

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
**FOR THE YEAR 2016**

On this the \_\_\_\_\_ day of \_\_\_\_\_ 2015 , the Commissioners' Court, with the following members being present:

- Robert E. Hebert - County Judge
- Richard Morrison - Commissioner Precinct #1
- Grady Prestage - Commissioner Precinct #2
- Andy Meyers - Commissioner Precinct #3
- James Patterson - Commissioner Precinct #4

The following proceedings were had, to-writ,

THAT WHEREAS, theretofore, on September 22, 2015, the Court heard and approved the budget for the year 2016 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Engineering - HHW Accounting Unit: 100622103

**TRANSFER TO:**

| ACCOUNT NAME                 | ACCOUNT NUMBER | AMOUNT        |
|------------------------------|----------------|---------------|
| IT                           | 65000          | \$ 300        |
| _____                        | _____          | _____         |
| _____                        | _____          | _____         |
| _____                        | _____          | _____         |
| <b>TOTAL TRANSFERRED TO:</b> |                | <b>\$ 300</b> |

**TRANSFER FROM:**

| ACCOUNT NAME                   | ACCOUNT NUMBER | AMOUNT        |
|--------------------------------|----------------|---------------|
| Travel                         | 63200          | \$ 300        |
| _____                          | _____          | _____         |
| _____                          | _____          | _____         |
| _____                          | _____          | _____         |
| _____                          | _____          | _____         |
| <b>TOTAL TRANSFERRED FROM:</b> |                | <b>\$ 300</b> |

**EXPLANATION:** For purchase of a printer for the Recycle Center  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\* USE WHOLE DOLLAR AMOUNTS ONLY \*\*\***

**THE COUNTY OF FORT BEND**

BY: \_\_\_\_\_  
**Robert E. Hebert, County Judge**

|  |             |
|--|-------------|
|  | GL Transfer |
|  | AC Transfer |