



Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E.  
County Engineer

May 2, 2016

Commissioner Grady Prestage  
Fort Bend County Precinct 2  
303 Texas Parkway Ste. 213  
Missouri City, TX 77489

**RE: Winfield Lakes Section 14**

Dear Commissioner Prestage:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths, are as follows:

Lively Ficus Lane	394.20 LF
Brown Maple Drive	502.55 LF
Olive Pine Drive	248.54 LF
Dark Elm Drive	513.61 LF
Total:	1,658.90 LF

The current bond is # 929575786 in the amount of \$ 116,075.40. Release bond to:

Mr. John W. Hammond  
Lennar Homes of Texas  
550 Greens Parkway #100  
Houston, TX 77067

If you should have any questions or need additional information please feel free to call.

Sincerely,

  
Jorge Salgado  
Construction Inspector  
Engineer Technician I

JS/mjs

cc: Mr. Jeff Ebersole, P.E., LJA Engineering, Inc. [jebersole@ljaengineering.com](mailto:jebersole@ljaengineering.com)  
Mr. Brian Gibson, Friendswood Development Co. [Brian.Gibson@Lennar.com](mailto:Brian.Gibson@Lennar.com)  
Ms. Katie Marchand, Harris Construction [katie@harrisconstruct.com](mailto:katie@harrisconstruct.com)  
Mr. Scott Wieghat, FBC Road & Bridge  
File

## RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF  
COMMISSIONERS COURT: *(check one or more documents per project)*

### BOND

Number 929575786 Amount \$116,075.40

Principal Lennar Homes of Texas and Construction, Ltd.

Surety The Continental Insurance Company

### BOND RIDER

Number \_\_\_\_\_ Amount \$

### LETTER OF CREDIT

Number \_\_\_\_\_ Amount \$

### OTHER

Number \_\_\_\_\_ Amount \$

CONSTRUCTION PROJECT (Name or location):

Winfield Lakes, Section 14

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Mr. John W. Hammond  
Lennar Homes of Texas  
550 Greens Parkway #100  
Houston, TX 77067

AGREED:

*for* *Charles O. AJ*  
FORT BEND COUNTY ENGINEER

COURT APPROVED: \_\_\_\_\_ # \_\_\_\_\_

DATE OF RETURN: \_\_\_\_\_

BY: \_\_\_\_\_

Deputy County Clerk