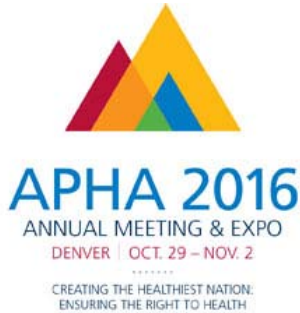


## Annual Meeting & Exposition



APHA's 2016 Annual Meeting and Expo brings together more than 12,000 of your peers from across the U.S. and around the world to network, educate and share experiences.

**Find out why this is an event you can't miss.**

Join us at the Colorado Convention Center and the Hyatt Regency Denver for the world's largest public health conference and expo!

**Registration and Housing are NOW OPEN!**

**2016 Annual Meeting Theme - Creating the Healthiest Nation: Ensuring the Right to Health**

### What's New?

#### Monday General Session Speakers Announced!

Current and former directors of the U.S. Centers for Disease Control and Prevention will provide attendees with insight on what it's like to guide the extraordinary work of the CDC. Join us in welcoming Thomas Frieden, Jeffrey P. Koplan and David Satcher in this exciting event! Learn more about our Monday General Session.

View the [Online Program](#) to add this session to your schedule!

#### Call for Abstracts

- **2016 Call for Abstracts** - Abstract statuses were emailed on **June 1**. Login to your Speaker's Corner to view your abstract information.
- **Podiatric Health Call for Late Breaking Abstracts** - deadline **July 1**.
- **Injury Control and Emergency Health Services Late Breaking Abstracts** - deadline **July 8**.
- **Integrative, Complementary and Traditional Health Practices Late Breaking Abstracts** - deadline **July 11**.

#### Become an important part of APHA 2016

- **Become an Exhibitor** - Connect with public health leaders and professionals at APHA 2016. Be part of the biggest public health event! For more information on how to reserve a booth, contact Lynn Schoen.
- **Become an APHA 2016 Sponsor** - Play an important role in the creation of APHA 2016 and maximize your exposure during the Annual Meeting.

#### Frequently Asked Questions

Do you have questions about the Annual Meeting? View our [FAQ](#) page or contact us.

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**RAMP**—Recorded Annual Meeting Presentations available for purchase during registration!

Discounted rates available until Oct. 29, 2016.

