



Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E.  
County Engineer

July 22, 2016

Commissioner James Patterson  
Fort Bend County Precinct 4  
12919 Dairy Ashford Road Ste 200  
Sugar Land, TX 77478

**RE: Aliana Brannock Avenue St. Ded, Sec. 3**

Dear Commissioner Patterson:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths, are as follows:

Brannock Avenue 2,286.30 LF

The current bond is #TXC605800 in the amount of \$178,500.00. Release bond to:

Mr. Monte Chappell  
D & J Construction, Inc.  
5815 Herbie Dr.  
Richmond, Texas 77469

If you should have any questions or need additional information please feel free to call.

Sincerely,

Jorge Salgado  
Construction Inspector  
Engineer Technician I

JS/mjs

cc: Mr. Jason Kelly, P.E., LJA Engineering, Inc. [jkelly@ljaengineering.com](mailto:jkelly@ljaengineering.com)  
Mr. Tyler Stone, Aliana Development [tylers@alianadevelopment.com](mailto:tylers@alianadevelopment.com)  
Mr. Monte Chappel, D&J Construction [monte.dandjconst@yahoo.com](mailto:monte.dandjconst@yahoo.com)  
Mr. Maurice Parr, Inspector LJA Engineering [mparr@ljaengineering.com](mailto:mparr@ljaengineering.com)  
Mr. Scott Wieghat, FBC Road & Bridge  
File

**RELEASE AUTHORIZATION**

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF COMMISSIONERS COURT: *(check one or more documents per project)*

**BOND**

Number TXC605800 Amount \$178,500.00

Principal D and J Construction, Inc.

Surety Merchants Bonding Company (Mutual)

**BOND RIDER**

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

**LETTER OF CREDIT**

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

**OTHER**

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

CONSTRUCTION PROJECT (Name or location):

**Aliana Brannock Avenue St. Ded., Sec. 3**

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Mr. Monte Chappell  
D & J Construction, Inc.  
5815 Herbie Dr.  
Richmond, Texas 77469

AGREED:

*for*   
FORT BEND COUNTY ENGINEER

COURT APPROVED: \_\_\_\_\_ # \_\_\_\_\_  
DATE OF RETURN: \_\_\_\_\_  
BY: \_\_\_\_\_  
Deputy County Clerk