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## Pre-Conference Workshops

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### NHSN SSI and MDRO/CDI Surveillance and Data Analysis—Presented by CDC

Friday, June 10, 8-4:30 p.m.

This interactive, pre-conference workshop will be devoted to the surveillance protocols, reporting, and data analysis of the NHSN SSI and MDRO/CDI Modules. The course agenda and presenter line-up is as follows:

- 8-10:15 a.m. NHSN Surgical Site Infection (SSI) Surveillance – Janet Brooks
- 10:15 am: 15-min Break
- 10:30-11:30 a.m. NHSN Analysis LIVE! – Rebecca Konnor
- 11:30 a.m. – 12:30 p.m. Lunch
- 12:30–2:45 p.m. NHSN MDRO/CDI Module: Navigating Infection Surveillance and LabID Event Reporting – Denise Leaptrot
- 2:45 p.m. 15-min Break
- 3–4:30 p.m. Understanding the Importance of Risk-Adjustment and Data Quality – Zuleika Aponte-Torres; Rishi Parikh; Scott Decker

- 4:30 p.m. Conclusion and Wrap-up

## CIC® Certification Preparatory Course presented by APIC

Friday, June 10, 8-4:15 p.m.

This full day workshop is directed at those who are preparing to take the CIC® certification examination for the first time. Certification is important in demonstrating commitment to the highest quality of patient care and ongoing development of knowledge and skills. The exam reflects the new NHSN HAI definitions and is geared toward IPs who have at least two years of experience in the field. Individuals who are interested in learning more about certification or acquiring basic infection prevention and control knowledge, and those preparing for re-certification, are also welcome to attend.

*Please note: Pre-conference workshop fees are in addition to full conference registration fees. The workshop cost is \$250 per course for conference attendees and \$325 for non-attendees. Register for pre-conference workshops when you register for the conference [here](#).*

### Connect with APIC



### For the media

APIC welcomes members of the **media** to the APIC 43rd Annual Educational Conference, June 11-13 in Charlotte, NC at the Charlotte Convention Center.

#### Qualifications and guidelines

Registration is complimentary for professional journalists and bloggers attending the conference to provide editorial coverage and who meet the eligibility criteria.

### Key dates

#### Date | Event

June 8, 2015- August 3, 2015 | 2016 Call for Proposals

August 31, 2015- December 21, 2015 | 2016 Call for Abstracts

October 02, 2015 | Proposal Notifications Letters Sent

October 19, 2015- February 1, 2016 | Film Festival Call

### Contact

General questions  
1275 K St., NW, Suite  
1000 Washington, DC,  
20005-4006  
202-454-2646 Phone  
202-789-1899 Fax  
[annual@apic.org](mailto:annual@apic.org)

Exhibit questions  
Exhibits Department  
703-964-1240 ext. 17  
[APICexhibits@conferencemanagers.com](mailto:APICexhibits@conferencemanagers.com)

Sponsorship questions  
Jennifer Kerhin  
301-200-4616 ext 101  
[jkerhin@sponsorshipboost.com](mailto:jkerhin@sponsorshipboost.com)

## h infection prevention!

Attend APIC's 43rd Annual Conference in Charlotte, North Carolina, June 11-13, 2016 and join nearly 5,000 attendees dedicated to creating a safer world through the prevention of infection. Be inspired and emerge recharged!

Hear from leading experts of government agencies, international organizations, research facilities, and other healthcare settings who are working on the front lines of the profession. Network with more than 2,500 clinical professionals from the U.S. and abroad. Visit more than 250 exhibitors in the largest exhibit hall dedicated to infection prevention showcasing innovative products and cutting-edge science and technology.

APIC 2016 will feature three packed days of 60+ educational sessions—keynote speakers, in-depth workshops, and exhibitor satellite symposia. Plus, we have dedicated NHSN sessions from the experts at CDC, two pre-conference workshops, and numerous networking events.

**Earn nursing contact hours**—educational sessions are eligible for continuing education credits from a number of professional credentials and organizations.

View the Preliminary Program.

\*\*Use our justification documents to help make your case to attend APIC 2016.

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703-964-1240 ext. 17  
APICexhibits@conference  
managers.com

**Constable, Precinct 2: Approve change in travel dates for Constable Ruben Davis to Washington. D.C., July 15-21, 2016, to attend the National Organization of Black Law Enforcement Executives Conference. (Constable, Pct. 2, Travel)**

**7. OUT-OF-STATE TRAVEL: Approve out-of-state travel requests for County personnel:**

- A. Commissioner, Precinct 2: Brenda Patton and Maurice Lewis to Chicago, Illinois, April 21-24, 2016, to attend the National Organization of Black County Officials (NOBCO) Conference. (Fund: Commissioner, Precinct 2, Travel)**
- B. Constable, Precinct 2: Approve change in travel dates for Rodney Pentecost to Washington. D.C., July 15-21, 2016, to attend the National Organization of Black Law Enforcement Executives Conference. (Constable, Pct. 2, Travel)**
- C. District Attorney: Employee to Atlanta, Georgia, April 18-22, 2016, to attend 2016 National Law Enforcement Training on Child Exploitation. (Fund: District Attorney, Travel)**
- D. District Attorney: Employee to Lake Mary, Florida, April 24-May 6, 2016, to attend training provided by the International Association of Computer Investigative Specialists. (Fund: District Attorney, Travel)**
- E. Health & Human Services - Animal Services: Rene Vasquez and Barbara Vass to Las Vegas, Nevada, May 11-14, 2016, to attend the Humane Society of the United States Animal Care Expo. (Fund: Animal Services, Travel)**
- F. Health & Human Services - Clinical Health: Ngombe Bitendelo to Charlotte, North Carolina, June 10-14, 2016, to attend Association for Professionals in Infection Control and Epidemiology 43rd Annual Conference. (Fund: Clinical Health Services, Travel)**
- G. Health & Human Services - Emergency Medical Service: Brian Petrilla and Eric Steffel to Denver, Colorado, May 16-21, 2016, to attend the Annual Zoll Summit. (Fund: Emergency Medical Service, Travel)**

**8. COUNTY JUDGE:**

- A. Record into Minutes the Final Transcript from Bracewell LLP for issuance of \$64,440,000 Fort Bend County, Texas Senior Lien Toll Road Revenue Bonds, Series 2016.**
- B. Record into Minutes the Uniform Report of the County Wide Truancy Committee as submitted by the Fort Bend County Truancy Policy Committee pursuant to Section 25.0916 of the Education Code.**
- C. Approve and record submission of the Fort Bend County Historical Commission 2015 Annual Report, pursuant to Local Government Code Section 318.008.**

## MINUTES

BE IT REMEMBERED, That on this 22ND DAY of MARCH, 2016, Commissioners Court of Fort Bend County, Texas, met at a regular meeting with the following present:

ROBERT E. HEBERT	COUNTY JUDGE
RICHARD MORRISON	COMMISSIONER PRECINCT 1
GRADY PRESTAGE	COMMISSIONER PRECINCT 2
ANDY MEYERS	COMMISSIONER PRECINCT 3
JAMES PATTERSON	COMMISSIONER PRECINCT 4
LINDA WILLIS FOR LAURA RICHARD	COUNTY CLERK

When the following were heard and the following orders were passed:

**1. Call to Order.**

Call to Order by Judge Hebert at 1:00 p.m.

**2. Invocation and Pledges of Allegiance by Commissioner James Patterson.**

**3. Approve minutes of regular meeting held on March 8, 2016.**

Moved by Commissioner Meyers, Seconded by Commissioner Patterson  
Duly put and unanimously carried (5-0), it is ordered to approve minutes of regular meeting held on March 8, 2016.

Judge Hebert	Yes
Commissioner Morrison	Yes
Commissioner Prestage	Yes
Commissioner Meyers	Yes
Commissioner Patterson	Yes

**4. Public Comments regarding the Agenda and Announcements.**

No public comments.