Invoice

BIO-WEST, INC. 1063 West 1400 North Logan, UT 84321 435-752-4202

March 31, 2016 Project No:

01828.00

Invoice No:

00182813

Fort Bend County 301 Jackson Street Richmond, TX 77469

Stacy Slawinski

Project

01828.00

Fort Bend-Mobility

PO Number 121768

Provide environmental services for the selected Fort Bend County Mobility Bond Projects

| Professional Services from March 1 | , 2016 to March 31, | 2016 |
|---|---------------------|------|
|---|---------------------|------|

Task

001

#13114 - Williams Way

Consultants

HRA Gray & Pape LLC

682.61

Total Consultants

682.61

\$682.61

Task 002

#13305 - Brandt Lane

Consultants

Gray & Pape, Inc.

681.25

Total Consultants

681.25

681.25

Total this Task

Total this Task

\$681.25

Task

003

#13307 - Crossover Rd - Seg 1

Consultants

| Consultants | | | | | | | |
|--------------------------------|-----------|--|-----------------|------------|-----------------|------------|--|
| Gray & Pape, Inc. | | | | | 681.25 | | |
| | Total C | onsultants | | | 681.25 | 681.25 | |
| | | | | Total this | Total this Task | | |
| Task | 004 | #13310 - Emmanuel King | | | | | |
| Professional | Personnel | | | | | | |
| | | | Hours | Rate | Amount | | |
| Boswell, Andrew | | | 16.50 | 94.45 | 1,558.43 | | |
| Carr, Brea | anne | | 17.50 | 59.82 | 1,046.85 | | |
| Graves, D | David | | 8.00 | 75.56 | 604.48 | | |
| Holik, Tina | | | 1.00 | 59.82 | 59.82 | | |
| | Totals | | 43.00 | | 3,269.58 | | |
| | Total La | abor | | | | 3,269.58 | |
| Consultants | | | | | | | |
| Gray & Pa | ape, Inc. | | | | 681.25 | | |
| • | Total C | onsultants | | | 681.25 | 681.25 | |
| Unit Billing | | | | | | | |
| Mileage Rate (\$.540 per mile) | | 31.0 N | Miles @ 0.54 | 16.74 | | | |
| 3 | Total U | Description of the second of t | | | 16.74 | 16.74 | |
| | | | Total this Task | | | \$3,967.57 | |

Task

005

#13311 - Gaston Rd - Seg 1

Consultants

| Gray & Pape, Inc. | | | | | 681.25 | |
|-------------------------------------|--------------|---------------------------------|----------------|-------------------------|-----------------|------------|
| | Total C | onsultants | | | 681.25 | 681.25 |
| | | | | Total T | his Task | 681.25 |
| | | | | | | |
| Task | 006 | #13312 - Greenbusch | - | | | |
| Consultants | e > * | | | | | |
| Gray & Pape, Inc. Total Consultants | | | | 681.25 681.25 | 681.25 | |
| | Total O | Olisuitants | | | | |
| | | | | Total th | nis Task | \$681.25 |
| Task | 007 | #13313 - Higgins Dr. | | | | |
| Consultants | | | | | | |
| Gray & Pape, Inc. | | | | | 681.25 | |
| | Total Co | onsultants | | | 681.25 | 681.25 |
| | | | | Total th | Total this Task | |
| Task | 008 | #13316 - Katy Flewellen Rd - Se | g 1 | | | |
| Professional Pe | ersonnel | | | | | |
| | | Hou | | Rate | Amount | |
| Holik, Tina | Totals | | 50 50 | 59.82 | 89.73 | |
| | Total La | | 50 | | 89.73 | 89.73 |
| Consultants | | | | | | 33.73 |
| Gray & Pap | e. Inc. | | | | 681.25 | |
| , , , , , , | | onsultants | | | 681.25 | 681.25 |
| | | | | Total th | nis Task | \$770.98 |
| Task | | #40247 Vota Fulchers Dd | | | | |
| Consultants | 009 | #13317 - Katy Fulshear Rd. | | | | |
| Gray & Pap | e. Inc. | | | | 681.25 | |
| Total Consultants | | | | 681.25 | 681.25 | |
| | | | | Total th | nis Task | \$681.25 |
| | | | | Total this | Invoice | \$9,508.66 |
| | | | | | | |

04,555 04/20/14

Peterson, Jillian

From:

Elise Dillow <edillow@spi-eng.com>

Sent:

Tuesday, April 19, 2016 9:04 AM

To: Subject: Peterson, Jillian Bio-West Invoice

Attachments:

2016-03.pdf

Jillian,

Attached is Bio-West's invoice. I have looked it over and everything looks good. Please let me know if you have any questions.

Thank you,

Elise Dillow, EIT Schaumburg & Polk, Inc. (281) 920-0487 office



1018 Frost Street Rosenberg, Texas 77471-2308 Ph: 832.595.9064 Fx: 832.595.9054 www.bio-west.com

April 6, 2016

Coastal Ecology and Marine Biology Mr. Stacy Slawinski
Fort Bend County Engineer
Attn: County Engineer
301 Jackson Street, 4th Floor
Richmond, Texas 77469

Environmental Analysis and Permitting

Invoice for Environmental Services Fort Bend County Mobility Projects PO # 121768

BIO-WEST Job No. 1828

Geology/Hydrogeology and Remediation

Dear Mr. Slawinski,

RE:

Enclosed is BIO-WEST's invoice for services provided from 3/01/16 to 3/31/16 for Professional Environmental Services.

Fisheries and Aquatic Ecology

This memorandum is to summarize activities conducted on the Fort Bend County (client) Mobility Projects during the month of March 2016. Below are tasks with short descriptions in which employees provided support.

GIS Analysis and Planning

• <u>Project Management</u> –Manage aspects of Fort Bend mobility projects; site visits, reviewing work, preparing documentation, and discussing projects with client.

Landscape Architecture and Environmental Planning • <u>Administration</u> – Provided support to project manager.

The total for these environmental services is \$9,508.66. If you have any questions or require any additional information, please feel free to contact me at (832) 595-9064. On behalf of BIO-WEST, I personally thank you for the opportunity to provide our services.

Vegetation Resources

Sincerely,

Watershed Sciences

Martin Heaney Project Manager MRH/th

Wetland Resources

Attachment

Wildlife Resources

cc: Brian Tippets - BIO-WEST, Accounts Receivable