



Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E.  
County Engineer

April 25, 2016

Commissioner James Patterson  
Fort Bend County Precinct 4  
12919 Dairy Ashford Road Suite 200  
Sugar Land, TX 77478

**RE: Whisper Rock at Riverstone**

Dear Commissioner Patterson:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths, are as follows:

Whisper Rock Drive	234.50 LF
Summer Manor Lane	<u>1,644.00 LF</u>
Total:	1,878.50 LF

The current bond is # MNT9152884 in the amount of \$ 116,620.00. Release bond to:

Mr. Howard Cordell  
Jaho, Incorporated  
2003 Wilson Road  
Humble, TX 77396

If you should have any questions or need additional information please feel free to call.

Sincerely,

  
Jorge Salgado  
Construction Inspector  
Engineer Technician I

JS/mjs

cc: Mr. Chad E. Hablinski, P.E., Costello, Inc. [chablinski@costelloinc.com](mailto:chablinski@costelloinc.com)  
Mr. Trey Reichert, Herrin Ranch II, [trey@riverstone.com](mailto:trey@riverstone.com)  
Mr. Greg Pollard, Jaho, Inc. [gpollard@jahoinc.com](mailto:gpollard@jahoinc.com)  
Mr. Jimmy Vandever, City of Sugar Land, [jvandever@sugarlandtx.gov](mailto:jvandever@sugarlandtx.gov)  
Mr. Scott Wieghat, FBC Road & Bridge  
File

## RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF  
COMMISSIONERS COURT: *(check one or more documents per project)*

### BOND

Number MNT9152884 Amount \$116,620.00

Principal Jaho, Incorporated

Surety Colonial American Casualty and Surety Company

### BOND RIDER

Number \_\_\_\_\_ Amount \$

### LETTER OF CREDIT

Number \_\_\_\_\_ Amount \$

### OTHER

Number \_\_\_\_\_ Amount \$

CONSTRUCTION PROJECT (Name or location):

Whisper Rock at Riverstone

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Mr. Howard Cordell  
Jaho, Incorporated  
2003 Wilson Road  
Humble, TX 77396

AGREED:

  
for FORT BEND COUNTY ENGINEER

COURT APPROVED: \_\_\_\_\_ # \_\_\_\_\_  
DATE OF RETURN: \_\_\_\_\_  
BY: \_\_\_\_\_  
Deputy County Clerk