



# WORLD ENVIRONMENTAL & WATER RESOURCES CONGRESS (/)

SACRAMENTO, CALIFORNIA | MAY 21-25, 2017

May 20 - 28



## CREATIVE SOLUTIONS FOR A CHANGING ENVIRONMENT

### KEYNOTE SPEAKERS

MONDAY KEYNOTE  
MAY 22 LECTURE



**K. Taraka Rama Rao**

*Minister of Information Technology and Industries, Government of Telangana, India*

SPEAKER DETAILS (/PROGRAM/SPEAKERS)

MONDAY KEYNOTE  
MAY 22 LECTURE



**Dr. F. Martin Ralph**

*Program Manager, NOAA Weather & Water/Science, Technology and Infusion Program*

## TOP 7 REASONS TO ATTEND

- Earn Professional Development Hours including certifications and trainings in construction and maintenance.
- Network with industry leaders and make valuable contacts.
- Connect with exhibitors showcasing state of the art products, services and solutions.
- Interact with leaders in the profession and learn about professional trends.
- Participate in the policy dialogue on water resource and environmental issues affecting the profession.
- Learn about the latest trends and techniques being applied in the industry.
- Meet top students, a highly qualified pool of potential employees.



**SACRAMENTO CONVENTION CENTER** (/location/hotel-travel)  
**1400 J Street**  
**Sacramento, CA 95814**

## IMPORTANT DATES

**APR 26**    **ADVANCED REGISTRATION ENDS**  
**2017**

**MAY 21**    **CONFERENCE STARTS**  
**2017**

## QUESTIONS

☎ **(800) 548-2723**

**International**

☎ **+1 (703) 295-6300**

[registrations@asce.org](mailto:registrations@asce.org) (<mailto:registrations@asce.org?Subject=EWRI%20Congress%202017%20Inquiry>)

Customer service reps are available to answer your questions Mon-Fri 9:00 a.m. to 6:00 p.m. ET

## CONFERENCE CHAIR

David Curtis, Ph.D., Aff.M.ASCE  
*WEST Consultants*

## JOIN THE CONVERSATION

Follow along on social media at

#EWRI2017 ([https://twitter.com/ASCE\\_EWRI](https://twitter.com/ASCE_EWRI))

**COPPER**

**California Department of Water Resources** | **Halff Associates, Inc** (<https://www.halff.com/>)



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### PROGRAM

#### SCHEDULE-AT-A-GLANCE

DOWNLOAD THE PRELIMINARY PROGRAM (PDF) ([/SITES/EWRICONGRESS.ORG/FILES/EWRI-CONGRESS-2017-PRELIMINARY-PROGRAM.PDF](http://SITES/EWRICONGRESS.ORG/FILES/EWRI-CONGRESS-2017-PRELIMINARY-PROGRAM.PDF))

*\*Subject to change*

#### SATURDAY, MAY 20

8:00 a.m. - 5:00 p.m. | Committee Meetings

#### SUNDAY, MAY 21

12:00 - 6:15 p.m. | Registration  
 8:00 a.m. - 5:00 p.m. | Committee Meetings  
 8:30 a.m. - 5:00 p.m. | AAWRE Panel Exams  
 4:45 - 5:45 p.m. | Business Meeting  
 6:00 - 7:30 p.m. | Exhibit Hall Open  
 6:00 - 7:30 p.m. | Ice Breaker Reception

#### MONDAY, MAY 22

7:00 a.m. - 6:15 p.m. | Registration  
 8:30 - 10:00 a.m. | Welcome & Keynote Lecture ([/program/speakers](http://program/speakers))  
 10:00 a.m. - 4:00 p.m. | Exhibit Hall Open  
 10:00 - 10:30 a.m. | Networking Break  
 10:30 a.m. - 12:00 p.m. | AAWRE Ethic Session  
 10:30 a.m. - 12:00 p.m. | Concurrent Technical Session I  
 12:45 - 1:45 p.m. | Welcome & Awards Luncheon  
 2:00 - 3:30 p.m. | Concurrent Technical Session II  
 3:30 - 4:00 p.m. | Networking Break  
 4:00 - 5:30 p.m. | Concurrent Technical Session III  
 5:45 - 6:30 p.m. | AAWRE 2017 Induction Ceremony  
 6:00 - 10:00 p.m. | Committee Meetings

#### TUESDAY, MAY 23

7:00 a.m. - 5:30 p.m. | Registration (Closed for Lunch From 12:15- 1:45 p.m.)  
 7:00 - 8:30 a.m. | Mentoring Breakfast (<http://www.ewricongress.org/program/special-events#tuesday>)  
 8:00 - 1:00 p.m. | State-Federal Joint Operations Center Tour (<http://www.ewricongress.org/program/tours#operations>)  
 8:00 - 1:00 p.m. | Yolo Bypass Flood Structures Tour (<http://www.ewricongress.org/program/tours#yolo>)  
 8:30 - 10:00 a.m. | Concurrent Technical Session IV  
 8:30 a.m. - 12:00 p.m. | AAWRE Expert Witness Session  
 10:00 a.m. - 4:00 p.m. | Exhibit Hall Open  
 10:00 - 10:30 a.m. | Networking Break  
 10:30 a.m. - 12:00 p.m. | Concurrent Technical Session V  
 12:15 - 1:45 p.m. | Luncheon Choice A: Irrigation & Drainage Council Luncheon & Awards Lecture  
 12:15 - 1:45 p.m. | Luncheon Choice B: Planning and Management Council Luncheon & Awards Lecture  
 2:00 - 3:30 p.m. | Concurrent Technical Session VI  
 3:30 - 4:00 p.m. | Networking Break  
 4:00 - 5:30 p.m. | Concurrent Technical Session VII  
 6:00 - 10:00 p.m. | Committee Meetings

#### WEDNESDAY, MAY 24



7:00 a.m. – 5:30 p.m. | Registration (Closed for Lunch From 12:15- 1:45 p.m.)  
 7:00 – 8:30 a.m. | Local Activities/Diversity & Inclusion Breakfast (ticketed event) (<http://www.ewricongress.org/program/special-events#wednesday>)  
 8:00 a.m. – 1:00 p.m. | Folsom Dam Tour (/program/tours)  
 8:00 a.m. – 5:00 p.m. | Student Day  
 8:30 – 10:00 a.m. | Concurrent Technical Sessions VIII  
 8:30 – 10:30 a.m. | PB Student Design Competition  
 8:30 – 10:30 a.m. | AAWRE Expert Witness Session  
 10:00 – 10:30 a.m. | Networking Break  
 10:30 a.m. – 12:00 p.m. | Concurrent Technical Sessions IX  
 10:30 a.m. – 12:00 p.m. | Student Poster Competition  
 12:15 – 1:45 p.m. | Luncheon Choice A: Environmental/Water, Wastewater & Stormwater Council Luncheon & Awards Lecture  
 12:15 – 1:45 p.m. | Luncheon Choice B: Watershed Council Luncheon & Awards Lecture  
 12:15 – 1:45 p.m. | Student Luncheon  
 1:30 – 3:30 p.m. | Student Technical Paper Competition Presentations  
 2:00 – 3:30 p.m. | Concurrent Technical Sessions X  
 3:30 – 4:00 p.m. | Networking Break  
 4:00 – 5:30 p.m. | Concurrent Technical Sessions XI  
 4:00 – 5:30 p.m. | Career Opportunities after College Panel Discussion  
 6:00 – 9:30 p.m. | California State Railroad Museum Key Social Event (ticketed event) (<http://www.ewricongress.org/program/special-events#wednesday>)  
 6:00 – 10:00 p.m. | Committee Meetings

## THURSDAY, MAY 25

7:00 a.m. – 5:00 p.m. | Registration (Closed for Lunch From 12:15- 1:45 p.m.)  
 8:00 a.m. – 1:00 p.m. | EchoWater Project Tour (<http://www.ewricongress.org/program/tours#echowater>)  
 8:00 a.m. – 1:00 p.m. | Freeport Regional Water Project Intake Facilities Tour (<http://www.ewricongress.org/program/tours#freeport>)  
 8:30 – 10:00 a.m. | Concurrent Technical Session XII  
 10:00 – 10:30 a.m. | Networking Break  
 10:30 a.m. – 12:00 p.m. | Concurrent Technical Session XIII  
 12:15 – 1:45 p.m. | Luncheon Choice A: Hydraulic & Waterways Council/WDSA Luncheon & Awards Lecture  
 12:15 – 1:45 p.m. | Luncheon Choice B: Groundwater Council Luncheon & Awards Lecture  
 2:00 – 3:30 p.m. Concurrent Technical Session XIV  
 3:30 – 4:00 p.m. Networking Break  
 4:00 – 5:30 p.m. Concurrent Technical Session X  
 6:00 – 10:00 p.m. | Committee Meetings



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