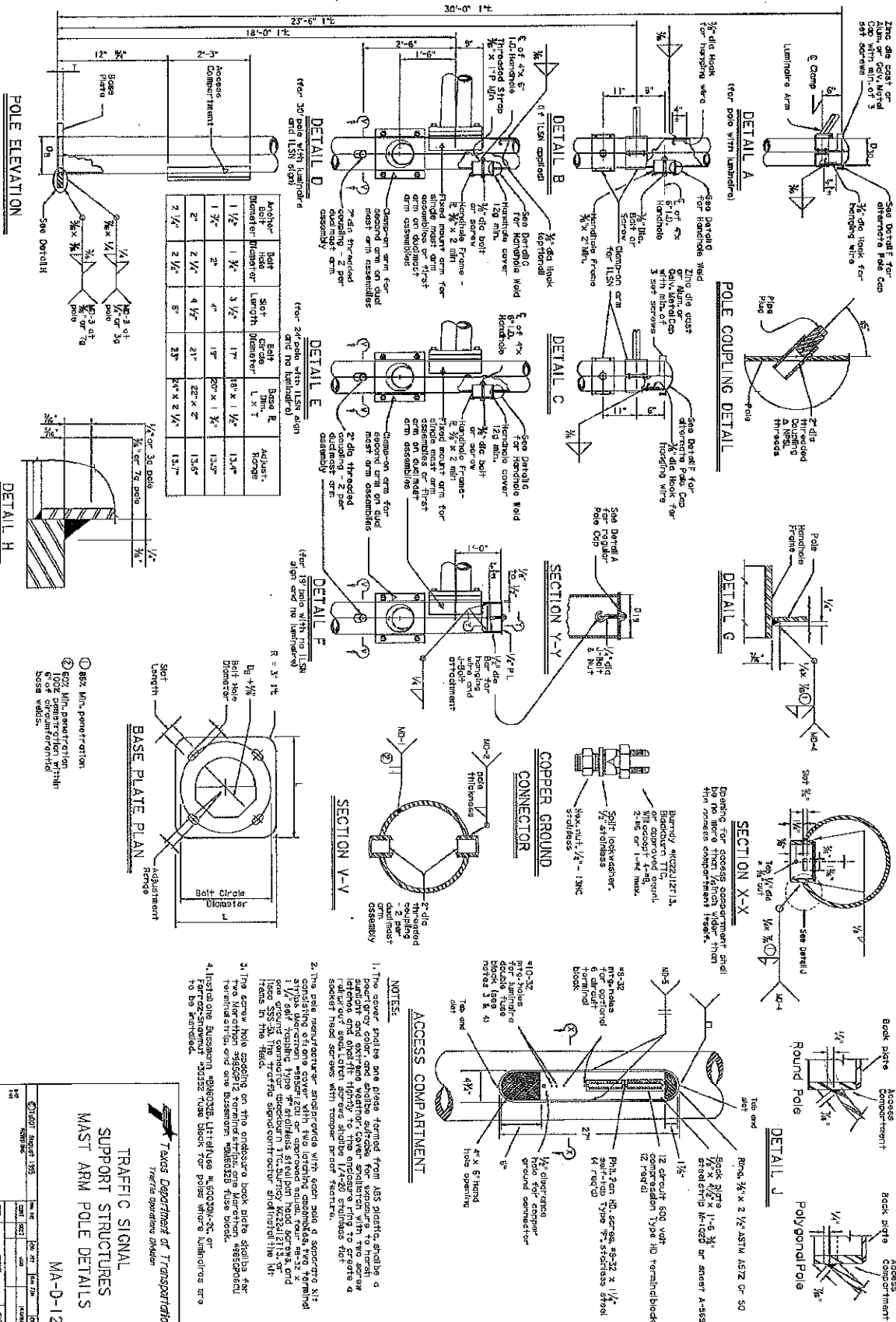
APP: [Signature]

DESIGN: [Signature]

CONSTRUCTION: [Signature]

DISCLAIMER: The use of this standard is governed by the Texas Engineering Practice Act. No warranty of any kind is made by TxDOT for any purpose whatsoever. TxDOT assumes no responsibility for the conversion of this standard to other formats or for incorrect results or damages resulting from its use.

DATE:  
FILE:





| DISKED<br>FILM<br>SLAYER<br>TYPE | DESIGN<br>CLASS | FEED<br>INCHES | SPOOL<br>INCHES | TEXAS<br>COMBING |      | ANCHOR |        | DESIGN |        | FOLIOGRAPH |     | TYPICAL APPLICATION |                                     |
|----------------------------------|-----------------|----------------|-----------------|------------------|------|--------|--------|--------|--------|------------|-----|---------------------|-------------------------------------|
|                                  |                 |                |                 | IN               | OUT  | IN     | OUT    | IN     | OUT    | IN         | OUT |                     |                                     |
| 2-A-4                            | 20"             | 4.50           | 22.0            | 5.7              | 5.3  | 4.0    | 3%     | 26     | 2 1/2" | 1          | 10  | 3                   | Feed into job, preselected material |
| 20-A                             | 24"             | 4.00           | 22.0            | 11.3             | 10.3 | 8.5    | 1 1/2" | 35     | 17"    | 2          | 57  | 3                   | Feed into job, preselected material |
| 30-A                             | 30"             | 3.00           | 22.0            | 12.0             | 11.0 | 9.4    | 1 1/2" | 35     | 15"    | 2          | 131 | 5                   | Feed into job, preselected material |
| 36-A                             | 36"             | 2.00           | 22.0            | 12.0             | 11.0 | 9.4    | 1 1/2" | 35     | 15"    | 2          | 131 | 5                   | Feed into job, preselected material |
| 38-B                             | 38"             | 2.00           | 22.0            | 12.0             | 11.0 | 9.4    | 1 1/2" | 35     | 15"    | 2          | 131 | 5                   | Feed into job, preselected material |
| 42-A                             | 42"             | 1.50           | 22.0            | 12.0             | 11.0 | 9.4    | 1 1/2" | 35     | 15"    | 2          | 131 | 5                   | Feed into job, preselected material |

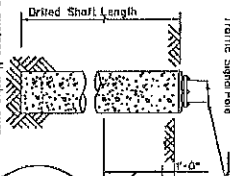
| DISKED<br>FILM<br>SLAYER<br>TYPE | DIA | FEED<br>SHEET<br>SIZE | SHEET<br>CLASS | SHEET<br># PRICE | TEXAS<br>COMBING & PERFORATING<br>MACHINE |      | ANCHOR<br>BOX |        | FOLIO<br>CIR |        | FOLIO<br>TYPE |     | FOLIO<br>NO. 1955 |     | TYPICAL APPLICATION     |
|----------------------------------|-----|-----------------------|----------------|------------------|-------------------------------------------|------|---------------|--------|--------------|--------|---------------|-----|-------------------|-----|-------------------------|
|                                  |     |                       |                |                  | IN                                        | N    | IN            | OUT    | IN           | OUT    | IN            | OUT |                   |     |                         |
| 24-A                             | 24" | 4                     | 45             | \$2 1/2          | 5.7                                       | 5.3  | 4.0           | 3 1/2  | 26           | 2 1/2  | 1             | 10  | 3                 | 10  | Feed (100, preselected) |
| 20-A                             | 20" | 4                     | 45             | \$2 1/2          | 11.3                                      | 10.3 | 8.5           | 1 1/2  | 35           | 17 1/2 | 2             | 57  | 3                 | 57  | Feed (100, preselected) |
| 36-A                             | 36" | 10                    | 4              | \$3 1/2          | 13.2                                      | 12.0 | 9.4           | 1 1/2  | 35           | 15"    | 2             | 131 | 5                 | 131 | Feed (100, preselected) |
| 36-B                             | 36" | 2                     | 9              | \$4 1/2          | 15.2                                      | 13.6 | 10.4          | 2"     | 48           | 27"    | 2             | 190 | 7                 | 190 | Feed (100, preselected) |
| 42-A                             | 42" | 4                     | 5              | \$5 1/2          | 17.4                                      | 15.6 | 11.9          | 2 1/4" | 55           | 23"    | 2             | 271 | 9                 | 271 | Feed (100, preselected) |

[illegible]

| FOUNDATION SELECTION TABLE FOR STANDARD MAST |              |           |           |
|----------------------------------------------|--------------|-----------|-----------|
| ARM PLACEMENT SUPPORT                        |              |           |           |
| MAX. SINGLE ARM LENGTH                       | FOR 30° A    | FOR 35° A | FOR 38° B |
| 32"                                          | 24" X 24"    | 48"       | 40" X 36" |
| 24" X 24"                                    | 28" X 28"    |           | 48" X 36" |
| 32" X 28"                                    | 32" X 32"    |           | 48" X 36" |
|                                              | 36" X 36"    |           | 48" X 36" |
|                                              | 40" X 36"    |           | 48" X 36" |
|                                              | 44" X 36"    |           | 48" X 36" |
|                                              | 48" X 36"    |           | 48" X 36" |
|                                              | 52" X 36"    |           | 48" X 36" |
|                                              | 56" X 36"    |           | 48" X 36" |
|                                              | 60" X 36"    |           | 48" X 36" |
|                                              | 64" X 36"    |           | 48" X 36" |
|                                              | 68" X 36"    |           | 48" X 36" |
|                                              | 72" X 36"    |           | 48" X 36" |
|                                              | 76" X 36"    |           | 48" X 36" |
|                                              | 80" X 36"    |           | 48" X 36" |
|                                              | 84" X 36"    |           | 48" X 36" |
|                                              | 88" X 36"    |           | 48" X 36" |
|                                              | 92" X 36"    |           | 48" X 36" |
|                                              | 96" X 36"    |           | 48" X 36" |
|                                              | 100" X 36"   |           | 48" X 36" |
|                                              | 104" X 36"   |           | 48" X 36" |
|                                              | 108" X 36"   |           | 48" X 36" |
|                                              | 112" X 36"   |           | 48" X 36" |
|                                              | 116" X 36"   |           | 48" X 36" |
|                                              | 120" X 36"   |           | 48" X 36" |
|                                              | 124" X 36"   |           | 48" X 36" |
|                                              | 128" X 36"   |           | 48" X 36" |
|                                              | 132" X 36"   |           | 48" X 36" |
|                                              | 136" X 36"   |           | 48" X 36" |
|                                              | 140" X 36"   |           | 48" X 36" |
|                                              | 144" X 36"   |           | 48" X 36" |
|                                              | 148" X 36"   |           | 48" X 36" |
|                                              | 152" X 36"   |           | 48" X 36" |
|                                              | 156" X 36"   |           | 48" X 36" |
|                                              | 160" X 36"   |           | 48" X 36" |
|                                              | 164" X 36"   |           | 48" X 36" |
|                                              | 168" X 36"   |           | 48" X 36" |
|                                              | 172" X 36"   |           | 48" X 36" |
|                                              | 176" X 36"   |           | 48" X 36" |
|                                              | 180" X 36"   |           | 48" X 36" |
|                                              | 184" X 36"   |           | 48" X 36" |
|                                              | 188" X 36"   |           | 48" X 36" |
|                                              | 192" X 36"   |           | 48" X 36" |
|                                              | 196" X 36"   |           | 48" X 36" |
|                                              | 200" X 36"   |           | 48" X 36" |
|                                              | 204" X 36"   |           | 48" X 36" |
|                                              | 208" X 36"   |           | 48" X 36" |
|                                              | 212" X 36"   |           | 48" X 36" |
|                                              | 216" X 36"   |           | 48" X 36" |
|                                              | 220" X 36"   |           | 48" X 36" |
|                                              | 224" X 36"   |           | 48" X 36" |
|                                              | 228" X 36"   |           | 48" X 36" |
|                                              | 232" X 36"   |           | 48" X 36" |
|                                              | 236" X 36"   |           | 48" X 36" |
|                                              | 240" X 36"   |           | 48" X 36" |
|                                              | 244" X 36"   |           | 48" X 36" |
|                                              | 248" X 36"   |           | 48" X 36" |
|                                              | 252" X 36"   |           | 48" X 36" |
|                                              | 256" X 36"   |           | 48" X 36" |
|                                              | 260" X 36"   |           | 48" X 36" |
|                                              | 264" X 36"   |           | 48" X 36" |
|                                              | 268" X 36"   |           | 48" X 36" |
|                                              | 272" X 36"   |           | 48" X 36" |
|                                              | 276" X 36"   |           | 48" X 36" |
|                                              | 280" X 36"   |           | 48" X 36" |
|                                              | 284" X 36"   |           | 48" X 36" |
|                                              | 288" X 36"   |           | 48" X 36" |
|                                              | 292" X 36"   |           | 48" X 36" |
|                                              | 296" X 36"   |           | 48" X 36" |
|                                              | 300" X 36"   |           | 48" X 36" |
|                                              | 304" X 36"   |           | 48" X 36" |
|                                              | 308" X 36"   |           | 48" X 36" |
|                                              | 312" X 36"   |           | 48" X 36" |
|                                              | 316" X 36"   |           | 48" X 36" |
|                                              | 320" X 36"   |           | 48" X 36" |
|                                              | 324" X 36"   |           | 48" X 36" |
|                                              | 328" X 36"   |           | 48" X 36" |
|                                              | 332" X 36"   |           | 48" X 36" |
|                                              | 336" X 36"   |           | 48" X 36" |
|                                              | 340" X 36"   |           | 48" X 36" |
|                                              | 344" X 36"   |           | 48" X 36" |
|                                              | 348" X 36"   |           | 48" X 36" |
|                                              | 352" X 36"   |           | 48" X 36" |
|                                              | 356" X 36"   |           | 48" X 36" |
|                                              | 360" X 36"   |           | 48" X 36" |
|                                              | 364" X 36"   |           | 48" X 36" |
|                                              | 368" X 36"   |           | 48" X 36" |
|                                              | 372" X 36"   |           | 48" X 36" |
|                                              | 376" X 36"   |           | 48" X 36" |
|                                              | 380" X 36"   |           | 48" X 36" |
|                                              | 384" X 36"</ |           |           |

| FOUNDATION SELECTION TABLE FOR STANDARD MAST |           |          |          |
|----------------------------------------------|-----------|----------|----------|
| ARM PLACEMENT SUPPORT                        |           |          |          |
| MAX. SINGLE ARM LENGTH                       |           | FOR 30-A | FOR 30-B |
| MAX. SINGLE ARM LENGTH                       | 24" X 24" | 32"      | 48"      |
|                                              | 28" X 28" |          |          |
|                                              | 32" X 28" |          |          |
|                                              | 32" X 32" |          |          |
|                                              | 36" X 36" |          |          |
| MAXIMUM DOUBLE ARM LENGTH COMBINATIONS       | 40" X 35" |          |          |
|                                              | 44" X 28" |          |          |
|                                              | 44" X 35" |          |          |
|                                              | 44" X 36" |          |          |
|                                              | 44"       |          |          |
| MAX. SINGLE ARM LENGTH                       | 24" X 24" |          |          |
|                                              | 28" X 28" |          |          |
|                                              | 32" X 24" |          |          |
|                                              | 32" X 32" |          |          |
|                                              | 36" X 36" |          |          |
| MAXIMUM DOUBLE ARM LENGTH COMBINATIONS       | 40" X 35" |          |          |
|                                              | 44" X 28" |          |          |
|                                              | 44" X 35" |          |          |
|                                              | 44" X 36" |          |          |
|                                              | 44"       |          |          |

The diagram illustrates a traffic signal pole supported by a drilled shaft. The shaft is shown as a vertical cylinder with a stippled texture, embedded in a cross-hatched ground area. A horizontal dimension line above the shaft indicates the 'Drilled Shaft Length'. A vertical dimension line on the left side of the shaft indicates the 'average height of the top third of the embedded shaft'. The ground surface is indicated by a horizontal line with a '1'-0" slope. The top of the shaft is connected to a horizontal structure representing the traffic signal pole.



| SOIL<br>DATA | ANCHOR BOLT<br>DIA | SOIL<br>TENSILE<br>STRENGTH | TOP<br>THERMO<br>THERMO | TEMPERATURE<br>THERMO | SOIL<br>TENSILE<br>STRENGTH | ANCHOR BOLT<br>DIA | SOIL<br>TENSILE<br>STRENGTH | TEMPERATURE<br>THERMO | TEMPERATURE<br>THERMO |
|--------------|--------------------|-----------------------------|-------------------------|-----------------------|-----------------------------|--------------------|-----------------------------|-----------------------|-----------------------|
| 1/2"         | 1-6"               | 3"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 3/4"         | 3-4"               | 6"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 1 1/2"       | 3-6"               | 6"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 2 1/4"       | 3-6"               | 6"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 3 1/2"       | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 4 1/2"       | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 5 1/2"       | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 6 1/2"       | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 7 1/2"       | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 8 1/2"       | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 9 1/2"       | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 10 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 11 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 12 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 13 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 14 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 15 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 16 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 17 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 18 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 19 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 20 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 21 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 22 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 23 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 24 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 25 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 26 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 27 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 28 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 29 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 30 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 31 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 32 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 33 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 34 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 35 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 36 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |
| 37 1/2"      | 4-3"               | 8"                          | ---                     | 12 1/2"               | 7 1/2"                      | 3 5/8"             | 10"                         | 7"                    | 9 1/2"                |

3. **Min dimensions given,**  
longer bolts are acceptable

**ANCHOR BOLT LENGTH**  
(See Table)

Galvanize Length + Top Thread plus 5" Min.

1 1/2" Min.

Type 1

Type 2

Thickness of 4" (each min.)

2 Sides (Type 2)

2 Flat Washers per Anchor Bolt

Heavy Hex Nut (Type 1)

Top Thread

1/4" Min. Circular Steel Top Template

**NOTES:**

- For design, design wind speed foundation for 30 mph, design wind speed for 45 mph.
- For strength design, wind speed foundation 35-A can support a single 35 mast arm.

**ANCHOR BOLT ASSEMBLY**

(TYPE D)

(TYPE 2)

**HOOKED ANCHOR**

**NUT ANCHOR**

**TYPICAL MAST ARM ASSEMBLY**

Span Wire

Sway Cable

17'-6" Nominal

8'-0" Max. Length

1.5N

Supporting Arm

Luminaire Arm (optional)

35' Lum. Mounting Height

**TYPICAL STRAIN POLE ASSEMBLY**

Anchor bolts to be approximately estimated so that two bolts are in line with the span wire loads.

Luminaire Arm (optional)

[illegible]

WAS COMPLETE SUPERVISION

[illegible][illegible]

GENERAL NOTES:

Design conforms to 1994 AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals and interim revisions thereto.

Correspondence should be addressed to Dr. C. D. Clark.

Threads for anchor bolts and nuts shall be rolled or cut threads of SAE series up to 2 in. in diameter or UNC series for oil-seals. Bolts and nuts shall have Class 2A and 2B fit tolerances. Galvanized nuts shall be topped after galvanizing.

Anchor bolts that are larger than 1 in diameter should conform to "Heavy Duty or Medium-High Strength Steel" per ASTM A490. Anchor bolts that are 1 in diameter or less shall conform to ASTM A307. Galvanizing of members of the top and braced angles shall be 10 for all other bolts exposed to weathering. Approved members and exposed nuts shall be galvanized in accordance with the galvanized steel specification in Section 05200, Part 2, Division 5, and anchor bolts with item 4.45, Galvanizing.

Tempplates and embedded nuts need not be galvanized. Lubricate and tighten anchor bolts when erecting the structure in accordance with Item 443, "Anchor Bolts".

**Texas Department of Transportation**  
Traffic Operations Division

TRAFFIC SIGNAL  
POLE FOUNDATION

TS-FD-12

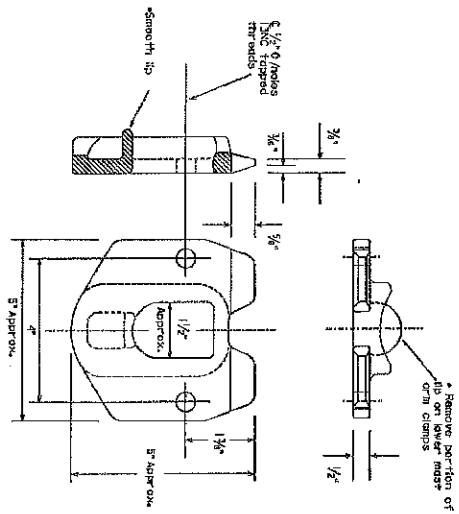
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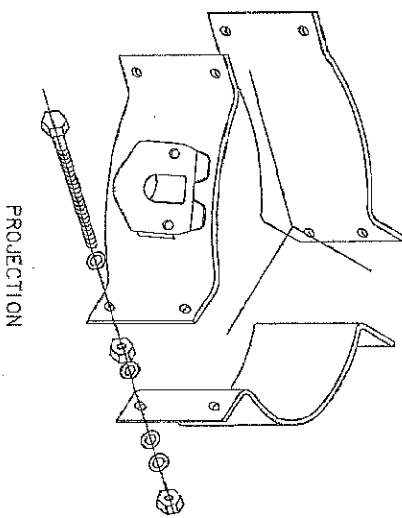
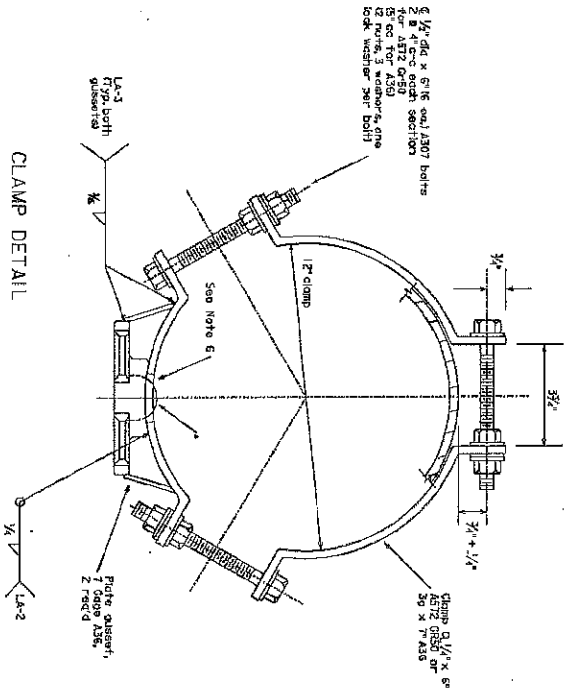
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## POLE SIMPLEX DETAILS



## PROJECTION

## OTHER MATERIALS

1. Pale, slightly shabby ASTM A27 0860-35 or A146 0860-50 or A576 CR121. ASTM A576 must be suitable for forging and also meet minimum tensile of 65ksi, minimum yield of 35ksi, and minimum elongation of 22 percent in 2 inches.
2. Healed rods and bolts/nuts shall be ASTM A-36 steel or better.
3. Nylon insert locknuts and conform to ASTM A563.

**GENERAL NOTES:**

1. Materials and fabrication shall be in accordance with Standard Steel, "A-36" and with the details, dimensions and weld procedures shown herein. Yield strength of steel for proper design and production welding shall be minimum 36,000 psi. The steel shall be of the type specified and produced in accordance with the requirements of the American Institute of Steel Construction, Inc. (AISC).
2. All parts of the structure shall be fabricated from flat-rolled steel, unless otherwise specified.
3. Each simplex fitting shall be supplied with 2 AISC A36 bolts, 1/2" x 1 1/2" and 2 lock washers. The bolts and lock washers shall be supplied with the same zinc coating as the bolts and lock washers supplied with the simplex fitting.
4. Design drawings to meet AISC Standard Specifications for Structural Supports shall be submitted for review and approval by the Engineer. The design shall be designed to support a dead load of 100 kips and a live load of 100 kips. The design shall be designed to support a total load of 200 kips. The design shall be designed to support a total load of 200 kips. The design shall be designed to support a total load of 200 kips.
5. Each assembly shall consist of one upper plate simplex fitting having a smooth top and one lower plate simplex fitting with the top flange.
6. Approximately 1/2" diameter hole in upper plate can be drilled.

For 8.9 - 12 inch diameter SigniPoles  
Twin Poles for each mast element

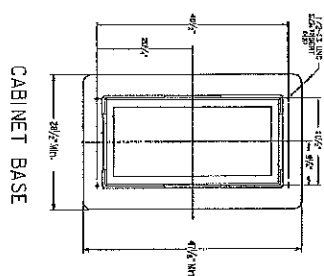


Texas Department of Transportation  
Traffic Operations Division

CLAMP ON  
FITTING ASSEMBLY FOR  
LUMINAIRE MAST ARM

CFR-12

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FILE:

 Texas Department of Transportation  
Traffic Operations Division

**MAST ARM DAMPING PLATE**  
**DETAILS**

MA-DPD-12

| STANDARD |       | JANUARY 2012 |     | REVISION |     |
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| REV      | DATE  | BY           | APP | DATE     | APP |
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Unless stipulated by the manufacturer, all serial ports enable personalized files in accordance with standard specification them do, conversely.

Contrastor, still verify applicable field dimensions between the installation.

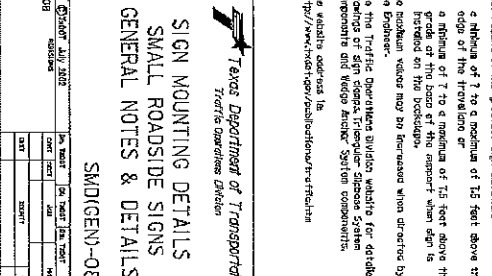
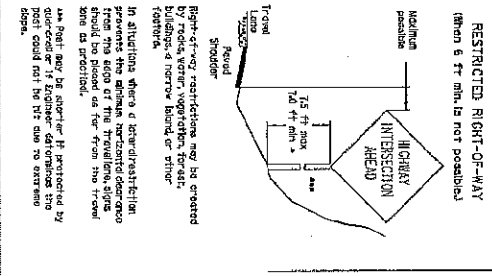
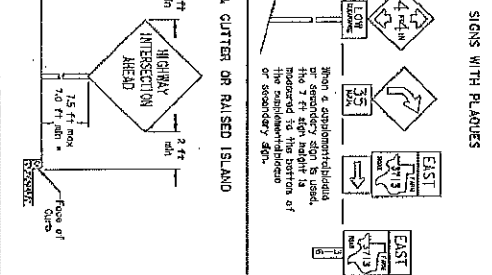
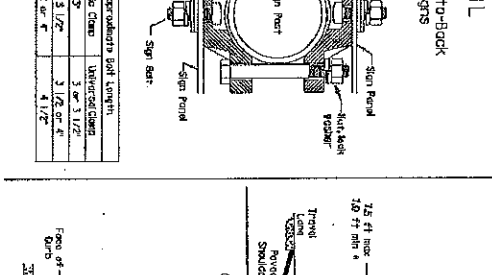
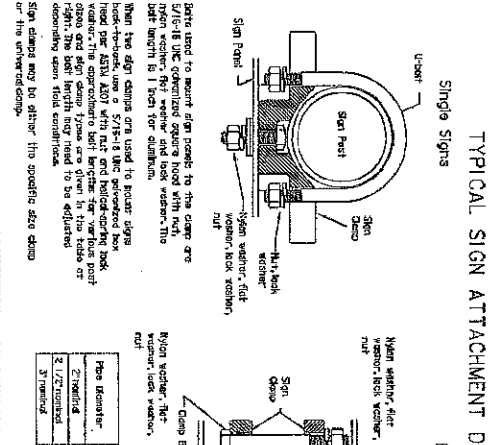
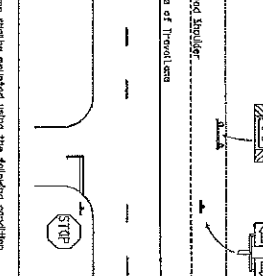
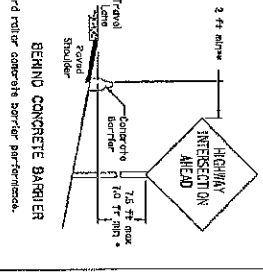
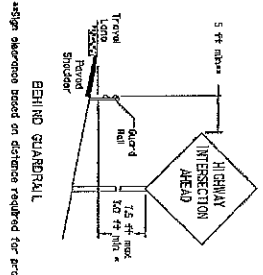
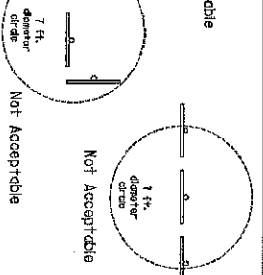
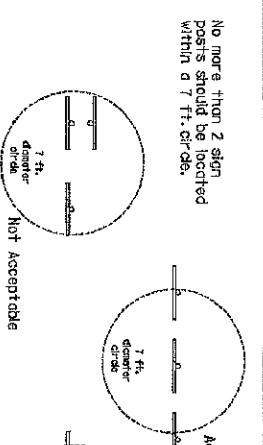
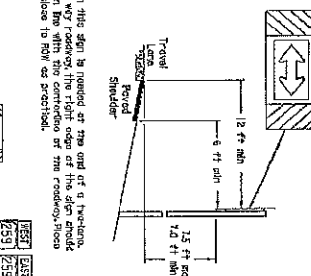
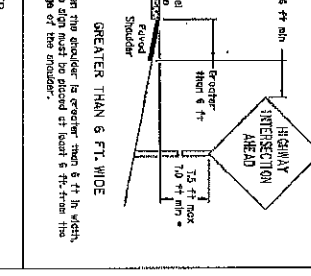
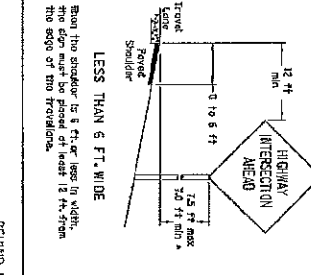
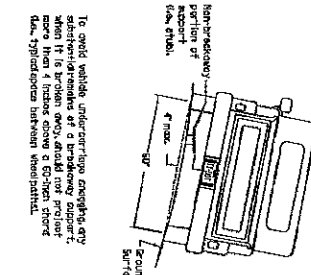
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# SIGN SUPPORT DESCRIPTIVE CODES

## REQUIRED CLEARANCE FOR BREAKAWAY SUPPORT

## SIGN LOCATION

**Sign Type** \_\_\_\_\_  
**Post Type** \_\_\_\_\_  
**Post Material** \_\_\_\_\_  
**Post Size** \_\_\_\_\_  
**Post Spacing** \_\_\_\_\_  
**Post Location** \_\_\_\_\_  
**Post Orientation** \_\_\_\_\_  
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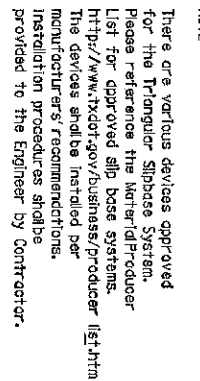
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## TRIANGULAR SLIPBASE INSTALLATION GENERAL REQUIREMENTS

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## GENERAL NOTES:

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### ASSEMBLY PROCEDURE

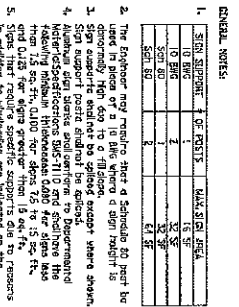
1. **Protoplast fusion** (genotype by genotype) and **cell-cell fusion** (genotype by genotype) are the two main methods for creating transgenic plants. In protoplast fusion, the cell walls of two different plant cells are removed and the cells are fused together. In cell-cell fusion, the cell walls of two different plant cells are removed and the cells are fused together. Both methods result in the formation of a new cell that contains genetic material from both parent cells. This new cell can then be grown into a transgenic plant.

Support

1. Out support so that the bottom of the slip will be 7 to 12 feet above the edge of the river.

2. Use the two closest main slip sties to hold the edge of pavement or 7 to 12 feet above the slip sties when the slip sties are above the river, if the slip sties do not align.

2. From slip to support using dimension lines down, then multiply slip by indicated on the same dimension, where the distance clear over waterway (not slip) is indicated, use indicated, for clearance based on sign 5599a.

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| RECU RED SUPPORT                                                                                                                                                                                                                                   |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>5100 DEPRESSION</b></p> <p>depression state diag. (S1-1)</p> <p>depression related diag. (H1-2)</p> <p>depression due to AIT diag. (H6-1)</p> <p>depression, fatigue, and sleep-related diag.</p>                                            | <p><b>SURFAC</b></p> <p>TV (DEPRESSION)</p> <p>TV (DEPRESSION)</p> <p>TV (DEPRESSION)</p> <p>TV (DEPRESSION)</p> <p>TV (DEPRESSION)</p> |
| <p><b>Regulatory</b></p> <p>disordered diurnal rhythm or arousal</p>                                                                                                                                                                               | <p>TV (SLEEP/AR)</p>                                                                                                                    |
| <p><b>Warning</b></p> <p>disordered diurnal rhythm or arousal</p> <p>depression, fatigue, and sleep-related diag. (S1-1)</p> <p>depression, fatigue, and sleep-related diag. (H6-1)</p> <p>depression, fatigue, and sleep-related diag. (H6-1)</p> | <p>TV (SLEEP/AR)</p> <p>TV (DEPRESSION)</p> <p>TV (DEPRESSION)</p> <p>TV (DEPRESSION)</p>                                               |



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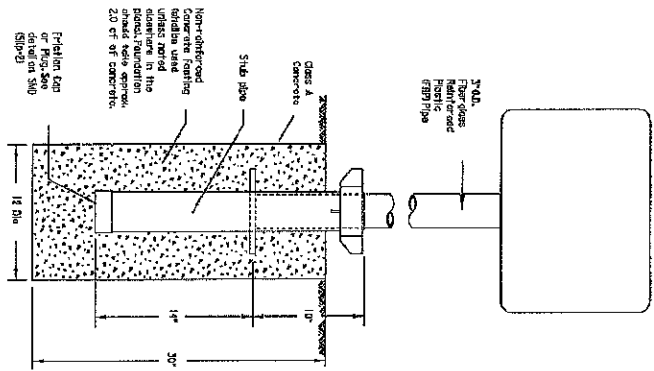
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| 07/20/07 | July 2002  | PM 7202T | 09 1203T | 09 7202T | 09     |
| 5-08     | RETRIP/PCS | COAT     | SEAT     | JOB      | RECALL |
|          |            |          |          |          |        |
|          |            |          |          | COUNTRY  | TRUCK  |
|          |            |          |          |          | 4      |
| 2507     |            |          |          |          |        |

DATE:  
FILE:

| DATE       | IN   | OUT | IN   | OUT |
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| 2017-02-09 | 1000 | 0   | 1000 | 0   |
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| 2017-02-13 | 1000 | 0   | 1000 | 0   |
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| 2017-02-19 | 1000 | 0   | 1000 | 0   |
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| 2017-02-21 | 1000 | 0   | 1000 | 0   |
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| 2017-03-06 | 1000 | 0   | 1000 | 0   |
| 2017-03-07 | 1000 | 0   | 1000 | 0   |
| 2017-03-08 | 1000 | 0   | 1000 | 0   |
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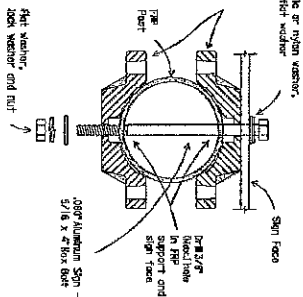
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# Universal Anchor System with Fiberglass Reinforced Plastic (FRP) Post



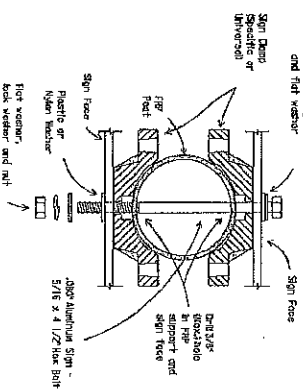
SM RD SIGN ASSN. TR APPROVAL

## Typical Sign Mounting Detail for FRP Support with Single Sign

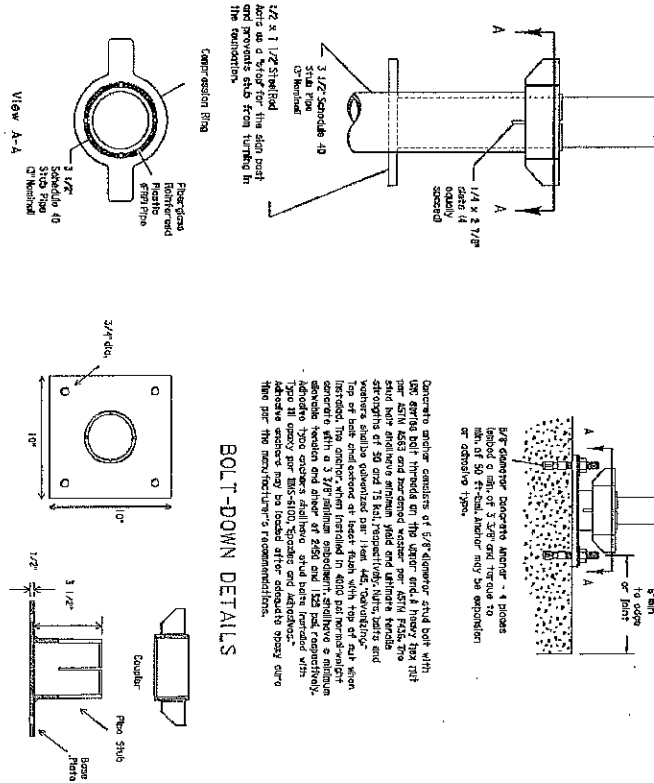


SM RD SIG ASSN. TR APPROVAL

## Typical Sign Mounting Detail for FRP Support with Back-to-Back Signs



## BOLT-DOWN DETAILS



Concrete anchor details of 5/8\"/>

### GENERAL NOTES

1. FRP sign supports for a single type sign support may be used for signs up to and including 16 square feet. Singlepost (single) may be used for signs up to and including 16 square feet. Doublepost (double) may be used for signs up to and including 32 square feet.
2. All signs, posts and anchors shall be fabricated per Item 445, "Signage".
3. See the Traffic Operations Division website for detailed drawings of sign details. The website address is: <http://www.txdot.gov/publications/traffic.htm>

### FRP POST REQUIREMENTS

1. Universal sign supports to the requirements of Departmental Standard 100, "Signage".
2. Minimum of FRP sign support is 3/4\"/>

### UNIVERSAL ANCHOR SYSTEM INSTALLATION PROCEDURES

1. Sign foundations shall be made rock is encountered or grout bed level the bottom of the hole. The foundation shall extend to the solid rock a minimum depth of 12\"/>

### BOLT-DOWN SIGN SUPPORT

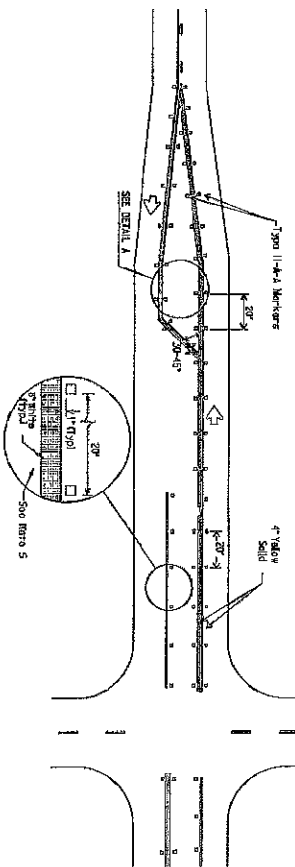
1. Location base plate with coupler an existing concrete.
2. Location base plate with coupler an existing concrete.
3. Location base plate with coupler an existing concrete.
4. Location base plate with coupler an existing concrete.
5. Location base plate with coupler an existing concrete.
6. Check sign to ensure there is no twist. If twist, increase the tightening of coupler.

|                                                                                                                                 |         |         |         |
|---------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|
| <p><b>Texas Department of Transportation</b><br/>Traffic Operations Division</p>                                                |         |         |         |
| <p><b>SIGN MOUNTING DETAILS</b><br/><b>SMALL ROADSIDE SIGNS</b><br/><b>UNIVERSAL ANCHOR SYSTEM</b><br/><b>WITH FRP POST</b></p> |         |         |         |
| <p><b>SMO(FRP)-08</b></p>                                                                                                       |         |         |         |
| 9-08                                                                                                                            | REVISED | DATE    | BY      |
| 1                                                                                                                               | 1       | 10/1/08 | 10/1/08 |
| 2                                                                                                                               | 2       | 10/1/08 | 10/1/08 |
| 3                                                                                                                               | 3       | 10/1/08 | 10/1/08 |
| 4                                                                                                                               | 4       | 10/1/08 | 10/1/08 |
| 5                                                                                                                               | 5       | 10/1/08 | 10/1/08 |
| 6                                                                                                                               | 6       | 10/1/08 | 10/1/08 |
| 7                                                                                                                               | 7       | 10/1/08 | 10/1/08 |
| 8                                                                                                                               | 8       | 10/1/08 | 10/1/08 |
| 9                                                                                                                               | 9       | 10/1/08 | 10/1/08 |
| 10                                                                                                                              | 10      | 10/1/08 | 10/1/08 |

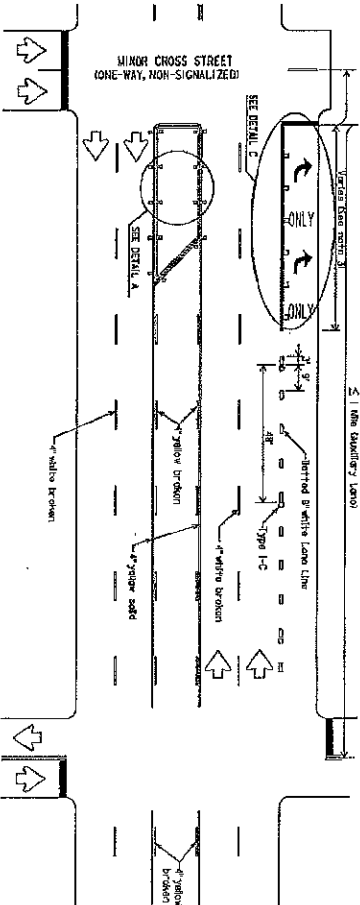
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DATE: FILE:

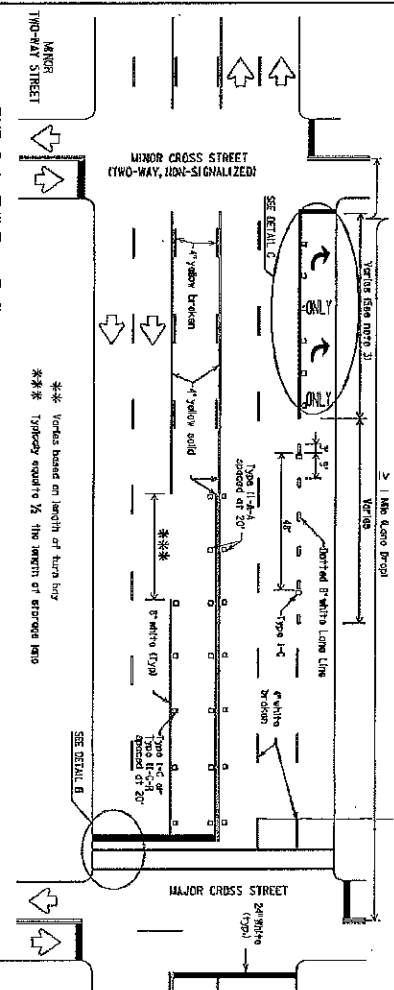
TYPICAL TWO-LANE HIGHWAY INTERSECTION WITH LEFT TURN BAYS



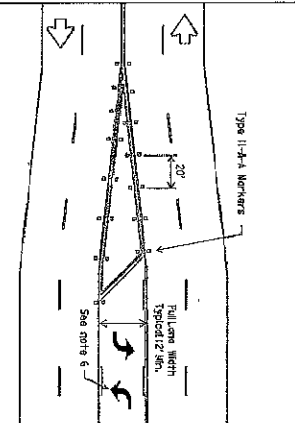
TYPICAL TWLTL AT ONE-WAY STREET AND RIGHT TURN AUXILIARY LANE



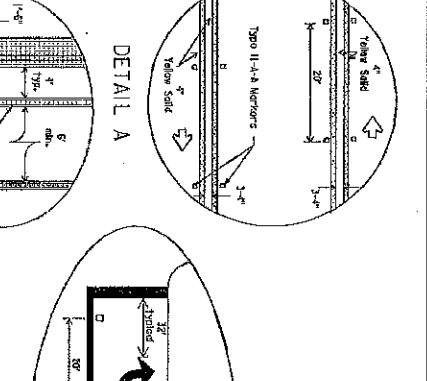
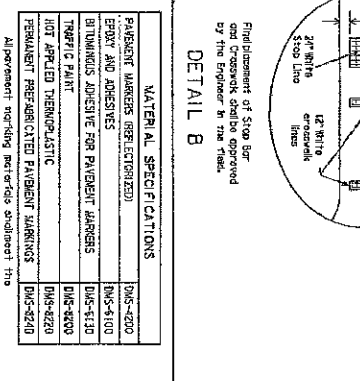
TYPICAL TWLTL AT TWO-WAY CROSS STREET AND RIGHT TURN LANE DROP



TYPICAL TRANSITION FOR TWLTL AND DIVIDED HIGHWAY

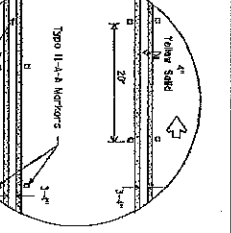
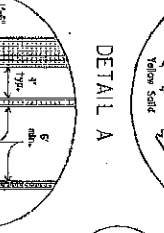
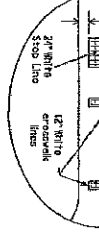


TYPICAL TRANSITION FOR TWLTL AND DIVIDED HIGHWAY

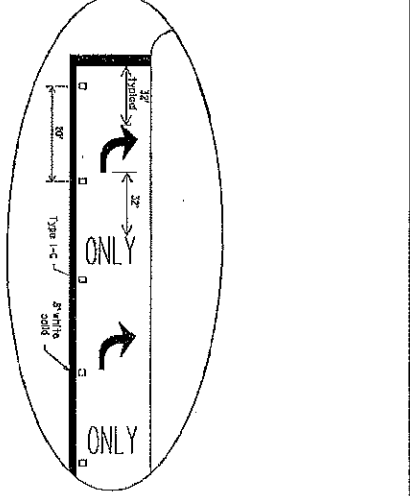


| MATERIAL SPECIFICATIONS                 |          |
|-----------------------------------------|----------|
| PAYMENT MARKERS (RECOMMENDED)           | OMS-200  |
| PAINT AND ADHESIVES                     | OMS-1100 |
| BITUMINOUS ADHESIVE FOR PAYMENT MARKERS | OMS-1110 |
| TRAFFIC PAINT                           | OMS-1100 |
| DOT APPLIED THERMOPLASTIC               | OMS-1100 |
| PERMANENT PREPARED PAINT MARKINGS       | OMS-1100 |

Placement of Stop Bar and Crosswalk shall be approved by the Engineer in the field.



GENERAL NOTES



| ITEM      | QUANTITY | UNIT        | PRICE |
|-----------|----------|-------------|-------|
| 1. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 2. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 3. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 4. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 5. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 6. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 7. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 8. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 9. TWLTL  | 1.00     | LINEAL FOOT | 1.00  |
| 10. TWLTL | 1.00     | LINEAL FOOT | 1.00  |

PM(3)-12

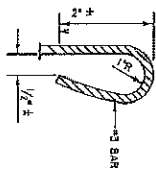
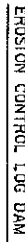
PAVEMENT MARKINGS FOR TWO-WAY LEFT TURN LANES DIVIDED HIGHWAYS AND RURAL LEFT TURN BAYS

Texas Department of Transportation

TRAFFIC DIVISION

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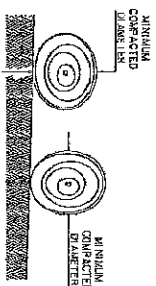
DATE: \_\_\_\_\_  
FILE: \_\_\_\_\_



- GL-0 — EROSION CONTROL LOG DAM
- GL-B0C — EROSION CONTROL LOG AT BACK OF CURB
- GL-B0W — EROSION CONTROL LOG AT EDGE OF RIGHT-OF-WAY
- GL-SS1 — EROSION CONTROL LOGS ON SLOPES  
STAKE AND TRENCH ANCHORING
- GL-SSL — EROSION CONTROL LOGS ON SLOPES  
STAKE AND LASHING ANCHORING
- GL-S1 — EROSION CONTROL LOG AT DROP INLET
- GL-C1 — EROSION CONTROL LOG AT CURB INLET
- GL-C1 — EROSION CONTROL LOG AT CURB & GRATE INLET

- ## SEDIMENT BASIN & TRAP USAGE GUIDELINES
- An erosion carrying sediment trap may be used in the following situations:
1. The sediment trap will be used to protect the water supply from sediment and debris.
  2. The sediment trap will be used to protect the water supply from debris and sediment.
  3. The sediment trap will be used to protect the water supply from debris and sediment.
  4. The sediment trap will be used to protect the water supply from debris and sediment.
  5. The sediment trap will be used to protect the water supply from debris and sediment.
- The sediment trap should be placed in the following locations:
1. Immediately preceding the first or second dam.
  2. Just before the entrance to the water supply.
  3. Just before the entrance to the water supply.
  4. Just before the entrance to the water supply.
  5. Just before the entrance to the water supply.
- The sediment trap should be placed in the following locations:
1. Just before the entrance to the water supply.
  2. Just before the entrance to the water supply.
  3. Just before the entrance to the water supply.
  4. Just before the entrance to the water supply.
  5. Just before the entrance to the water supply.
- Grading and foundation of sediment basins is indicated and will not be paid for separately.

- ### **GENERAL NOTES:**
1. EROSION CONTROL LOGS SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS, OR AS DIRECTED BY THE ENGINEER.
  2. LENGTHS OF EROSION CONTROL LOGS SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND AS REQUIRED FOR THE PURPOSE INTENDED.
  3. UNLESS OTHERWISE DIRECTED, USE BIODEGRADABLE OR PHOTODEGRADABLE CONTAINMENT WESH ONLY THREE TO SIX FEET LONG.
  4. REMAIN IN PLACE AS PART OF A VEGETATIVE SYSTEM, FOR TEMPORARY INSTALLATION, UNTIL PLANTS HAVE ESTABLISHED SUFFICIENT NATURAL ROOT SYSTEMS TO STABILIZE SOIL.
  5. TO ADDRESS THE MINIMAL COMPACTED OF MARGINS SPECIFIED IN THE PLANS WITHOUT EXCESSIVE DEFORMATION,  
STAKES SHALL BE 2' X 2" WOOD OR 3/4" HEAVY 2'-6" LONG ALUMINUM CIRC THAT 2" PROTRUDES ABOVE LOG, OR AS DIRECTED BY THE ENGINEER.
  6. DO NOT PLACE STAKES THROUGH CONTAINMENT WESH.
  7. UNIFORM GRADE MATERIAL IS INDICATED & SHOWN BY THE PLAN. NON-UNIFORM GRADE MATERIAL BEING USED AS ANCHORS SHALL BE PLACED ON TOP OF LOGS & SHALL BE OF SUFFICIENT SIZE TO HOLD LOGS IN PLACE.
  8. TURN THE ENDS OF EACH ROW OF LOGS UPSIDE-DOWN TO PREVENT RUNOFF FROM FLOWING AROUND THE LOGS.
  9. FOR HEAVY POWER EVENTS, ADDITIONAL STRAPPING STAKES MAY BE NECESSARY TO KEEP LOG FROM FOLDING IN ON ITSELF.
  10. FOR HEAVY POWER EVENTS, ADDITIONAL



DIAMETER MEASUREMENTS OF EROSION CONTROL LOGS SPECIFIED IN PLANS

SHEET | OF 3

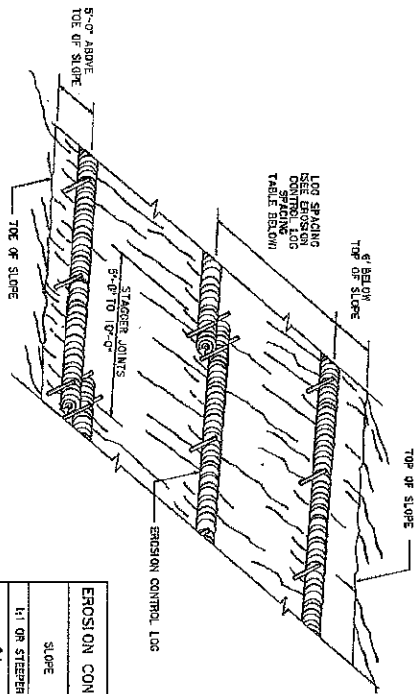
|                                                                                                         |          |
|---------------------------------------------------------------------------------------------------------|----------|
| Texas Department of Transportation                                                                      | Sanction |
| <p>TEMPORARY EROSION,<br/>SEDIMENT AND WATER<br/>POLLUTION CONTROL MEASURES<br/>EROSION CONTROL LOG</p> |          |

EC(9)-16

|         |        |        |          |
|---------|--------|--------|----------|
| FILE#   | 402115 | DATE   | 05/15/15 |
| TIME    | 18:07  | BY     | 55711    |
| STATION | 222    | REPORT |          |
| CHART   |        |        |          |
| DEPTH   |        | DEPTH  |          |
| WAVE    |        | WAVE   | 45       |

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DATE:  
FILE:



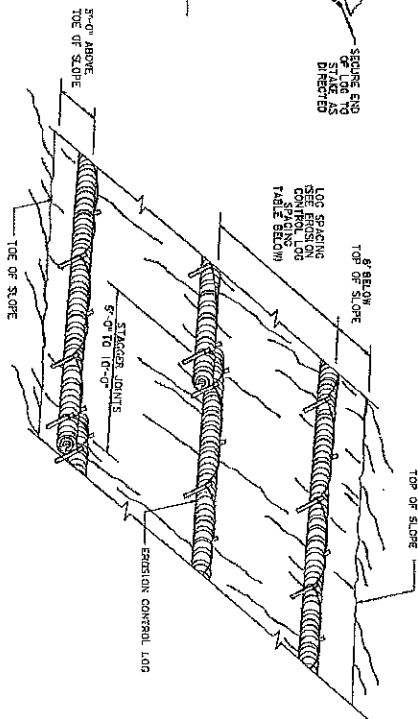
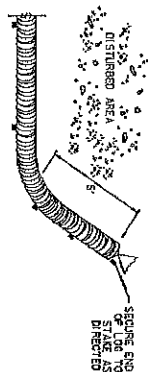
EROSION CONTROL LOGS ON SLOPES  
STAKE AND TRENCH ANCHORING

CL-SST

| EROSION CONTROL LOG SPACING TABLE |                         |
|-----------------------------------|-------------------------|
| SLOPE                             | LOG DIAMETER            |
| 1:1 OR STEEPER                    | 6" 8" 10" 12" 18"       |
| 2:1                               | 6" 8" 10" 12" 15" 20"   |
| 3:1                               | 10" 12" 15" 20" 30" 40" |
| 4:1 OR FLATTER                    | 12" 15" 20" 30" 40" 60" |

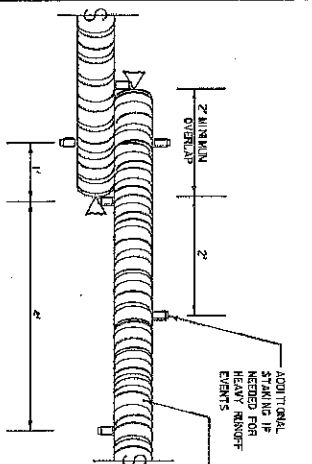
\* ADJUSTMENTS CAN BE MADE FOR SOIL TYPE, SLOPE, LOGGY SOILS-ADJUST PINS CLOSER TOGETHER HARD, ROCKY SOILS-ADJUST PINS FARTHER APART

END SECTION RAP DETAIL



EROSION CONTROL LOGS ON SLOPES  
STAKE AND LASHING ANCHORING

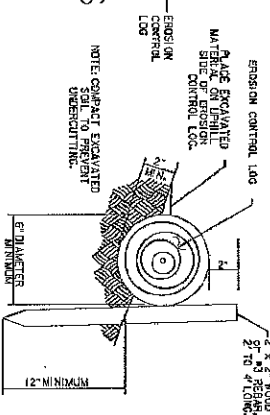
CL-SSL



STAKE AND TRENCH ANCHORING DETAIL

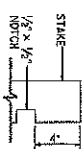
CL-SST

| TRENCH DEPTH TABLE |       |
|--------------------|-------|
| LOG DIAMETER       | DEPTH |
| 6"                 | 2"    |
| 8"                 | 3"    |
| 10"                | 4"    |
| 12"                | 5"    |



STAKE AND LASHING ANCHORING DETAIL

CL-SSL



STAKE NOTCH DETAIL

DESIGN  
STANDARD

TEMPORARY EROSION,  
SEDIMENT AND WATER  
POLLUTION CONTROL MEASURES  
EROSION CONTROL LOG

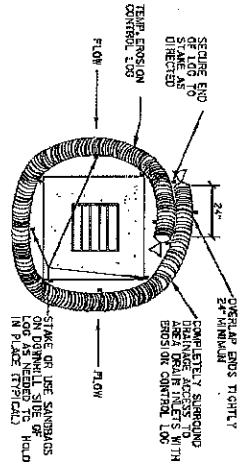
EC(9)-16

SHEET 2 OF 3

|          |             |          |
|----------|-------------|----------|
| FILE NO. | PROJECT NO. | DATE     |
| EC(9)-16 | 1000000     | 10/15/00 |
| DESIGNER | CHECKED     | APPROVED |
| DESIGN   | CHECK       | APPROVE  |
| DATE     | CHECKED     | DATE     |
| 10/15/00 | 10/15/00    | 10/15/00 |
| DESIGNER | CHECKED     | APPROVED |
| DESIGN   | CHECK       | APPROVE  |
| DATE     | CHECKED     | DATE     |
| 10/15/00 | 10/15/00    | 10/15/00 |

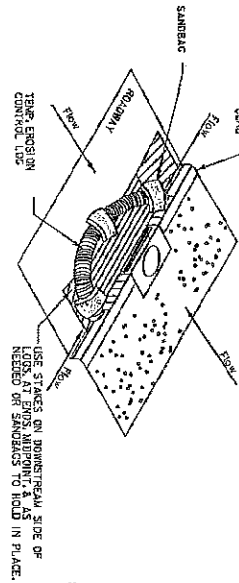
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DATE:  
FILE:



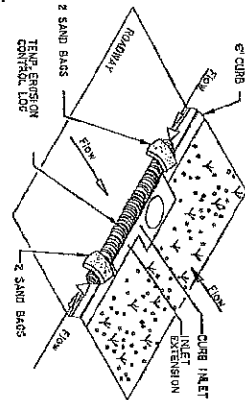
EROSION CONTROL LOG AT DROP INLET

CL-DI



EROSION CONTROL LOG AT CURB INLET

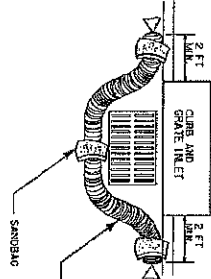
CL-CI



EROSION CONTROL LOG AT CURB INLET

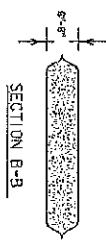
CL-CI

NOTE:  
EROSION CONTROL LOGS USED AT CURB INLETS  
SHOULD ONLY BE USED IF THEY WILL NOT IMPED  
TRAFFIC OR FLOOD THE ROADWAY OR WHEN THE  
STORM SEWER SYSTEM IS NOT FULLY FUNCTIONAL.

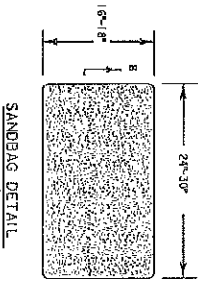


EROSION CONTROL LOG AT CURB & GRADE INLET

CL-GI



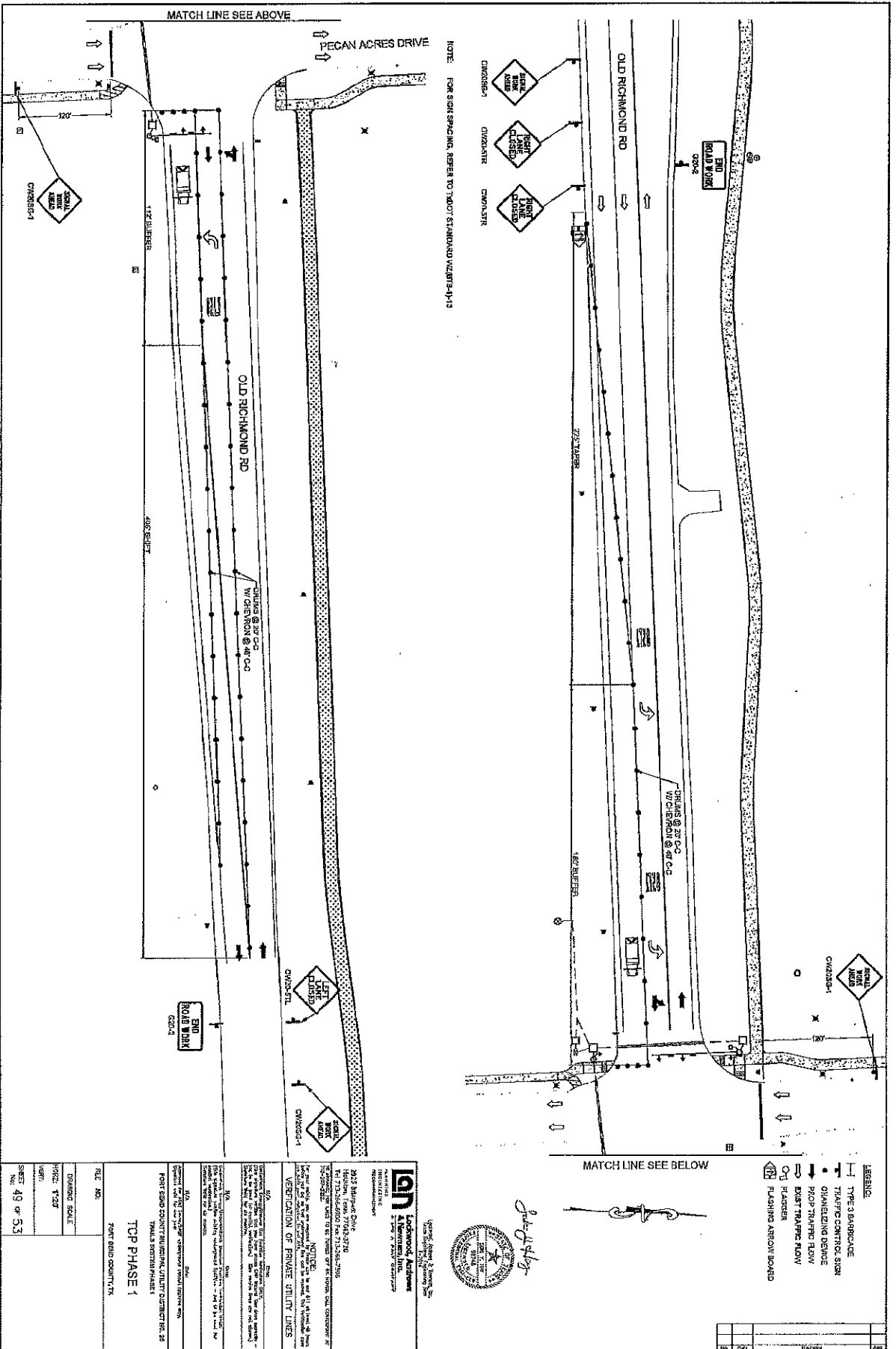
SECTION B-B



SANDBAG DETAIL

|                                                                  |      |                 |      |
|------------------------------------------------------------------|------|-----------------|------|
| Texas Department of Transportation                               |      | Design Standard |      |
| TEMPORARY EROSION, SEDIMENT AND WATER POLLUTION CONTROL MEASURES |      | EC(9)-16        |      |
| EROSION CONTROL LOG                                              |      | EC(9)-16        |      |
| FILED                                                            | DATE | BY              | DATE |
| DESIGNED                                                         | DATE | BY              | DATE |
| CHECKED                                                          | DATE | BY              | DATE |
| APPROVED                                                         | DATE | BY              | DATE |

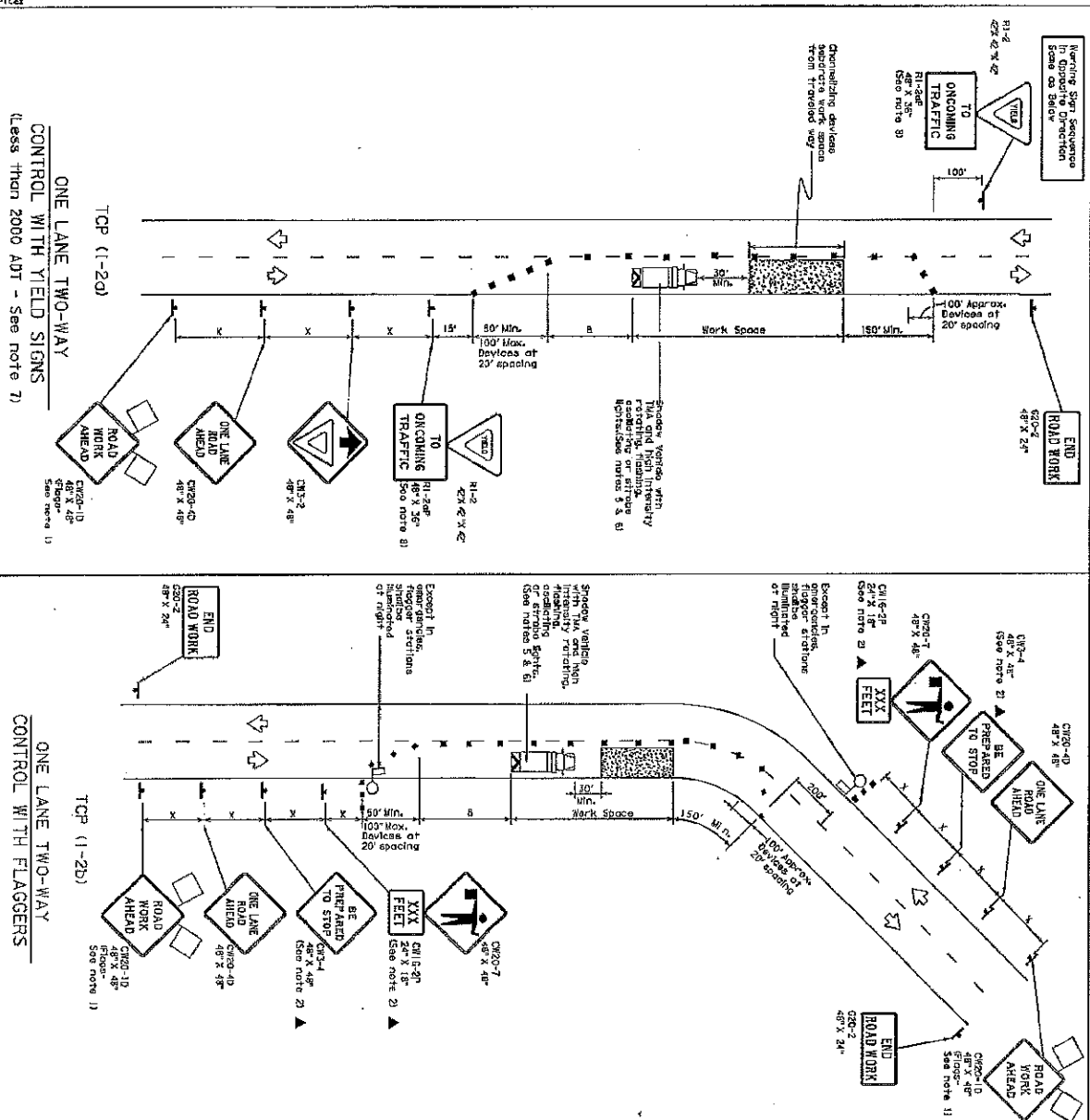
SHEET 3 OF 3







DATE: \_\_\_\_\_  
FILE: \_\_\_\_\_



| LEGEND                                                                                |                                      |                                                                                       |                                       |
|---------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------|
|  | Type 3 Barbed Wire                   |  | Chemicalizing Devices                 |
|  | Heavy Work Vehicle                   |  | Iron Mounted Antenna (TMA)            |
|  | Trailer Mounted Flushing Arrow Board |  | Particulate Dispersion Hosegun (PSHS) |
|  | Sign                                 |  | Traffic Flow                          |
|  | Flag                                 |  | Piledriver                            |

| Ordering<br>number | Formulas                                            | Number<br>of<br>atoms | Atomic<br>weights | Sum of<br>atomic<br>weights | Sum of<br>atomic<br>weights<br>divided by<br>the number<br>of atoms | Sum of<br>atomic<br>weights<br>divided by<br>the number<br>of atoms<br>multiplied<br>by the<br>number of<br>atoms |
|--------------------|-----------------------------------------------------|-----------------------|-------------------|-----------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1                  | H <sub>2</sub>                                      | 2                     | 1                 | 2                           | 1                                                                   | 2                                                                                                                 |
| 2                  | O <sub>2</sub>                                      | 2                     | 16                | 32                          | 16                                                                  | 32                                                                                                                |
| 3                  | H <sub>2</sub> O                                    | 3                     | 1                 | 18                          | 6                                                                   | 18                                                                                                                |
| 4                  | H <sub>2</sub> SO <sub>4</sub>                      | 6                     | 1                 | 98                          | 16.33                                                               | 98                                                                                                                |
| 5                  | Na <sub>2</sub> CO <sub>3</sub>                     | 5                     | 23                | 106                         | 21.2                                                                | 106                                                                                                               |
| 6                  | Na <sub>2</sub> SO <sub>4</sub>                     | 5                     | 23                | 142                         | 28.4                                                                | 142                                                                                                               |
| 7                  | Na <sub>2</sub> SiO <sub>3</sub>                    | 5                     | 23                | 122                         | 24.4                                                                | 122                                                                                                               |
| 8                  | Na <sub>2</sub> SiF <sub>6</sub>                    | 8                     | 23                | 186                         | 23.25                                                               | 186                                                                                                               |
| 9                  | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 10                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 11                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 12                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 13                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 14                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 15                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 16                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 17                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 18                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 19                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 20                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 21                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 22                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 23                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 24                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 25                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 26                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 27                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 28                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 29                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 30                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 31                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 32                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 33                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 34                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 35                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 36                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 37                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 38                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 39                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 40                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 41                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 42                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 43                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 44                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 45                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 46                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 47                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 48                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |
| 49                 | Na <sub>2</sub> SiF <sub>6</sub> ·6H <sub>2</sub> O | 14                    | 23                | 342                         | 24.43                                                               | 342                                                                                                               |

**\*\*Taper lengths have been rounded off,  
Length of Taper(FT) Width of Offset(FT) Speed(MPH)**

## GENERAL NOTES

[illegible]

107-1-20

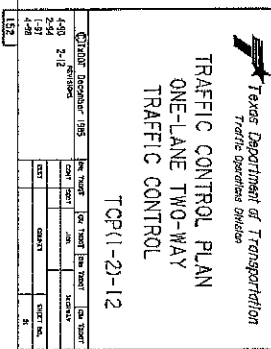
7. R1-2 "IELD" traffic control may be used an artists' work approaches that have adequate sight distances. For projects in urban areas, work spaces should be no more than one half city block in length and on roadways with less than 2000 ADT, work spaces should be no longer than 400 feet.

8. R1-2 "IELD" sign with R1-2p to 200000 Traffic plaque should be placed on a support at a 7 foot minimum mounting height.

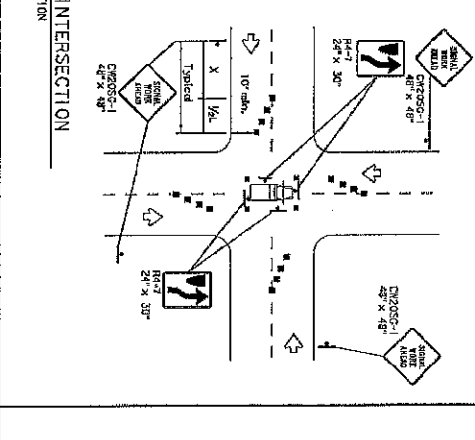
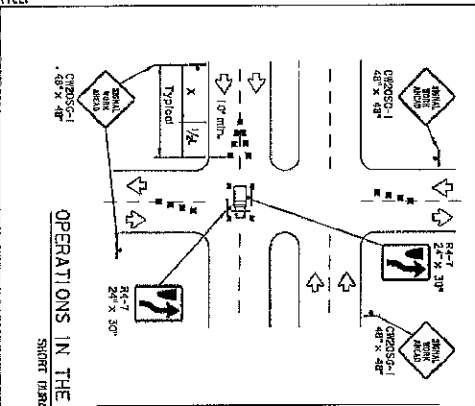
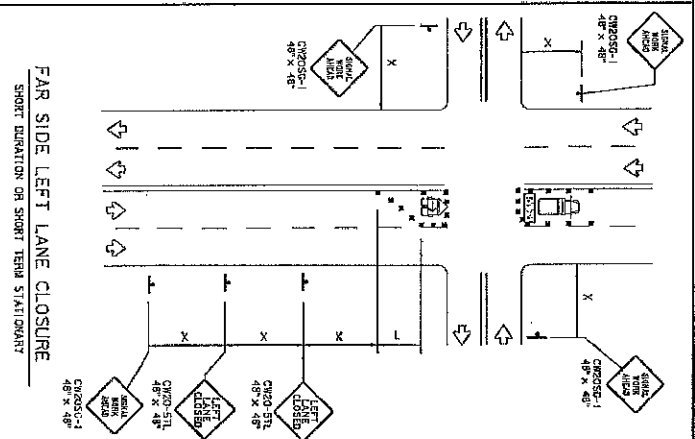
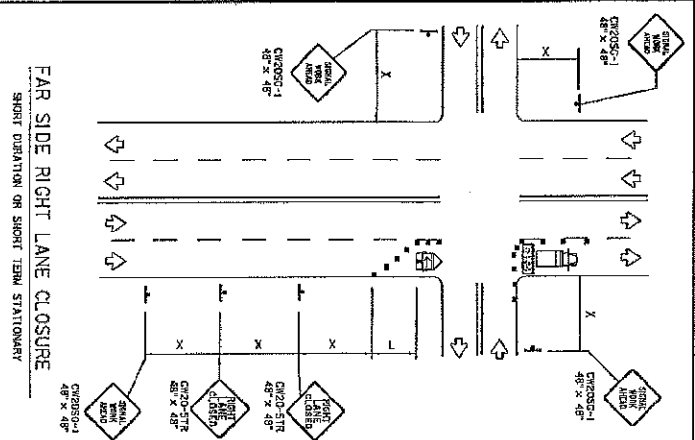
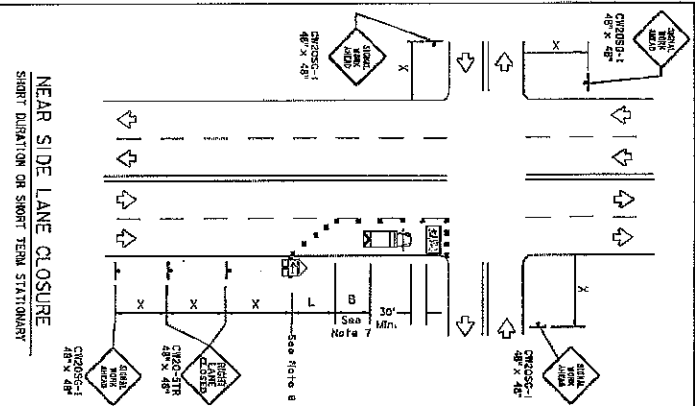
CP 11-25

9. Proposer shall show two-way routes or other methods of compensation to control traffic.
10. Length of work shall need to be based on the ability of freeways to accommodate traffic flow.
11. The work speed is required near construction site.
12. Control of vehicle speed is required during the construction period.
13. Freeway operations on the construction may be effected when a shift car is loading.
14. Proposer should use 24 HOUR Paddles to control traffic. Signs should be added to emergency situations.

For construction or maintenance contract work, specific project requirements for shadow vehicles can be found in the project GENERAL NOTES for Item 502.



**DISCLAIMER:**  
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[illegible]

| LEGEND                                                                                |                                      |
|---------------------------------------------------------------------------------------|--------------------------------------|
|  | Type 3 Barricade                     |
|  | Heavy work vehicle                   |
|  | Traffic Mounted Flashing Arrow Board |
|  | Sign                                 |
|  | Flag                                 |
|  | Traffic Control Device               |
|  | Flux Barrier                         |
|  | Portable Drums                       |
|  | Message Sign Panel                   |
|  | Traffic Flow                         |
|  | Flag                                 |

[illegible]

\*Note: Taper lengths have been rounded off.  
[Length of Taper(T) = Width of Offset(T) \* Speed(MPS)

WORKERS IN BUCKET TRUCKS SHALL NOT  
WORK ABOVE OPEN LANES OF TRAFFIC.

DATE:   
 FILE:

**TYPICAL ADVANCE SIGNAL PROJECT SIGNING**  
**FOR LONG TERM and INTERMEDIATE-TERM STATIONARY WORK OPERATIONS**



## SIGN SUPPORT RELIANT

- ## SIGN SUPPORT RELIANT

to maintain a constant

4. **සාකච්ඡා කළ බැවින්**

For breakfast can portable  
manufactured with rubber

- of the trophic control  
level or tuning with food,

foreign support, place

- 三六

**Uzina**

**SIGN FACE MATERIALS**

| COLOR | USAGE |
|-------|-------|
|-------|-------|

|       |            |
|-------|------------|
| WHITE | BACKGROUND |
|-------|------------|

Only pre-qualified pre-compliant Work Zone

1000

**Abstract**



**ALREADY**

- 

- 

USE OTHER SIDE

- PEDESTRIAN CONTROL.

2. "CROSSMILK CLOSURES" as detailed

- substitutes, they may be more location driven.

5. Logarithm of the deviance for the

7. The width of existing sidewalk  
Barriers shown.

temporary facilities shall be  
furnished consistent with the

| Dist | County |
|------|--------|
|      |        |

# SDuckers

Job : 3111 Corder.pdf

Host : SARAH-PC

Date : 2017/05/22

Time : 11:40

8:54 AM  
05/22/17  
Accrual Basis

**Elgee Associates**  
**Profit & Loss by Class**  
January through December 2016

|                                |  | 3111 Corcor            |  |
|--------------------------------|--|------------------------|--|
| <b>Ordinary Income/Expense</b> |  |                        |  |
| Income                         |  |                        |  |
| Dividend Income                |  | 0.00                   |  |
| Investment Income - Exempt     |  | 0.00                   |  |
| Investment Income - Taxable    |  | 0.00                   |  |
| LT Capital Gain                |  | 0.00                   |  |
| ST Capital Gain                |  | 0.00                   |  |
| <b>Total Dividend Income</b>   |  | <b>0.00</b>            |  |
| Rental Income                  |  | 537,509.20             |  |
| <b>Total Income</b>            |  | <b>537,509.20</b>      |  |
| Gross Profit                   |  | 537,509.20             |  |
| Expense                        |  |                        |  |
| Bank Service Charges           |  | 0.00                   |  |
| Depreciation Expense           |  | <del>0.00</del> 18,445 |  |
| Insurance                      |  | 2,525.33               |  |
| Liability Insurance            |  | 14,031.00              |  |
| Property                       |  | 736.00                 |  |
| Umbrella                       |  |                        |  |
| <b>Total Insurance</b>         |  | <b>17,292.33</b>       |  |
| Investment Management Fees     |  | 0.00                   |  |
| Professional Fees              |  |                        |  |
| Accounting                     |  | 360.00                 |  |
| Consulting                     |  | 1,805.57               |  |
| Legal Fees                     |  | <del>222</del> 6,039   |  |
| <b>Total Professional Fees</b> |  | <b>2,165.57</b>        |  |
| Property Management Fees       |  | 30,000.00              |  |
| Repairs                        |  |                        |  |
| Building Repairs               |  | 11,302.36              |  |
| Equipment Repairs              |  | 4,177.19               |  |
| Maintenance                    |  | 2,326.14               |  |
| <b>Total Repairs</b>           |  | <b>17,805.69</b>       |  |
| Supplies                       |  |                        |  |
| Office                         |  | 0.00                   |  |
| <b>Total Supplies</b>          |  | <b>0.00</b>            |  |
| Taxes                          |  |                        |  |
| Franchise Tax                  |  | <del>0.00</del> 819    |  |
| Property                       |  |                        |  |

8:54 AM  
05/22/17  
Accrual Basis

Elgee Associates  
Profit & Loss by Class  
January through December 2016

|                         | 3111 Corder |         |
|-------------------------|-------------|---------|
| Property tax consultant | 0.00        | 1805    |
| Property - Other        | 76,884.76   | 90,462  |
| Total Property          | 76,884.76   |         |
| Total Taxes             | 76,884.76   |         |
| Telephone               | 34.63       |         |
| Utilities               |             |         |
| Gas and Electric        | 701.34      |         |
| Water                   | 8,852.20    |         |
| Utilities - Other       | -8,863.20   |         |
| Total Utilities         | 690.34      |         |
| Total Expense           | 144,558.22  | 185,606 |
| Net Ordinary Income     | 392,155.88  | 351,903 |
| Net Income              | 392,155.88  |         |

| MFP Camps     |               |      |       |            |                |     |              |            |             |          |          |         |
|---------------|---------------|------|-------|------------|----------------|-----|--------------|------------|-------------|----------|----------|---------|
| Parcel        | Address       | Econ | Class | Year Built | NRA            | OMR | MKT Rent PSF | 2016 Value | 2017 Notice | 2016 PSF | 2017 PSF |         |
| 0420150000086 | 11500 MAIN ST | 20   | D     | 1975       | 139,360        | .11 | \$3.10       | 3,800,000  | ✓ 4,020,209 | \$27.27  | 8.96     | \$28.85 |
| 0420150000087 | 11502 WILLOW  | 20   | D     | 1975       | 100,800        | .04 | \$3.10       | 2,905,661  | ✓ 2,907,842 | \$28.83  | 11.08    | \$28.85 |
| 0610880000002 | 2702 HOLMES   | 20   | D     | 1977       | 160,725        | .02 | \$3.10       | 4,545,000  | 4,636,546   | \$28.28  |          | \$28.85 |
| 0610880000003 | 2750 HOLMES   | 20   | D     | 1977       | 341,784        | .02 | \$3.10       | 9,852,292  | 9,859,674   | \$28.83  |          | \$28.85 |
| 0610880000011 | 2748 HOLMES   | 20   | D     | 1980       | 161,626        | .02 | \$3.10       | 4,533,886  | 4,662,548   | \$28.05  |          | \$28.85 |
| 1020430000002 | 7710 CANNON   | 20   | D     | 1977       | 215,000        | .00 | \$3.15       | 4,031,803  | 6,202,257   | \$18.75  |          | \$28.85 |
| 1020440000001 | 7745 CANNON   | 20   | D     | 1972       | 141,000        | .03 | \$3.15       | 3,659,121  | 4,067,534   | \$25.95  |          | \$28.85 |
|               |               |      |       |            |                |     |              | Median     |             | \$28.05  |          | \$28.85 |
| 0100180000008 | 3111 Corder   | 20   | D     | 1973       | 101,064        |     | \$3.10       |            | 3,768,876   |          |          | \$37.29 |
|               |               |      |       | 2017       | Value @ Median |     |              |            | 2,915,383   |          |          |         |

HCAD Camps

| Parcel        | Address        | Econ | Class | Year Built | NRA     | OMR  | MKT Rent PSF | 2017 Notice | 2017 PSF |       |
|---------------|----------------|------|-------|------------|---------|------|--------------|-------------|----------|-------|
| 0410120020022 | 7210 Mykawa    | 2    | C     | 1969       | 85,376  | 0.08 | \$3.50       | 3,186,481   |          | 1.25  |
| 0410120020027 | 7300 Mykawa    | 2    | C     | 1975       | 40,250  | 0.03 | \$3.50       | 1,502,243   |          | 1.25  |
| 1067100000003 | 3130 Pawnee    | 20   | C     | 1983       | 80,800  |      | \$3.50       | 3,015,703   | 18.95    | 15.00 |
| 0410120020021 | 7100 Mykawa    | 2    | C     | 1971       | 276,640 | .02  | \$3.50       | 8,821,037   |          | 1.25  |
| 0410120020019 | 7200 Mykawa    | 2    | C     | 1969       | 157,899 | .02  | \$3.50       | 5,893,270   |          | 1.25  |
| 0421310020035 | 3240 S Loop    | 20   | C     | 1973       | 212,964 | 0.05 | \$3.50       | 7,948,365   | 29.64    | 3.60  |
| 0410070330028 | 4570 S Wayside | 2    | C     | 1978       | 44,040  | 0.11 | \$3.50       | 1,642,367   |          | 3.00  |
| 0971590000001 | 7220 Nelms     | 12   | C     | 1972       | 74,700  | 0.05 | \$3.50       | 2,604,735   |          | 2.50  |
| 1033550000004 | 7010 Nelms St  | 12   | C     | 1973       | 51,868  | 0.11 | \$3.50       | 1,808,605   |          | 2.50  |

HCAD Camps are not in the same economic area.

Pawnee has two tenants. Last lease confirmed at \$3.48 gross in 2012. Property has 10% office and trail access.

S Loop last confirmed asking rents was in 2015 for \$3.36 NNN.

3111 CORDER

5.35 gross

13.48

15.60