

## REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 3rd day of May, 2016, Commissioners Court came on to be heard and reviewed the accompanying notice of Byers Engineering / AT & T TEXAS  
Job Location 5005 S Mason Rd, Katy, TX 77450  
Date 4/19/2016 Bond No. CH1-001686693-01, Permit No. 2016-6718 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

### Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a. 48 hours in advance of construction start up, and
  - b. when construction is completed and ready for final inspectionMail notices to: Permit Administrator  
Fort Bend County Engineering  
301 Jackson Street  
Richmond, Texas 77469  
281-633-7500
3. This permit expires one (1) year from date of permit if construction has not commenced.

By: Charles O. Hyatt  
for County Engineer

Presented to Commissioners Court and  
approved.  
Recorded in Volume \_\_\_\_\_

Minutes of Commissioners Court

By: N/A  
Drainage District Engineer/Manager

Clerk of Commissioners Court

By: \_\_\_\_\_  
Deputy

## County of Fort Bend

Engineering Department

301 Jackson Street  
Richmond, Texas 77469

Johnny Ortega  
Permit Administrator

Phone: (281) 633-7500

### Permit Application Review Form For Cable, Conduit, and Pole Line Activity In Fort Bend County

Permit No. 2016-6718

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

|   |   |
|---|---|
| X | (1) Complete Application Form:  |
| X | a. Name of road, street, and/or drainage ditch affected.  |
| X | b. Vicinity map showing course of directions  |
| X | c. Plans and specifications   |
| X | (2) Bond:   |
|   | District Attorney, approval when applicable.  |
| X | Perpetual bond currently posted.  |
|   | No: CH1-001686693-01  |
|   | Amount: \$25,000.00   |
|   | Performance bond submitted.   |
|   | No:   |
|   | Amount:   |
|   | Cashier's Check   |
|   | No:   |
|   | Amount:   |
|   | (3) Verbal permission given for emergencies, to start construction before approved in Commissioner's Court. |

Precinct Engineer Acknowledgment

Date

Precinct Commissioner Acknowledgment

Date

(4)

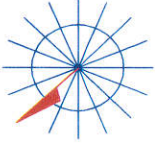
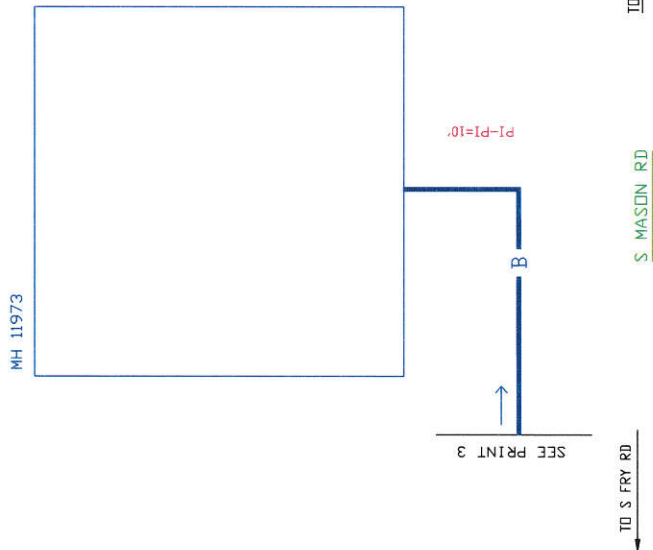
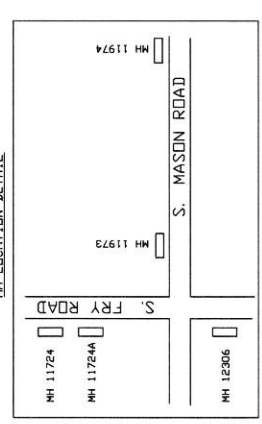

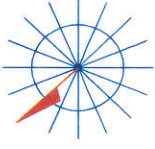
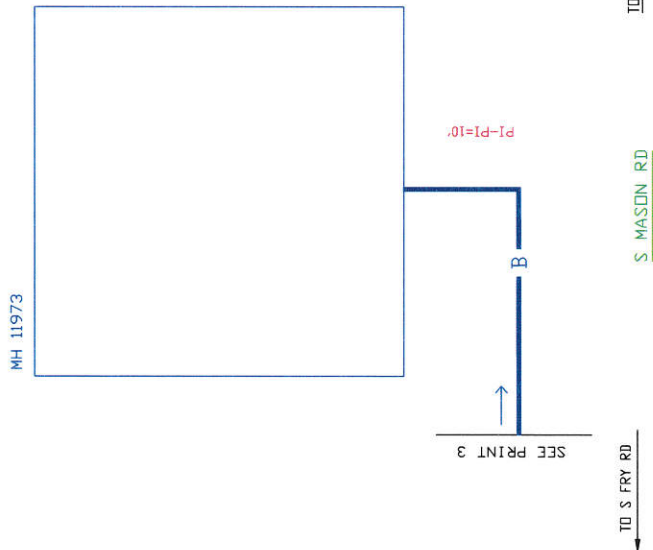
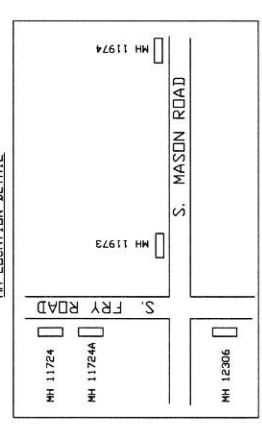

Drainage District Approval when applicable

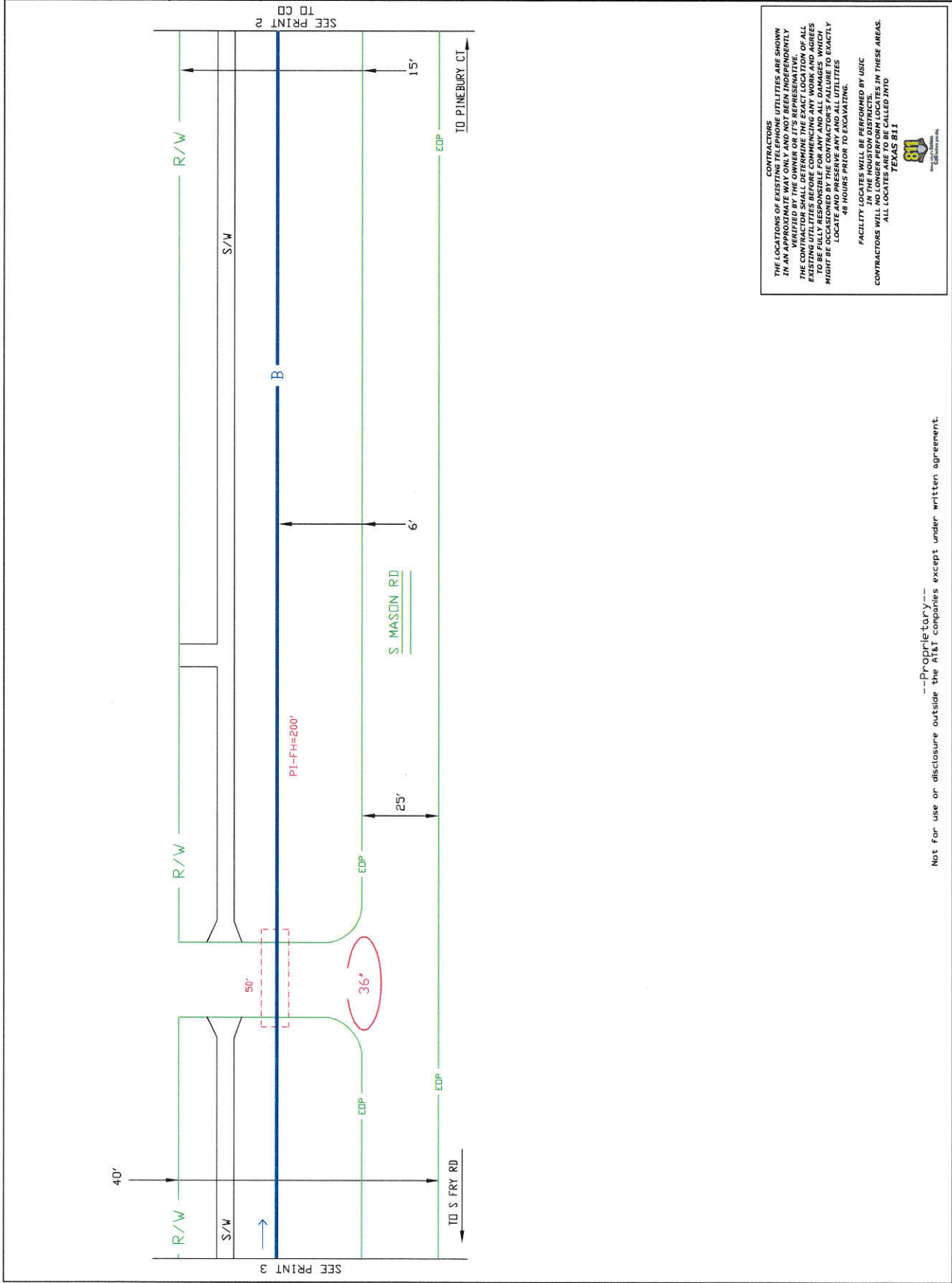
**We have reviewed this project and agree it meets minimum requirements.**

*Johnny Ortega CFM*

Johnny Ortega CFM/Permit Administrator

*4/19/16*  
Date

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| <div>SPECIAL<br/>CIRCUITS<br/>6203<br/>FORWARDED<br/>PERMIT<br/>REQUIRED</div> <div><br/>NORTH ARROW</div>  |  | <div>MH 11973</div> <div></div> <div>TO S FRY RD</div> <div>TO PINEBURY CT</div>   |  | <div>MH LOCATION DETAIL</div> <div></div>  |  | <div>CONTRACTORS</div> <div>THE LOCATIONS OF EXISTING TELEPHONE UTILITIES ARE SHOWN IN THIS MAP. CONTRACTORS SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO ANY EXCAVATION. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UTILITIES PRIOR TO ANY EXCAVATION. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE ALL UTILITIES PRIOR TO EXCAVATING.</div> <div>FACILITY LOCATES WILL BE PERFORMED BY USIC CONTRACTORS WILL NO LONGER PERFORM LOCATES IN THESE AREAS. ALL LOCATES ARE TO BE CALLED INTO TEXAS 811</div> <div></div> |  |
| <div>SPECIAL<br/>CIRCUITS<br/>6203<br/>FORWARDED<br/>PERMIT<br/>REQUIRED</div> <div><br/>NORTH ARROW</div>  |  | <div>MH 11973</div> <div></div> <div>TO S FRY RD</div> <div>TO PINEBURY CT</div>   |  | <div>MH LOCATION DETAIL</div> <div></div>  |  | <div>CONTRACTORS</div> <div>THE LOCATIONS OF EXISTING TELEPHONE UTILITIES ARE SHOWN IN THIS MAP. CONTRACTORS SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO ANY EXCAVATION. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UTILITIES PRIOR TO ANY EXCAVATION. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE ALL UTILITIES PRIOR TO EXCAVATING.</div> <div>FACILITY LOCATES WILL BE PERFORMED BY USIC CONTRACTORS WILL NO LONGER PERFORM LOCATES IN THESE AREAS. ALL LOCATES ARE TO BE CALLED INTO TEXAS 811</div> <div></div> |  |
| <div>OPERATING RANGE OF JOB STEPS</div> <div>TASK _____ TO _____</div> <div>MFCR 85C</div>  |  | <div>TRANSMISSION ZONE</div> <div>RZ 0 CZ 0 TAPER CODE 35002</div>  |  | <div>CAUTION HIGH VOLTAGE</div> <div>KV 15.90 AERIAL Y BURIED N</div>   |  | <div>HIGHWAY PERMIT NO.</div>   |  |
| <div>UTILITY CO CENT - CENTER POINT</div> <div>REP NAME</div> <div>REP TEL NO. 713 207-2222</div> <div>POLE CONTACTS (+) 0 (-) 0</div>  |  | <div>UTILITY CO</div> <div>REP NAME</div> <div>REP TEL NO.</div> <div>POLE CONTACTS (+) 0 (-) 0</div>   |  | <div>UTILITY CO</div> <div>REP NAME</div> <div>REP TEL NO.</div> <div>POLE CONTACTS (+) 0 (-) 0</div>   |  | <div>PROJECT NO A00C7XF</div>   |  |
| <div>TOT PRINTS 6 PRINT NO. 2</div> <div>NPA/NNX: 281-492 PRI:281492</div> <div>EXCH. BARKER</div> <div>TAX DIST. F0333</div> <div>GEO LOC. W84492</div> <div>ENGR. MB DRAWING</div> <div>TELEPHONE NO. (281) 561-4608</div> <div>REC. REF. W-71</div> <div>MAP REF. 485Z</div> <div>SCALE NONE</div> <div>ISSUE DATE</div> <div>PROJ TITLE 500S S MASON RD FIBER ASE</div> <div>REV. NUMBER</div> <div>DATE REV.</div> |  | <div>TOT PRINTS 6 PRINT NO. 2</div> <div>NPA/NNX: 281-492 PRI:281492</div> <div>EXCH. BARKER</div> <div>TAX DIST. F0333</div> <div>GEO LOC. W84492</div> <div>ENGR. MB DRAWING</div> <div>TELEPHONE NO. (281) 561-4608</div> <div>REC. REF. W-71</div> <div>MAP REF. 485Z</div> <div>SCALE NONE</div> <div>ISSUE DATE</div> <div>PROJ TITLE 500S S MASON RD FIBER ASE</div> <div>REV. NUMBER</div> <div>DATE REV.</div> |  | <div>TOT PRINTS 6 PRINT NO. 2</div> <div>NPA/NNX: 281-492 PRI:281492</div> <div>EXCH. BARKER</div> <div>TAX DIST. F0333</div> <div>GEO LOC. W84492</div> <div>ENGR. MB DRAWING</div> <div>TELEPHONE NO. (281) 561-4608</div> <div>REC. REF. W-71</div> <div>MAP REF. 485Z</div> <div>SCALE NONE</div> <div>ISSUE DATE</div> <div>PROJ TITLE 500S S MASON RD FIBER ASE</div> <div>REV. NUMBER</div> <div>DATE REV.</div> |  | <div>TOT PRINTS 6 PRINT NO. 2</div> <div>NPA/NNX: 281-492 PRI:281492</div> <div>EXCH. BARKER</div> <div>TAX DIST. F0333</div> <div>GEO LOC. W84492</div> <div>ENGR. MB DRAWING</div> <div>TELEPHONE NO. (281) 561-4608</div> <div>REC. REF. W-71</div> <div>MAP REF. 485Z</div> <div>SCALE NONE</div> <div>ISSUE DATE</div> <div>PROJ TITLE 500S S MASON RD FIBER ASE</div> <div>REV. NUMBER</div> <div>DATE REV.</div>   |  |



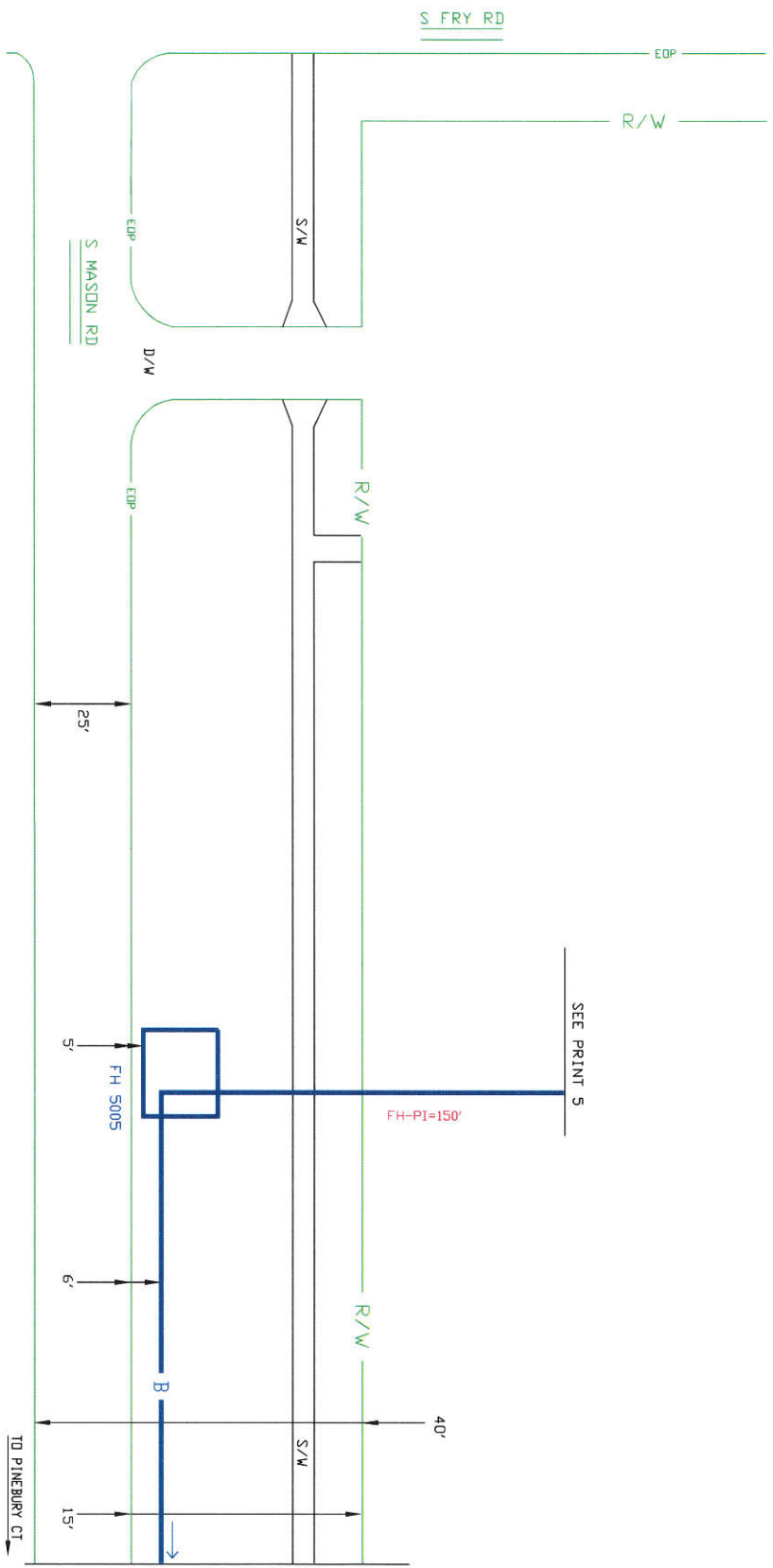
|   |                    |
|---|--------------------|
| <b>SPECIAL CIRCUITS</b><br>6203<br>FORWARDED<br>PERMIT<br>REQUIRED  | <b>NORTH ARROW</b> |
| OPERATING RANGE OF JOB STEPS<br>TASK _____ TO _____   |                    |
| MERC 850  |                    |
| TRANSMISSION ZONE<br>RZ 0 CZ 0 TAPER CODE 345002  |                    |
| CAUTION HIGH VOLTAGE<br>KV 19.90 AERIAL 1 BURIED N  |                    |
| HIGHWAY PERMIT NO.  |                    |
| Utility CO <b>CENT - CENTER POINT</b><br>REP NAME<br>REP TEL NO. (713) 207-2222<br>POLE CONTACTS (+) 0 (-) 0  |                    |
| Utility CO<br>REP NAME<br>REP TEL NO.<br>POLE CONTACTS (+) 0 (-) 0  |                    |
| Utility CO<br>REP NAME<br>REP TEL NO.<br>POLE CONTACTS (+) 0 (-) 0  |                    |
| PROJECT NO. A0007X1   |                    |
| TOT. PRINTS 6 PRINT NO. 3<br>NPA/MNX: 281-492 PRT:281492<br>EXCH. <b>BARKER</b><br>TAX DIST. F0033<br>GEO LOC. W84492<br>ENGR. <b>MB</b> DRAWN <b>LG</b><br>TELEPHONE NO. (281) 561-4608<br>REC. REF. 232-290-22<br>MAP REF. 465Z<br>SCALE <b>NONE</b><br>ISSUE DATE<br>PROJ TITLE <b>5005 S MASON RD FIBER ASE</b><br>REV. NUMBER<br>DATE REV. |                    |

Not for use or disclosure outside the AT&T companies except under written agreement.




FTTN DA YES ☒ NO

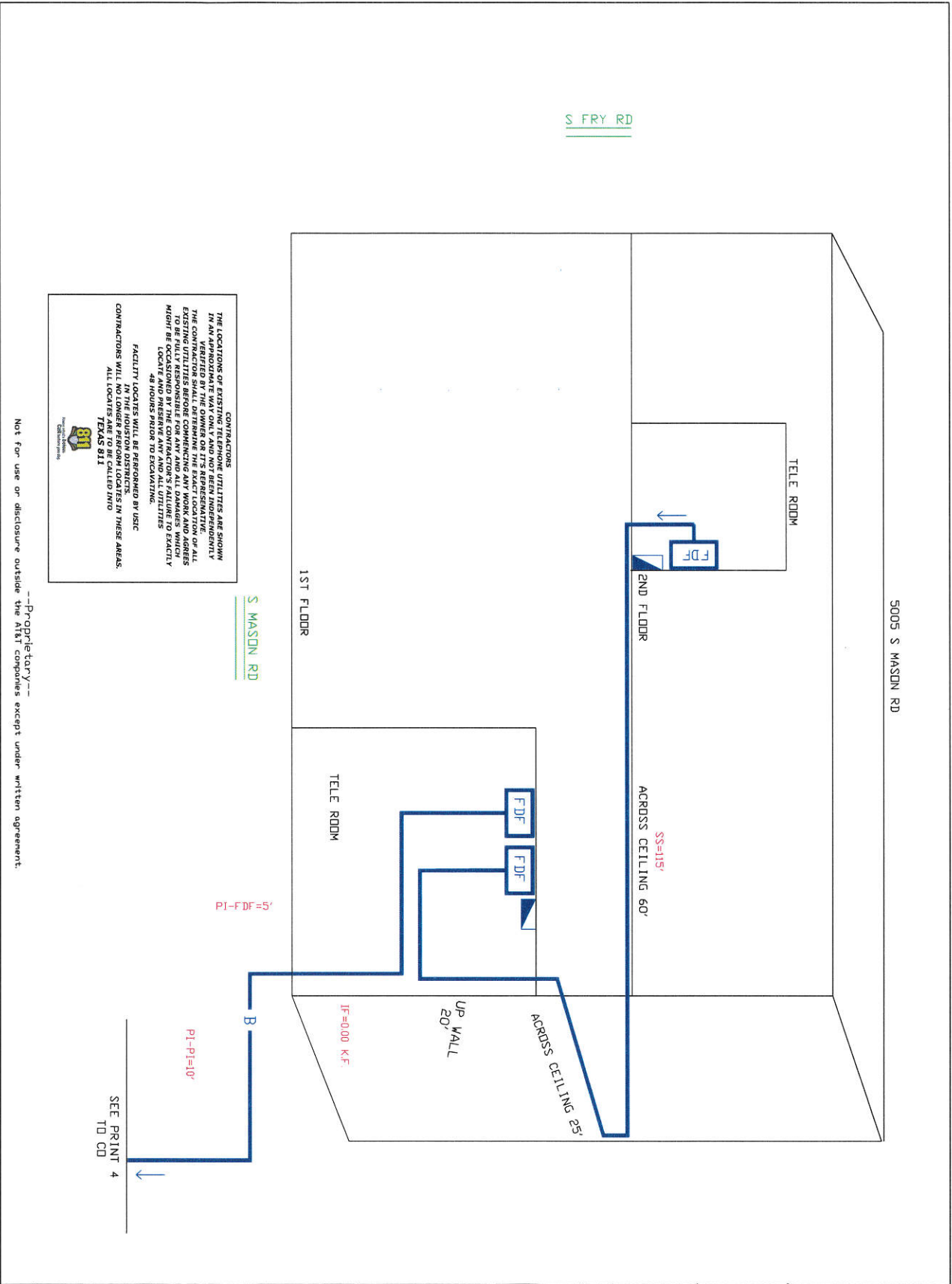
VC CALL HSTINTYBR  
CABLE TYPE IDP AND ACCESS




--Proprietary--  
Not for use or disclosure outside the HNT companies except under written agreement.

CONTRACTORS  
THE LOCATIONS OF EXISTING TELEPHONE UTILITIES ARE SHOWN  
IN AN APPROXIMATE WAY ONLY, AND NOT BEEN INDEPENDENTLY  
VERIFIED. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL  
EXISTING UTILITIES BEFORE COMMENCING ANY WORK AND AGREES  
TO BE RESPONSIBLE FOR ANY DAMAGE TO SUCH UTILITIES WHICH  
MAY BE OCCURRED WHILE CONTRACTORS ARE AT THE SITE. CONTRACTORS  
SHALL BE RESPONSIBLE FOR LOCATING AND PRESERVING ANY AND ALL UTILITIES  
LOCATED PRIOR TO EXCAVATING.  
48 HOURS PRIOR TO EXCAVATING.  
FACILITY LOCATES WILL BE PERFORMED BY USIC  
IN THE HOUSTON DISTRICTS.  
CONTRACTORS WILL BE RESPONSIBLE FOR LOCATING UTILITIES IN THESE AREAS.  
ALL LOCATES ARE TO BE CALLED INTO  
TEXAS 811  
811  
811  
811

|   |  |  |  |
|---|--|--|--|
| SPECIAL<br>CIRCUITS<br>N<br>6203<br>FORWARDED<br>N<br>PERMIT<br>REQUIRED<br>N     |  | <br>NORTH ARROW |  |
| OPERATING RANGE OF JOB STEPS<br>TASK _____ TO _____                               |  |  |  |
| MFR C 845   |  |  |  |
| TRANSMISSION ZONE<br>RZ 0 CZ 0 TAPER CODE 34502                                   |  |  |  |
| CAUTION HIGH VOLTAGE<br>KV 19.90 AERIAL Y BURIED N                                |  |  |  |
| HIGHWAY PERMIT NO.  |  |  |  |
| Utility CO<br>REP NAME<br>REP TEL NO. (713) 201-2222<br>POLE CONTACTS (+) 0 (-) 0 |  |  |  |
| Utility CO<br>REP NAME<br>REP TEL NO.<br>POLE CONTACTS (+) 0 (-) 0                |  |  |  |
| Utility CO<br>REP NAME<br>REP TEL NO.<br>POLE CONTACTS (+) 0 (-) 0                |  |  |  |
| PROJECT NO A0007X1  |  |  |  |
| TOT. PRINTS 6   |  | PRINT NO. 4  |  |
| NPA/NNX: 201-492  |  | PRI: 201-492   |  |
| EXCH. BARKER  |  |  |  |
| TAX DIST. F0033   |  |  |  |
| GEO LOC. W0492  |  |  |  |
| ENGR. MB  |  | DRAWN LG   |  |
| TELEPHONE NO. (281) 561-4608  |  |  |  |
| REC. REF. 232-290-22  |  |  |  |
| MAP REF. 4652   |  |  |  |
| SCALE NONE  |  |  |  |
| ISSUE DATE  |  |  |  |
| PROJ TITLE 5005 S MASON RD FIBER ASSE   |  |  |  |
| REV. NUMBER   |  |  |  |
| DATE REV.   |  |  |  |



|  |  |  |  |
|--|--|--|--|
| SPECIAL CIRCUITS<br>6203<br>FORWARDED N<br>PERMIT N<br>REQUIRED N  |  | <br>NORTH ARROW |  |
| OPERATING RANGE OF JOB STEPS<br>TASK _____ TO _____  |  |  |  |
| MFR: 845   |  |  |  |
| TRANSMISSION ZONE<br>RZ 0 CZ 0 TAPER CODE 34502  |  |  |  |
| CAUTION HIGH VOLTAGE<br>KV 19.90 AERIAL N BURIED N   |  |  |  |
| HIGHWAY PERMIT NO.   |  |  |  |
| Utility CO: CEN - CENTER POINT<br>REP NAME: _____<br>REP TEL NO. (719) 207-2222<br>POLE CONTACTS (+) 0 (-) 0                       |  |  |  |
| Utility CO: _____<br>REP NAME: _____<br>REP TEL NO. _____<br>POLE CONTACTS (+) 0 (-) 0   |  |  |  |
| Utility CO: _____<br>REP NAME: _____<br>REP TEL NO. _____<br>POLE CONTACTS (+) 0 (-) 0   |  |  |  |
| PROJECT NO A007X   |  |  |  |
| TOT. PRINTS 6<br>NPA/NNX: 201-492<br>EXCH. BAKER<br>TAX DIST. F0033<br>GEO LOC. W04492<br>ENGR. MB<br>TELEPHONE NO. (201) 561-4608 |  | PRINT NO. 5<br>PRI: 201-492  |  |
| REC. REF. 222-290-22<br>MAP REF. 4652<br>SCALE NDE   |  |  |  |
| ISSUE DATE _____<br>PROJ. TITLE 5005 S MASON RD FIBER ASE<br>REV. NUMBER _____<br>DATE REV. _____                                  |  |  |  |

--Proprietary--  
Not for use or disclosure outside the ATK companies except under written agreement.