Fort Bend County Tabulation Bid 17-050 Term Contract for Purchase and Hauling of Earthen Type Road Materials

Term: April 1, 2017 through March 31, 2018

Recommendation: Award to all bidders meeting specifications

| | | Asphalt | Stabilized E | Base, TXDC | T 292, Bla | ck Base GR | 2 without R | AP, Price P | er Ton | | |
|-------------------|-----------|-------------|---------------------|------------|------------|------------|-------------|-------------|-----------|--------------|---------|
| Lawson 12985- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| Lawson 12986- | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| laydown | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Form 1295 | Yes | Yes | Yes | Yes | Yes | | Yes | Yes | Yes | Yes | Yes |
| Plant/Pit/Siding | 54.00 | 51.90 | | | | | | | 50.00 | | |
| Plant to Jobsite- | 3.25 | 3.00 | | | | | | | 3.00 | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | 0.20 | 0.20 | | | | | | | 0.20 | | |
| Laydown | No Bid | 14.00 | | 18.00 | | | | 20.00 | | | |
| Plant Location | Mo City | Rosenberg | | | | | | | Rosenberg | | |
| Minimum | | \$5.25 haul | | 500 tons | | | | 800 tons | | | |
| | | & 800 tons | | per day | | | | | | | |

| | | Asphal | t Stabilized | Base, TXD | OT 292, BI | ack Base G | R2 with RA | P, Price Per | Ton | | |
|-------------------|-----------|-------------|--------------|-----------|------------|------------|------------|--------------|--------------|--------------|---------|
| Lawson 12987- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| Lawson 12988- | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| laydown | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | 49.00 | 41.90 | | | | | | | 43.00 | | |
| Plant to Jobsite- | 3.25 | 3.00 | | | | | | | 3.00 | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | 0.20 | 0.20 | | | | | | | 0.20 | | |
| Laydown | No Bid | 14.00 | | 18.00 | | | | 20.00 | | | |
| Plant Location | Mo City | Rosenberg | | | | | | | Rosenberg | | |
| Minimum | | \$5.25 haul | | 500 tons | | | | 800 tons | | | |
| | | & 800 tons | | per day | | | | | | | |

| | Cemen | t Stabilized | Sand, THD | & PT #400 | 0.5 Portland | l Cement, T | Type I, 2 sac | k minimum, | Price Per T | Ton | |
|-------------------|-----------|--------------|-----------|-----------|--------------|-------------|---------------|------------|-------------|--------------|---------|
| Lawson 12989- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | 18.00 | | 23.00 | | | | | | |
| Plant to Jobsite- | | | 1.74 | | 3.08 | | | | | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | 0.20 | | 0.25 | | | | | | |
| Laydown | | | No bid | | | | | | | | |
| Plant Location | | | Richmond | | | | | | | | |
| Per 1/2 sack | | | 2.50 | | 3.00 | | | | | | |
| cement | | | | | | | | | | | |

| Flexible Base | Flexible Base, must be free of foreign materils (asphalt, base, dirt, wire or any uncommon items), Type "A", Grade "1", Crushed Concrete, | | | | | | | | | | | | | | |
|--|---|--------------------|-------------------------------|-------------------|-----------------------------|----------------------------|--------------------|-------------------------|--------------------------|-------------------------------------|-----------------------------|--|--|--|--|
| | Price Per Ton | | | | | | | | | | | | | | |
| Lawson 12990- material Lawson 12991- | American Materials | Century Asphalt | Cherry Crushed Concrete | Durwood Greene | Gulf Coast Stabilized | Lhoist North America | Martin Marietta | Silva Division of | Tarmac Division of | Vulcan Construction Materials | Waller County Asphalt | | | | |
| laydown | | | | | Materials | | | James | James | | | | | | |
| | | | | | | | | Const. | Const. | | | | | | |
| Plant/Pit/Siding | 17.50 | 17.00 | 17.50 | | | | | | | 24.00 | | | | | |
| Plant to Jobsite- | 3.25 | 2.90 | 1.74 | | | | | | | 11.12 | | | | | |
| 1st mile | | | | | | | | | | | | | | | |
| Each add'l mile | 0.20 | 0.20 | 0.20 | | | | | | | | | | | | |
| Laydown | No bid | No bid | No bid | 18.00 | | | | 40.00 | | | | | | | |
| Plant Location | Mo City | Katy | Fresno | | | | | | | Houston Port | | | | | |
| Minimum | | \$5.00 haul | 15 tons | 500 tons | | | | 500 tons | | 25 tons | | | | | |
| | | | | per day | | | | | | | | | | | |

| Flexible Base, mu | Flexible Base, must be free of foreign materils (asphalt, base, dirt, wire or any uncommon items), Type "A", Grade "1", Crushed Concrete with 3% | | | | | | | | | | | | |
|-------------------|--|---------|----------|---------|------------|-------------|----------|----------|----------|--------------|---------|--|--|
| | | | | cem | ent added, | Price Per T | Гоп | | | | | | |
| Lawson 12992- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller | | |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County | | |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt | | |
| | | | | | Materials | | | James | James | | | | |
| | | | | | | | | Const. | Const. | | ļ | | |
| Plant/Pit/Siding | | | 26.80 | | | | | | | | | | |
| Plant to Jobsite- | | | 1.74 | | | | | | | | , | | |
| 1st mile | | | | | | | | | | | i | | |
| Each add'l mile | | | 0.20 | | | | | | | | | | |
| Laydown | | | No bid | | | | | | | | | | |
| Plant Location | | | Richmond | | | | | | | | | | |
| Minimum | | | 15 tons | | | | | | | | , | | |

| | Gravel, River Unwashed, 5/8" Diameter Maximum, Price Per Yard | | | | | | | | | | | | | |
|-------------------|---|---------|----------|---------|------------|---------|----------|----------|----------|--------------|---------|--|--|--|
| Lawson 12993- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller | | | |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County | | | |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt | | | |
| | | | | | Materials | | | James | James | | | | | |
| | | | | | | | | Const. | Const. | | | | | |
| Plant/Pit/Siding | | | | | | | 16.00 | | | 18.50 | | | | |
| Plant to Jobsite- | | | | | | | 3.30 | | | 3.00 | | | | |
| 1st mile | | | | | | | | | | | | | | |
| Each add'l mile | | | | | | | 0.26 | | | 0.21 | | | | |
| Plant Location | | | | | | | Garwood | | | Simonton | | | | |

| | Hot Mix | Asphaltic C | Concrete Pay | vement, TX | DOT 340, | Type D witl | hout RAP, S | ac B, PG, 64 | I-22, Price P | er Ton | |
|-------------------|----------------|-------------|--------------|------------|------------|-------------|-------------|--------------|---------------|--------------|---------|
| Lawson 12994- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| Lawson 12995- | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| laydown | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | 63.00 | 56.00 | | | | | | | 56.00 | | |
| Plant to Jobsite- | 3.25 | 3.00 | | | | | | | 3.00 | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | 0.20 | 0.20 | | | | | | | 0.20 | | |
| Laydown | No bid | 14.00 | | 18.00 | | | | 20.00 | | | |
| Plant Location | Mo City | Rosenberg | | | | | | | Rosenberg | | |
| Minimum | | \$5.25 haul | | 500 tons | | | | 800 tons | | | _ |
| | | & 800 tons | | per day | | | | | | | |

| | Hot Mi | x Asphaltic | Concrete P | avement, T | XDOT 340 | , Type D w | ith RAP, Sac | c B, PG, 64-2 | 22, Price Per | r Ton | |
|-------------------|-----------|-------------|-------------------|------------|-----------------|------------|--------------|---------------|---------------|--------------|---------|
| Lawson 12996- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| Lawson 12997- | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| laydown | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | 55.00 | 45.90 | | | | | | | 48.00 | | |
| Plant to Jobsite- | 3.25 | 3.00 | | | | | | | 3.00 | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | 0.20 | 0.20 | | | | | | | 0.20 | | |
| Laydown | No bid | 14.00 | | 18.00 | | | | 20.00 | | | |
| Plant Location | Mo City | Rosenberg | | | | | | | Rosenberg | | |
| Minimum | | \$5.25 haul | | 500 tons | | | | 800 tons | | | |
| | | & 800 tons | | per day | | | | | | | |

| | | Hot Mix-C | Cold Laid, A | sphaltic Co | oncrete Pav | ement, Typ | e D, TXDO | T 350, Price | Per Ton | | |
|-------------------|-----------|-----------|--------------|-------------|-------------|------------|-----------|--------------|-----------|--------------|---------|
| Lawson 12998- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | | | | | | | 105.00 | | |
| Plant to Jobsite- | | | | | | | | | 3.00 | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | 0.20 | | |
| Laydown | | | | | | | | | | | |
| Plant Location | | | | | | | | | Rosenberg | | |
| Minimum | | <u> </u> | | | | | | | | | |

| | | | | Precoated | Coverstone | , PB-3, Pric | ce Per Ton | | | | |
|-------------------|-----------|---------|----------|-----------|------------|--------------|------------|----------|-----------|--------------|---------|
| Lawson 12999- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| Lawson 13000- | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| laydown | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | | | | | | | 80.00 | 21.00 | |
| Plant to Jobsite- | | | | | | | | | 3.00 | 0.16 | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | 0.20 | 0.16 | |
| Laydown | | | | | | | | 25.00 | | | |
| Plant Location | | | | | | | | | Rosenberg | Dabney | |
| Minimum | | | | | | | | 500 tons | | 25 tons | ` |

| | | | Pre | coated Cov | erstone, PB | -4 & PB-5, | Price Per T | on | | | |
|-------------------|-----------|---------|----------|------------|-------------|------------|-------------|----------|-----------|--------------|---------|
| Lawson 13001- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| Lawson 13002- | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| laydown | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | | | | | | | 80.00 | 22.00 | |
| Plant to Jobsite- | | | | | | | | | 3.00 | 0.16 | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | 0.20 | 0.16 | |
| Laydown | | | | | | | | 25.00 | | | |
| Plant Location | | | | | | | | | Rosenberg | Dabney | |
| Minimum | | | | | | | | 500 tons | | 25 tons | |

| | | | Pulverizin | g Existing | Asphalt and | d/or Base F | Road, Price | Per Foot | | | |
|-----------------------------------|-----------------------|--------------------|-------------------------------|-------------------|-------------|-----------------|--------------------|--------------------------------|---|-------------------------------------|-----------------------------|
| Lawson number beside each item | American Materials | Century Asphalt | Cherry Crushed Concrete | Durwood Greene | | Lhoist North | Martin Marietta | Silva Division of James Const. | Tarmac Division of James Const. | Vulcan Construction Materials | Waller County Asphalt |
| Up to 2" Depth 13003 | | 2.00 | | 2.50 | | | | 2.50 | | | |
| Up to 4" Depth 13004 | | 3.00 | | 3.50 | | | | 3.50 | | | |
| Up to 6" Depth 13005 | | 4.00 | | 4.50 | | | | 4.50 | | | |
| Up to 8" Depth 13006 | | 5.00 | | 5.50 | | | | 5.50 | | | |
| Up to 10" Depth 13007 | | 6.00 | | 6.50 | | | | 6.50 | | | |
| Up to 12" Depth 13008 | | 7.00 | | 7.50 | | | | 7.50 | | | |
| Up to 14" Depth 13009 | | 8.00 | | 8.50 | | | | 8.50 | | | |
| Pulverizing Existing 13010 | | 9.00 | | 5.00 | | | | 5.00 | | | |
| Contractor Credit for Pulverized | | 5.00 | | | | | | | | | |
| Transported by FBC 13011 | | 50.00 | | 50.00 | | | | 100.00 | | | |
| Transported by Contractors 13012 | | 10.00 | | 10.00 | | | | 50.00 | | | |

| | | | Recycled As | sphalt, Scre | ened, 3" Di | iameter Ma | ximum, Pri | ce Per Ton | | | |
|-------------------|-----------|---------|-------------|--------------|-------------|------------|------------|------------|----------|--------------|---------|
| Lawson 13013- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | 28.00 | | | | | | | | |
| Plant to Jobsite- | | | 1.74 | | | | | | | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | 0.20 | | | | | | | | |
| Laydown | | | No bid | | | | | | | | |
| Plant Location | | | Fresno | | | | | | | | |
| Minimum | | | 15 tons | | | | | | | | |

| | Field Sand, Price Per Ton | | | | | | | | | | | | | |
|-------------------|---------------------------|---------|----------|---------|------------|---------|----------|----------|----------|--------------|---------|--|--|--|
| Lawson 13014- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller | | | |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County | | | |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt | | | |
| | | | | | Materials | | | James | James | | | | | |
| | | | | | | | | Const. | Const. | | | | | |
| Plant/Pit/Siding | | | | | | | | | | 12.00 | | | | |
| Plant to Jobsite- | | | | | | | | | | 3.00 | | | | |
| 1st mile | | | | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | | 0.21 | | | | |
| Plant Location | | | | | | | | | | Simonton | | | | |

| | | | |] | Fly Ash, Pri | ice Per Ton | | | | | |
|-------------------|-----------|---------|----------|---------|--------------|-------------|----------|----------|----------|--------------|---------|
| | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | | | | | | | | | |
| Plant to Jobsite- | | | | | | | | | | | ` |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | | | |
| Plant Location | | | | | | | | | | | |
| Installation | | | | | | | | | | | |
| Minimum | | | | | | | | | | | |

| | Fly Ash Stabilized Road Mix 50/50, Price Per Ton | | | | | | | | | | | | | | |
|-------------------|--|---------|----------|---------|------------|---------|----------|----------|----------|--------------|---------|--|--|--|--|
| | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller | | | | |
| | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County | | | | |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt | | | | |
| | | | | | Materials | | | James | James | | | | | | |
| | | | | | | | | Const. | Const. | | | | | | |
| Plant/Pit/Siding | | | | | | | | | | | | | | | |
| Plant to Jobsite- | | | | | | | | | | | | | | | |
| 1st mile | | | | | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | | | | | | | |
| Plant Location | | | | | | | | | | | | | | | |
| Installation | | | | | | | | | | | | | | | |

| | | Tex | xas ASPPM | Grade IV | Cold Mix - | Road repai | ir material, l | Price Per To | n | | |
|-------------------|-----------|---------|-----------|----------|------------|------------|----------------|--------------|----------|--------------|-----------|
| Lawson 13015- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | | | | | | | | | 89.00 |
| Plant to Jobsite- | | | | | | | | | | | 1.00 |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | | | 0.23 |
| Laydown | | | | | | | | | | | |
| Plant Location | | | | | | | | | | | Hempstead |

| | Lime and Lime Slurry - TXDOT 264, Price Per Ton | | | | | | | | | | | | | | |
|----------------|---|---------|----------|---------|------------|---------|----------|----------|----------|--------------|---------|--|--|--|--|
| Lawson 13016- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller | | | | |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County | | | | |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt | | | | |
| | | | | | Materials | | | James | James | | | | | | |
| | | | | | | | | Const. | Const. | | | | | | |
| 31% Dry Solids | | | | | | 159.00 | | | | | | | | | |
| 35% Dry Solids | | | | | | 159.00 | | | | | | | | | |
| 46% Dry Solids | | | | | | | | | | | | | | | |

| | Type A | Hydrated | Lime, THD | #264, 90.09 | % Ca(OH) | 2 Min., Del | ivered in Cl | osed Tanker | rs, Price Per | Ton | |
|---------------|-----------|-----------------|-----------|-------------|------------|-------------|--------------|-------------|---------------|--------------|---------|
| | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Delivered and | | | | | | | | | | | |
| applied | | | | | | | | | | | |

| | Asphalt Aggregate, limestone Type D, 7/16" by #4 Graduation, Price Per Ton | | | | | | | | | | | | | | |
|-------------------|--|---------|----------|---------|------------|---------|-----------|----------|----------|--------------|---------|--|--|--|--|
| Lawson 13017- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller | | | | |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County | | | | |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt | | | | |
| | | | | | Materials | | | James | James | | | | | | |
| | | | | | | | | Const. | Const. | | | | | | |
| Plant/Pit/Siding | | | | | | | 32.00 | | | 27.50 | | | | | |
| Plant to Jobsite- | | | | | | | 4.05 | | | 8.30 | | | | | |
| 1st mile | | | | | | | | | | | | | | | |
| Each add'l mile | | | | | | | 0.26 | | | No Bid | | | | | |
| Plant Location | | | | | | | Rosenberg | | | Mykawa | | | | | |

| | Type C, Hot | Mix Aspha | ltic Concre | te Pavemen | t: TXDOT | 341, Class | A Aggregate | es with PG70 | 622 Oil, Pric | e Per Ton | |
|-------------------|-------------|-------------|-------------|------------|------------|-------------------|-------------|--------------|---------------|--------------|---------|
| Lawson 13018- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | 75.00 | 72.00 | | | | | | | 75.00 | | |
| Plant to Jobsite- | 3.25 | 3.00 | | | | | | | 3.00 | | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | 0.20 | 0.20 | | | | | | | 0.20 | | |
| Plant Location | Mo City | Rosenberg | | | | | | | | | |
| Minimum | | \$5.25 haul | | | | | | 800 tons | | | |
| | | & 800 tons | | | | | | | | | |

| | | | 623 | 3 Traprock | , Grade 3, T | THD #302, 1 | Price Per To | n | | | |
|-------------------|-----------|---------|----------|------------|--------------|-------------|--------------|----------|----------|--------------|---------|
| Lawson 13019- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | | | | | | | | | | 23.00 | |
| Plant to Jobsite- | | | | | | | | | | 0.16 | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | | 0.16 | |
| Plant Location | | | | | | | | | | Knippa | |
| Minimum | | | | | | | | | | 25 tons | |

| | 623 Traprock, Grade 5, THD #302, Price Per Ton | | | | | | | | | | | | | |
|-------------------|--|---------|----------|---------|------------|---------|----------|----------|----------|--------------|---------|--|--|--|
| Lawson 13020- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller | | | |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County | | | |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt | | | |
| | | | | | Materials | | | James | James | | | | | |
| | | | | | | | | Const. | Const. | | | | | |
| Plant/Pit/Siding | | | | | | | | | | 23.00 | | | | |
| Plant to Jobsite- | | | | | | | | | | 0.16 | | | | |
| 1st mile | | | | | | | | | | | | | | |
| Each add'l mile | | | | | | | | | | 0.16 | | | | |
| Plant Location | | | | | | | | | | Knippa | | | | |
| Minimum | | | | | | | | | | 25 tons | | | | |

| | | | | Bullr | ock, 3" x 5' | ', Price Per | Ton | | | | |
|---------------------------|-----------------------|--------------------|-------------------------------|-------------------|--|--------------|--------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------------|
| Lawson 13021- material | American Materials | Century Asphalt | Cherry Crushed Concrete | Durwood Greene | Gulf Coast Stabilized Materials | | Martin Marietta | Silva Division of James Const. | Tarmac Division of James Const. | Vulcan Construction Materials | Waller County Asphalt |
| Plant/Pit/Siding | 23.00 | 21.00 | 26.50 | | | | 35.00 | | | 35.00 | |
| Plant to Jobsite- | 3.25 | 2.90 | 1.74 | | | | 4.05 | | | 10.00 | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | 0.20 | 0.20 | 0.20 | | | | 0.26 | | | No bid | |
| Plant Location | Mo City | Katy | Fresno | | | | Rosenberg | | | Mykawa | |
| Installation | | \$5.00 haul | No bid | 20.00 | | | | | | No bid | |

| | | |] | Rip Rap, G | rade 1, 12" | to 18", Pri | ce Per Ton | | | | |
|-------------------|-----------|-------------|----------|------------|-------------|-------------|------------|----------|----------|--------------|---------|
| Lawson 13022- | American | Century | Cherry | Durwood | Gulf | Lhoist | Martin | Silva | Tarmac | Vulcan | Waller |
| material | Materials | Asphalt | Crushed | Greene | Coast | North | Marietta | Division | Division | Construction | County |
| | | | Concrete | | Stabilized | America | | of | of | Materials | Asphalt |
| | | | | | Materials | | | James | James | | |
| | | | | | | | | Const. | Const. | | |
| Plant/Pit/Siding | 30.00 | 26.00 | 32.00 | | | | | | | 55.00 | |
| Plant to Jobsite- | 3.50 | 2.90 | 2.74 | | | | | | | 12.00 | |
| 1st mile | | | | | | | | | | | |
| Each add'l mile | 0.25 | 0.20 | 0.20 | | | | | | | No bid | |
| Plant Location | Mo City | Katy | Fresno | | | | | | | Mykawa | |
| Minimum | | \$5.00 haul | 15 tons | | | | | | | 25 tons | |

FORM 1295

| | | | 1 of 1 | |
|---|---------------------------------------|---|--|--|
| Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | OFFICE US CERTIFICATION | | |
| Name of business entity filing form, and the city, state and coun of business. American Materials, Inc. Stafford, TX United States | try of the business entity's place | Certificate Number: 2017-168034 Date Filed: | | |
| Name of governmental entity or state agency that is a party to the being filed. Fort Bend County | e contract for which the form is | 02/16/2017 Date Acknowledged: | | |
| Provide the identification number used by the governmental enti- description of the services, goods, or other property to be provided bid No: 17-050 Purchase and Hauling of Earthen Road Materials | | the contract, and pro | vide a | |
| 4 Name of Interested Party | City, State, Country (place of busine | | f interest pplicable) Intermediary | |
| Loughrie-Moore, Brandy | Stafford, TX United States | | X | |
| Maynard, Stephen | Stafford, TX United States | | х | |
| Berry, Jerry | Stafford, TX United States | | х | |
| Greene, Jonathan | Stafford, TX United States | Х | | |
| Greene, Daniel | Stafford, TX United States | Х | | |
| Greene, Bradley | Stafford, TX United States | х | | |
| Greene, Jeffrey | Stafford, TX United States | х | | |
| Greene, Richard | Stafford, TX United States | X | | |
| 5 Check only if there is NO Interested Party. | | | | |
| I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct. STEVE L. HEAD Notary Public, State of Texas Comm. Expires 11-09-2019 Notary ID 13043500-0 Signature of authorized agent of contracting business entity AFFIX NOTARY STAMP / SEAL ABOVE | | | | |
| 7 | | day of <u>fe</u> day of <u>fe</u> | <u>C</u> | |

FORM 1295

| _ | | | | | |
|----|---|---|----------|---------------------------|----------------|
| _ | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE | |
| 1 | Name of business entity filing form, and the city, state and count of business. | try of the business entity's place | | ficate Number: -165531 | |
| | Century Asphalt, Ltd. | | | | |
| | Houston, TX United States | | | Filed: | |
| 2 | Name of governmental entity or state agency that is a party to the | e contract for which the form is | 02/13 | 3/2017 | |
| | being filed. Fort Bend County | | Date | Acknowledged: | |
| | | | | | |
| 3 | Provide the identification number used by the governmental enti- description of the services, goods, or other property to be provide | ity or state agency to track or identify led under the contract. | the co | ontract, and prov | vide a |
| | Bid 17-050 | | | | |
| | Purchase and Hauling of Earthen Road Materials | | | | |
| Л | | | | Nature of | |
| 4 | Name of Interested Party | City, State, Country (place of busine | ess) | (check ap | |
| | | | | Controlling | Intermediary |
| Ar | ngel, Greg | Houston, TX United States | | Х | |
| Ar | ngel, Gary | Houston, TX United States | | X | |
| | | | | | |
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| H | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | |
| 6 | AFFIDAVIT I swear, or | affirm, under penalty of perjury, that the | above | disclosure is true | e and correct. |
| | | | | | |
| | LINDA ROSALES NOTARY PUBLIC-STATE OF TEXAS | LA. | | | |
| | COMM. EXP. 04-28-2019 | Alle | | | |
| | NOTARY ID 128598463 | Signature of authorized agent of cont | tracting | g business entity | |
| | | \/ | | | |
| | AFFIX NOTARY STAMP / SEAL ABOVE | Y | ^ | | 9.64 |
| | Sworn to and subscribed before me, by the said | ip King , this the | 44 | day of | cb. |
| | 20, to certify which, witness my hand and seal of office. | | | | 20 0380 |
| | | | | , | |
| | Linda Kasaler Linda | Kosales | (/ | otany | |
| (| Signature of officer administering oath Printed name of | officer administering oath T | itle of | officer administer | ing oath |

| CERTIFIC | ATE OF | INTERESTED | PARTIES |
|----------|--------|------------|---------|

FORM **1295**

| | | | | | 1011 |
|----|---|---|----------------|--------------------------|--------------|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE | |
| 1 | Name of business entity filing form, and the city, state and countr of business. | ry of the business entity's place | CONCOUNT BARON | icate Number: -167880 | |
| | Cherry Crushed Concrete | | 2017- | -107000 | |
| | Houston, TX United States | | Date I | Filed: | |
| 2 | Name of governmental entity or state agency that is a party to the | contract for which the form is | 02/16 | 5/2017 | |
| | being filed. Fort Bend County | | Date / | Acknowledged: | |
| | Total Bond County | | | 3 | |
| 3 | Provide the identification number used by the governmental entity description of the services, goods, or other property to be provided. | y or state agency to track or identify ed under the contract. | the co | ontract, and prov | vide a |
| | B17-050 | | | | |
| | Purchase and Hauling of Earthen Road Materials | | | | |
| _ | | | | Nature of | finterest |
| 4 | Name of Interested Party | City, State, Country (place of busine | ess) | (check ap | plicable) |
| | | | [| Controlling | Intermediary |
| Cł | nerry, Leonard | Houston, TX United States | | X | |
| | | | | | |
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| | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | |
| 6 | AFFIDAVIT Swear, or a | affirm, under penalty of perjury, that the | ahove | disclosure is true | and correct |
| - | CHERYL NICOLE GRANTHAM | A | above | disclosure is true | and correct. |
| | Notary Public, State of Texas My Commission Expires | M = M | | | |
| 1 | October 10, 2017 | | | | |
| 1 | | Signature of authorized agent of cont | tracting | husiness entity | |
| | | The second of contract again or contract | | , Jaon 1000 Chary | |
| | AFFIX NOTARY STAMP / SEAL ABOVE | | | | |
| | Sworn to and subscribed before me, by the said 20, to certify which, witness my hand and seal of office. | DVSKy (Henry), this the 1 | left | day of FC | <i>b.</i> |
| | Λ Λ Λ | | | | |
| | Herry Cheryl Gre | zutham Adi | Min | noton-to- | |
| | Signature of officer administering oath Printed name of o | officer administering oath | itle of o | officer administeri | ing oath |

FORM **1295**

| | | | | | 1 of 1 | |
|----|--|--|--------|--|-----------------|--|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | CEF | OFFICE USE | | |
| 1 | Name of business entity filing form, and the city, state and coun of business. | try of the business entity's place | | Certificate Number: 2017-168043 | | |
| | Durwood Greene Construction Co. Stafford, TX United States | | | Filed: | | |
| 2 | Name of governmental entity or state agency that is a party to th | e contract for which the form is | | 6/2017 | | |
| | being filed. Fort Bend County | | Date | Acknowledged: | | |
| 3 | Provide the identification number used by the governmental enti- description of the services, goods, or other property to be provided | | the co | ontract, and pro | vide a | |
| | Bid No. 17-050 Purchase and Hauling of Earthen Road Materials | | | | | |
| 4 | Name of Interested Darty | City, State, Country (place of busine | oce) | Nature o | f interest | |
| | Name of Interested Party | City, State, Country (place of busine | 255) | Controlling | Intermediary | |
| Lo | ughrie-Moore, Brandy | Stafford, TX United States | | | Х | |
| Ma | aynard, Stephen | Stafford, TX United States | | = | Х | |
| Be | rry, Jerry | Stafford, TX United States | | | Х | |
| Gr | eene, Jonathan | Stafford, TX United States | | х | | |
| Gr | eene, Daniel | Stafford, TX United States | | х | | |
| Gr | eene, Bradley | Stafford, TX United States | | х | | |
| Gr | eene, Jeffrey | Stafford, TX United States | | × | | |
| Gr | eene, Richard | Stafford, TX United States | | х | | |
| | | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | | |
| 6 | STEVE L. HEAD Notary Public, State of Texas Comm. Expires 11-09-2019 | affirm, under penalty of perjury, that the | | | and correct. | |
| | Comm. Expires 11-09-2019 Notary ID 13043500-0 | 1000 | | L. Berry President g business entity | | |
| | AFFIX NOTARY STAMP / SEAL ABOVE | | | | | |
| | Sworn to and subscribed before me, by the said | Berry, this the | 164 | day of <u>Fe</u> | bruery | |
| 9 | Signature of officer administering oath Printed name of co | officer administering oath Tit | Vo7 | ANY PU | BL/C ng oath | |

FORM 1295

| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | OFFICE USE | |
|---|--|----------|--------------------------|--------------|
| 1 | Name of business entity filing form, and the city, state and country of the business entity's place of business. | | icate Number: -168684 | |
| | Gulf Coast Stabilized Material LLC | | | - 1 |
| | Sugarland, TX United States | Date | Filed: | |
| 2 | Name of governmental entity or state agency that is a party to the contract for which the form is | 02/19 | 9/2017 | |
| _ | being filed. | | | |
| | Fort Bend County Purchasing | Date | Acknowledged: | |
| | Provide the identification number used by the governmental entity or state agency to track or identify | the co | ontract, and prov | ride a |
| 3 | description of the services, goods, or other property to be provided under the contract. | the oc | on a doc, and pro- | |
| | B17-050 | | | |
| | Cement Stalbiized Sand | | | |
| | | | Nature of | interest |
| 4 | Name of Interested Party City, State, Country (place of busin | (220 | (check ap | |
| | Name of interested Party City, State, Country (place of Susan | , | Controlling | Intermediary |
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| 5 | Check only if there is NO Interested Party. | | | |
| 6 | AFFIDAVIT I swear, or affirm, under penalty of perjury, that the | above | disclosure is true | and correct. |
| | Ida Castillo | | | |
| ı | Notary ID:11617663 | | | |
| 1 | My Commission Expires: | | | |
| 1 | December 23, 2019 | tro otin | a husiness entitu | |
| | Signature of authorized agent of con | macun | y business entity | |
| | AFFIX NOTARY STAMP / SEAL ABOVE | | | |
| | Draz 1 Ochran | 704 | _ ni | |
| ı | | 2011 | day of Kb | ruzry |
| | 20, to certify which, witness my hand and seal of office. | | | , |
| | | | | |
| | a soll mare lacere in | 01 | N | |
| | Chose X Close DANA L. OSBORNE VI | Title of | officer administer | ing gath |
| | Signature of officer administering oath Printed name of officer administering oath | ride of | omoer auminister | ing valli |

FORM 1295

| | | | | | 1 of 1 |
|-------|--|--|-----------|---|--------------|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | CEF | OFFICE USE | |
| 1 | Name of business entity filing form, and the city, state and coun of business. | ntry of the business entity's place | | ficate Number: '-167889 | |
| | James Construction Group, LLC- Silva | | 2017 | -10/009 | |
| | Richmond, TX United States | | Date | Filed: | |
| 2 | Name of governmental entity or state agency that is a party to the | ne contract for which the form is | 02/10 | 6/2017 | |
| | being filed. | | Date | Acknowledged: | |
| | Fort Bend County | | - | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 3 | Provide the identification number used by the governmental ent description of the services, goods, or other property to be provided. | tity or state agency to track or identify ded under the contract. | the co | ontract, and prov | vide a |
| | B17-050 Purchase and Haul of Earthen Road Materials | | | | |
| | | | | Nature of | |
| | Name of Interested Party | City, State, Country (place of busin | ess) | (check ap | |
| - | | | | Controlling | Intermediary |
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| - | Check only if there is NO Interested Party. | | | | |
| 5 | AFFIDAVIT I swear, or | affirm, under penalty of perjury, that the | above | disclosure is true | and correct. |
| | CAROLYN YVETTE GUTOWSKY Notary Public, State of Texas Comm. Expires 03-23-2020 Notary ID 11151763 | Signature of authorized agent of con- | tracting | j business entity | |
| | AFFIX NOTARY STAMP / SEAL ABOVE | V | | | |
| | Sworn to and subscribed before me, by the said AYETHINO 20 / 7 , to certify which, witness my hand and seal of office. | 51LVA 111 , this the | 16 | day of \overline{ZZ} | BRUARX |
| / | andrew Swith Subserved (Morga) | YVETTE GUTTOWSKY TA | lens | ACCOUNTI | nGman#G |
| | Signature of officer administering oath / Printed name of | officer administering oath T | itle of c | officer administeri | ng oath |

| _ | CERTIFICATE OF INTERESTED PAR | TIES | | | |
|---|--|---|---------|---|----------------|
| | CERTIFICATE OF INTERESTED FAR | TIES | | FOR | м 1295 |
| | Complete Nos. 1 - 4 and 6 if there are interested parties. | | Tori | OFFICE USE | |
| 1 | Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. Name of business entity filing form, and the city, state and count of business. | try of the business entity's place | Certi | RTIFICATION ficate Number: 7-167887 | OF FILING |
| | James Construction Group, LLC- Tarmac Materials Richmond, TX United States | | | Filed: | |
| 2 | Name of governmental entity or state agency that is a party to the being filed. | e contract for which the form is | | 6/2017 | |
| | Fort Bend County | | | Acknowledged: | |
| 3 | Provide the identification number used by the governmental entidescription of the services, goods, or other property to be provided by the services of the property to be provided by the services of the serv | ty or state agency to track or identified under the contract. | y the c | ontract, and pro | vide a |
| 4 | Name of Interested Party | City, State, Country (place of busi | ness) | Nature of interest (check applicable) | |
| | | | | Controlling | Intermediary |
| | | | | | |
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| | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | |
| 5 | AFFIDAVIT I swear, or | affirm, under penalty of perjury, that th | e above | disclosure is true | e and correct. |

20/7 , to certify which, witness my hand and seal of office.

AFFIX NOTARY STAMP / SEAL ABOVE

Printed name of officer administering oath

ANMAC ACOUNTING (MAN) SET Title of officer administering oath

Signature of officer administering oath

CAROLYN YVETTE GUTOWSKY Notary Public, State of Texas Comm. Expires 03-23-2020

Notary ID 11151763

Sworn to and subscribed before me, by the said A IETANO

ed name of officer administering oath

Signature of authorized agent of contracting business entity

FORM 1295

| | omplete Nos. 1 - 4 and 6 if there are interested parties. Omplete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | CEF | OFFICE USE ONLY CERTIFICATION OF FILIN | | |
|------|---|--|---------------------------------|---|--------------|--|
| 1 Ne | ame of business entity filing form, and the city, state and country o business. | f the business entity's place | Certificate Number: 2017-169669 | | | |
| Lh | noist North America | | Date | riled: | | |
| | aporte, TX United States | | | | | |
| Fo | ame of governmental entity or state agency that is a party to the co eing filed. ort Bend County | | Date | 02/21/2017 Date Acknowledged: | | |
| В | rovide the identification number used by the governmental entity of escription of the services, goods, or other property to be provided a 17-050 archase and Hauling of Earthen Road Material | or state agency to track or identi under the contract. | fy the co | ontract, and pro | vide a | |
| | | | | Nature o | f interest | |
| 4 | | ity, State, Country (place of bus | iness) | | oplicable) | |
| | Name of Interested Party C | ity, State, Country (place of bus | incso, | Controlling | Intermediary | |
| Sote | elo, Armando L | Laporte, TX United States | | × | | |
| Sula | ık, Chrystal | Laporte, TX United States | KI | × | 7 | |
| | | | | | | |
| - | | | | | | |
| 5 (| Check only if there is NO Interested Party. | | Test in | J | | |
| | Notary ID • 130267352 My Commission Expires June 19, 2019 AFFIX NOTARY STAMP SEAL ABOVE Sworn to and subscribed before me, by the said Chrystal Seal Above The commission of the said of office. The commission of the said of office. The commission of the said of office. | irm, under penalty of perjury, that Wystul Sululu Signalure of authorized agent of Ual , this the | 21 | ing business enti | telernary | |

FORM 1295

| | | | _ | | |
|----|---|--|----------------|---------------------------|----------------|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | Common or or | OFFICE USE | |
| 1 | Name of business entity filing form, and the city, state and count of business. | try of the business entity's place | | ficate Number: -164999 | |
| | Martin Marietta | | | | |
| | Houston, TX United States | | Date | Filed: | |
| 2 | Name of governmental entity or state agency that is a party to the | e contract for which the form is | 02/10 | 0/2017 | |
| - | being filed. | | | | |
| | Fort Bend County | | Date | Acknowledged: | |
| | | | | | |
| 3 | Provide the identification number used by the governmental enti- description of the services, goods, or other property to be provided | ty or state agency to track or identify ded under the contract. | the co | ontract, and pro | vide a |
| | B17-050 | | | | |
| | Purchase and Hauling of Earthen Road Material | | | | |
| | | | | Maturo o | f interest |
| 4 | Manager of Books | City, State, Country (place of busine | 0001 | (check ar | |
| 30 | Name of Interested Party | City, State, Country (place of busine | coaj | | |
| | | | | Controlling | Intermediary |
| М | artin Marietta | Houston, TX United States | | Х | |
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| F | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | |
| 6 | AFFIDAVIT I swear, or | affirm, under penalty of periury, that the | above | disclosure is tru | e and correct. |
| | MICHELLE RUSSELL Notary Public. State of Texas Comm. Expires 05-17-2020 Notary ID 124927981 I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct. Signature of authorized agent of contracting business entity | | | | |
| | AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said Steve Wave, this the 10th day of February. 20 17, to certify which, witness my hand and seal of office. | | | | |
| | Mignature of officer administering oath Printed name of | officer administering oath | NO Fitle of | tan Pu | bic oath |

CERTIFICATE OF INTERESTED PARTIES **FORM 1295** 1 of 1 OFFICE USE ONLY Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. CERTIFICATION OF FILING Name of business entity filing form, and the city, state and country of the business entity's place Certificate Number: of business. 2017-161873 Vulcan Construction Materials LLC San Antonio, TX United States Date Filed: 02/03/2017 Name of governmental entity or state agency that is a party to the contract for which the form is being filed. Date Acknowledged: Fort Bend County, Texas Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. supply aggregate materials Nature of interest (check applicable) City, State, Country (place of business) Name of Interested Party Controlling Intermediary Birmingham, AL United States X Vulcan Materials Company 5 Check only if there is NO Interested Party. 6 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct. ADELA WHITE Notary Public, State of Texas My Commission Expires Signature of authorized agent of contracting business entity October 20, 2018 AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said , to certify which, witness my hand and seal of office.

Printed name of officer administering oath

Title of officer administering oath

FORM 1295

L of 1

| | | | | | 1011 |
|---|--|--|----------|-----------------------------|----------------|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE | |
| 1 | Name of business entity filing form, and the city, state and country of the business entity's plantage of the business entity filing form, and the city, state and country of the business entity's plantage of the business entity filing form, and the city, state and country of the business entity's plantage of the business entity filing form, and the city, state and country of the business entity filing form, and the city, state and country of the business entity filing form, and the city, state and country of the business entity filing form, and the city, state and country of the business entity filing form, and the city, state and country of the business entity filing form, and the city, state and country of the business entity filing form. | | | icate Number: | |
| | of business. Waller County Asphalt, Inc. | 1 | 2017- | 165097 | |
| | Hempstead, TX United States | l | Date F | iled: | |
| 2 | Name of governmental entity or state agency that is a party to the contract for which the form i | is (| 02/10 | /2017 | |
| | being filed. | | Data 1 | S alon accide desarts | |
| | Fort Bend County | ľ | Date / | Acknowledged: | |
| 3 | Provide the identification number used by the governmental entity or state agency to track or i description of the services, goods, or other property to be provided under the contract. | identify t | he co | ntract, and prov | vide a |
| | Bid 17-050 | | | 18 | 6 |
| | Earthen Road Materials | | | 4 7 | |
| 4 | | 6 hunder | .,,] | Nature of | |
| | Name of Interested Party City, State, Country (place o | usines | 55) | (check ap | Intermediary |
| | | | \dashv | Johnsoning | antermetriary |
| | | | | | |
| | | | \Box | | |
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| 5 | Check only if there is NO Interested Party. | | | 3 3 | |
| 6 | AFFIDAVIT I swear, or affirm, under penalty of perjury, | that the a | bove | disclosure is true | e and correct. |
| | TERI R HUBER | | | | |
| | Notary Public, State of To My Commission Expires | 1 | 11 | | |
| | February 12, 2011 Chuler | Jak | 4 | 1 | |
| | Signature of authorized agen | t of contra | acting | business entity | |
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| | AFFIX NOTARY STAMP / SEAL ABOVE | | 1 | | |
| | Sworn to and subscribed before me, by the said this | the (| 9+ | day of | ebruaru |
| | to certify which witness my hand and seal of office. | Anna Silversia de la constante | IDED | of the action of the second | |
| | Notary P | TERI R HU | ate o | f Texas | |
| | My Co | ommissio | on Ex | pires | 0. |
| | FRI K. HUBER | ruary | 7 | TIARV | Tuhlic |
| - | Signature of officer administering oath Printed name of officer administering oath | fit | le of o | fficer administer | ng oath |
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