IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2017

| On this the_ | 4th | _day of | April | 2016/2017 | , the Commissioners' | Court, with | h the following | , members being presen | ıt: | |
|---------------------------------------|-----------|-----------|-----------------------------------------|----------------------------|-------------------------|-------------|---------------------------|---------------------------|---------|--|
| | | | Robert E. Hebert | | County Judge | | | | | |
| | | | Vincent Morales Grady Prestage | | Commissioner Precin | | | | | |
| | | | Andy Meyers | | Commissioner Precir | | | | | |
| | | | James Patterson | | Commissioner Precin | | | | | |
| The followin | g proce | edings | were had, to-writ, | | | | | | | |
| THAT WHE County; and | | , thereto | fore, on Septembe | r 13, 2016, | the Court heard and a | approved th | ne budget for 11 | he year 2017 for Fort Bo | enđ | |
| | | | lication, the Com s not increase the | | | an existing | g budget surplu | ns to a budget of a simil | ar kind | |
| The followin | g trans | fers to s | aid budget are he | reby authori | zed: | | | | | |
| Department Name: County Tre | | | | asurer / Court Collections | | | ccounting Unit: 100497101 | | | |
| TRANSFEI | R TO: | | | | | | | | | |
| ACCOUNT NAME | | | | ACCOUNT NUMBER | | | | AMOUNT | | |
| <u>IT</u> | | | | | 65000 | | \$ | | 250 | |
| | | | | | | | | | | |
| | | | | | • | | | | | |
| | | | | TOTAL | TRANSFERRED T | O: | \$ | | 250 | |
| TRANSFEI | OST S | M· | | | | | | | | |
| | | | | | | | | | | |
| ACCOUNT NAME Supplies and Maintenance | | | | ACCOUNT NUMBER 63600 | | | c | AMOUNT | 250 | |
| Supplies and | 1 IVIXIII | enance | | | 03000 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | т | OTAL TR | ANSFERRED FRO | M: | \$ | | 250 | |
| EXPLANA' | TION: | ; | To cover the cost | of a new al | ll in one printer/scann | er needed f | or our office. | | | |
| | | | | | | | | | | |
| - | | | 1/ | | / | | <u> </u> | | | |
| | | 1) // | | // | | | 2/1 | . / | | |
| Department 2 | Head: | WI | tounc | 4 | | Date | : 19/27 | 13017 | | |
| | 0 | 1 JV | न्तंत्र (| 'SE WHO | LE DOLLAR AMO | UNTS ON | / / TLY *** | • | | |
| THE COUNTY OF FORT BEND | | | | | | | | x GL Transfer | | |
| BY: | | | | | | | | C Transfer | | |
| _ | Robert | E. Heb | ert, County Judg | e | | | | | | |