

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 22nd day of March, 2016, Commissioners Court came on to be heard and reviewed the accompanying notice of Reddico Constructio

Job Location Ridgewood Estates, Fresno, TX 77545

Date 3/1/2016 Bond No. 70127166, Permit No. 2016-5001 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner _____, seconded by Commissioner _____, duly put and carried, it is ORDERED, ADJUDGED AND

DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. when construction is completed and ready for final inspectionMail notices to: Permit Administrator
Fort Bend County Engineering
301 Jackson Street
Richmond, Texas 77469
281-633-7500
3. This permit expires one (1) year from date of permit if construction has not commenced.

By: Charles O. Oj
for County Engineer

Presented to Commissioners Court and approved.
Recorded in Volume _____
Minutes of Commissioners Court

By: _____
Drainage District Engineer/Manager

Clerk of Commissioners Court

By: _____
Deputy

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By: Charles O. Df
for County Engineer

Presented to Commissioners Court and approved.
Recorded in Volume

Minutes of Commissioners Court

By: _____
Drainage District Engineer/Manager

Clerk of Commissioners Court

By: _____
Deputy

**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD**

AUTHORIZED

BOND NO 70127166

THE STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND

§

THAT WE, Reddico Construction Co., Inc. whose address is 10083 Airport Road, Conroe, Texas 77303 Texas, hereinafter called the Principal, And The Guarantee Company of North America USA, a Corporation existing under and by virtue of the laws of the state of Michigan and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at One Towne Square, #1470, Southfield, MI 48076, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought whining said state is Richard Sauer and Whose address is 350 Glenborough Dr., #138, Houston, TX 77067, hereinafter called the Surety, and held and firmly bound unto, Robert e. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Three Hundred Thirty-two ** Dollars (\$ 332,000.00) current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

****Thousand and No/100 Dollars**

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 12th day of January, 2016.

Reddico Construction Co., Inc.

PRINCIPAL

BY Michael A. Gruy, President

The Guarantee Company of North America USA

SURETY

BY Nancy T. Berry, Attorney-In-Fact



POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Richard D. Bright, Nancy T. Berry, Steven W Berry, Kimberly J. Smith
Guaranty Insurance Services, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **THE GUARANTEE COMPANY OF NORTH AMERICA USA** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of **THE GUARANTEE COMPANY OF NORTH AMERICA USA** at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, **THE GUARANTEE COMPANY OF NORTH AMERICA USA** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Stephen C. Ruschak, Vice President

Randall Musselman, Secretary

STATE OF MICHIGAN
County of Oakland

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

I, Randall Musselman, Secretary of **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 12th day of January, 2016.

Randall Musselman, Secretary



The Guarantee Company of North America USA
One Towne Square, Suite 1470
Southfield, Michigan 48076
Phone: 248-281-0281 Fax: 248-750-0431

Texas Consumer Notice

1 IMPORTANT NOTICE

To obtain information or make a complaint:

2 You may contact your agent at:

3 You may call The Guarantee Company of North America USA's toll-free telephone number for information or to make a complaint at: 1-866-328-0567

4 You may also write to The Guarantee Company of North America USA at:

One Towne Square, Suite 1470
Southfield, Michigan 48076
Web: www.gcna.com
E-mail: Info@gcna.com
Fax: 248-750-0431

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at: 1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104
Austin, TX 78714-91 04
Fax: (512) 475-1771
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the (agent) (company) (agent or the company) first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

8 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Puede comunicarse con su agent al

Usted puede llamar al numero de telefono gratis de The Guarantee Company of North America USA's para informacion o para someter una queja al: 1-866-328-0567

Usted tambien puede escribir a to The Guarantee Company of North America USA:

One Towne Square, Suite 1470
Southfield, Michigan 48076
Web: www.gcna.com
E-mail: Info@gcna.com
Fax: 248-750-0431

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al: 1 - 800-252-3439

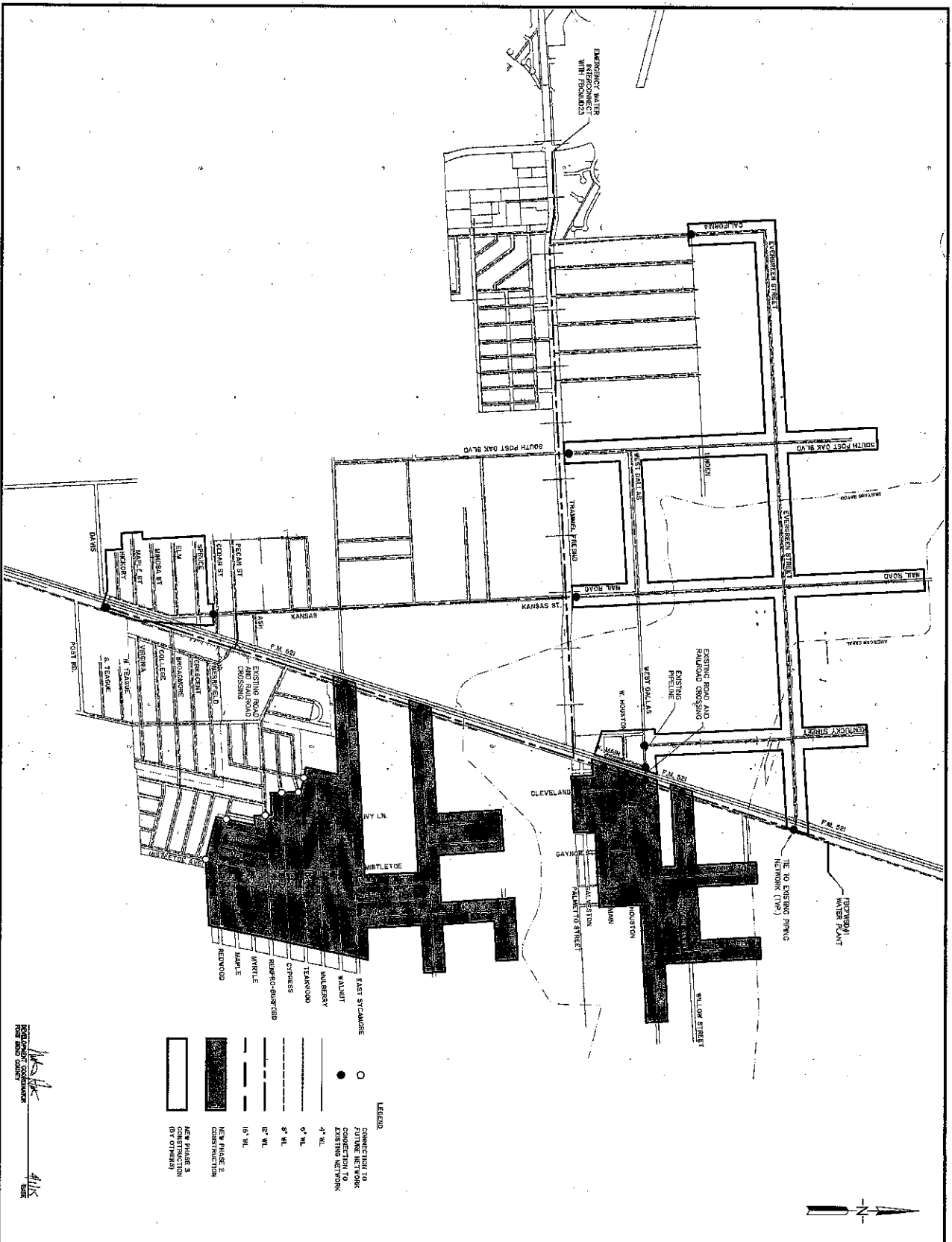
Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104
Austin, TX 78714-91 04
Fax: (512) 475-1771
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concierne a su prima o a un reclamo, debe comunicarse con el (agente) (la compania) (agente o la compania) primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TD I).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adj unto.



LEGEND

- CONNECTION TO EXISTING NETWORK
- CONNECTION TO FUTURE NETWORK
- 4" WL
- 6" WL
- 8" WL
- 12" WL
- 18" WL
- NEW PIPELINE CONSTRUCTION
- NEW PUMP & CONSTRUCTION (BY OTHERS)

FOR FURTHER INFORMATION:
 811
 FOR FURTHER INFORMATION:
 CALL 811
 OR VISIT WWW.811.ORG
 OR VISIT WWW.CITYOFDALLAS.ORG

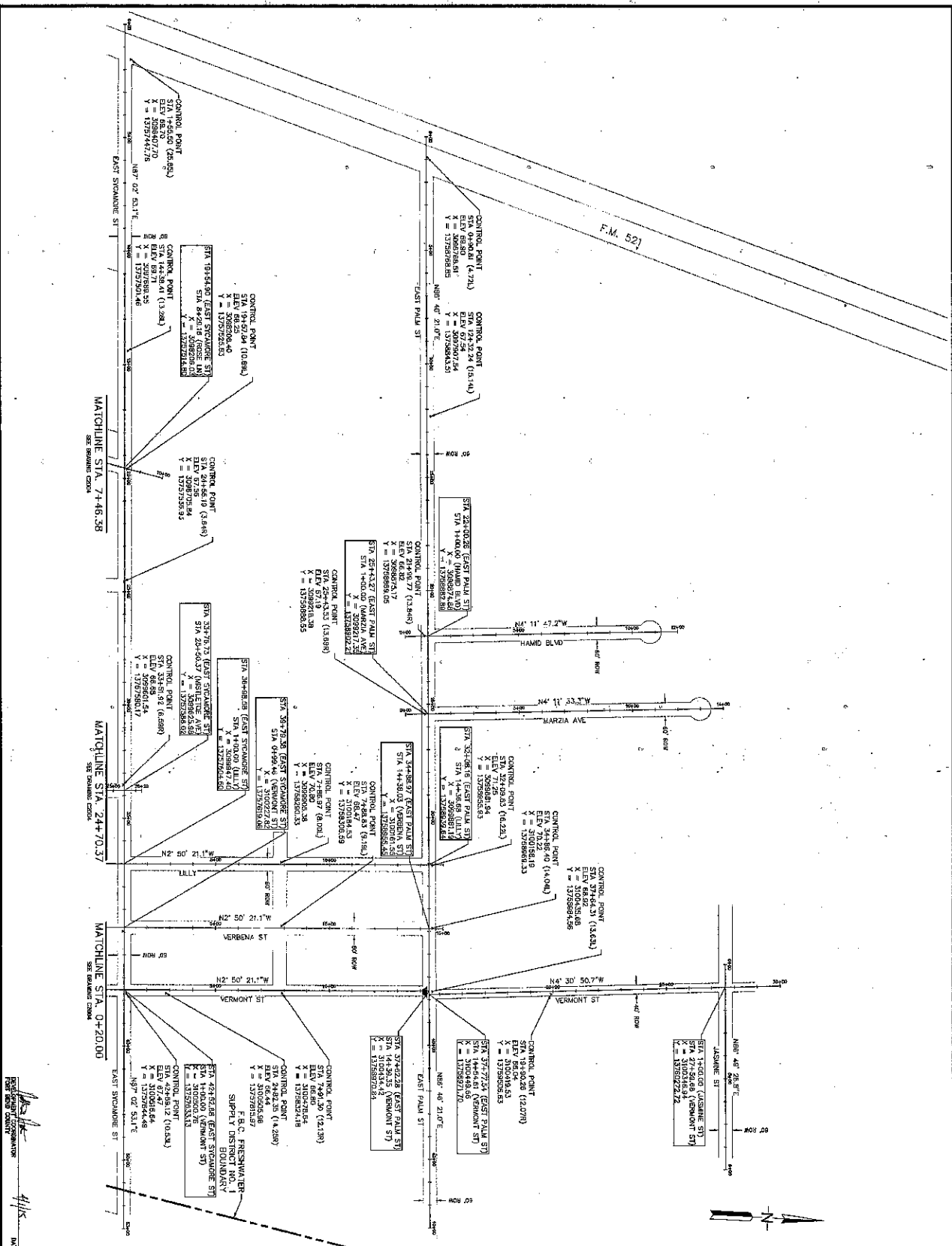
JACOBS
 3600 ROSS AVENUE
 HOUSTON, TEXAS 77057
 281.419.2000
 WWW.JACOBS.COM

FOR FURTHER INFORMATION:
 811
 FOR FURTHER INFORMATION:
 CALL 811
 OR VISIT WWW.811.ORG
 OR VISIT WWW.CITYOFDALLAS.ORG

PIPELINE NETWORK PLAN

DATE: APR 2014
 SHEET: 3
 PROJECT: C2000

FOR FURTHER INFORMATION:
 811
 FOR FURTHER INFORMATION:
 CALL 811
 OR VISIT WWW.811.ORG
 OR VISIT WWW.CITYOFDALLAS.ORG



JACOBS
 5200 WESTPORTAL BLVD
 SUITE 200
 WESTPORTAL, FL 33511
 TEL: 813-841-2200
 FAX: 813-841-2201
 www.jacobs.com

PEARLAND
 1000 WESTPORTAL BLVD
 SUITE 200
 WESTPORTAL, FL 33511
 TEL: 813-841-2200
 FAX: 813-841-2201
 www.pearland.com

FORBES
 1000 WESTPORTAL BLVD
 SUITE 200
 WESTPORTAL, FL 33511
 TEL: 813-841-2200
 FAX: 813-841-2201
 www.forbes.com

PROJECT INFORMATION

PROJECT NO: C2003

DATE: APRIL 2014

SCALE: AS SHOWN

DATE: APRIL 2014

SCALE: AS SHOWN

DATE: APRIL 2014

SCALE: AS SHOWN

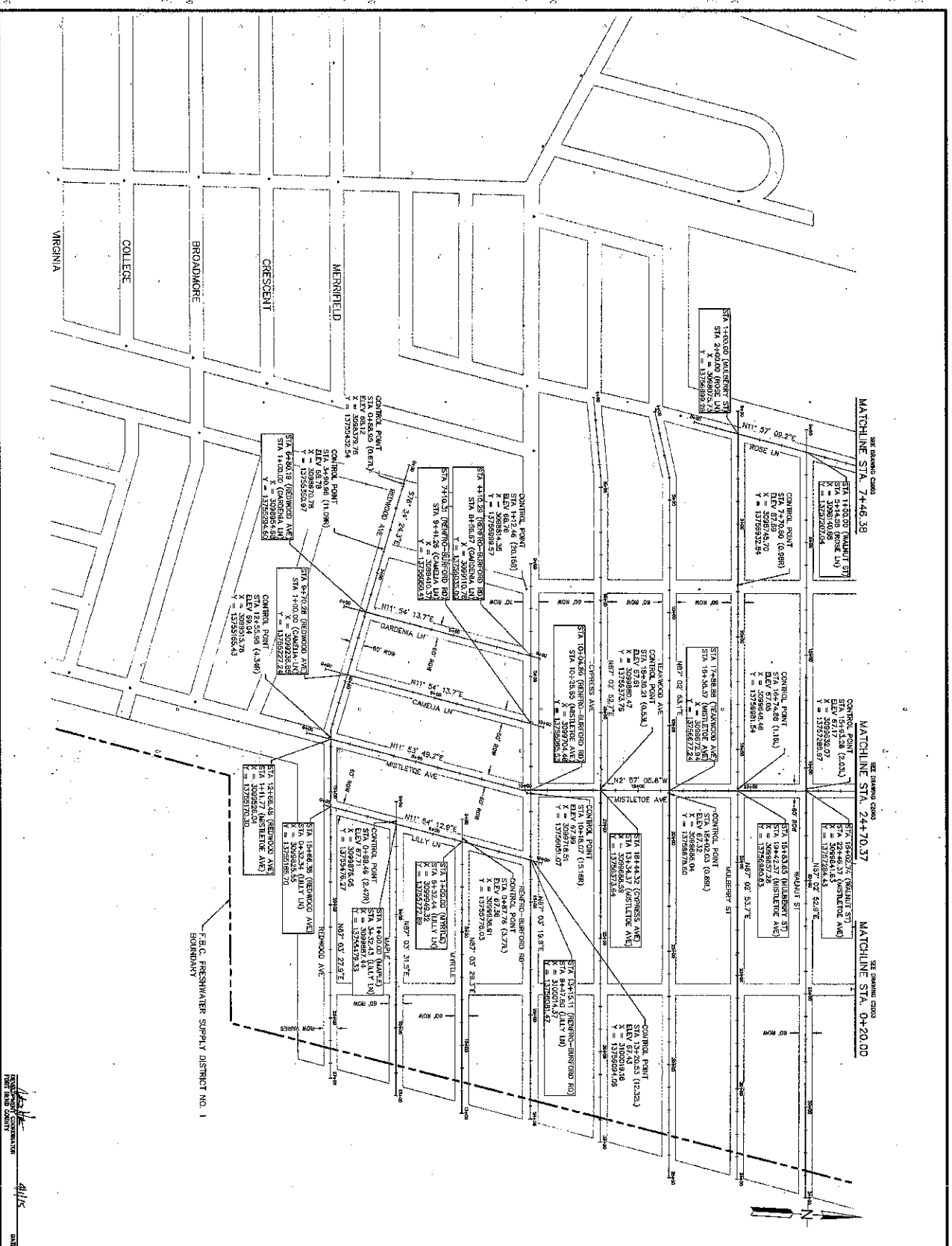
DATE: APRIL 2014

SCALE: AS SHOWN

811

FOR SAVED, UNLAWFUL RELOCATION
 THIRD (3) BUSINESS DAYS
 BEFORE YOU DIG CALL 811
 OR 1-800-480-6341 (Area Sur 811)
 FOR A FREE INFORMATION ONE-CALL
 SERVICE CARD

PHASE KEY



JACOBS

PORT HEND COUNTY RESIDENTIAL WATER MAIN IMPROVEMENTS

PHASE II

WATER MAIN IMPROVEMENTS

DATE: 11/17/2007

PROJECT: C2004

SHEET: 7

OF 8

811

FOR BROAD UNITS INFORMATION

CALL 811

BEFORE YOU DIG

FOR 1-800-282-8444

OR VISIT WWW.811VA.COM

PROJECT DESCRIPTION:

PORT HEND COUNTY RESIDENTIAL WATER MAIN IMPROVEMENTS

PHASE II

WATER MAIN IMPROVEMENTS

DATE: 11/17/2007

PROJECT: C2004

SHEET: 7

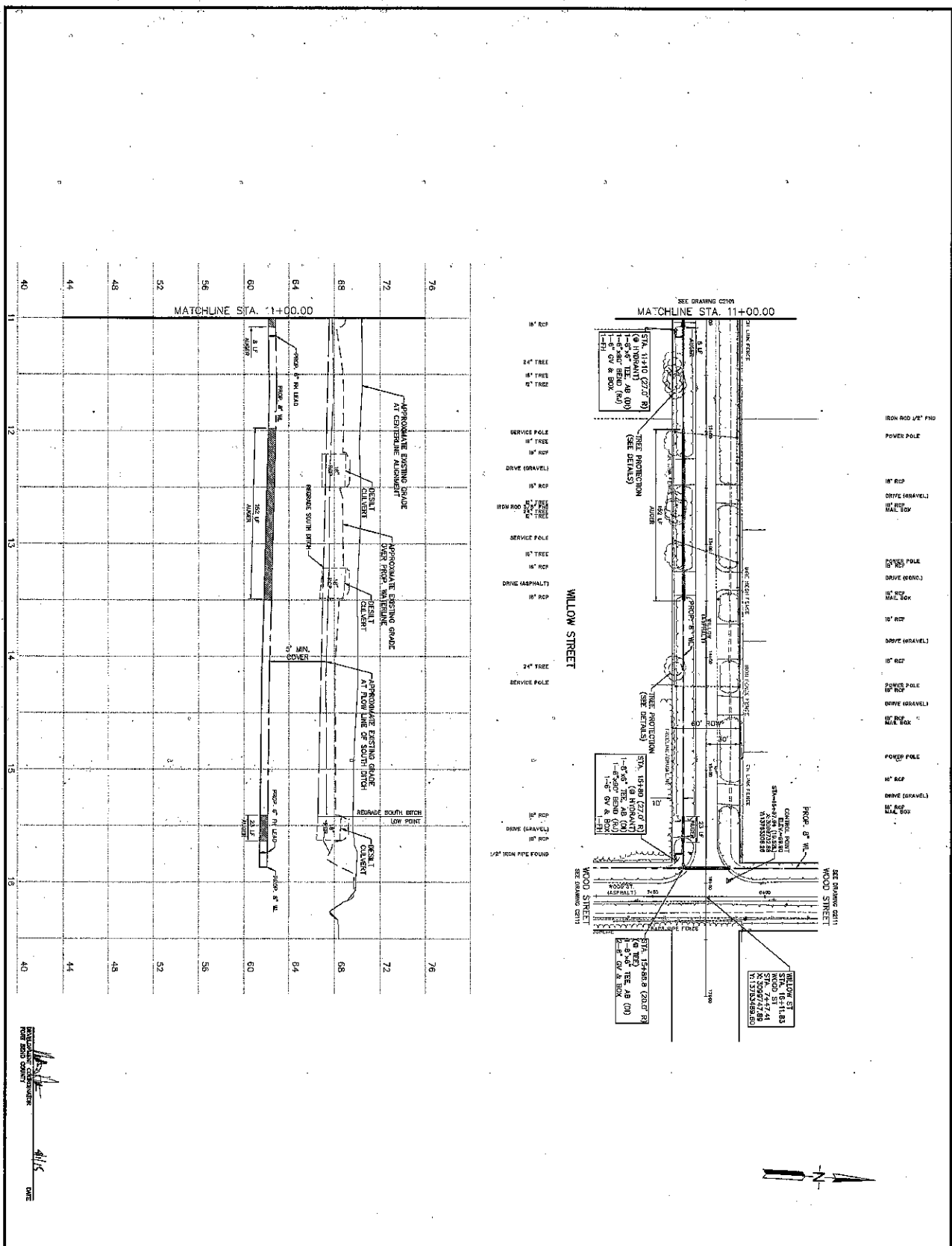
OF 8

DATE: 11/17/2007

PROJECT: C2004

SHEET: 7

OF 8



JACOBS
 4500 ROCKDALE ROAD
 SUITE 100
 ROCKDALE, IL 60410
 TEL: 630.941.5000
 WWW.JACOBS.COM

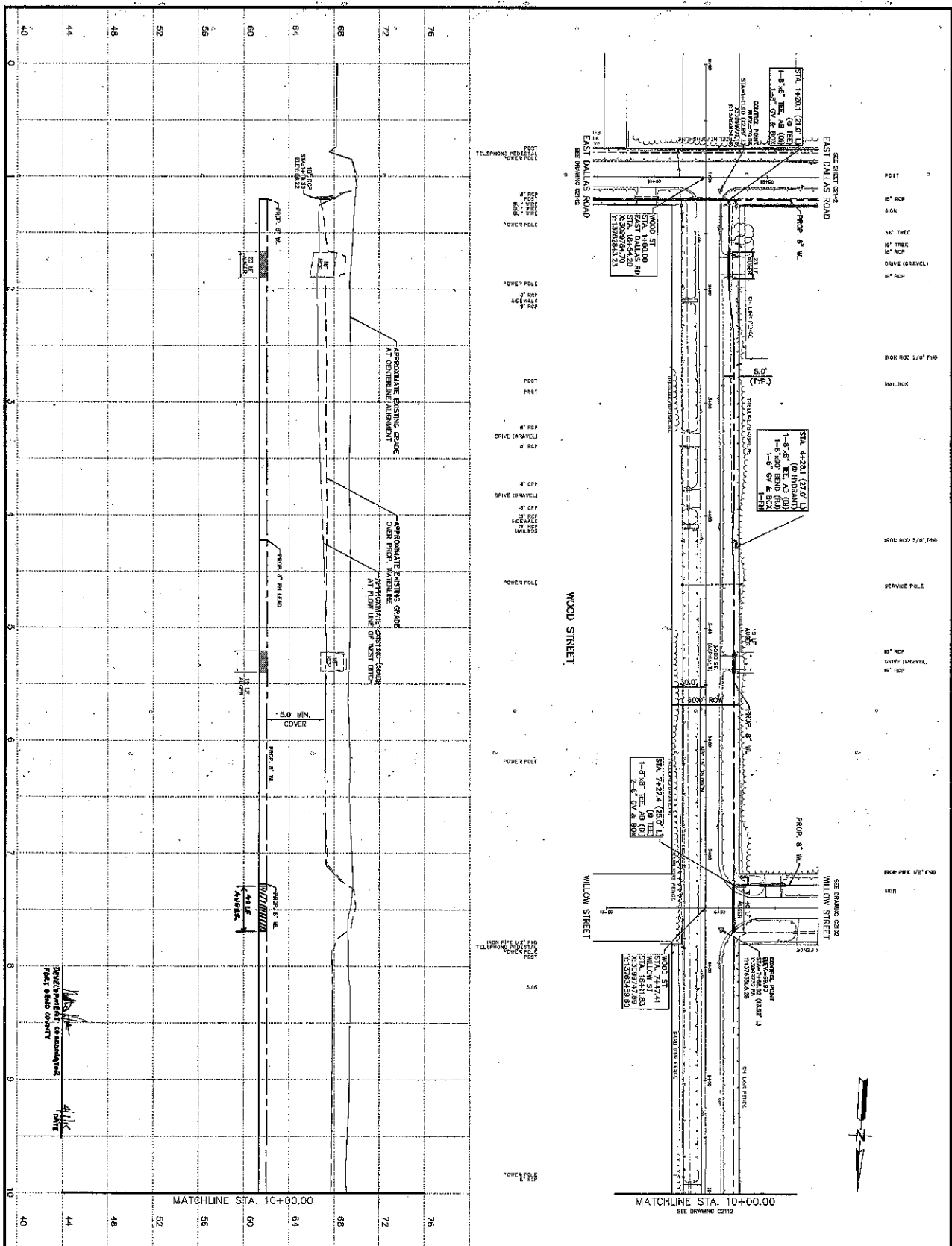
WOOD COUNTY ENGINEER
 WILLIAM W. WOOD
 1000 W. WOOD ST.
 ROCKDALE, IL 60410
 TEL: 630.941.5000

811
 For Speed, Better Assistance
 Call 811
 (811) 811-8111
 (811) 811-8111
 (811) 811-8111
 (811) 811-8111

**FOR SPEED, BETTER ASSISTANCE
 CALL 811
 (811) 811-8111
 (811) 811-8111
 (811) 811-8111
 (811) 811-8111**

WOOD COUNTY ENGINEER
 WILLIAM W. WOOD
 1000 W. WOOD ST.
 ROCKDALE, IL 60410
 TEL: 630.941.5000

WOOD COUNTY ENGINEER
 WILLIAM W. WOOD
 1000 W. WOOD ST.
 ROCKDALE, IL 60410
 TEL: 630.941.5000



- POST
- 18" RCP
- 6" GAS
- 14" TRCK
- 18" TRCK
- DRIVE (GRAVEL)
- 18" RCP
- ROK RCD 5/8" P40
- MAILBOX
- ROK RCD 5/8" P40
- SERVICE POLE
- 18" RCP
- DRIVE (GRAVEL)
- 18" RCP
- ROK RCP 1/2" P40
- ROK

WOOD STREET
STA. 0+00.00 TO STA. 10+00.00

PHASE II -
WATERLINE IMPROVEMENTS

SCALE: 1" = 40'

DATE: 7/23/2011

PROJECT NO: C2111

DATE: 03/2011

JACOBS

SOFT ENGINEERING

12000 WEST BRIDGE STREET, SUITE 200
DALLAS, TEXAS 75244

PROJECT NO: C2111

DATE: 03/2011

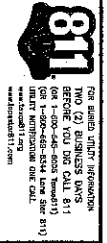
811 FOR SERVICE, INFO, REQUESTS
TWO (2) BUSINESS DAYS
BEFORE YOU DIG CALL 811
FOR 1-800-487-4811
FOR 1-800-487-4811
FOR 1-800-487-4811
FOR 1-800-487-4811
FOR 1-800-487-4811

NOTICE:

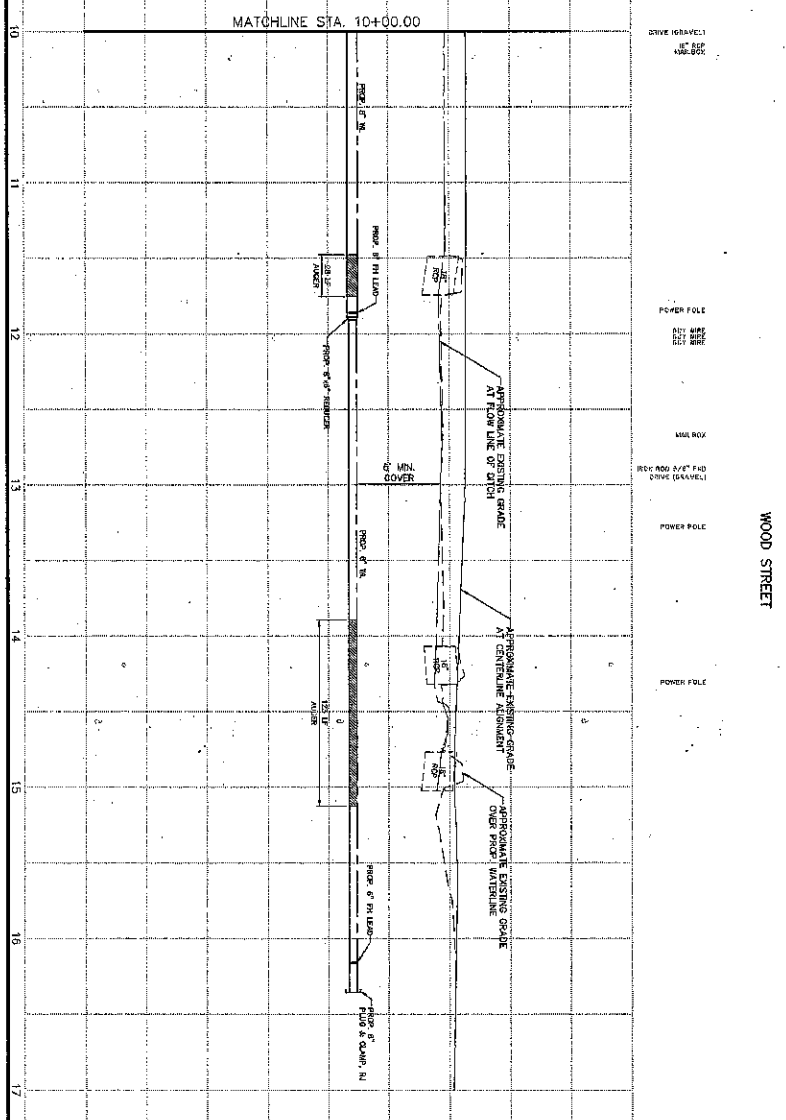
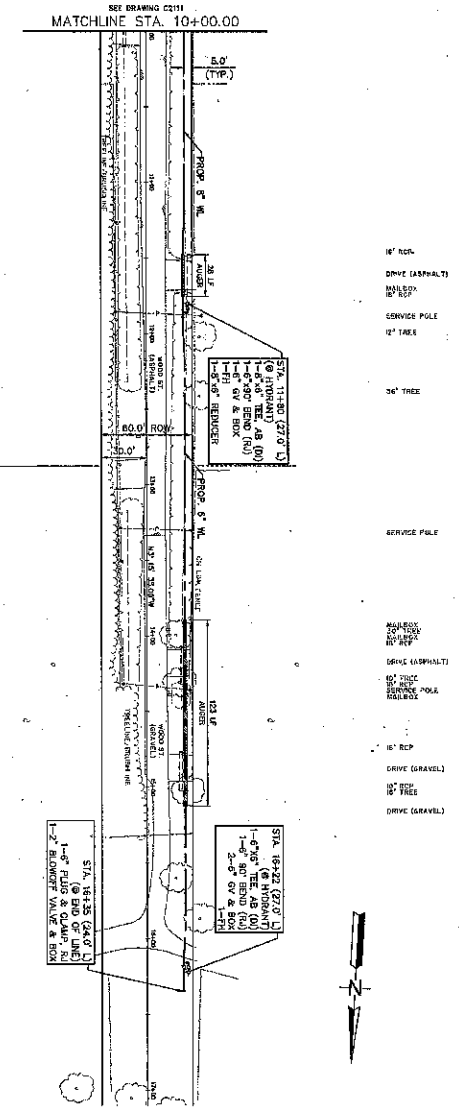
CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
AT ALL TIMES. SHALL RETURN DIGGERS TO
PROPER CONDITION. CONTRACTOR OR OTHER
PARTY SHALL BE RESPONSIBLE FOR
REPAIRING ANY DAMAGE TO THE
PROPERTY OF THE HOMEOWNER.
CONTRACTOR SHALL BE RESPONSIBLE FOR
REPAIRING ANY DAMAGE TO THE
PROPERTY OF THE HOMEOWNER.
CONTRACTOR SHALL BE RESPONSIBLE FOR
REPAIRING ANY DAMAGE TO THE
PROPERTY OF THE HOMEOWNER.

VERIFICATION OF PRIVATE UTILITY LINES

TO AVOID DAMAGE TO PRIVATE UTILITY LINES,
CONTRACTOR SHALL BE RESPONSIBLE FOR
OBTAINING A COPY OF THE
PRIVATE UTILITY LINES RECORD FROM
THE CITY OF DALLAS.
CONTRACTOR SHALL BE RESPONSIBLE FOR
OBTAINING A COPY OF THE
PRIVATE UTILITY LINES RECORD FROM
THE CITY OF DALLAS.
CONTRACTOR SHALL BE RESPONSIBLE FOR
OBTAINING A COPY OF THE
PRIVATE UTILITY LINES RECORD FROM
THE CITY OF DALLAS.



FOR THE HOMEOWNER:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO HOMES.
 2. CONTRACTOR SHALL RETURN DRIVERS TO UNLESS NOTED OTHERWISE ON THE DRAWING.
 3. FIRE DEPARTMENTS TO BE INSTALLED 3' OFF.
 4. ALL WIRE SHALL BE PROTECTED IN ACCORDANCE WITH LOCAL CODES.
 5. CHECK SIZE OF PAVEMENT.



FOR THE CONTRACTOR:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO HOMES.
 2. CONTRACTOR SHALL RETURN DRIVERS TO UNLESS NOTED OTHERWISE ON THE DRAWING.
 3. FIRE DEPARTMENTS TO BE INSTALLED 3' OFF.
 4. ALL WIRE SHALL BE PROTECTED IN ACCORDANCE WITH LOCAL CODES.
 5. CHECK SIZE OF PAVEMENT.

NOTICE:
 TO AVOID DAMAGE TO UTILITIES, CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY EXCAVATION WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR PROTECTING ALL UTILITIES AND STRUCTURES TO REMAIN.

VERIFICATION OF PRIVATE UTILITY LINES
 Date: 4/15/15
 By: [Signature]

WOOD STREET
 STA. 10+00.00 TO STA. 10+80.00

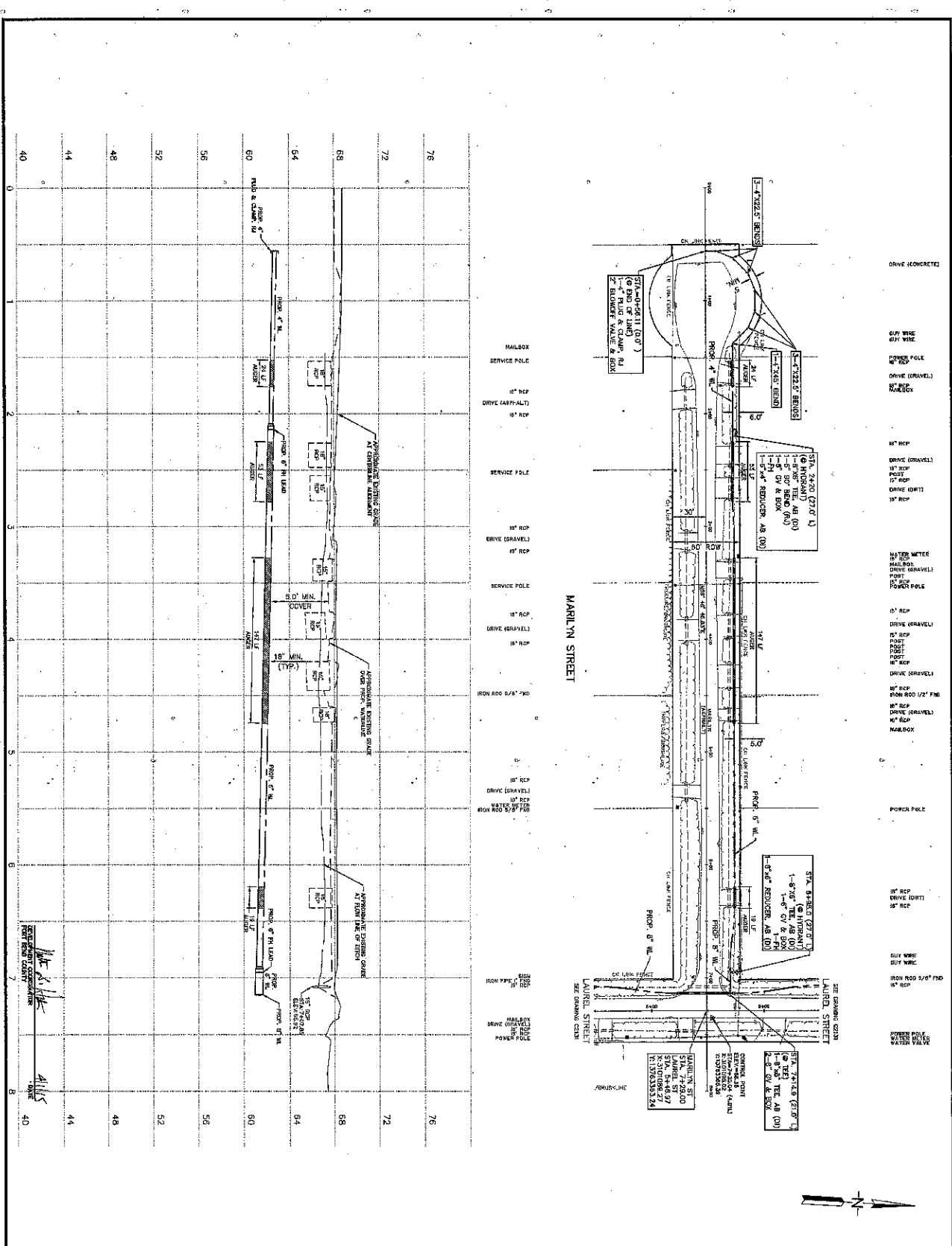
JACOBS
 ENGINEERING AND ARCHITECTURE
 1000 RIVERSIDE DRIVE, SUITE 100
 FORT BRAGG, CALIFORNIA 95925
 PHONE: (916) 434-4400
 FAX: (916) 434-4401
 WWW.JACOBS.COM

PORT BRAGG COUNTY RESURFACERS
 WATERLINE IMPROVEMENTS
 PHASE II

WOOD STREET
 STA. 10+00.00 TO STA. 10+80.00

NO.	DATE	BY	REVISION
1	4/15/15	[Signature]	ISSUED FOR PERMIT

DATE: 4/15/15



NOTICE

TO ARRANGE FOR LINES TO BE TURNED OFF OR MOVED, CALL CENTER AT 713-620-2222

FOR YOUR PROTECTION, YOU ARE ADVISED THAT THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. IT IS YOUR RESPONSIBILITY TO OBTAIN NECESSARY PERMISSIONS FROM THE APPROPRIATE AGENCIES BEFORE USING THIS INFORMATION.

VERIFICATION OF PRIVATE UTILITY LINES

DATE: 4/11/15

BY: [Signature]

811

FOR ASSISTED DIGIT INFORMATION

THU (2) BUSINESS DIVS

BEFORE YOU DIG CALL 811

FOR 1-800-984-3444 (toll free 24/7)

FOR 713-620-2222 (toll free 24/7)

FOR 713-620-2222 (toll free 24/7)

FOR 713-620-2222 (toll free 24/7)

JACOBS

PORT BEND COUNTY RESISTANCE

1200 WEST BEND AVENUE, SUITE 100

WACO, TEXAS 76798

DATE: 4/11/15

BY: [Signature]

PORT BEND COUNTY

1200 WEST BEND AVENUE, SUITE 100

WACO, TEXAS 76798

DATE: 4/11/15

BY: [Signature]

STATIONING

40 44 48 52 56 60 64 68 72 76 80

STATIONING

40 44 48 52 56 60 64 68 72 76 80

FOR BIDDING OFFER ASSISTANCE
 CALL 811
 BEFORE YOU DIG CALL 811
 1-800-455-4243 (toll-free)
 1-800-455-4243 (toll-free)
 811
 811

FOR THE CONTRACTOR'S USE ONLY
 THIS DRAWING IS THE PROPERTY OF JACOBS ENGINEERING GROUP, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF JACOBS ENGINEERING GROUP, INC. ANY UNAUTHORIZED REPRODUCTION OR TRANSMISSION IS STRICTLY PROHIBITED AND WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

NOTES:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO INDIES
 2. CONTRACTOR SHALL RETURN DROPS TO
 PRE-CONSTRUCTION CONDITIONS OR BETTER
 3. FINE INHIBITS TO BE INSTALLED & CURED
 4. ALL MATERIALS EXCESSIVE COUNTY STREETS
 5. EXCESSIVE MATERIALS ARE TO BE REMOVED FROM THE PROJECT SITE
 6. EXCESSIVE MATERIALS ARE TO BE REMOVED FROM THE PROJECT SITE
 7. EXCESSIVE MATERIALS ARE TO BE REMOVED FROM THE PROJECT SITE
 8. EXCESSIVE MATERIALS ARE TO BE REMOVED FROM THE PROJECT SITE
 9. EXCESSIVE MATERIALS ARE TO BE REMOVED FROM THE PROJECT SITE
 10. EXCESSIVE MATERIALS ARE TO BE REMOVED FROM THE PROJECT SITE

TO REARRANGE FOR LINES TO BE TURNED OFF OR
 MOVED, CALL THE UTILITY COMPANY AT 724-507-0222
 NOTICE:
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL
 PRIVATE UTILITY LINES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL
 VERIFY THE LOCATION OF ALL PRIVATE UTILITY LINES PRIOR TO CONSTRUCTION.
 VERIFICATION OF PRIVATE UTILITY LINES
 Date: 4/15/15
 Signature: [Signature]
 Title: [Title]

DATE: 4/15/15
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT NO.: [Number]
 SHEET NO.: [Number]

JACOBS
 1000 PENNSYLVANIA AVENUE, SUITE 1000
 WASHINGTON, DC 20004
 PHASE I
 WATERLINE IMPROVEMENTS

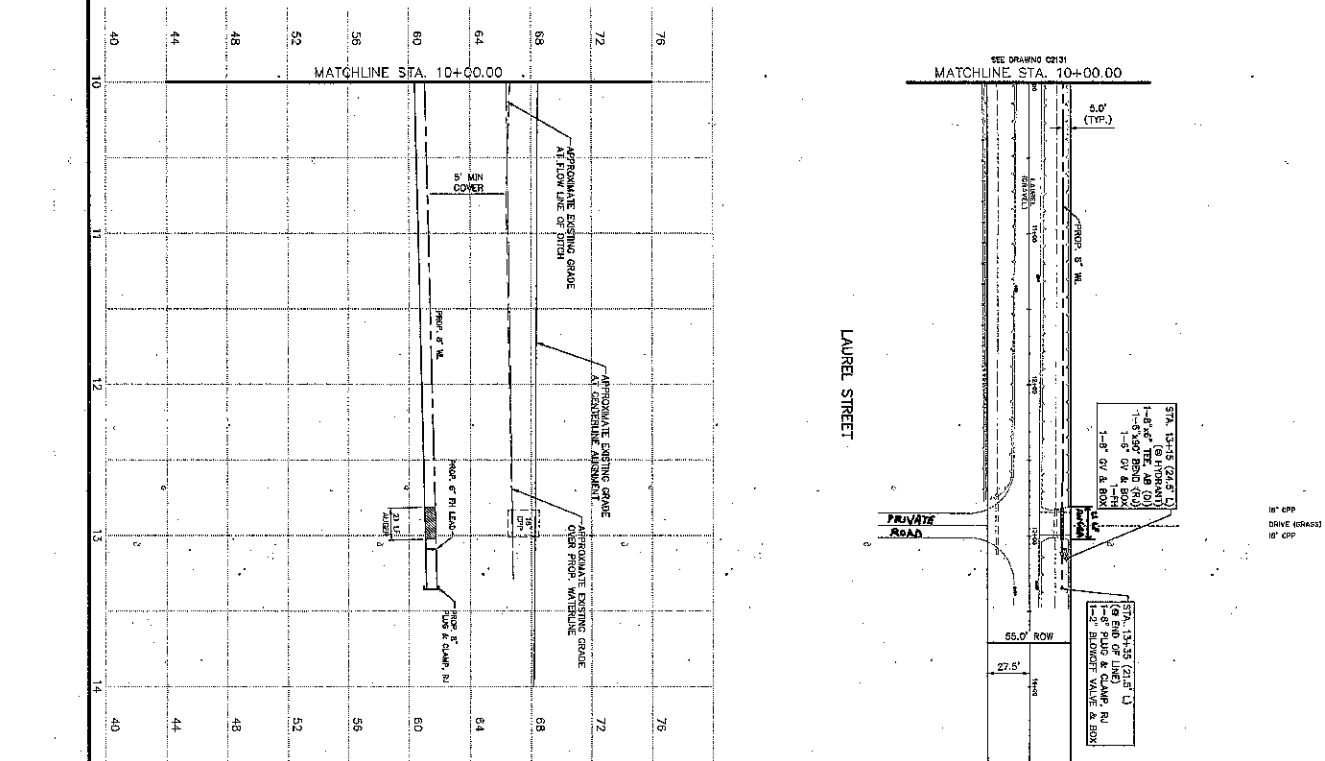
LAUREL STREET
 STA. 10+00.00 TO STA. 14+00.00
 SHEET NO. 15 OF 86

FOR THE CONTRACTOR'S USE ONLY
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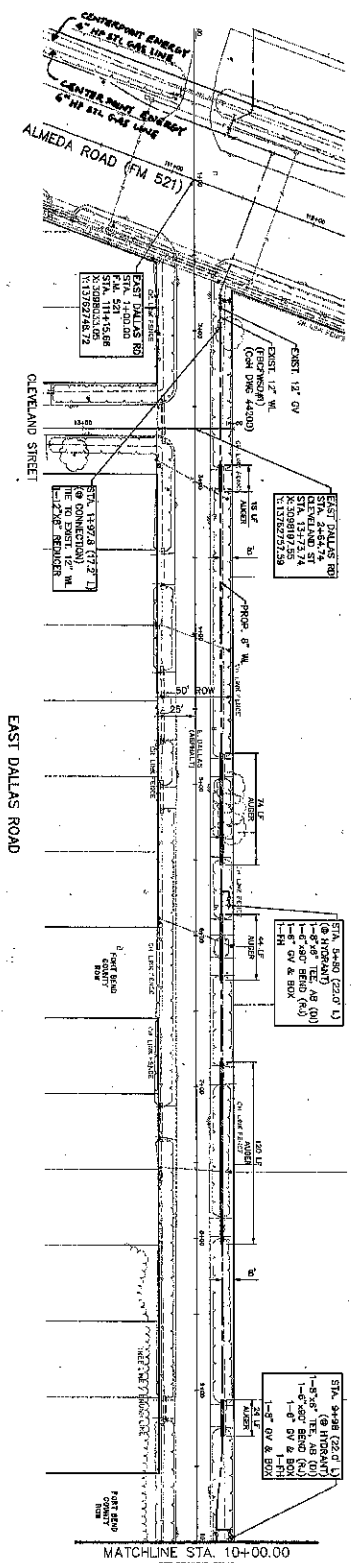
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40	10	11	12	13	14	40
44						44
48						48
52						52
56						56
60						60
64						64
68						68
72						72
76						76

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AT CONNECTION TO EXISTING 12" WATERLINE, CONTRACTOR SHALL NOT OPEN EXISTING TIE SERVICE UNTIL SUCCESSFULLY INSPECTING AND DIMENSIONING PROPOSED WATERLINES.



NOTES:

- CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
- CONTRACTOR SHALL SETTING DITCHES TO PROTECT EXISTING UTILITIES FROM DAMAGE
- PIPE MATERIALS TO BE INSTALLED BY USER
- ALL UTILITIES CROSSING PARALLEL AT LEAST 5' FROM SIDE OF ROADWAY
- EXISTING SIDE OF ROADWAY

PROJECT BENCHMARKS:

NGS BENCHMARK # 8660 (EAST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8661 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8662 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8663 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8664 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8665 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8666 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8667 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8668 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8669 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8670 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8671 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8672 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8673 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8674 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8675 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8676 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8677 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8678 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8679 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8680 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8681 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8682 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8683 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8684 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8685 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8686 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8687 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8688 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8689 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8690 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8691 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8692 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8693 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8694 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8695 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

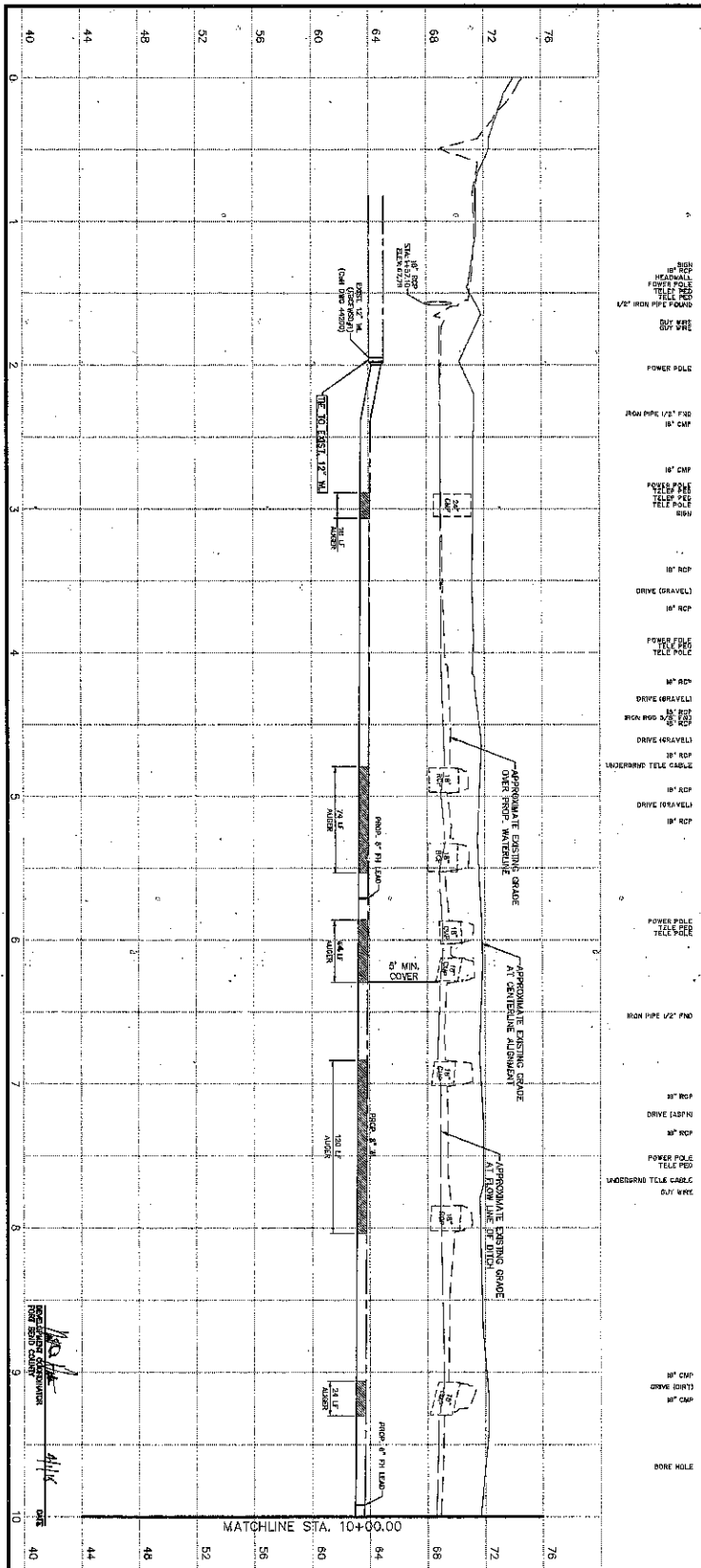
NGS BENCHMARK # 8696 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8697 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8698 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8699 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)

NGS BENCHMARK # 8700 (WEST END OF 12" WATERLINE AT WEST END OF EXISTING CONCRETE MANHOLE, 6' 4" W OF THE ROAD EDGE AT STA. 10+00.00) (ELEVATION: 100.00)



TO ARRANGE FOR LINES TO BE TUNNELED OR CULVERTED, CALL CONTRACTOR AT 714-352-0222

NOTICE: CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.

VERIFICATION OF PRIVATE UTILITY LINES:

Contractor shall verify the location and depth of all existing utility lines prior to construction. If any utility lines are found to be in conflict with the proposed construction, the contractor shall be responsible for arranging for the relocation or protection of such lines.

DATE: 11/22/2014

BY: [Signature]

PROJECT: EAST DALLAS ROAD WATERLINE IMPROVEMENTS

STATIONING: STA. 0+00.00 TO STA. 10+00.00

SCALE: 1" = 4'

DATE: 11/22/2014

BY: [Signature]

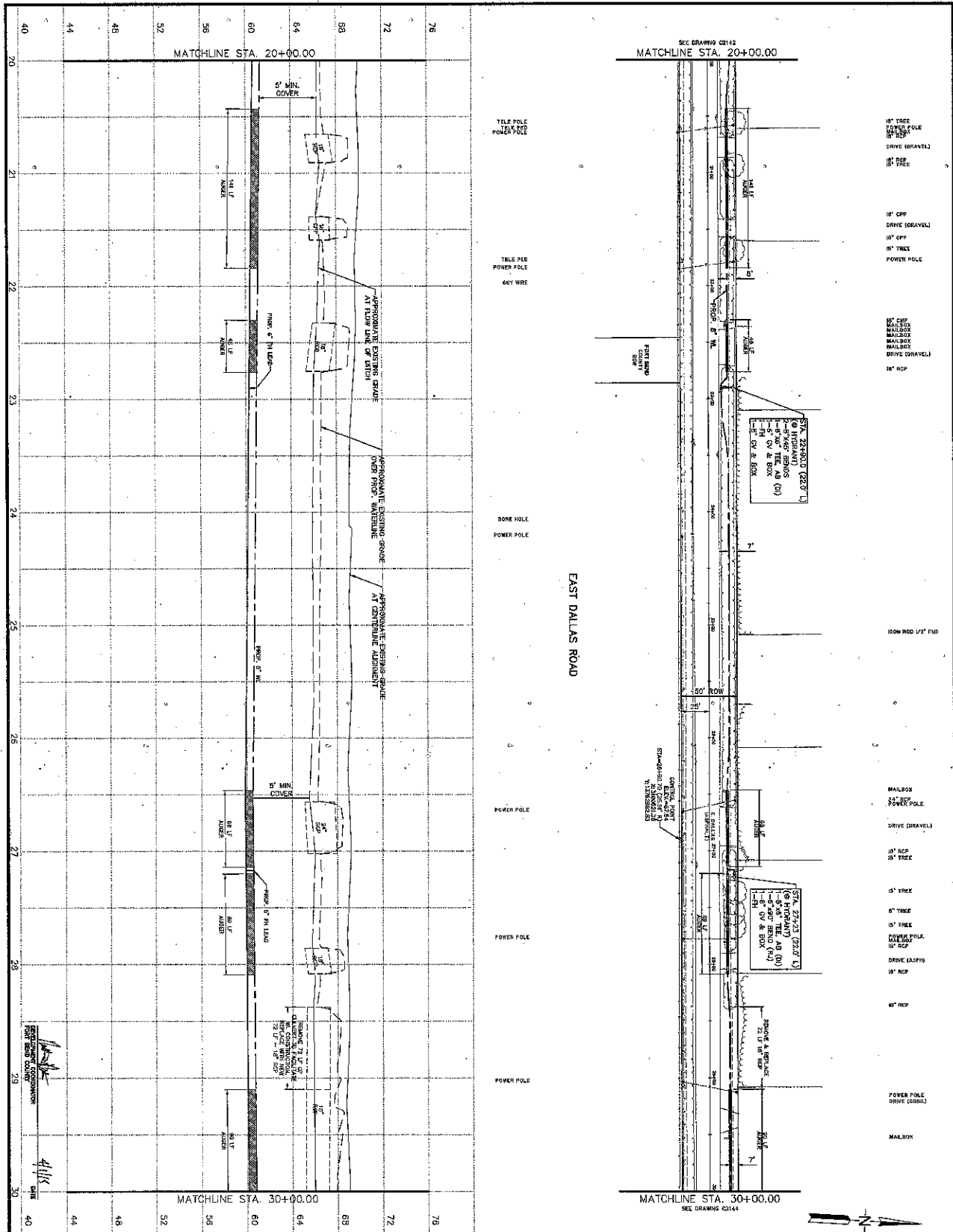
PROJECT: EAST DALLAS ROAD WATERLINE IMPROVEMENTS

STATIONING: STA. 0+00.00 TO STA. 10+00.00

SCALE: 1" = 4'

DATE: 11/22/2014

BY: [Signature]



- 18" TREE
- POWER POLE
- 15' RCP
- DRIVE GRAVEL
- 15' TREE
- 15' CPP
- DRIVE GRAVEL
- 15' CPP
- 15' TREE
- POWER POLE
- 15' RCP
- MAILBOX
- MAILBOX
- MAILBOX
- MAILBOX
- DRIVE GRAVEL
- 15' RCP
- 15' TREE
- 15' TREE
- 15' TREE
- 15' TREE
- 15' TREE
- 15' RCP
- DRIVE GRAVEL
- 15' RCP
- MAILBOX
- POWER POLE
- DRIVE GRAVEL
- 15' RCP
- 15' TREE
- 15' TREE
- 15' TREE
- 15' TREE
- 15' TREE
- 15' RCP
- DRIVE GRAVEL
- 15' RCP
- MAILBOX
- POWER POLE
- DRIVE GRAVEL
- 15' RCP
- MAILBOX

EAST DALLAS ROAD

JACOBS
 ENGINEERS, ARCHITECTS & SCIENTISTS
 1000 WEST END AVENUE
 HOUSTON, TEXAS 77002
 PHONE 282-3400

FORNEY COUNTY RESERVATION
 SUPPLY DISTRICT NO. 1
 RANGER II
 WATERLINE IMPROVEMENTS

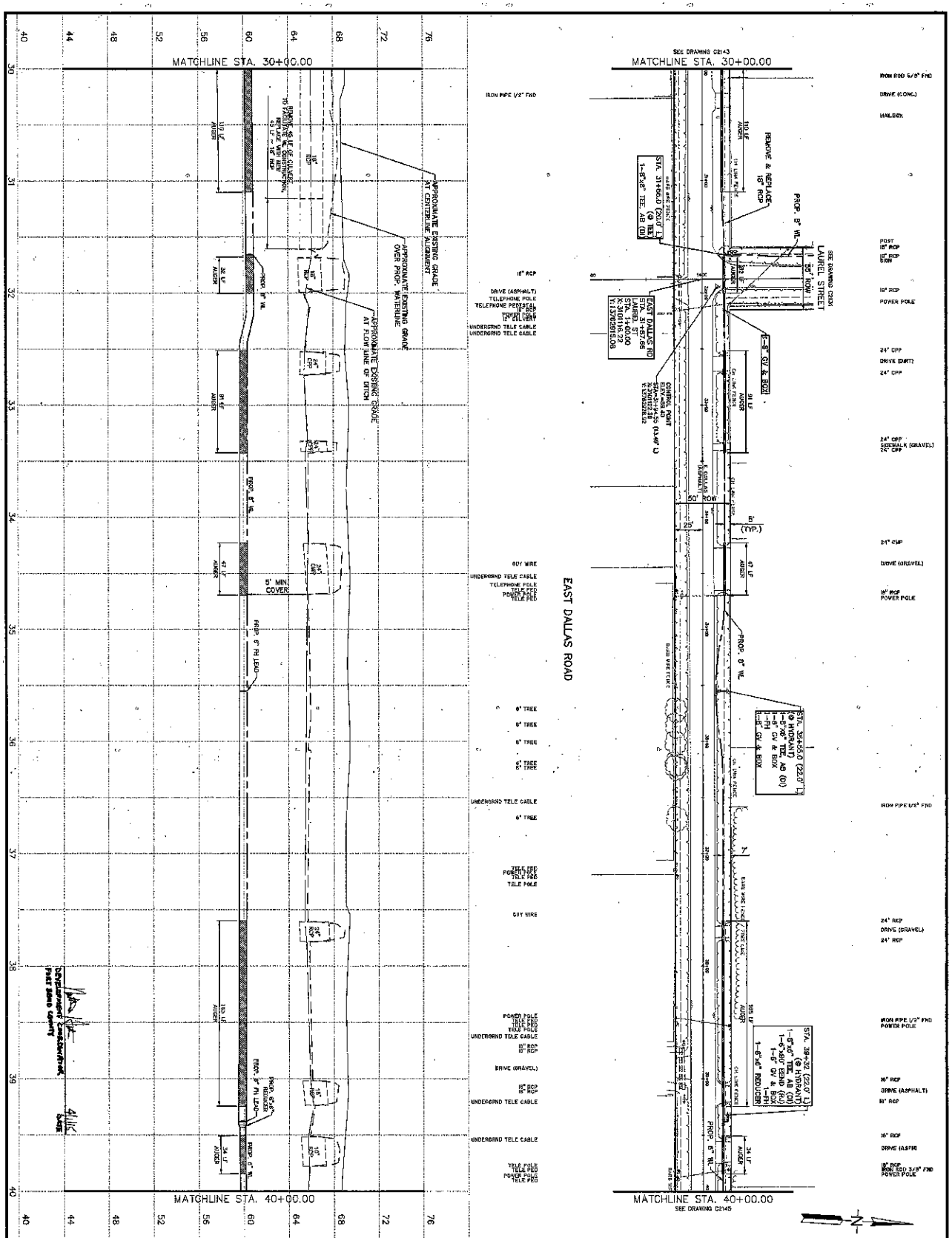
EAST DALLAS ROAD
 STA. 20+00.00 TO STA. 30+00.00

DATE: APR. 2014
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 PROJECT NO.: C2143
 SHEET NO.: 18 OF 89

NOTICE:
 THE CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
 2. CONTRACTOR SHALL REMOVE ALL DEBRIS TO
 UNLESS NOTED OTHERWISE
 3. FINE MATERIALS TO BE INSTALLED IN TOP
 4. ALL MATERIALS TO BE INSTALLED IN TOP
 5. EACH SIDE OF PAVEMENT TO BE INSTALLED
 6. MATERIALS NOT APPROVED TO COST MARCH
 LOCATION OF THE MATERIALS ARE UNKNOWN.
 AND/OR THESE UTILITIES IN ORDER TO KEEP
 THEM IN OPERATION.

VERIFICATION OF PRIVATE UTILITY LINES
 DATE: 4/16/14
 BY: [Signature]

FORNEY COUNTY RESERVATION
 SUPPLY DISTRICT NO. 1
 RANGER II
 WATERLINE IMPROVEMENTS



811
 FOR SERVICE BEFORE CONSTRUCTION
 CALL 811
 FOR SERVICE BEFORE CONSTRUCTION
 PLEASE YOU OR THE CALL 811
 OR 1-800-688-6868 (Line 811)
 OR VISIT OUR WEBSITE AT WWW.CALL811.COM
 OR VISIT OUR WEBSITE AT WWW.CALL811.COM

NOTICE TO CONTRACTORS:
 ALL UTILITIES SHOWN ON THIS DRAWING ARE THE PROPERTY OF THE UTILITY COMPANIES LISTED BELOW. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY EXCAVATION OR CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE UTILITY COMPANIES AND THE CITY OF DALLAS. THE CONTRACTOR SHALL MAINTAIN ALL UTILITIES IN SERVICE AT ALL TIMES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES.

VERIFICATION OF PRIVATE UTILITY LINES
 TO BE COMPLETED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
 THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY EXCAVATION OR CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE UTILITY COMPANIES AND THE CITY OF DALLAS. THE CONTRACTOR SHALL MAINTAIN ALL UTILITIES IN SERVICE AT ALL TIMES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES.

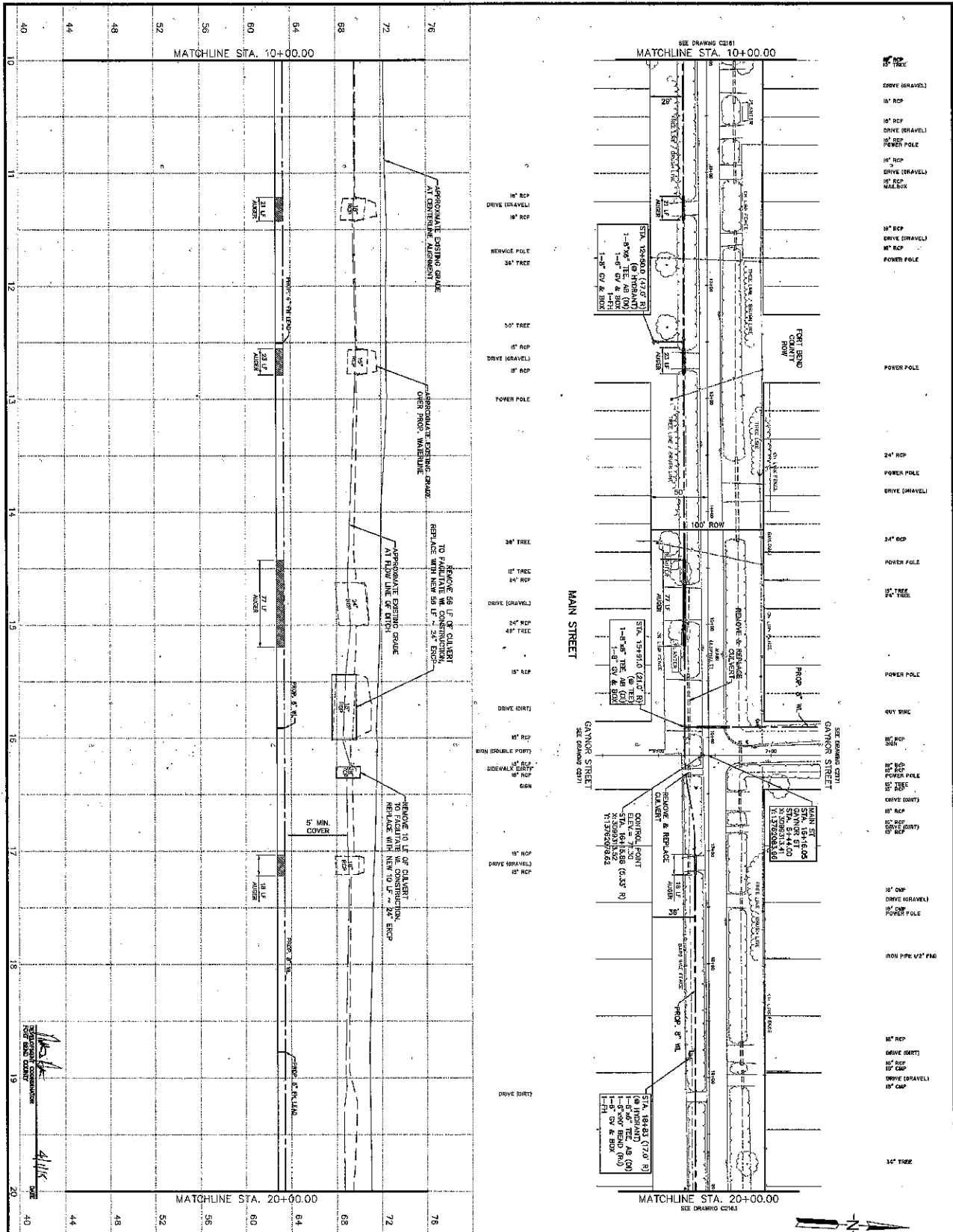
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JACOBS
 ENGINEERING, ARCHITECTURE AND INTERIOR DESIGN
 1000 WEST DALLAS ROAD
 SUITE 1000
 DALLAS, TEXAS 75201
 TEL: 214.424.4000
 FAX: 214.424.4001
 WWW.JACOBS.COM

FRONT BAY COUNTY PERMISSORS
 SUPPLY DISTRICT NO. 1
 WALTER W. HANCOCK/ENGINEER/IS
 PRIME-II

EAST DALLAS ROAD
 STA. 30+00.00 TO STA. 40+00.00

DATE: 11/19/14
SCALE: AS SHOWN
PROJECT NO.: C2144
OF 88



JACOBS
INCORPORATED
10000 WEST 10TH AVENUE
DENVER, CO 80231
TEL: 303.440.2200
WWW.JACOBS.COM

PORT BEND COUNTY ENGINEERS
10000 WEST 10TH AVENUE
DENVER, CO 80231
TEL: 303.440.2200
WWW.JACOBS.COM

MAIN STREET
STA. 10+00.00 TO STA. 20+00.00

DATE: 1-14-10
SCALE: 1" = 40'
DRAWN BY: [Signature]
CHECKED BY: [Signature]
PROJECT NO: C2182
SHEET NO: 25 OF 25

NOTICE:
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VERIFICATION OF PRIVATE UTILITY LINES:
DATE: [Signature]
NAME: [Signature]

NOTES:
1. CONTRACTOR SHALL PROVIDE ACCESS TO HOUSES
2. CONTRACTOR SHALL REMOVE DEBRIS TO THE STREET AND TO THE SIDEWALKS
3. FIRE TRUCKS TO BE INSTALLED IN YARD
4. ALL UTILITIES EXISTING COUNTY STREETS SHALL BE MAINTAINED AND PROTECTED
5. EXISTING SIDE OF PAVEMENT

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 TWO (2) BUSINESS DAYS
 BEFORE YOU GO CALL 811
 (811) 811-8111
 (811) 811-8111 (toll free for 811)
 811
 UTILITY INFORMATION ONE CALL
 www.811.com

PROJECT ENCROACHMENT
 FOR ENCROACHMENT OF A 12" DIA. 12' DEEP 12' SPAN
 WATER MAIN OR OTHER EXISTING INFRASTRUCTURE AT THE
 INTERSECTION OF CANYON STREET AND HOUSTON STREET
 THE CITY OF HOUSTON, TEXAS
 THE CITY ENGINEER HAS REVIEWED THE ENCROACHMENT PLAN AND
 THE CITY ENGINEER'S OFFICE HAS DETERMINED THAT THE
 ENCROACHMENT IS IN ACCORDANCE WITH THE CITY OF HOUSTON
 ENGINEERING SPECIFICATIONS FOR UTILITY INFRASTRUCTURE
 (E.S.U.I.) AND THE CITY OF HOUSTON ENGINEERING SPECIFICATIONS
 FOR UTILITY INFRASTRUCTURE (E.S.U.I.)

NOTES:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
 2. CONTRACTOR SHALL RETURN RICHES TO
 UNLESS NOTED OTHERWISE
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR
 ALL UTILITIES CROSSING CANYON STREET
 4. ALL UTILITIES CROSSING CANYON STREET
 5. DRAIN SIDE OF PAVEMENT.

VERIFICATION OF PRIVATE UTILITY LINES
 DATE: 4/11/18
 BY: [Signature]
 TITLE: [Title]

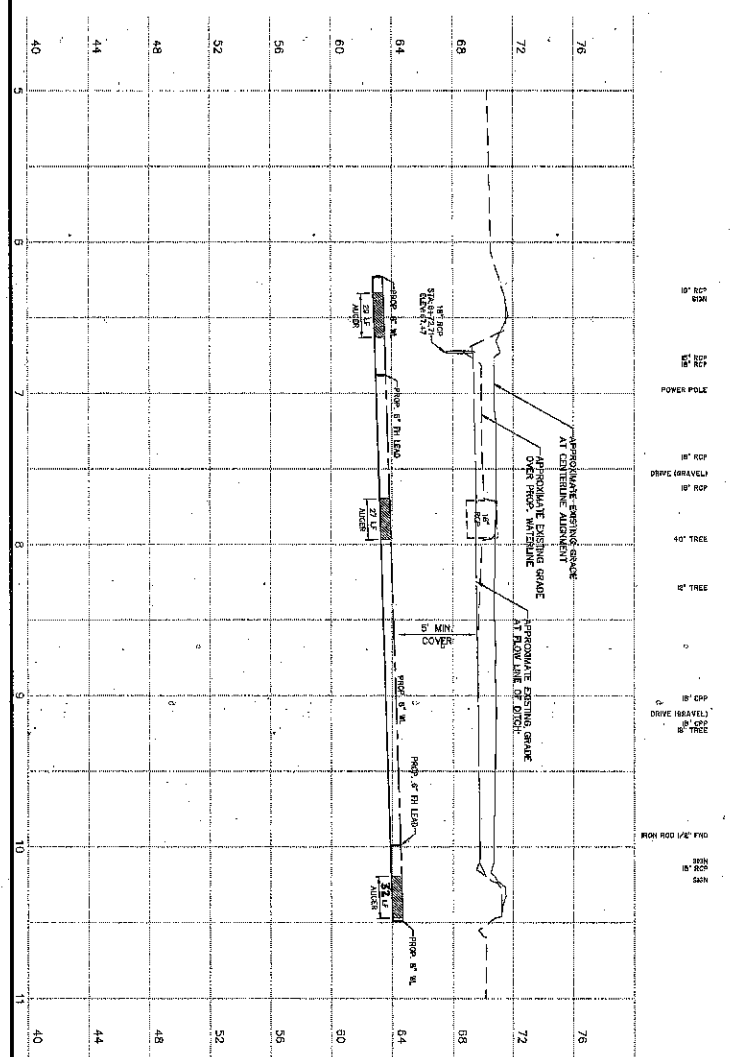
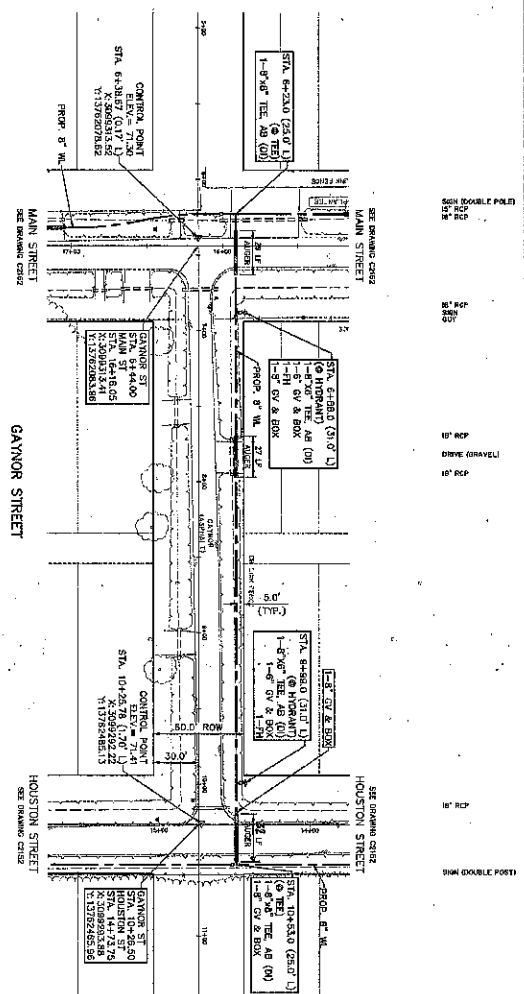
NO.	DATE	DESCRIPTION	DATE	BY	CHK.
1	4/11/18	ENCROACHMENT PLAN		[Signature]	
2	4/11/18	ENCROACHMENT PLAN		[Signature]	

JACOBS
 1000 WEST 17TH STREET
 HOUSTON, TEXAS 77056
 TEL: 713.865.7000
 FAX: 713.865.7001
 www.jacobs.com

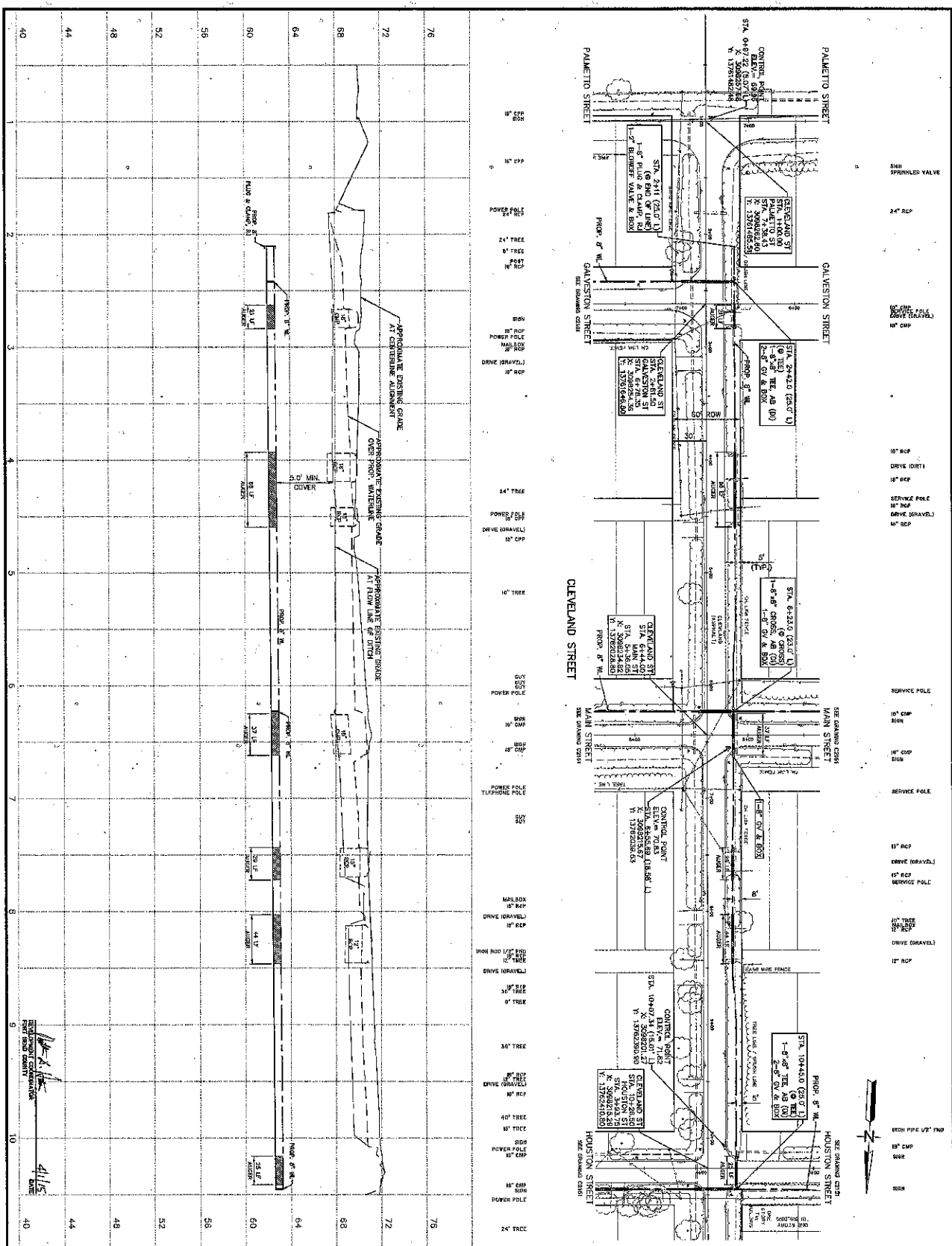
PEARLAND
 FRONT BEND COUNTY FURNACE
 SUPPLY INSTRUMENT NO. 1
 MARYBELL SPRINGWATER

CANYON STREET
 STA. 0+00.00 TO STA. 11+00.00

DATE	27
BY	[Signature]
CHK.	[Signature]
PROJECT	C2171
OF	86



DATE: 4/11/18
 BY: [Signature]
 TITLE: [Title]



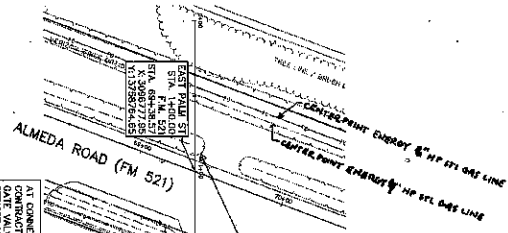
PROT BROWNE
 811
 THE BUREAU OF UTILITY INFORMATION
 180 (2) BUSINESS DAYS
 SERVICE (FOR GAS CALL 811)
 (FOR WATER, SEWER & ELECTRIC CALL 811)
 (FOR TELEPHONE & CABLE CALL 811)
 (FOR ALL OTHER UTILITIES CALL 811)
 www.811.com

JACOBS
 1001 BELL COUNTY FREEWAY
 SUITE 1000
 HOUSTON, TEXAS 77060
 (713) 865-1000
 WWW.JACOBS.COM

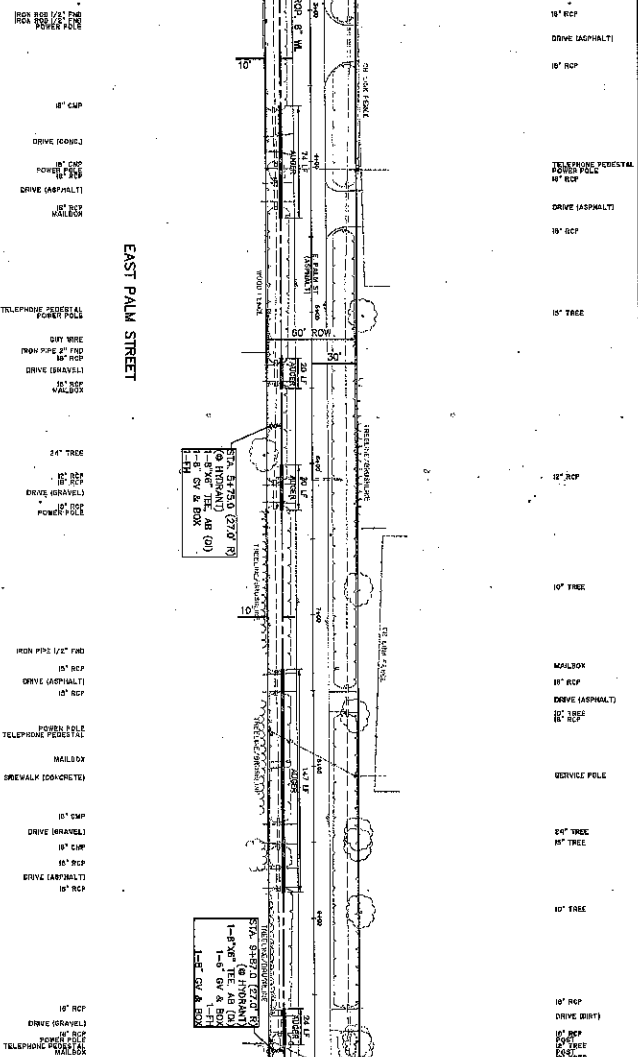
CLEVELAND STREET
 STA. 0+00.00 TO STA. 11+00.00

DATE: APR. 2014
 DRAWING NO.: C2181
 SHEET NO.: 28

NOTICE TO CONTRACTORS
 THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF PROT BROWNE & ASSOCIATES, P.C. (PROT BROWNE). IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF PROT BROWNE & ASSOCIATES, P.C. (PROT BROWNE). ANY UNAUTHORIZED USE OF THIS INFORMATION IS STRICTLY PROHIBITED AND WILL BE SUBJECT TO LEGAL ACTION.

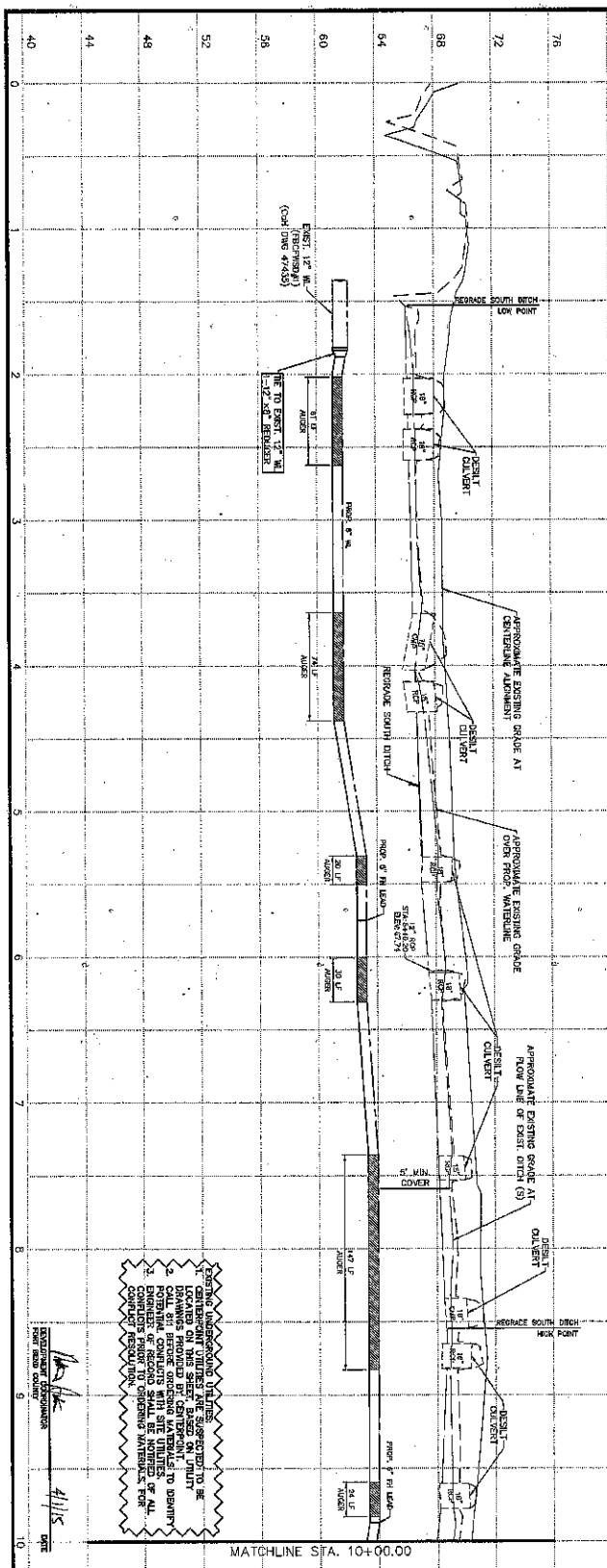


CONSTRUCTION OF EXISTING WATERLINE CONNECTIONS SHALL NOT OPEN EXISTING GATE VALVES AND PLACE OF WATERLINE INTO THE AREA SHOULD BE MARKED WITH REFLECTIVE PAINT AND ILLUMINATED WITH REFLECTIVE MARKERS.



EAST PALM STREET

MATCHLINE STA. 10+00.00
SEE DRAWING C2202



MATCHLINE STA. 10+00.00

EXISTING UNDERGROUND UTILITIES LOCATED ON THIS SHEET ARE BASED ON UTILITY DRAWINGS PROVIDED BY THE CITY OF JACOBS. POSITIVE CONFLICTS WITH SITE UTILITIES OR OTHER UTILITIES SHOULD BE IDENTIFIED AND RESOLVED PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.

JACOBS
FOUR BIRD COUNTY ENGINEERS
10101 HAYDEN DRIVE, SUITE 200
DENVER, CO 80231
PH: 303.733.8800
WWW.JACOBS.COM

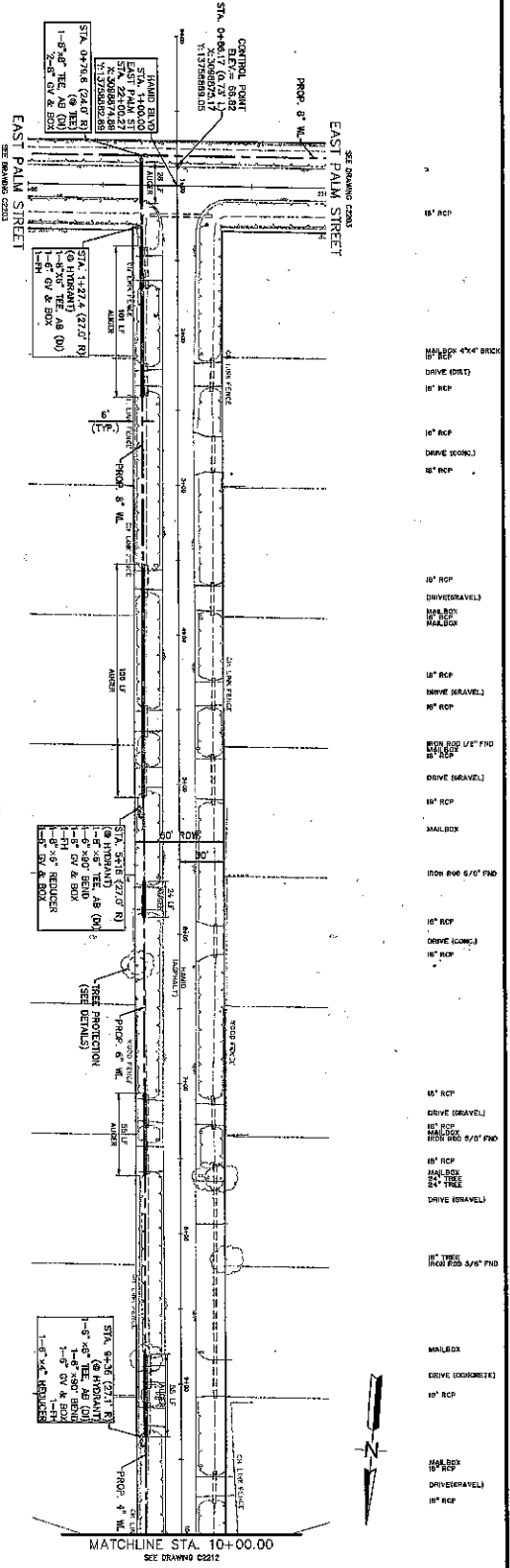
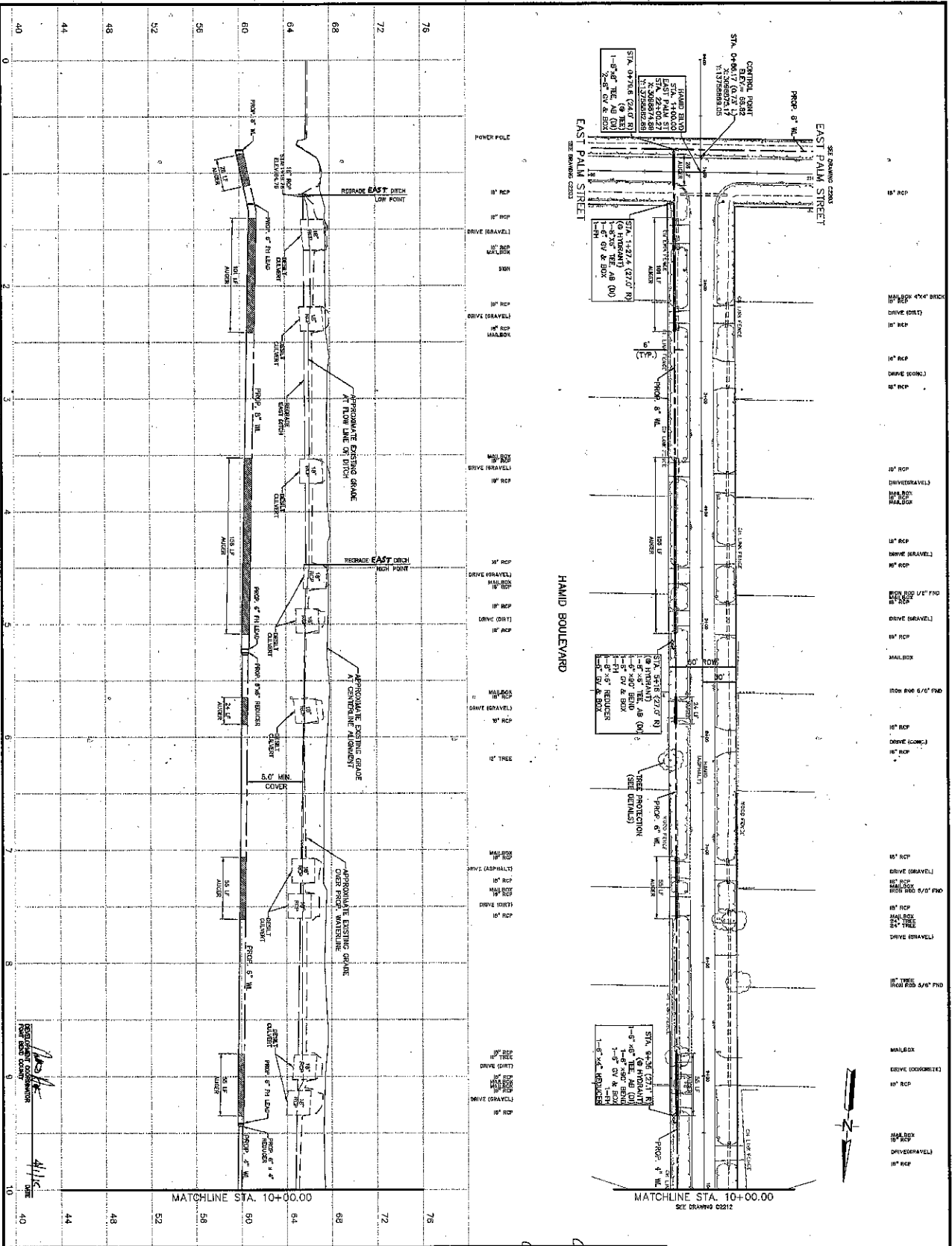
811
FOR THE PUBLIC AND/OR INFORMATION
FOR THE CITY OF JACOBS
PHONE: (303) 733-8800
TOLL FREE: 1-800-448-4400 (toll-free)
FOR THE CITY OF JACOBS
PHONE: (303) 733-8800
TOLL FREE: 1-800-448-4400 (toll-free)
WWW.811JACOBS.COM

EAST PALM STREET
STA. 0+00.00 TO STA. 10+00.00

PROJECT NO.	C2201
DATE	APR 2014
SCALE	AS SHOWN
SHEET NO.	30
TOTAL SHEETS	30

VERIFICATION OF PRIVATE UTILITIES
DATE: 4/15/14
BY: [Signature]

NOTICE:
THE CONTRACTOR SHALL PROVIDE ACCESS TO HOLES AND CONNECTIONS SHALL BE MADE TO ALL UTILITIES UNLESS NOTED OTHERWISE.
1. ALL UTILITIES SHALL BE MARKED PRIOR TO CONSTRUCTION.
2. ALL UTILITIES CROSSING COUNTY STREETS SHALL BE MARKED WITH REFLECTIVE PAINT AND ILLUMINATED WITH REFLECTIVE MARKERS.
3. ALL UTILITIES SHALL BE MARKED WITH REFLECTIVE PAINT AND ILLUMINATED WITH REFLECTIVE MARKERS.
4. ALL UTILITIES SHALL BE MARKED WITH REFLECTIVE PAINT AND ILLUMINATED WITH REFLECTIVE MARKERS.



PROJECT BENCHMARK:
 1. CONTROL POINT SHALL BE THE POINT OF INTERSECTION OF THE CENTERLINE OF EAST PALM STREET AND HAMID BOULEVARD.
 2. CONTROL POINT SHALL BE THE POINT OF INTERSECTION OF THE CENTERLINE OF EAST PALM STREET AND HAMID BOULEVARD.
 3. CONTROL POINT SHALL BE THE POINT OF INTERSECTION OF THE CENTERLINE OF EAST PALM STREET AND HAMID BOULEVARD.
 4. CONTROL POINT SHALL BE THE POINT OF INTERSECTION OF THE CENTERLINE OF EAST PALM STREET AND HAMID BOULEVARD.
 5. CONTROL POINT SHALL BE THE POINT OF INTERSECTION OF THE CENTERLINE OF EAST PALM STREET AND HAMID BOULEVARD.

NOTICE:
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC AREAS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL UTILITIES AND STRUCTURES TO ORIGINAL OR BETTER CONDITION AFTER COMPLETION OF THE PROJECT.

APPROVED:
 [Signature] [Title]
 [Signature] [Title]

DATE: 11/15/2011

SCALE: 1" = 40'

PROJECT NO.: C2211

SHEET NO.: 35

PROJECT NAME: HAMID BOULEVARD
 STA. 0+00.00 TO STA. 10+00.00

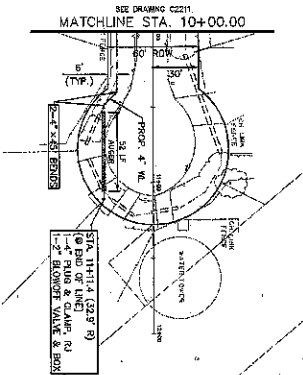
CLIENT: JACOBS
 PORT BEND COUNTY/FRESHWATER
 WATERSHED IMPROVEMENTS

DESIGNER: [Signature]
 [Title]

CHECKER: [Signature]
 [Title]

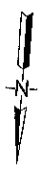
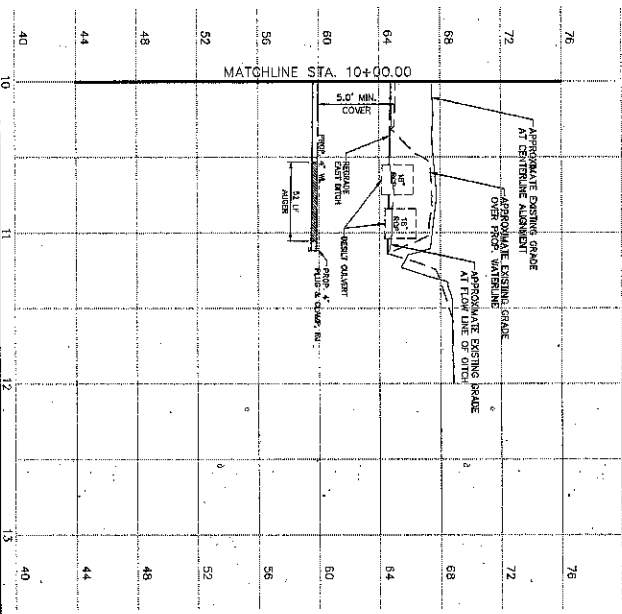
DATE: 11/15/2011

WATER METER
 18" RCP
 24" RCP
 DRIVE (R/W)
 18" RCP
 DRIVE (R/W)
 18" RCP



HAMID BOULEVARD

18" RCP
 DRIVE (R/W)
 24" RCP
 DRIVE (R/W)
 18" RCP
 DRIVE (R/W)
 18" RCP



811
 FOR SALES, UNDER DISCOUNT
 TWO (2) BUSINESS DAYS
 BEFORE YOU CAN CALL 811
 (811) 811-8111
 (811) 1-800-693-8111
 (811) 1-800-693-8111
 (811) 1-800-693-8111

NOTES:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
 2. CONTRACTOR SHALL RETURN OPENINGS TO
 ORIGINAL CONDITION OR BETTER
 3. PIPE INVERTS TO BE INSTALLED 5' OFF
 FINISHED GRADE
 4. ALL WASTEWATER CONNECTIONS SHALL BE AT LEAST
 5' EACH SIDE OF PAVEMENT
 5. EXISTING WATER AND WASTEWATER LINES ARE
 SHOWN ON THE PROJECT EXISTING LOCATION OF
 EXISTING UTILITIES SHALL BE MAINTAINED AS SHOWN
 UNLESS OTHERWISE NOTED OTHERWISE
 ELEVATION IN FEET SHALL BE AS SHOWN ON THE
 DRAWING UNLESS OTHERWISE NOTED OTHERWISE

TO REMOVE FROM LINES TO BE TOWED OFF SITE
 CONTRACTOR SHALL REMOVE ALL MATERIALS FROM THE PROJECT SITE
 AND SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS FROM THE
 PROJECT SITE
NOTICE: THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE
 REMOVAL OF ALL MATERIALS FROM THE PROJECT SITE
 AND SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS FROM THE
 PROJECT SITE

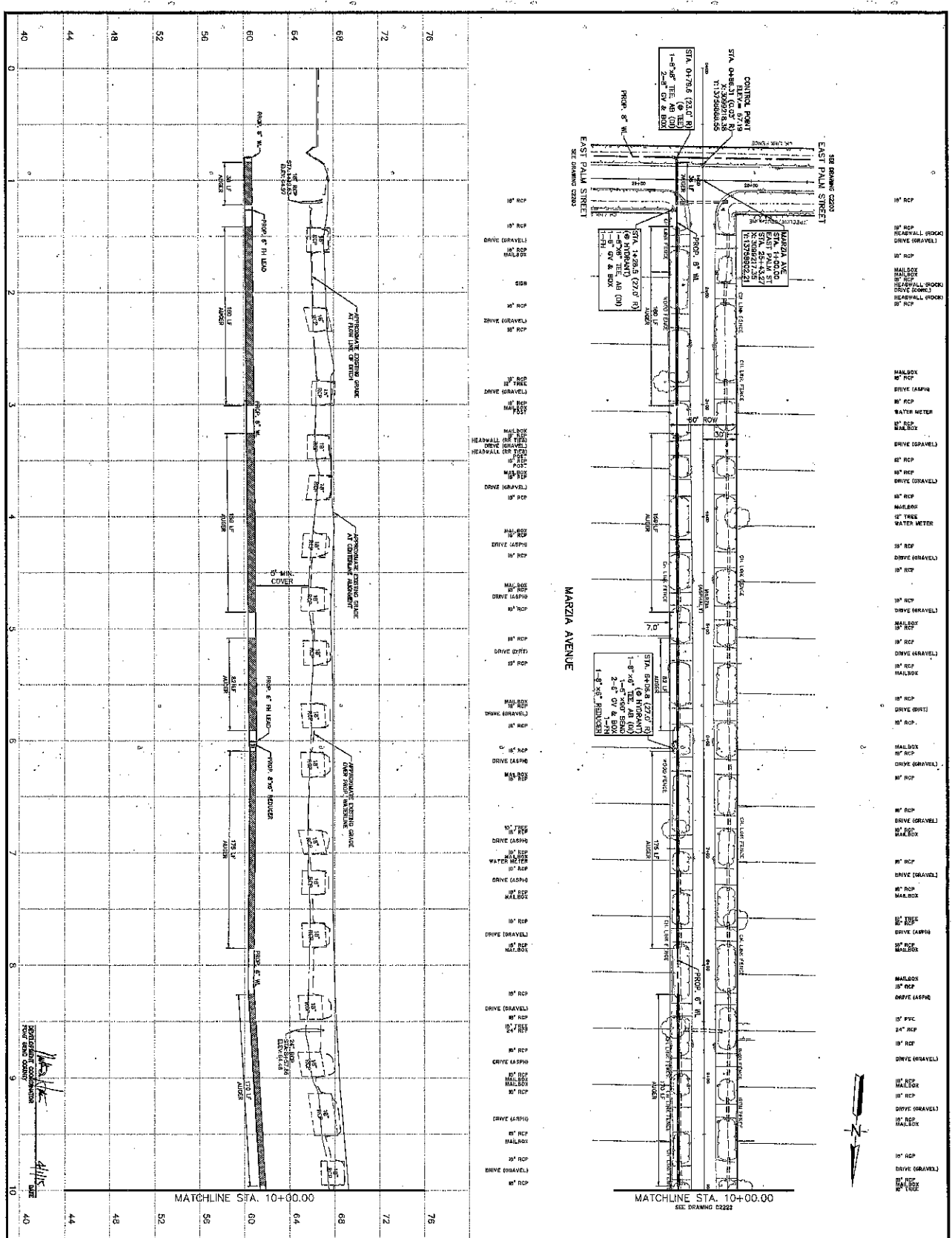
VERIFICATION OF PRIVATE UTILITY LINES
 CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL PRIVATE UTILITY LINES
 PRIOR TO CONSTRUCTION
 CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL PRIVATE UTILITY LINES
 AND SHALL BE RESPONSIBLE FOR THE REPAIR OF ALL PRIVATE UTILITY LINES
 DAMAGED DURING CONSTRUCTION

JACOBS
 ENGINEERING CONSULTANTS ARCHITECTS
 1000 PEARSON DRIVE
 SUITE 1000
 FORT WORTH, TEXAS 76102
 (817) 520-3000
 WWW.JACOBS.COM

FOR THE CLIENT:
 HAMIL BOULEVARD
 STA. 10+00.00 TO STA. 12+00.00

PROJECT NO.: C22112
DATE: 4/11/11

SHEET 36 OF 39



PROJECT BACKGROUND: The utility lines shown on this drawing are to be installed in accordance with the City of Dallas Utility Department specifications. The utility lines are to be installed in accordance with the City of Dallas Utility Department specifications. The utility lines are to be installed in accordance with the City of Dallas Utility Department specifications.

NOTES:

- CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
- CONTRACTOR SHALL REMOVE DEBRIS TO CURB UNLESS NOTED OTHERWISE
- PIPE JOINTS TO BE INSTALLED BY GFI
- ALL UTILITY LINES SHALL BE INSTALLED AT LEAST 5' FROM SIDE OF PAVEMENT
- EXISTING WATER AND WASTEWATER LINES ARE SHOWN ON THE PROJECT EXISTING CONDITIONS DRAWING. CONTRACTOR SHALL VERIFY LOCATION, DEPTH AND SIZE OF ALL EXISTING UTILITIES TO BE KEPT INTACT IN FIELD.

VERIFICATION OF PRIVATE UTILITY LINES: The contractor shall verify the location, depth and size of all private utility lines shown on this drawing. The contractor shall verify the location, depth and size of all private utility lines shown on this drawing. The contractor shall verify the location, depth and size of all private utility lines shown on this drawing.

DATE: 11/15/2021
BY: [Signature]

FOR FURTHER INFORMATION, CONTACT: [Contact Information]

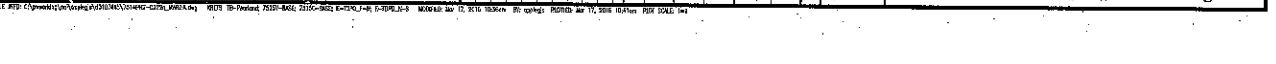
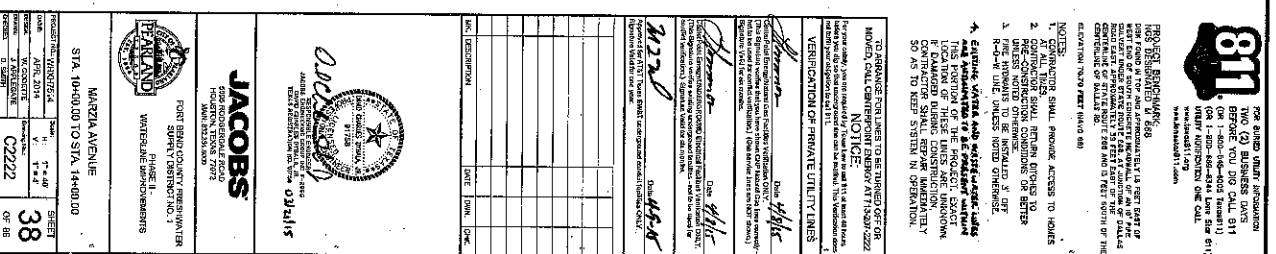
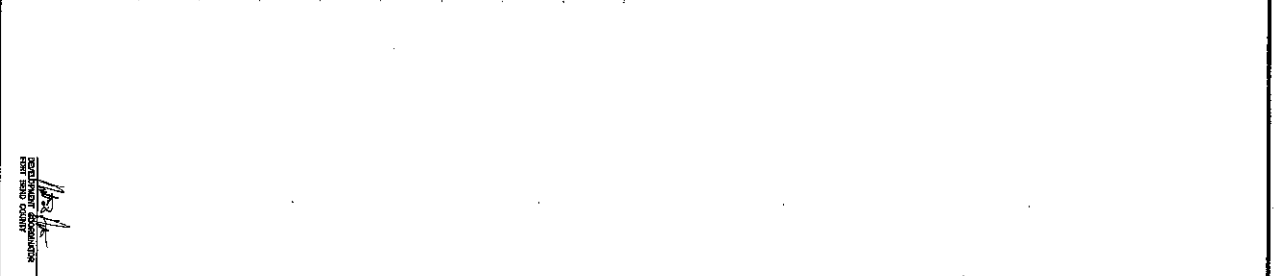
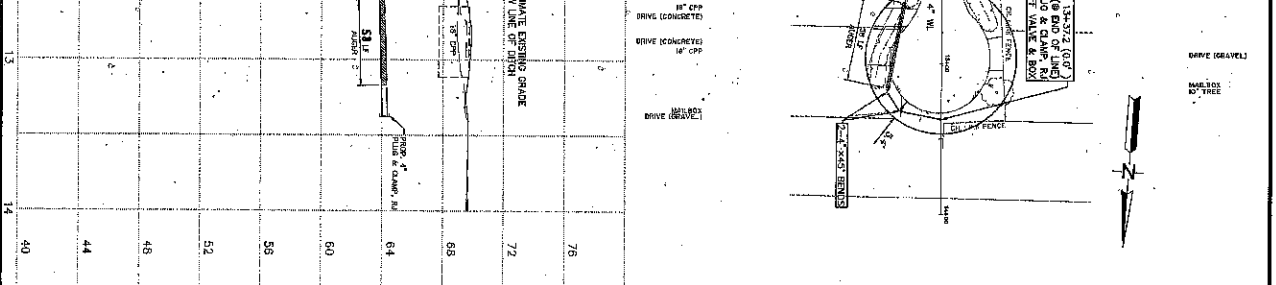
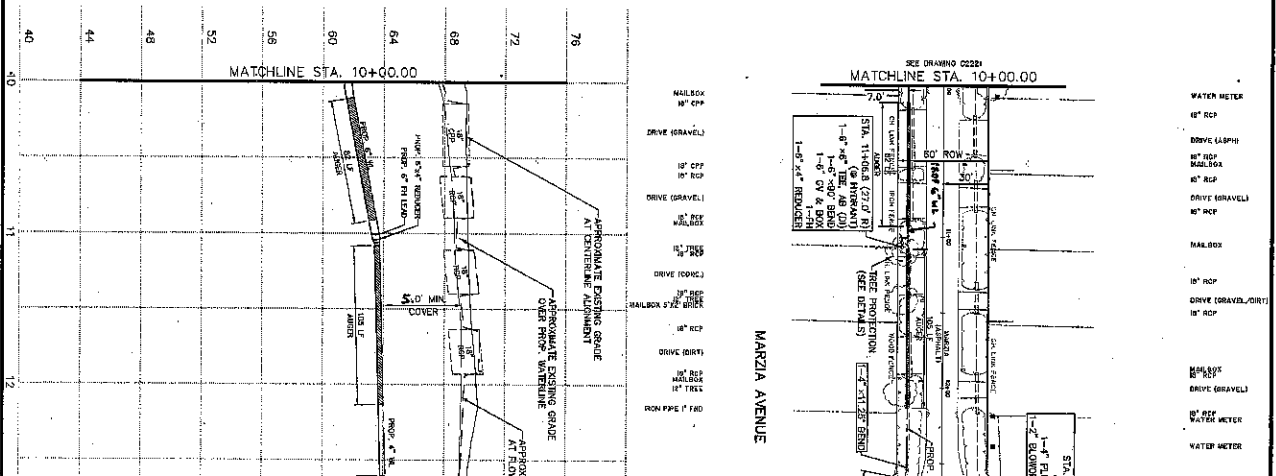
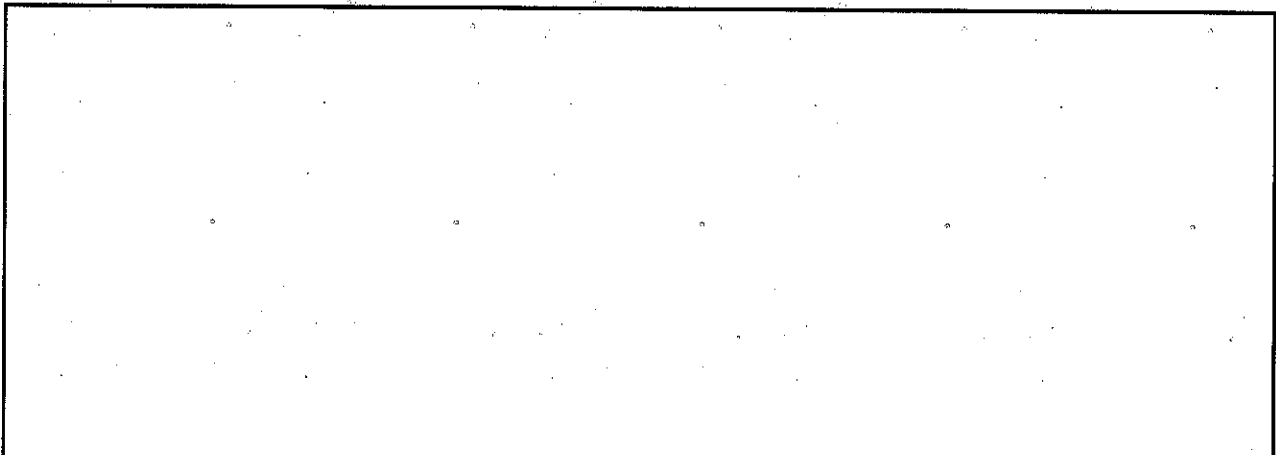
JACOBS
 1000 PIONEER BLVD
 SUITE 1000
 FORT WORTH, TEXAS 76102
 PHONE: 817.420.4400
 FAX: 817.420.4400
 WWW.JACOBS.COM

FOR BIDDING PURPOSES:
 TWO (2) BUSINESS DAYS
 BEFORE YOU DISCLOSE BIDDING
 INFORMATION TO ANY OTHER
 ENTITY (EXCEPT ONE CALL
 811)

MANZTA AVENUE
 STA. 0+00.00 TO STA. 10+00.00

DATE: 11/15/2021
SHEET: 37
OF: 88

PROJECT NO.: C2221



DATE: 11/14/11
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]

JACOBS
 ENGINEERING AND CONSTRUCTION
 1000 PENNSYLVANIA AVENUE, N.W.
 WASHINGTON, D.C. 20004
 PHONE: 202.638.1000
 FAX: 202.638.1001
 WWW.JACOBS.COM

OSWALD
 PROFESSIONAL ENGINEER
 LICENSE NO. 11111
 STATE OF MARYLAND
 1000 PENNSYLVANIA AVENUE, N.W.
 WASHINGTON, D.C. 20004
 PHONE: 202.638.1000
 FAX: 202.638.1001
 WWW.OSWALD.COM

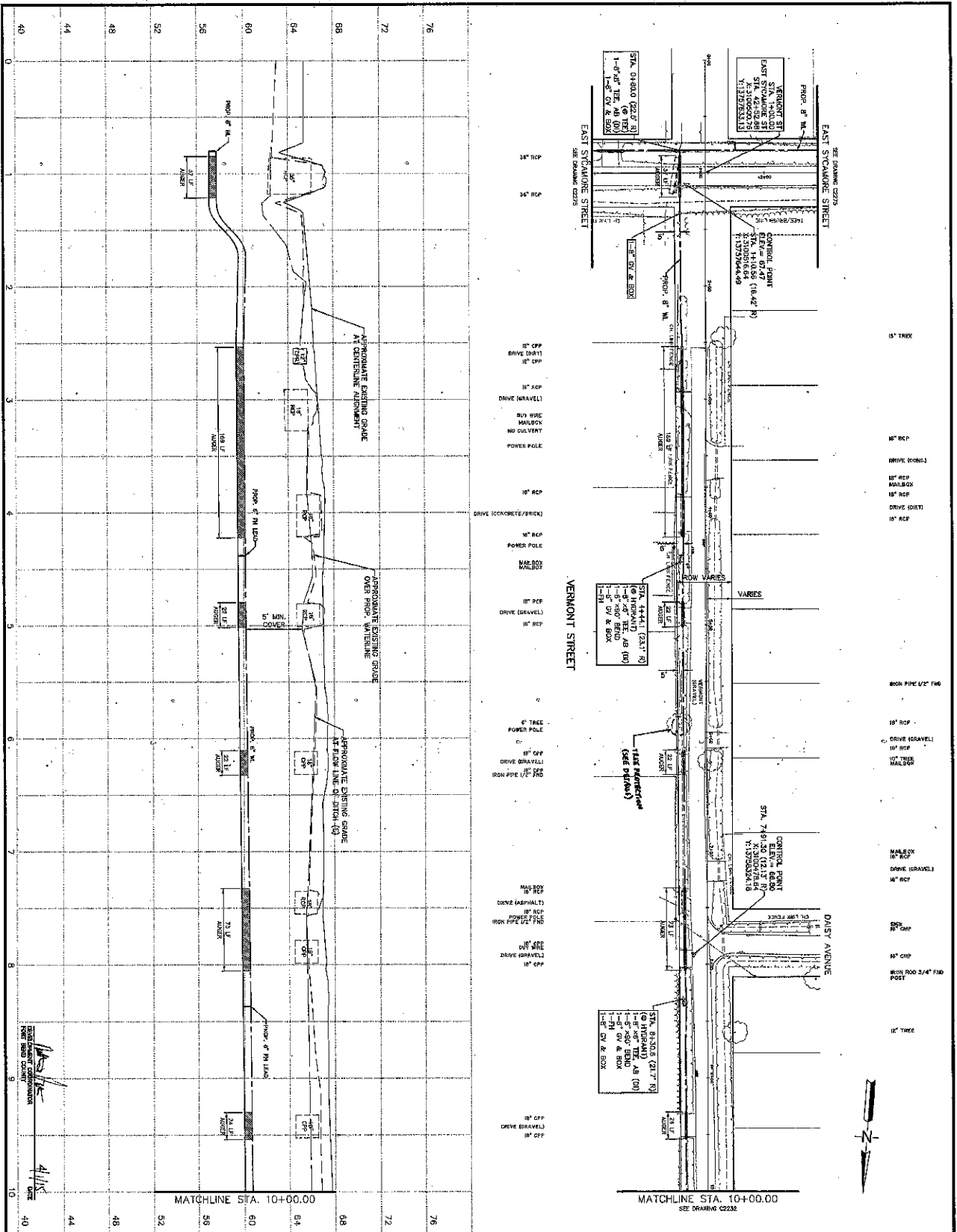
NO.	DESCRIPTION	DATE	BY	CHK
1	ISSUED FOR PERMIT	11/14/11	[Signature]	[Signature]
2	ISSUED FOR CONSTRUCTION	11/14/11	[Signature]	[Signature]

TO: [Client Name]
 FROM: [Firm Name]
 PROJECT: [Project Name]
 SHEET NO. 38 OF 48

DATE: 11/14/11
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]

SCALE: AS SHOWN
 PROJECT: MARZIA AVENUE
 SHEET NO. 38 OF 48

811
 CALL BEFORE YOU DIG
 1-800-485-5844
 WWW.CALL811.COM



JACOBS
 FORT BEND COUNTY ENGINEERS
 8000 W. DIXIE DRIVE
 HOUSTON, TEXAS 77057
 PHONE: 281-288-5000

VERMONT STREET
 STA. 0+00.00 TO STA. 10+00.00

PROJECT NO. C2231 OF 88
 SHEET NO. 39

VERMONT STREET
 STA. 0+00.00 TO STA. 10+00.00

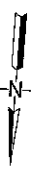
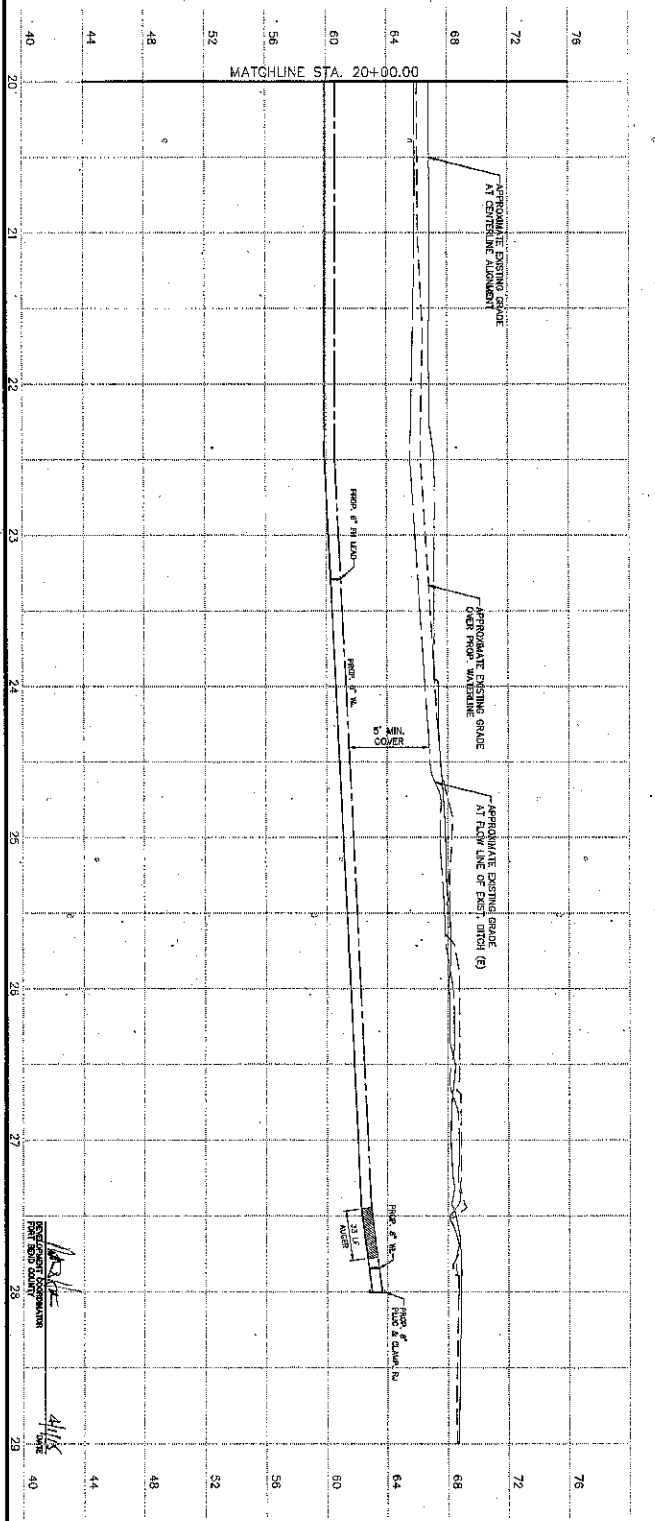
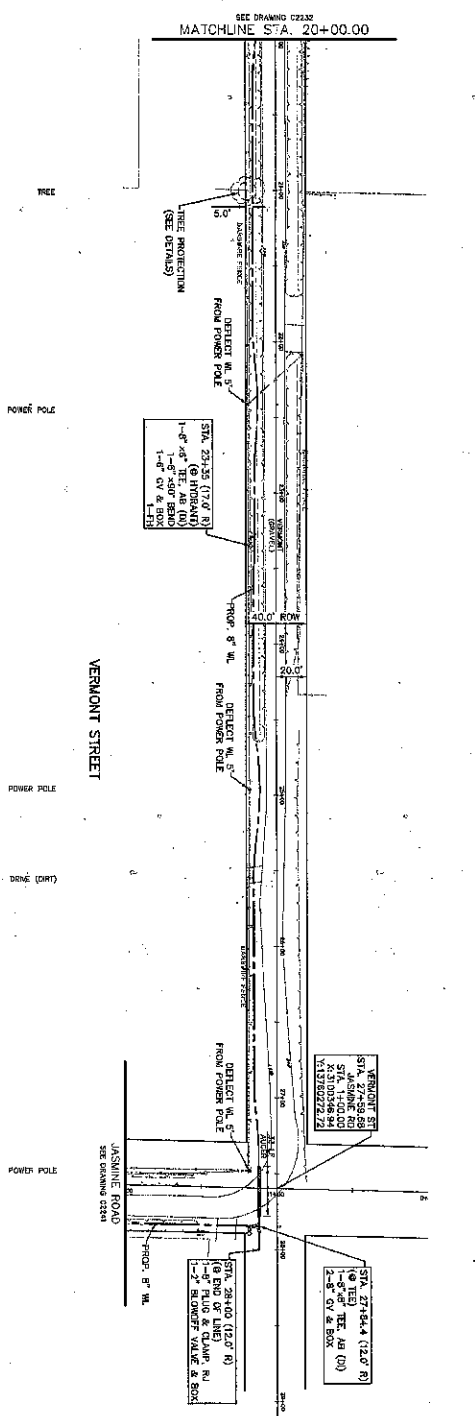
DATE: 10/15/15
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]

811
 FOR SHARED UTILITY INFORMATION
 TWO (2) BUSINESS DAYS
 BEFORE CONSTRUCTION
 (936) 438-8111
 (800) 438-8111
 (811) 1-800-468-5844
 UTILITY INFORMATION ONE CALL
 www.onecall811.com

NOTICE: THIS DRAWING IS THE PROPERTY OF JACOBS ENGINEERING AND CONSTRUCTION, INC. (JACOBS). IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JACOBS. ANY UNAUTHORIZED USE OF THIS DRAWING IS STRICTLY PROHIBITED. THE USER OF THIS DRAWING AGREES TO HOLD JACOBS HARMLESS FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES AND COSTS, THAT MAY BE ASSERTED AGAINST JACOBS BY ANY THIRD PARTY AS A RESULT OF SUCH UNAUTHORIZED USE.

VERIFICATION OF PRIVATE UTILITY LINES:
 DATE: 10/15/15
 BY: [Signature]

8 INCH PIPE 1" DIA
 DRIVE (DARK)
 SERVICE POLE



811 FOR BUSINESS UNDER PERMISSION
 TWO (2) BUSINESS DAYS
 BEFORE YOU DIG CALL 811
 OR 1-800-484-4848 (TOLL FREE)
 OR 1-800-484-4848 (TOLL FREE)
 UTILITY IDENTIFICATION ONE CALL
 www.811vt.com

NOTES:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
 2. CONTRACTOR SHALL RETURN ROADS TO
 PRE-CONSTRUCTION CONDITIONS OR BETTER
 3. PILES HAVING TO BE INSTALLED & SET
 4. ALL WINDMILLS EXISTING COUNTY STREETS
 5. SOIL TESTS OF PROVISION

TO AVOID DAMAGE TO UTILITIES, CONTRACTOR SHALL BE ADVISED OFFICE
 MONROE, ONE HOUR BEFORE AT 775.281.2222
NOTICE
 VERIFICATION OF PRIVATE UTILITY LINES

John White
 DATE: 4-5-18

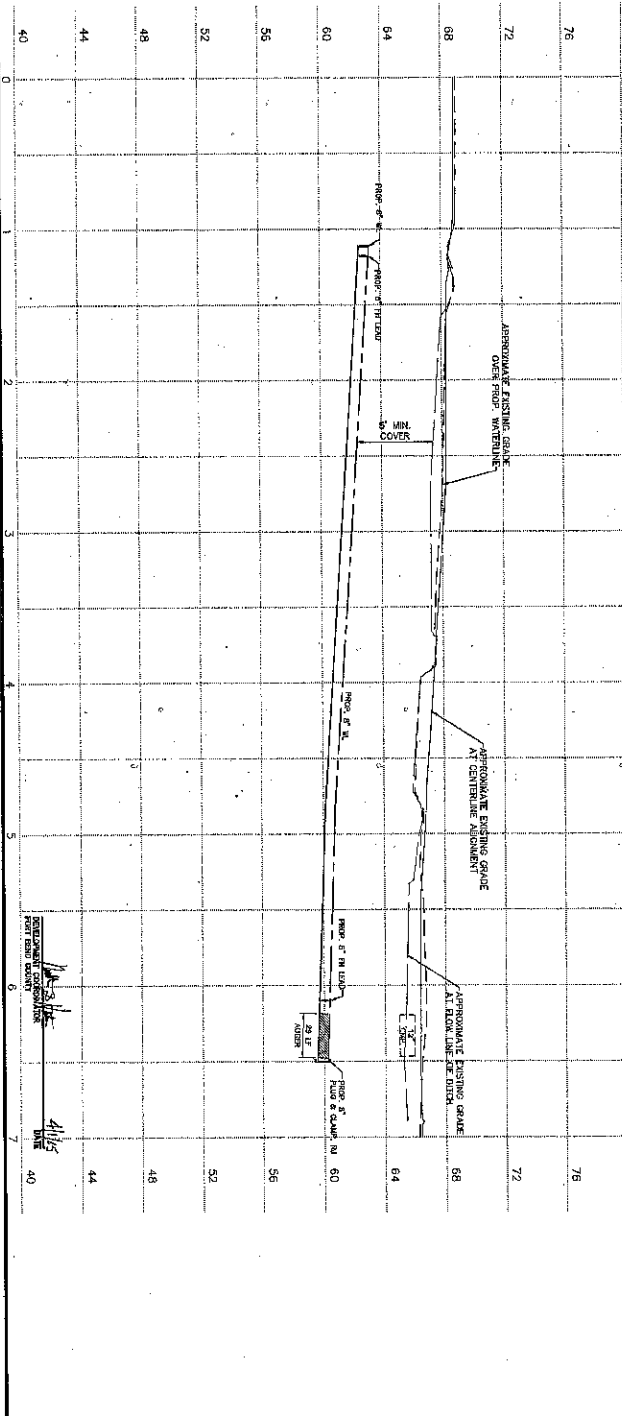
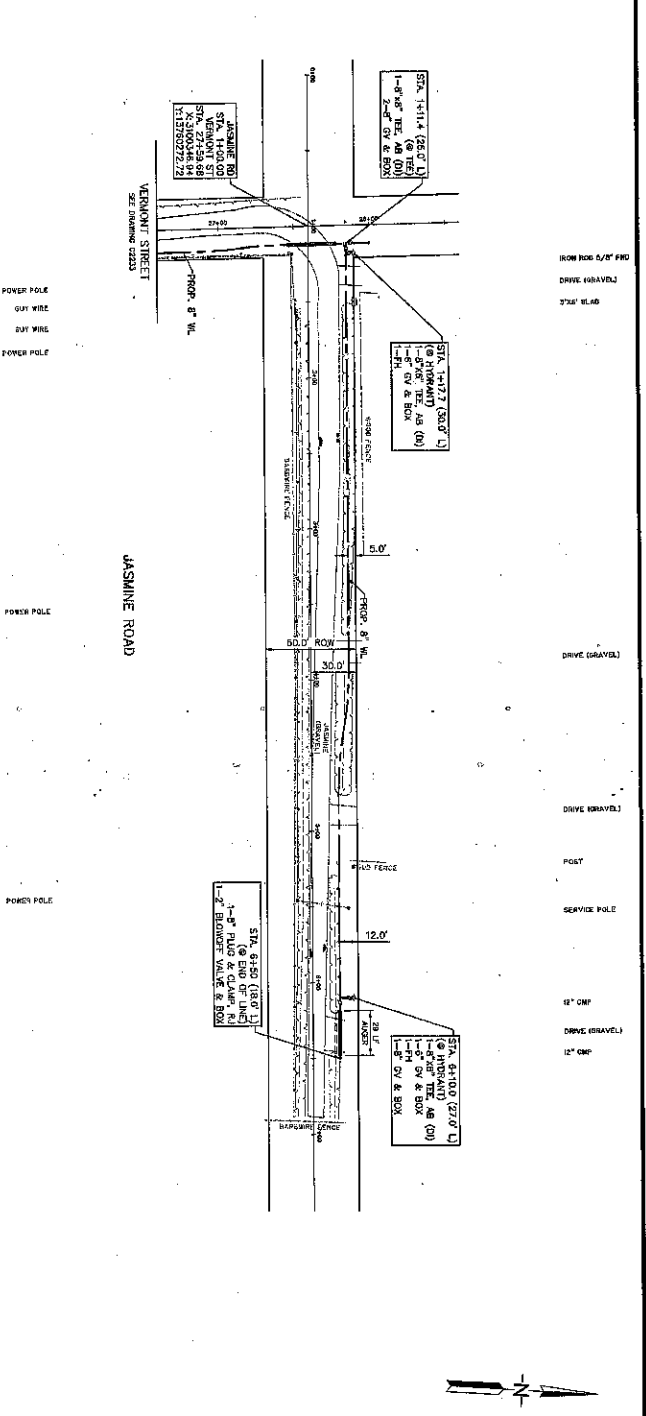
JACOBS
 4625 ROCKFORD ROAD
 SUITE 200
 WASHINGTON, DC 20014
 PHONE: 703.961.5000
 FAX: 703.961.5001
 WWW.JACOBS.COM

VERMONT STREET
 STA. 20+00.00 TO STA. 29+00.00

PROJECT: VERMONT STREET
 SHEET: 41
 DATE: APR. 2018
 DRAWING NO.: C2233
 OF 48

FOR SHARED UTILITY INFORMATION
 PROJECT NO. 021 BISSING ROAD
 SHEET NO. 42
 DATE: 11/11/11
 DRAWN BY: JACOBSON
 CHECKED BY: JACOBSON

NOTES:
 1. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY.
 2. CONTRACTOR SHALL VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
 3. ALL UTILITIES SHALL BE PROTECTED AND MAINTAINED THROUGHOUT CONSTRUCTION.
 4. ALL UTILITIES SHALL BE REPAIRED OR REPLACED TO ORIGINAL OR BETTER CONDITION.
 5. EACH SIDE OF PAVEMENT.



FOUR BOND COUNTY FRESHWATER SUPPLY SYSTEM (NO. 1) WATERLINE IMPROVEMENTS HELIXTON TRACT TRW2 HELIXTON TOWNSHIP MISSISSIPPI		PROJECT NO. 021 BISSING ROAD SHEET NO. 42 DATE: 11/11/11 DRAWN BY: JACOBSON CHECKED BY: JACOBSON	
JASMINE ROAD STA. 0+00.00 TO STA. 7+00.00		PROJECT NO. 021 BISSING ROAD SHEET NO. 42 DATE: 11/11/11 DRAWN BY: JACOBSON CHECKED BY: JACOBSON	

FOR SALES ONLY INFORMATION
 PROJECT BENCHMARK
 811
 TEXAS 811
 1-800-888-8111
 1-800-888-8111
 1-800-888-8111
 1-800-888-8111
 www.811.com

NOTES:
 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE TEXAS STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
 3. ALL UTILITIES CROSSING OVER THE PROJECT SHALL BE MAINTAINED AT ALL TIMES.
 4. ALL UTILITIES CROSSING UNDER THE PROJECT SHALL BE MAINTAINED AT ALL TIMES.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
 6. ALL UTILITIES CROSSING OVER THE PROJECT SHALL BE MAINTAINED AT ALL TIMES.
 7. ALL UTILITIES CROSSING UNDER THE PROJECT SHALL BE MAINTAINED AT ALL TIMES.

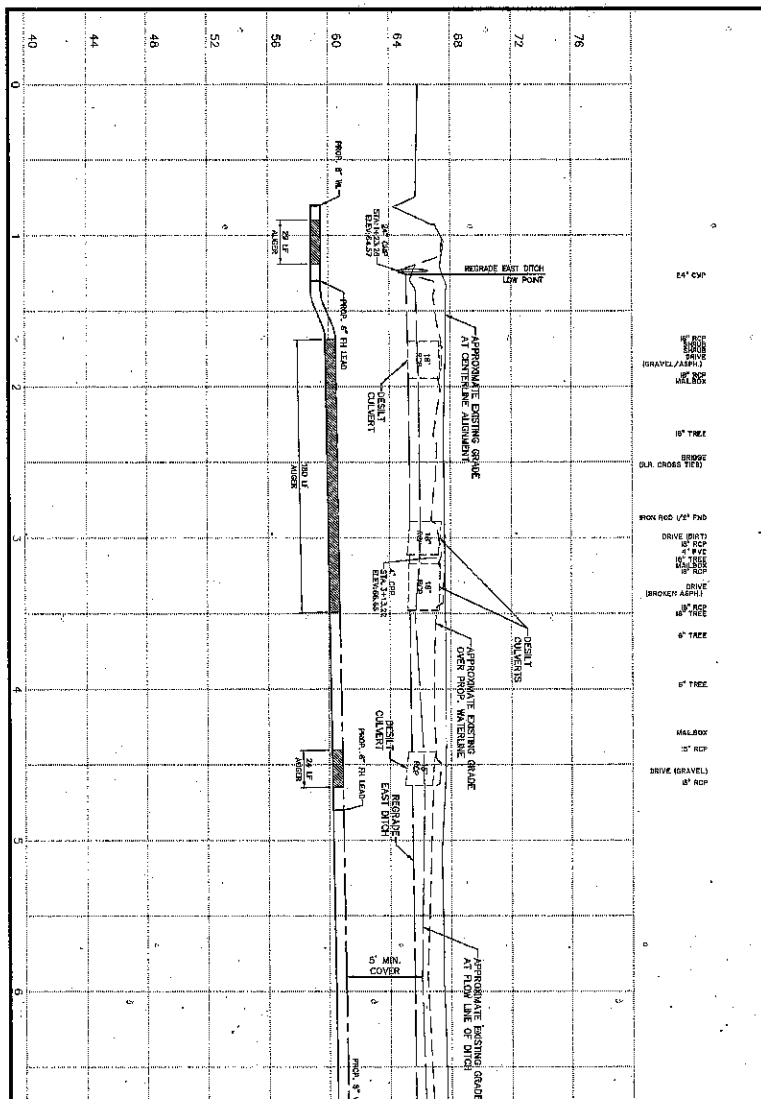
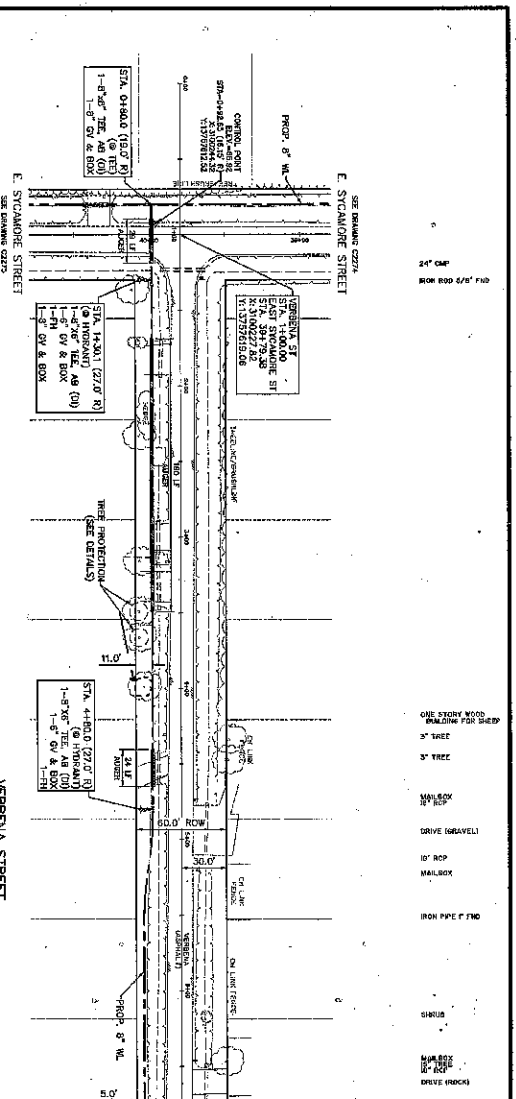
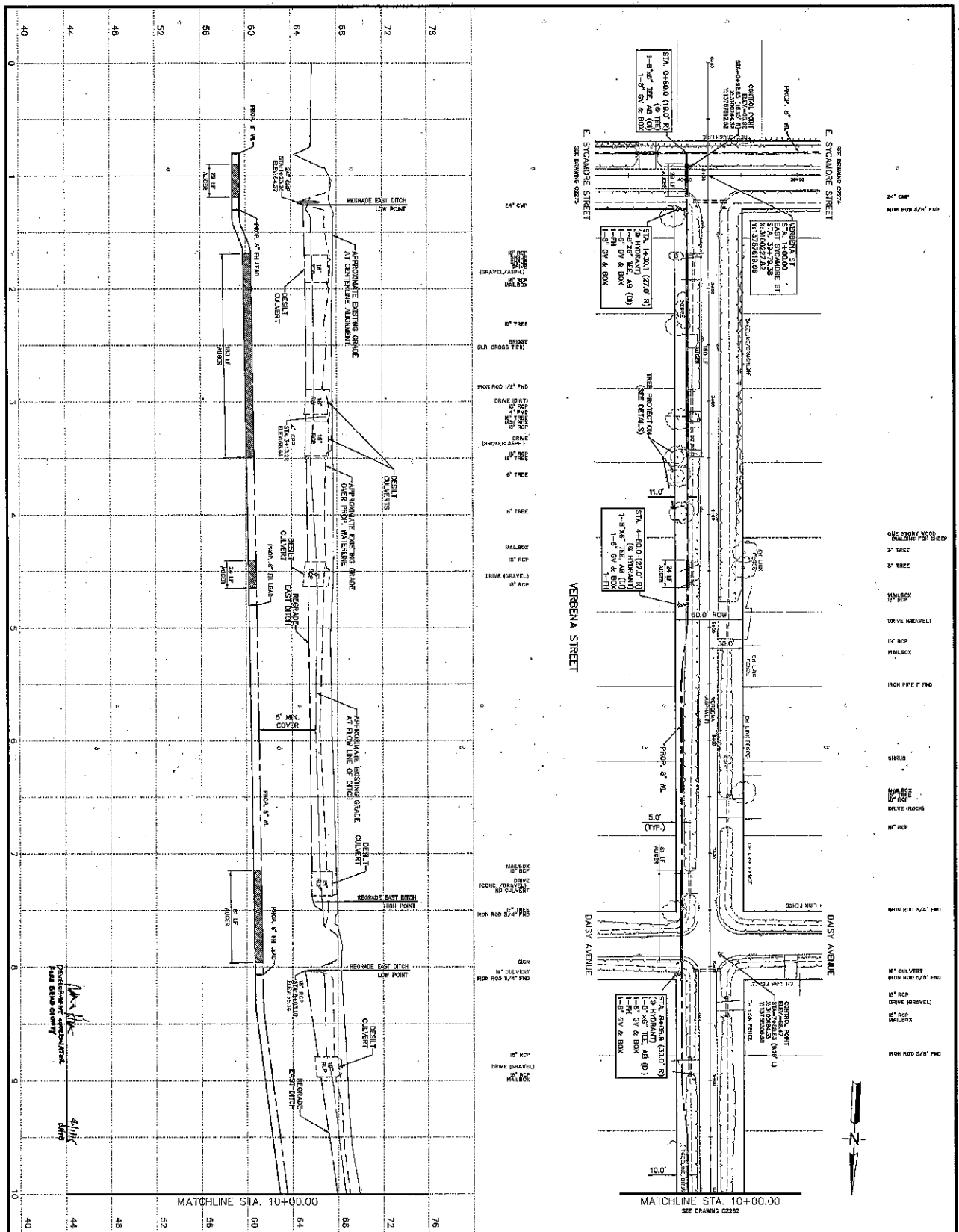
VERBENA STREET
 STA. 0+00.00 TO STA. 10+00.00
 SHEET 45 OF 88

JACOBS
 FORT BEND COUNTY FIREWORKS
 SUPPLY DISTRICT NO. 1
 WYTHEBURG BRANCH OFFICE
 WYTHEBURG, TEXAS 77982

VERBENA STREET
 STA. 0+00.00 TO STA. 10+00.00
 SHEET 45 OF 88

VERBENA STREET
 STA. 0+00.00 TO STA. 10+00.00
 SHEET 45 OF 88

DATE: APR. 2018
 DRAWN BY: J. WILSON
 CHECKED BY: J. WILSON
 PROJECT: C2281
 OF 88



ITEM NO.	DESCRIPTION	DATE	BY	CHK.
1	APPROPRIATE EXISTING GRADE			
2	REGRADE EAST DITCH			
3	DESIGN CULVERTS			
4	APPROPRIATE EXISTING GRADE			
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174	DESIGN CULVERTS			
175	APPROPRIATE EXISTING GRADE			
176	REGRADE EAST DITCH			
177	DESIGN CULVERTS			
178	APPROPRIATE EXISTING GRADE			
179	REGRADE EAST DITCH			
180	DESIGN CULVERTS			
181	APPROPRIATE EXISTING GRADE			
182	REGRADE EAST DITCH			
183	DESIGN CULVERTS			
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252	DESIGN CULVERTS			
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254	REGRADE EAST DITCH			
255	DESIGN CULVERTS			
256	APPROPRIATE EXISTING GRADE			
257	REGRADE EAST DITCH			



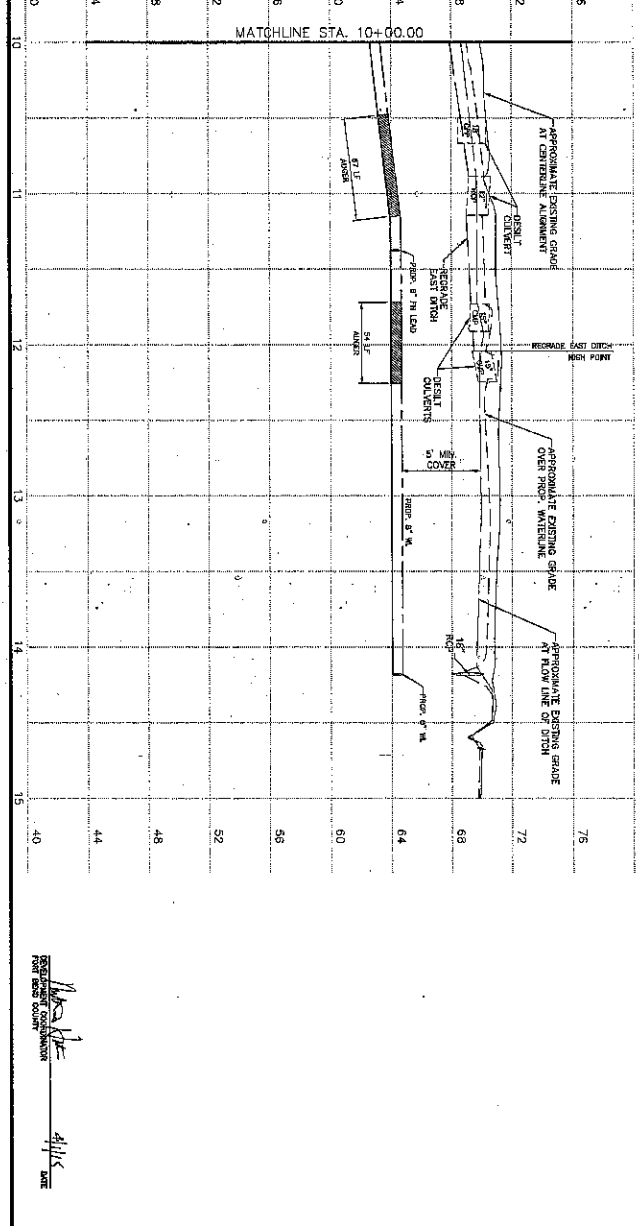
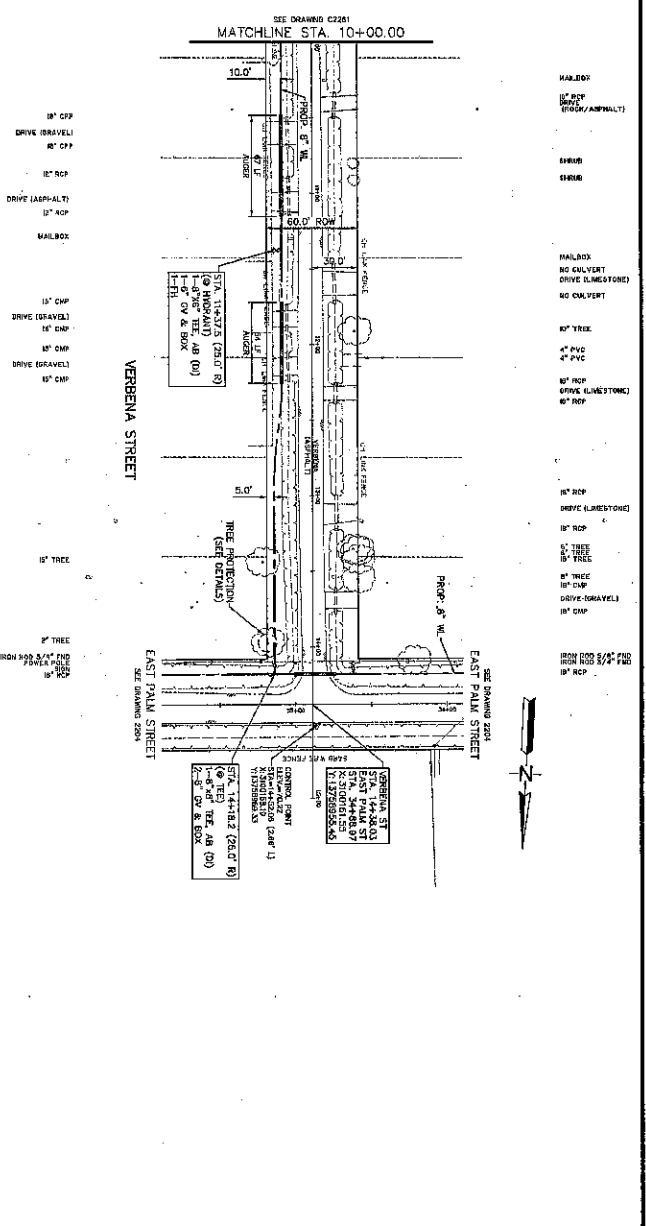
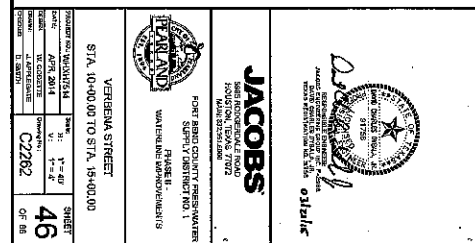
FOR BIDDING UTILITY INFORMATION
 PROJECT NO. 2014-000000-0001
 PROJECT NAME: VERBENA STREET
 PROJECT LOCATION: VERBENA STREET, PALM BEACH COUNTY, FLORIDA
 PROJECT DATE: 04/20/14
 PROJECT DRAWING NO.: C2262
 PROJECT SHEET NO.: 46 OF 86

NOTICE
 THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE USER OF THIS INFORMATION ASSUMES ALL LIABILITY FOR ANY AND ALL DAMAGES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM THE USE OF THIS INFORMATION. THE USER OF THIS INFORMATION SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER AND ARCHITECT FROM AND AGAINST ALL SUCH DAMAGES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM THE USE OF THIS INFORMATION.

VERBENA STREET
 STA. 10+00.00 TO STA. 15+00.00
 SHEET 46 OF 86

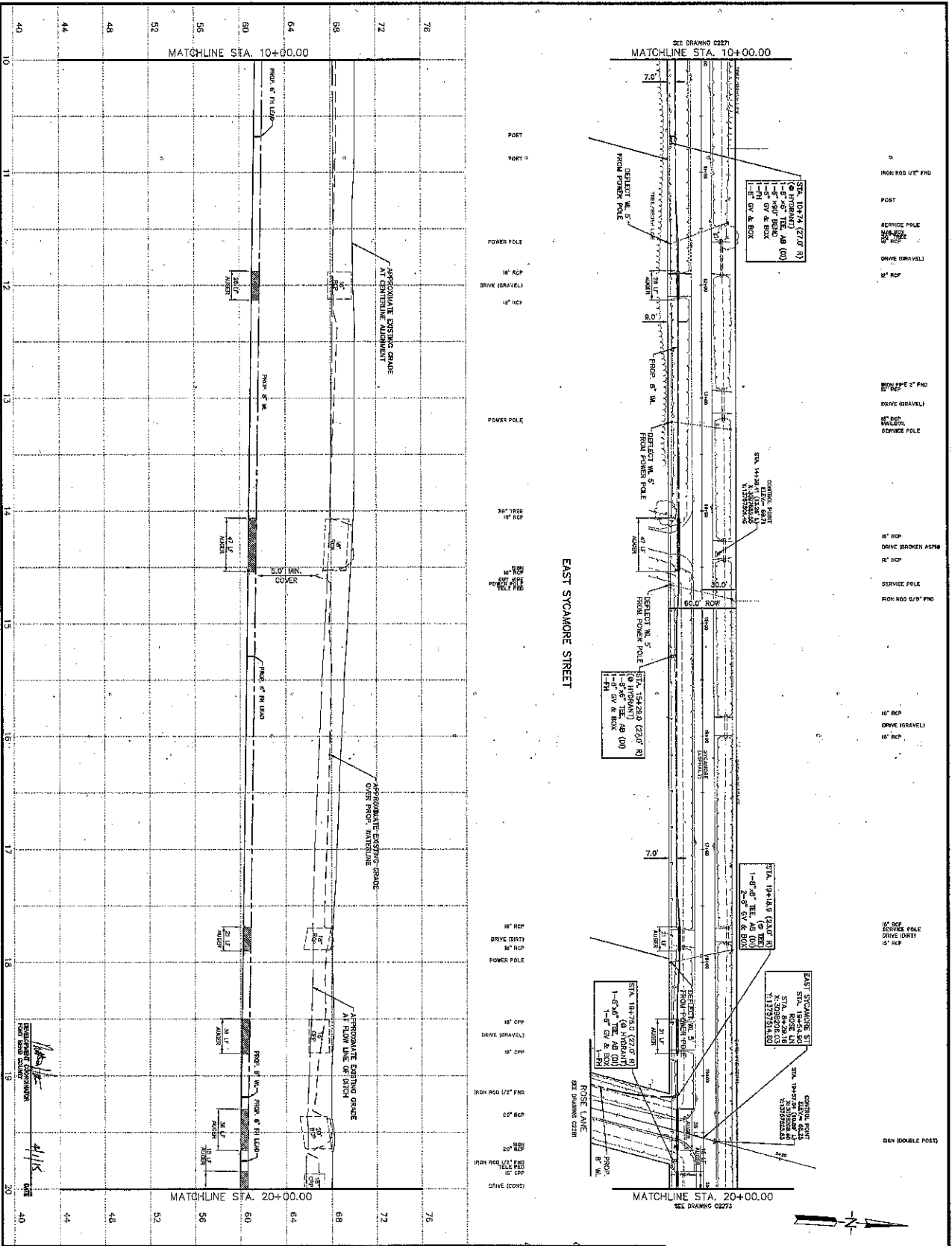
JACOBS
 1000 N. MILITARY TRAIL
 SUITE 100
 BOCA RATON, FLORIDA 33432
 TEL: 561-990-0000
 WWW.JACOBS.COM

VERBENA STREET
 STA. 10+00.00 TO STA. 15+00.00
 SHEET 46 OF 86



VERBENA STREET
 STA. 10+00.00 TO STA. 15+00.00
 SHEET 46 OF 86

JACOBS
 1000 N. MILITARY TRAIL
 SUITE 100
 BOCA RATON, FLORIDA 33432
 TEL: 561-990-0000
 WWW.JACOBS.COM



JACOBS
CORPORATE CENTER
HOUSTON, TEXAS 77002

FAIRLAND
PLASTER
WATER/SEWER IMPROVEMENTS

EAST SYCAMORE STREET
STA. 10+00.00 TO STA. 20+00.00

PROJECT NO. 2014-001
DATE: APRIL 2014
SHEET NO. 48 OF 88

FOR THE CITY OF HOUSTON
DEPARTMENT OF PUBLIC WORKS
STREET & TRANSPORTATION DIVISION

DATE: 4/11/14

BY: [Signature]

IN CHARGE: [Signature]

PROJECT MANAGER: [Signature]

DESIGNER: [Signature]

CHECKER: [Signature]

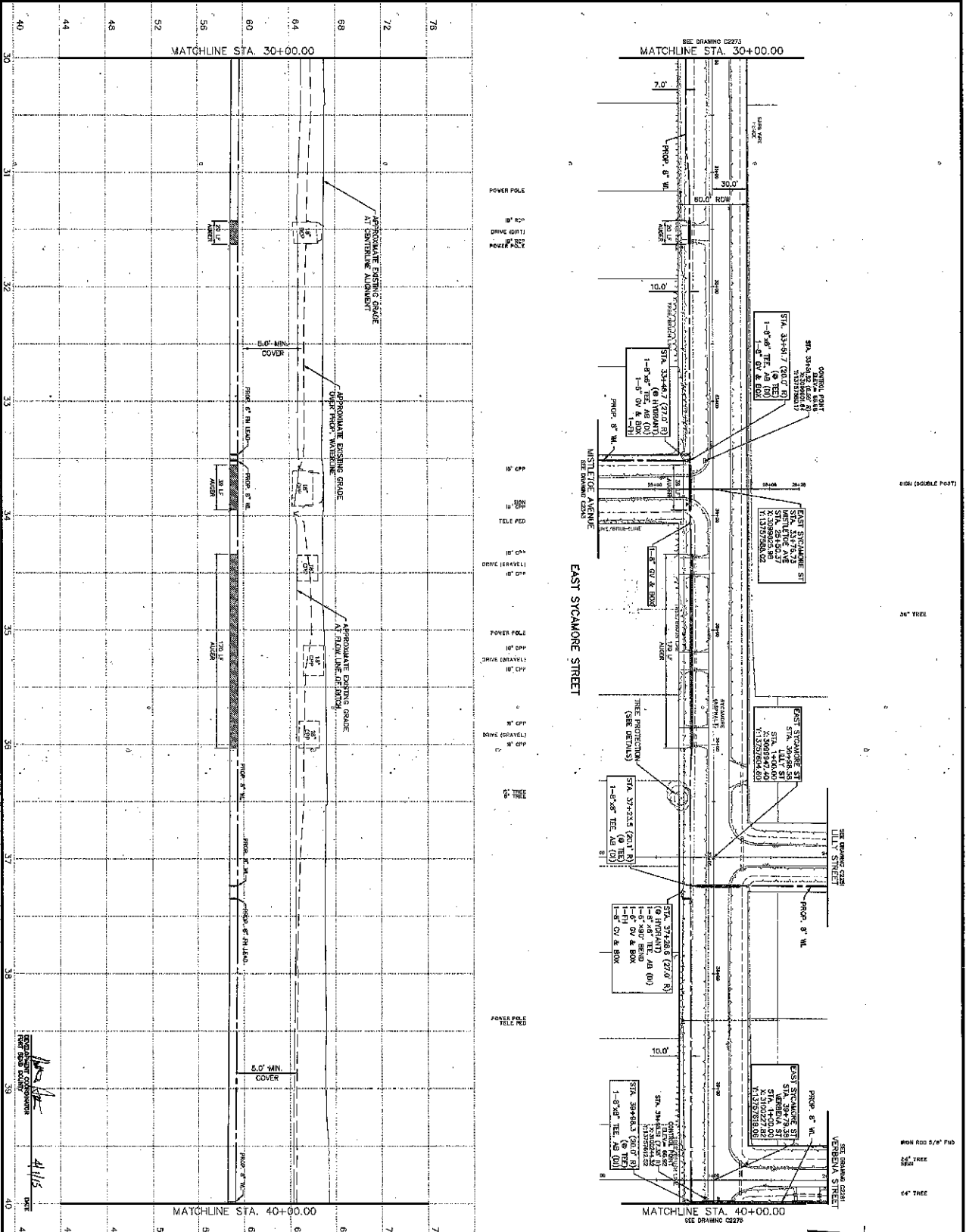
DATE: 4/11/14

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VERIFICATION OF PRIVATE UTILITY LINES: THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF JACOBS ENGINEERING GROUP, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JACOBS ENGINEERING GROUP, INC.

811
FOR THE STATE OF TEXAS
TWO (2) BUSINESS DAYS
BEFORE YOU DIG CALL 811
(800) 811-1234
OR 1-800-668-3444 (toll free)

- NOTES:**
- CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
 - CONTRACTOR SHALL REMOVE DEBRIS TO CURB
 - CONTRACTOR SHALL MAINTAIN DRIVEWAY ACCESS
 - ALL UTILITIES EXISTING UNDER STREETS SHALL BE MAINTAINED
 - ALL UTILITIES EXISTING UNDER STREETS SHALL BE MAINTAINED



NOTICE TO CONTRACTORS: THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF JACOBS AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. THE USER OF THIS DOCUMENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

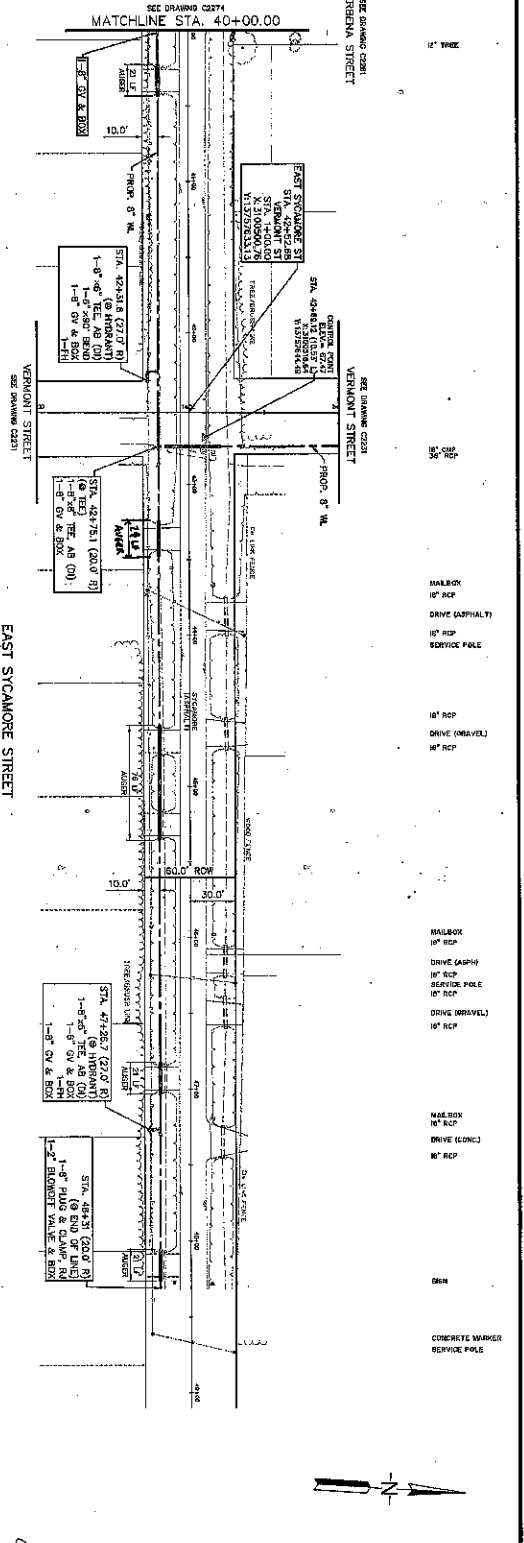
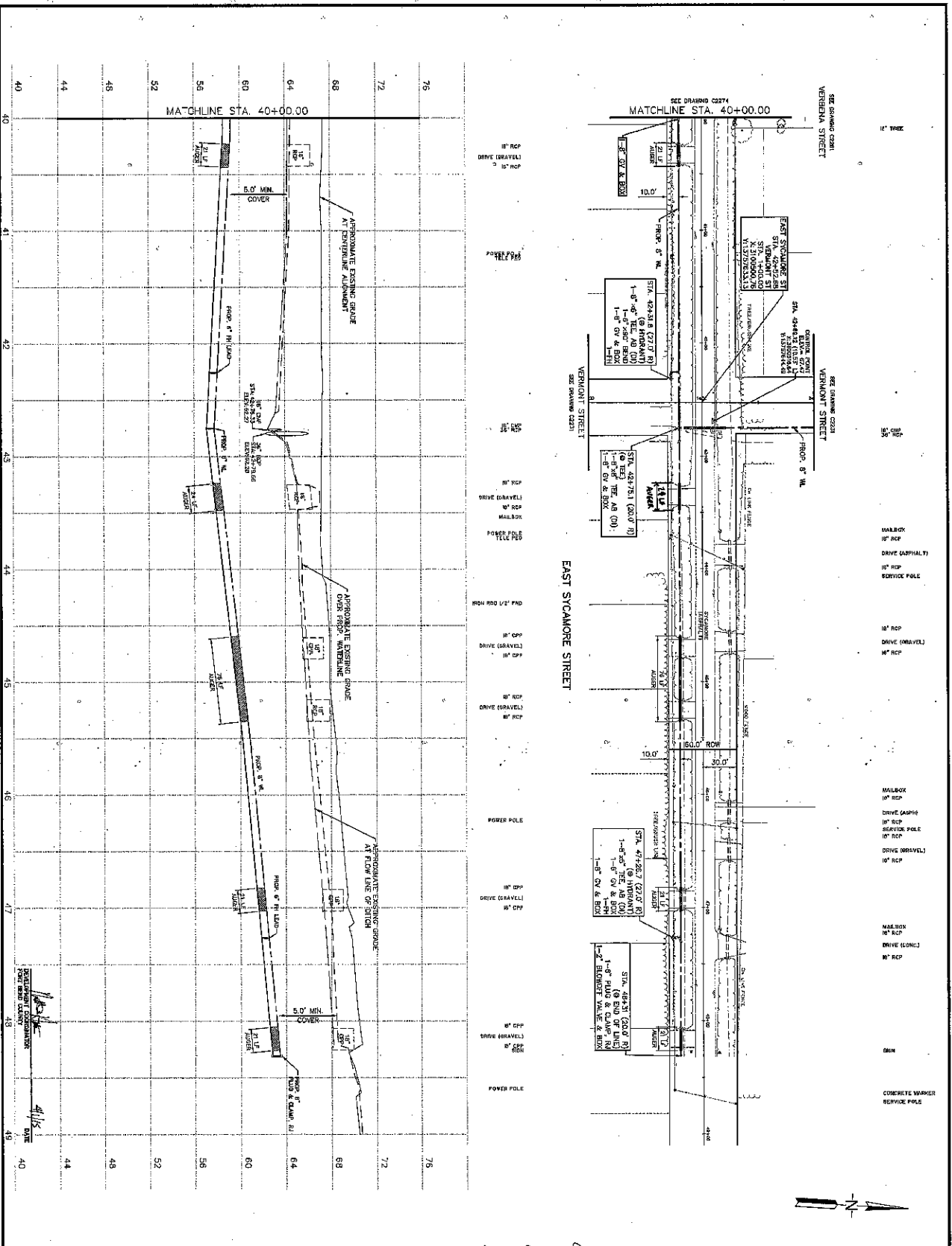
NOTICE: THE USER OF THIS DOCUMENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

VERIFICATION OF PRIVATE UTILITY LINES: THE USER OF THIS DOCUMENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

811 THE BUILT UTILITY INFORMATION SYSTEM (2) BUSINESS DAYS BEFORE THE DATE OF THE PROJECT START DATE. CALL 1-800-488-5344 FOR MORE INFORMATION OR VISIT WWW.811.COM

JACOBS ENGINEERING GROUP, INC. FORT BEND COUNTY RESURFACING SURVEY DISTRICT NO. 1 PHASE I WATERBURN IMPROVEMENTS. EAST SYCAMORE STREET STA. 30+00.00 TO STA. 40+00.00

PROJECT NO. C2274 **SHEET NO.** 50



PROJECT BENCHMARK
 PROJECT NO. 1111
 DATE: 11/11/11
 DRAWING NO. 1111
 SHEET NO. 51

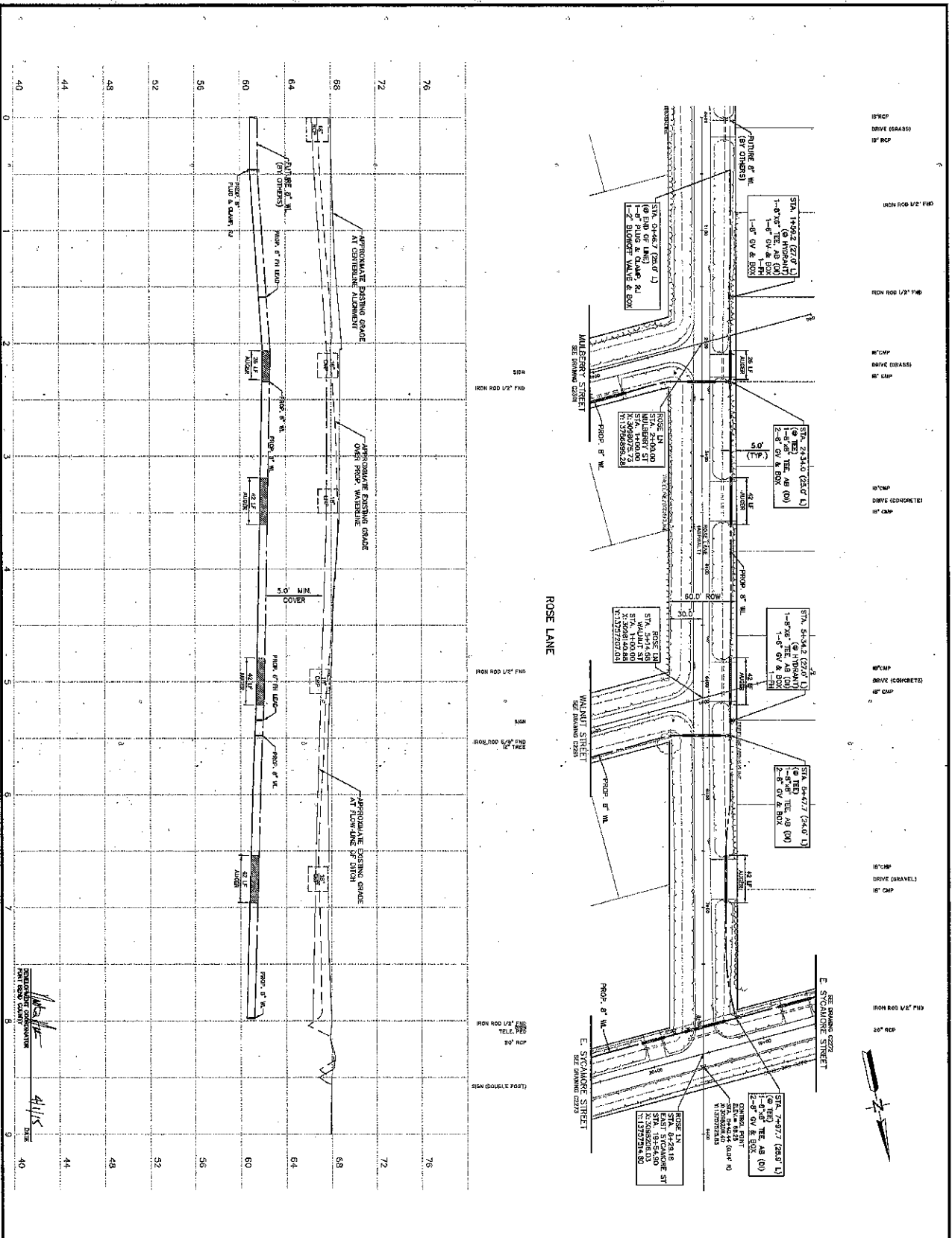
NOTICE:
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JACOBS
 1000 WEST 10TH AVENUE
 SUITE 1000
 DENVER, CO 80202
 PHONE: 303.733.4000
 FAX: 303.733.4001
 WWW.JACOBS.COM

FOR BIDDING CONTRACT/FRESHWATER SUPPLY DISTRICT NO. 1
 WATER MAIN REPLACEMENTS
 PHASE II
 STA. 40+00.00 TO STA. 49+00.00
 SHEET NO. 51

REVISIONS:

NO.	DESCRIPTION	DATE	BY	CHECK
1	ISSUED FOR BIDDING	11/11/11	AM	AM



12" W.P. DRIVE (GRASS)
 12" W.P. DRIVE (GRASS)
 12" W.P. DRIVE (CONCRETE)
 12" W.P. DRIVE (CONCRETE)
 12" W.P. DRIVE (GRAVEL)
 12" W.P. DRIVE (GRAVEL)
 12" W.P. DRIVE (GRAVEL)

E. SYCAMORE STREET

ROSE LANE

MULBERRY STREET

WALNUT STREET

E. SYCAMORE STREET

STA. 0+00 TO STA. 9+00.00
 SHEET 52 OF 88
 DATE 4/11/11
 DRAWN BY [Signature]
 CHECKED BY [Signature]

811

FOR SHARED UTILITY INFORMATION
 (2) BUSINESS DAYS
 8:00 AM - 5:00 PM
 1-800-48-4444
 UTILITY INFORMATION ONE CALL
 www.811.com

PROJECT DESCRIPTION:
 1. CONSTRUCTION SHALL PROVIDE ACCESS TO MAINS
 2. CONTRACTOR SHALL RETURN DIGITS TO
 3. ALL UTILITIES CROSSING COUNTY STREETS
 4. EACH SIDE OF PAVEMENT

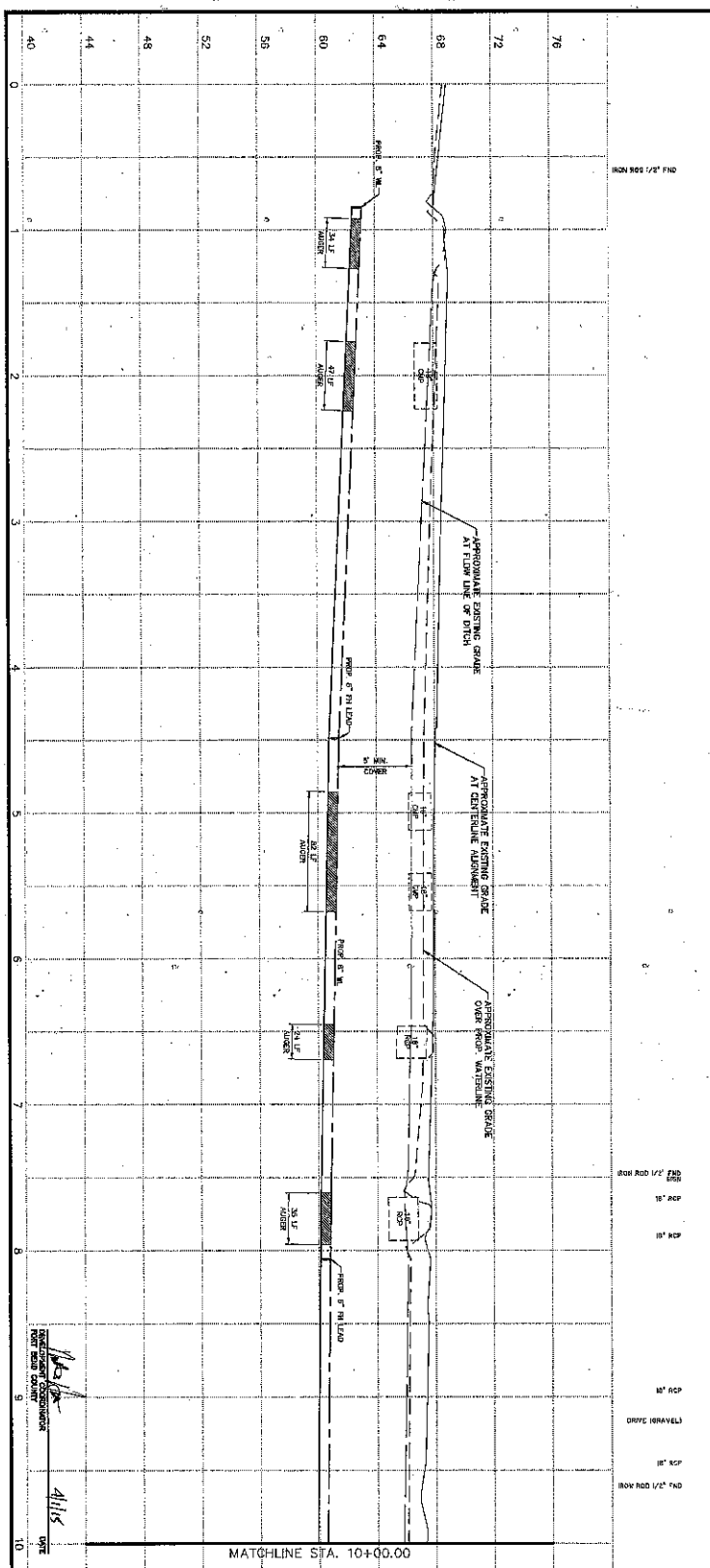
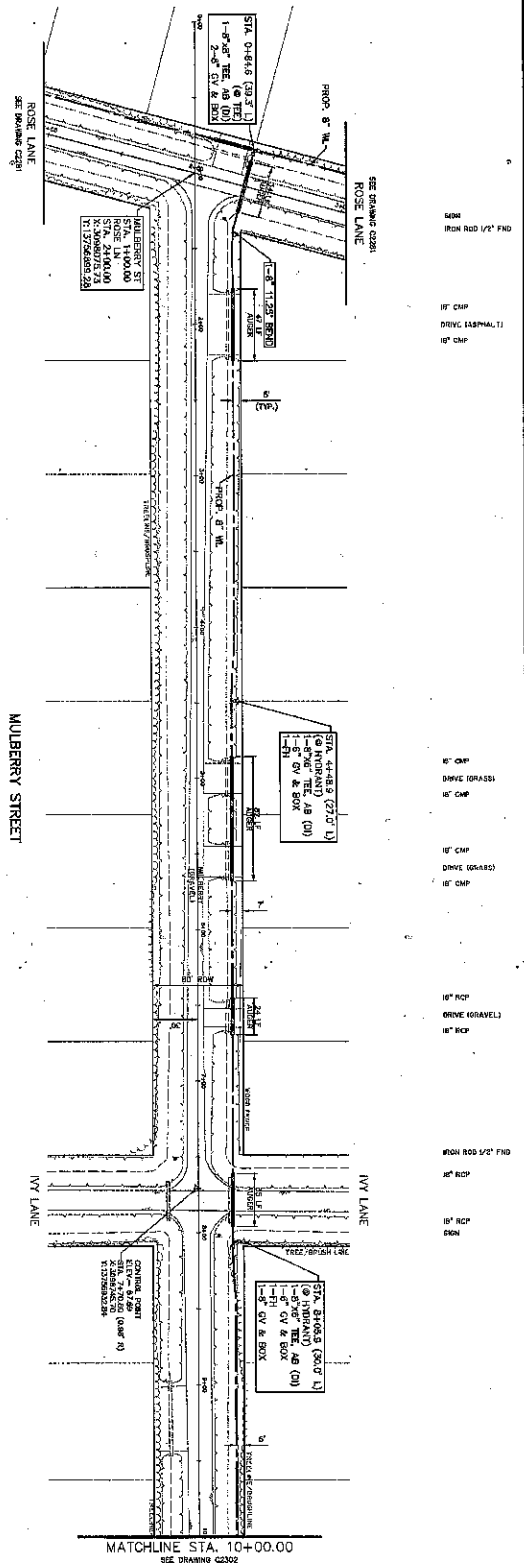
NOTICE:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO MAINS
 2. CONTRACTOR SHALL RETURN DIGITS TO
 3. ALL UTILITIES CROSSING COUNTY STREETS
 4. EACH SIDE OF PAVEMENT

VERIFICATION OF PRIVATE UTILITY LINES
 DATE 4/11/11
 BY [Signature]
 TITLE [Title]

JACOBS
 10000 N. CENTRAL EXPRESSWAY
 SUITE 1000
 DALLAS, TEXAS 75203
 PHONE: 972.952.9000
 FAX: 972.952.9001
 WWW.JACOBS.COM

PORT BEND COUNTY FRESHWATER SUPPLY DISTRICT NO. 1
 PHASE II - WATER MAIN IMPROVEMENTS
 ROSE LANE
 STA. 0+00.00 TO STA. 9+00.00

PROJECT NO. C2281
 SHEET 52 OF 88



PROJECT INFORMATION:

PROJECT NO. 2018-001

DATE: APRIL 2018

SCALE: 1" = 40'

SHEET NO. 56 OF 86

PROJECT LOCATION: MULBERRY STREET, STA. 0+00.00 TO STA. 10+00.00

CLIENT: FOUR BISHOP COUNTY PRESIDENTS

DESIGNER: JACOBS

DATE: APRIL 2018

SCALE: 1" = 40'

SHEET NO. 56 OF 86

NOTICE:

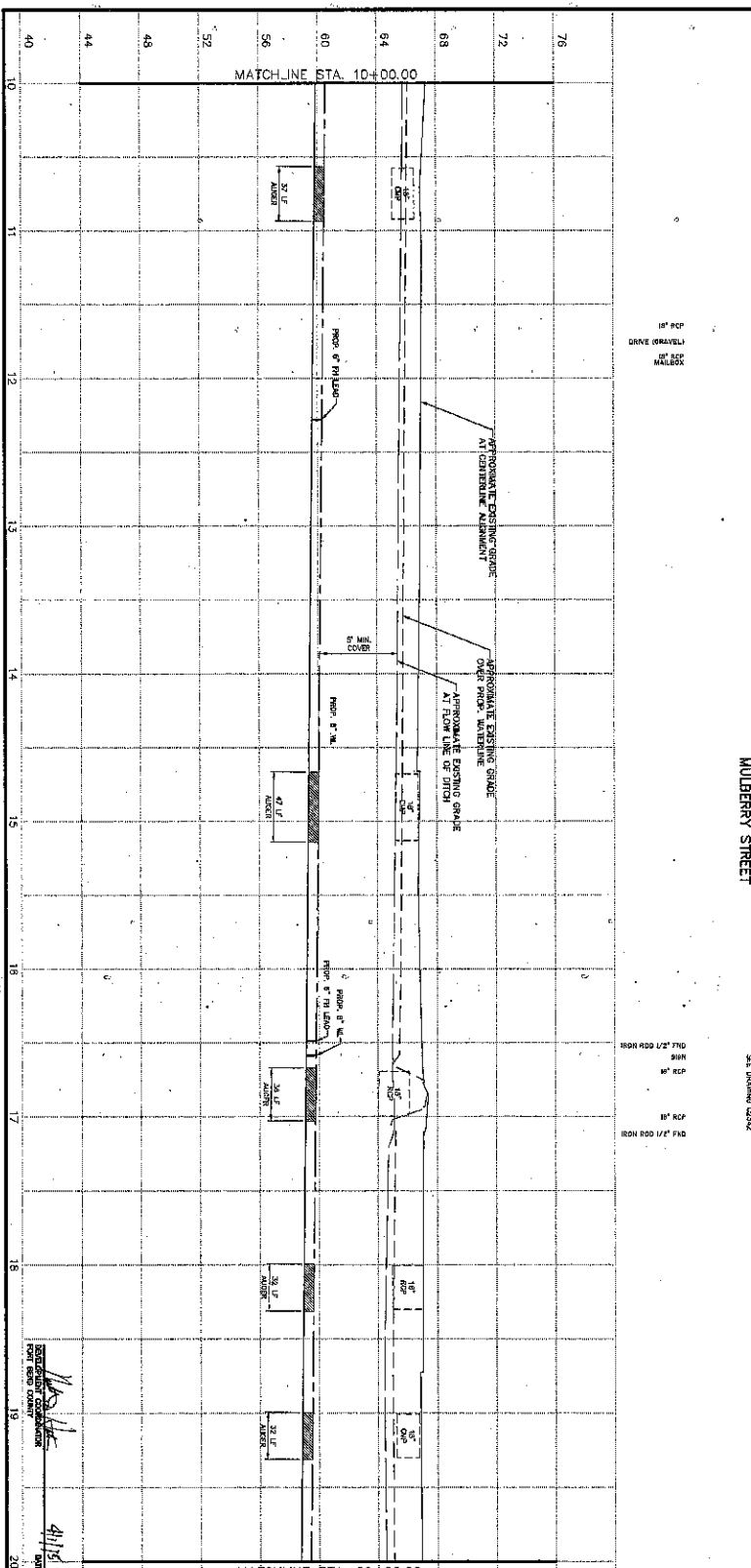
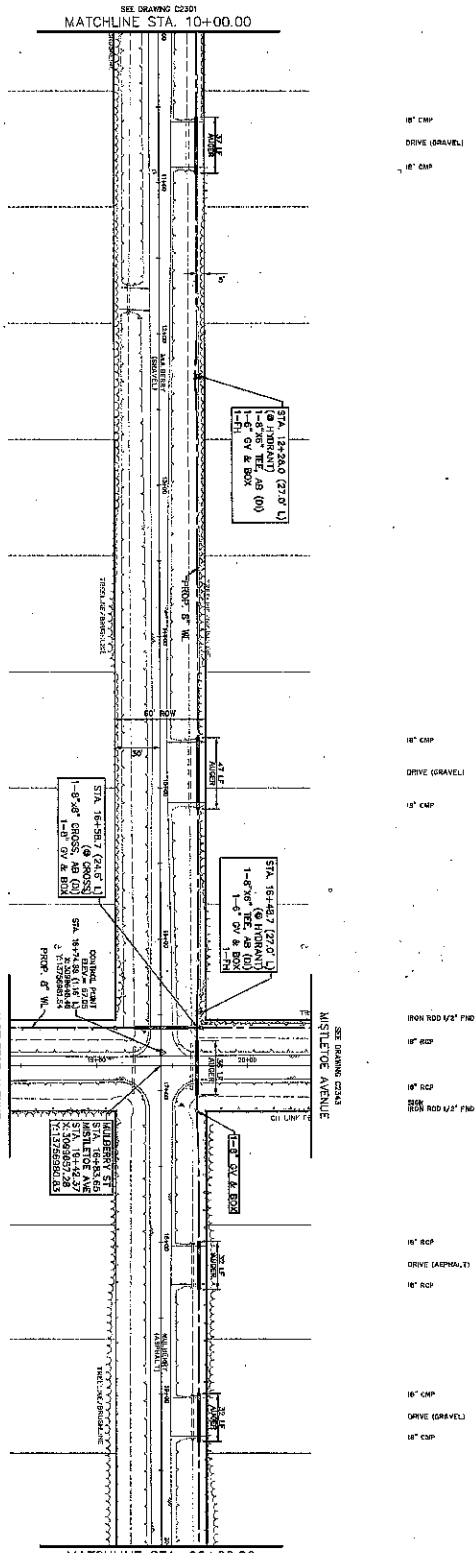
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FOR MORE INFORMATION, CONTACT THE PROJECT MANAGER AT (714) 850-1234.

DATE: APRIL 2018

SCALE: 1" = 40'

SHEET NO. 56 OF 86



811
 800 811-1111
 BEFORE YOU DIG CALL 811
 OR 1-800-444-4444 (Texas) 811
 OR 1-800-444-4444 (Texas) 811
 OR 1-800-444-4444 (Texas) 811
 OR 1-800-444-4444 (Texas) 811



NOTICE TO CONTRACTORS
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VERIFICATION OF PRIVATE UTILITY LINES
 DATE: 4/11/15
 BY: [Signature]

APPROVED FOR CONSTRUCTION
 DATE: 4/11/15
 BY: [Signature]

JACOBS
 1000 RICHMOND ROAD
 SUITE 1000
 HOUSTON, TEXAS 77056-3609
 PHONE: 281.353.6000
 FAX: 281.353.6000

FOR THE COUNTY ENGINEER
 JACOBSON
 COUNTY ENGINEER
 COUNTY OF DALLAS
 500 WESTERN CENTER
 SUITE 1000
 DALLAS, TEXAS 75201
 DATE: 4/11/15

MULBERRY STREET
 STA. 10+00.00 TO STA. 20+00.00
 PHASE II
 WATERBENCH IMPROVEMENTS
 PROJECT NO. 1
 DATE: 4/11/15
 SHEET NO. 57 OF 60

811
 THE BUREAU OF UTILITY INFORMATION
 TWO (2) BUSINESS DAYS BEFORE YOU DIG CALL 811
 1-800-485-5844
 501-466-6644 (toll free 811)
 UTILITY INFORMATION ONE CALL
 www.onecall11.com

PROJECT BENCHMARK:
 THE BUREAU OF UTILITY INFORMATION HAS BEEN ADVISED BY THE UTILITY COMPANIES THAT THE BENCHMARK FOR THE PROJECT IS THE CORNER OF THE INTERSECTION OF MULBERRY STREET AND STATE STREET. THE BENCHMARK IS A 6" DIA. IRON ROD 5/16" DIA. SET IN A CONCRETE PAD. THE BENCHMARK IS TO BE USED FOR ALL UTILITY LOCATIONS AND DEPTH MEASUREMENTS. THE BENCHMARK IS TO BE MAINTAINED AND PROTECTED AT ALL TIMES. THE BENCHMARK IS TO BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS. THE BENCHMARK IS TO BE REFERENCED TO ALL UTILITY LOCATIONS AND DEPTH MEASUREMENTS. THE BENCHMARK IS TO BE MAINTAINED AND PROTECTED AT ALL TIMES. THE BENCHMARK IS TO BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS.

NOTATIONS FOR UTILITY TO BE TOWNED OR FOR ANY OTHER USE:
 1. CONSTRUCTION SHALL PROVIDE ACCESS TO HOLES
 2. CONSTRUCTION SHALL REMOVE DRINKING TO
 3. ALL UTILITIES SHALL BE MAINTAINED AND PROTECTED AT ALL TIMES
 4. ALL UTILITIES SHALL BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS
 5. ALL UTILITIES SHALL BE REFERENCED TO ALL UTILITY LOCATIONS AND DEPTH MEASUREMENTS
 6. ALL UTILITIES SHALL BE MAINTAINED AND PROTECTED AT ALL TIMES
 7. ALL UTILITIES SHALL BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS

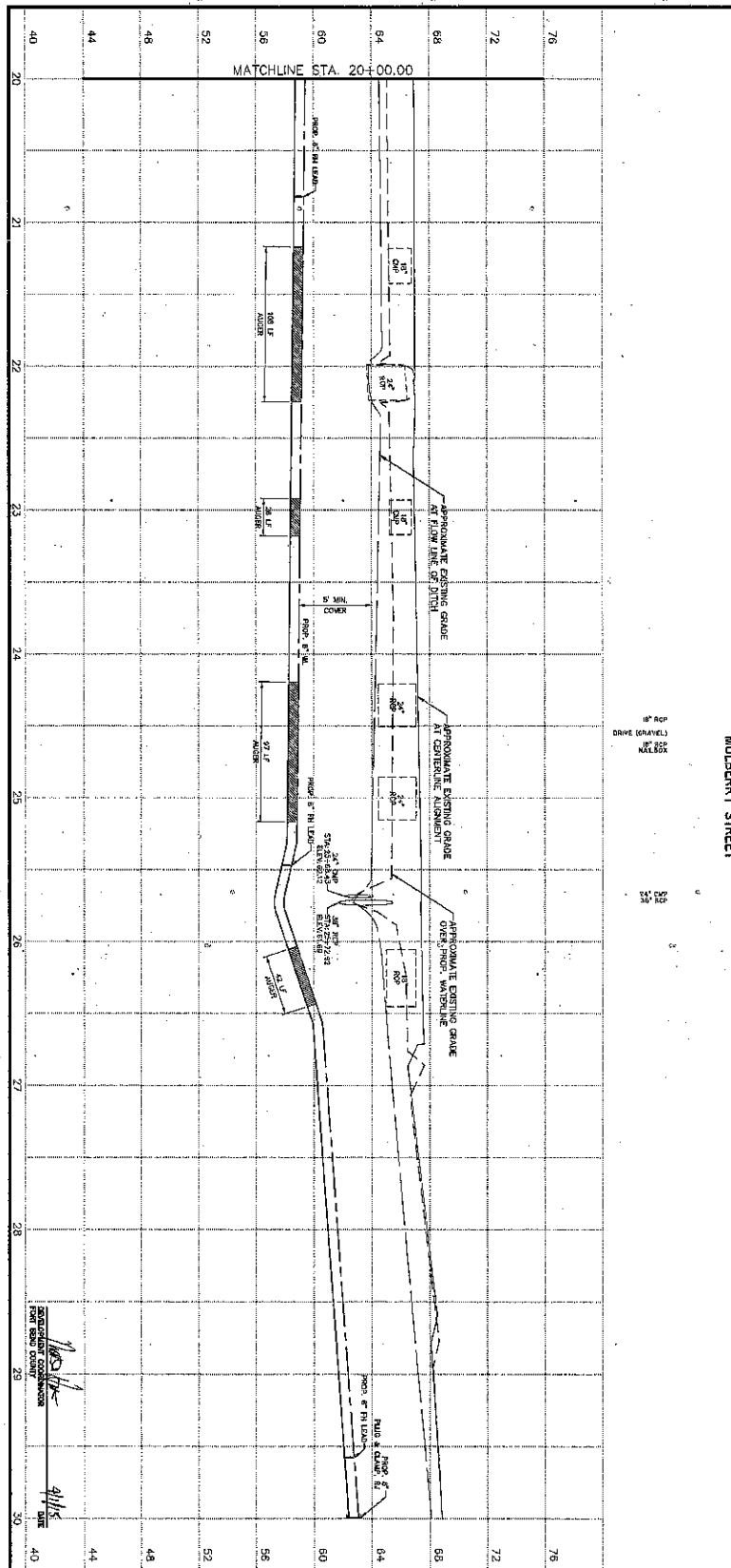
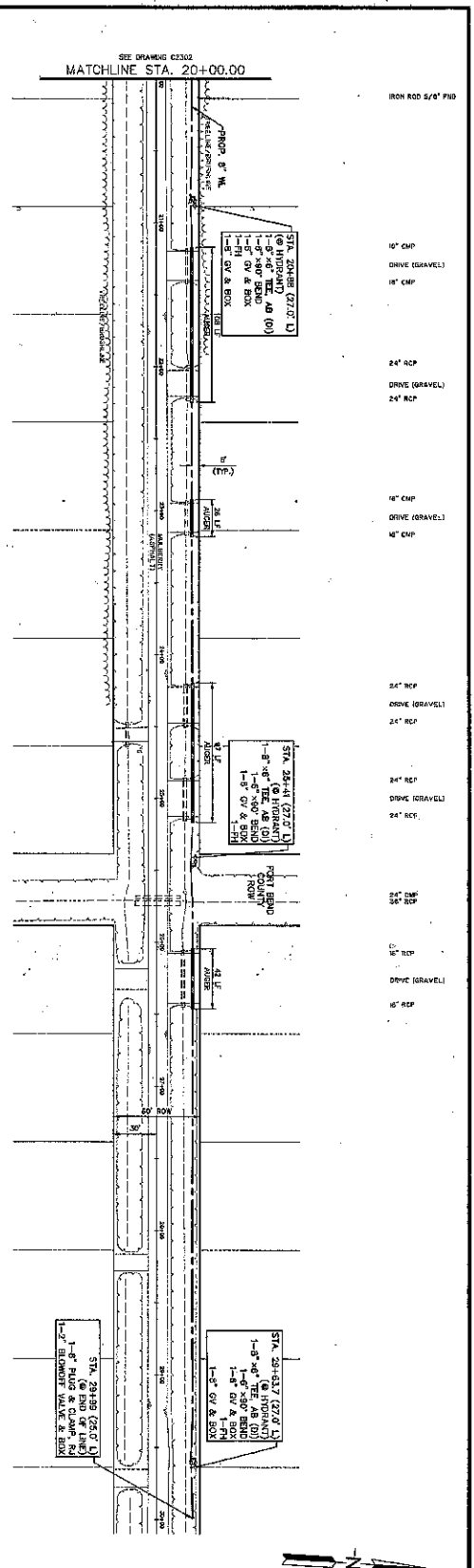
VERIFICATION OF PRIVATE UTILITY LINES:
 DATE: 4/11/18
 BY: JACOBSON
 THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL PRIVATE UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND NOTICES FROM THE UTILITY COMPANIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL UTILITIES AND FOR REPAIRING ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL UTILITIES AND FOR REPAIRING ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL UTILITIES AND FOR REPAIRING ANY DAMAGE TO UTILITIES.

NOTICE:
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DATE: 4/11/18
BY: JACOBSON
PROJECT: MULBERRY STREET
DATE: 4/11/18
BY: JACOBSON
PROJECT: MULBERRY STREET

JACOBS
 PROFESSIONAL ENGINEER
 LICENSE NO. 10000
 FORT BEND COUNTY
 SUPPLY DISTRICT NO. 1
 PHASE II
 WATERLINE IMPROVEMENTS

MULBERRY STREET
 STA. 20+00.00 TO STA. 30+00.00
 SHEET 58 OF 88
 DATE: APR. 2018
 DRAWN BY: JACOBSON
 CHECKED BY: JACOBSON
 PROJECT: C2303



PROJECT BENCHMARK:
 THE BUREAU OF UTILITY INFORMATION HAS BEEN ADVISED BY THE UTILITY COMPANIES THAT THE BENCHMARK FOR THE PROJECT IS THE CORNER OF THE INTERSECTION OF MULBERRY STREET AND STATE STREET. THE BENCHMARK IS A 6" DIA. IRON ROD 5/16" DIA. SET IN A CONCRETE PAD. THE BENCHMARK IS TO BE USED FOR ALL UTILITY LOCATIONS AND DEPTH MEASUREMENTS. THE BENCHMARK IS TO BE MAINTAINED AND PROTECTED AT ALL TIMES. THE BENCHMARK IS TO BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS. THE BENCHMARK IS TO BE REFERENCED TO ALL UTILITY LOCATIONS AND DEPTH MEASUREMENTS. THE BENCHMARK IS TO BE MAINTAINED AND PROTECTED AT ALL TIMES. THE BENCHMARK IS TO BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS.

NOTATIONS FOR UTILITY TO BE TOWNED OR FOR ANY OTHER USE:
 1. CONSTRUCTION SHALL PROVIDE ACCESS TO HOLES
 2. CONSTRUCTION SHALL REMOVE DRINKING TO
 3. ALL UTILITIES SHALL BE MAINTAINED AND PROTECTED AT ALL TIMES
 4. ALL UTILITIES SHALL BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS
 5. ALL UTILITIES SHALL BE REFERENCED TO ALL UTILITY LOCATIONS AND DEPTH MEASUREMENTS
 6. ALL UTILITIES SHALL BE MAINTAINED AND PROTECTED AT ALL TIMES
 7. ALL UTILITIES SHALL BE RECORDED ON ALL PLANS AND AS-BUILT DRAWINGS

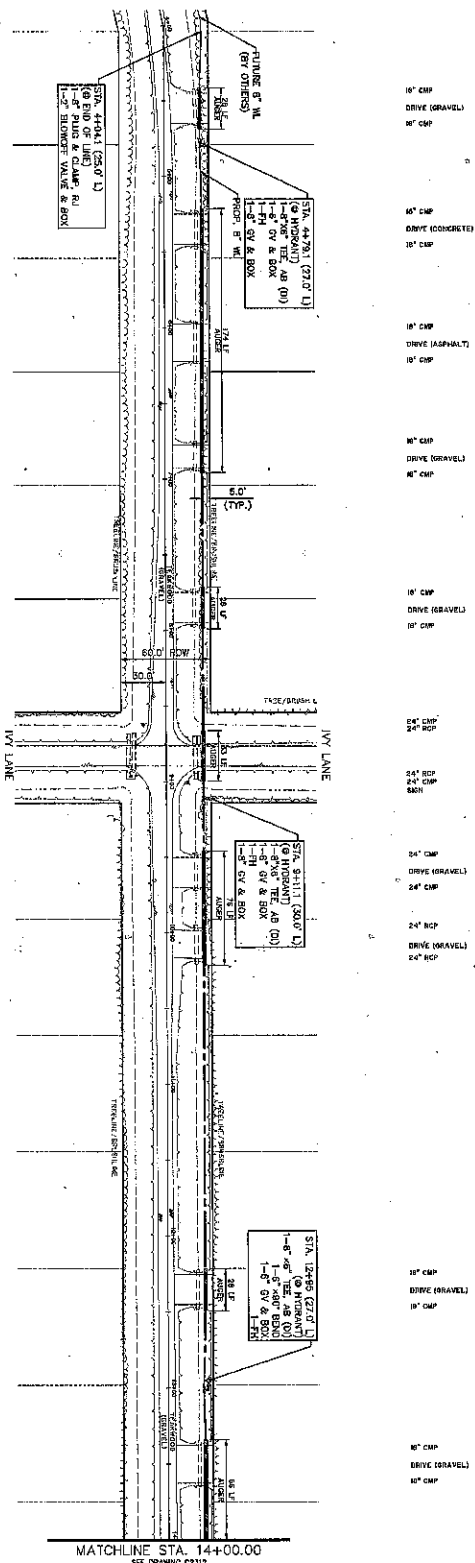
VERIFICATION OF PRIVATE UTILITY LINES:
 DATE: 4/11/18
 BY: JACOBSON
 THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL PRIVATE UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND NOTICES FROM THE UTILITY COMPANIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL UTILITIES AND FOR REPAIRING ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL UTILITIES AND FOR REPAIRING ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL UTILITIES AND FOR REPAIRING ANY DAMAGE TO UTILITIES.

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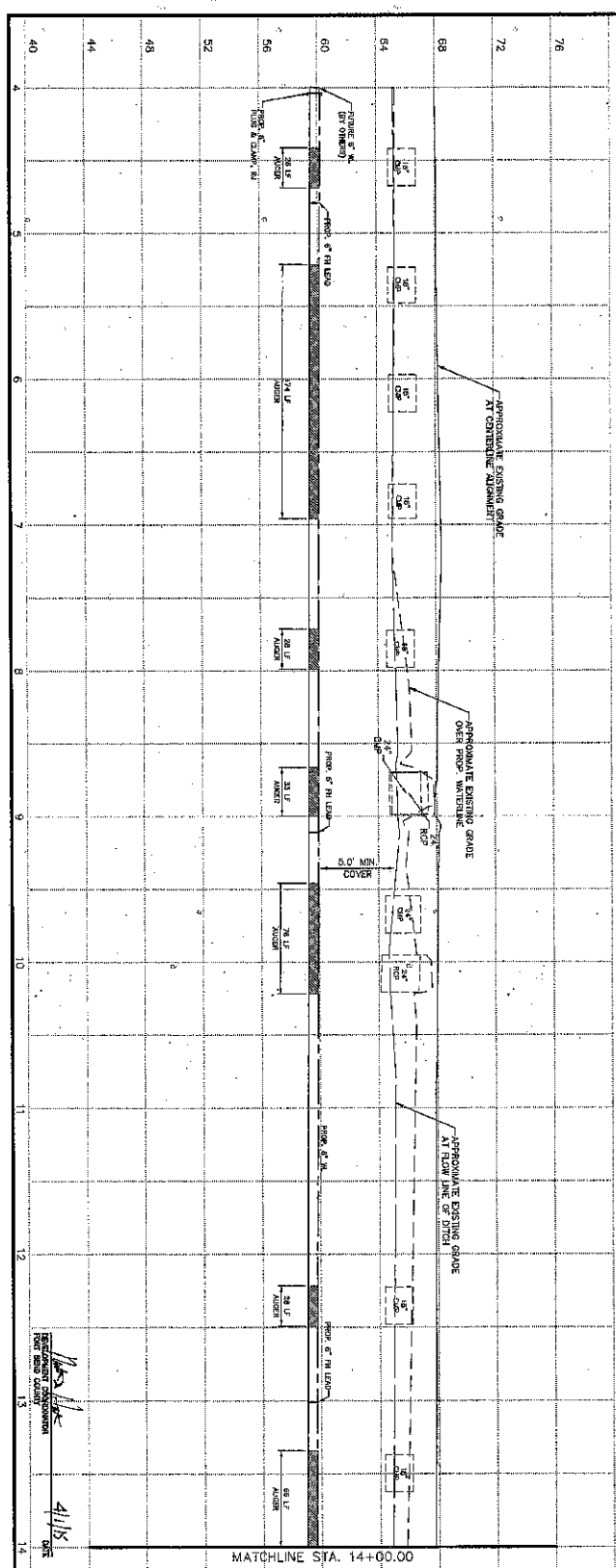
DATE: 4/11/18
BY: JACOBSON
PROJECT: MULBERRY STREET
DATE: 4/11/18
BY: JACOBSON
PROJECT: MULBERRY STREET

JACOBS
 PROFESSIONAL ENGINEER
 LICENSE NO. 10000
 FORT BEND COUNTY
 SUPPLY DISTRICT NO. 1
 PHASE II
 WATERLINE IMPROVEMENTS

MULBERRY STREET
 STA. 20+00.00 TO STA. 30+00.00
 SHEET 58 OF 88
 DATE: APR. 2018
 DRAWN BY: JACOBSON
 CHECKED BY: JACOBSON
 PROJECT: C2303



TEAKWOOD AVENUE



NOTICE:

TO ASSURE FIELD LINES FOR TURNING OFF OF MOVED, CALL CONTRACTOR AT 715-207-2222

NOTICE: 11/11/11

VERIFICATION OF PRIVATE UTILITIES

DATE: 11/11/11

BY: [Signature]

NOTES:

1. APPROXIMATE GRADE, REMOVE ACCESS TO HOMES
2. CONCRETE SHALL RETURN OFFICERS TO UNLESS NOTED OTHERWISE
3. PAVEMENT SHALL BE 18" THICK
4. ALL UTILITY LINES SHALL BE COVERED BY 6" EACH SIDE OF PAVEMENT.

EXAMINER: [Signature]

DATE: 11/11/11

FOR ANY WATER, GASES, OR CABLES
 BEFORE YOU DIG, CALL 811
 (OR 1-800-484-8444 TOLL FREE)
 OR VISIT US ONLINE AT WWW.811ORIG.COM

JACOBS

INCORPORATED

10000 WEST 16TH AVENUE

DENVER, CO 80202

PORT BEND COUNTY FRESHWATER SUPPLY DISTRICT

WATERLINE IMPROVEMENTS

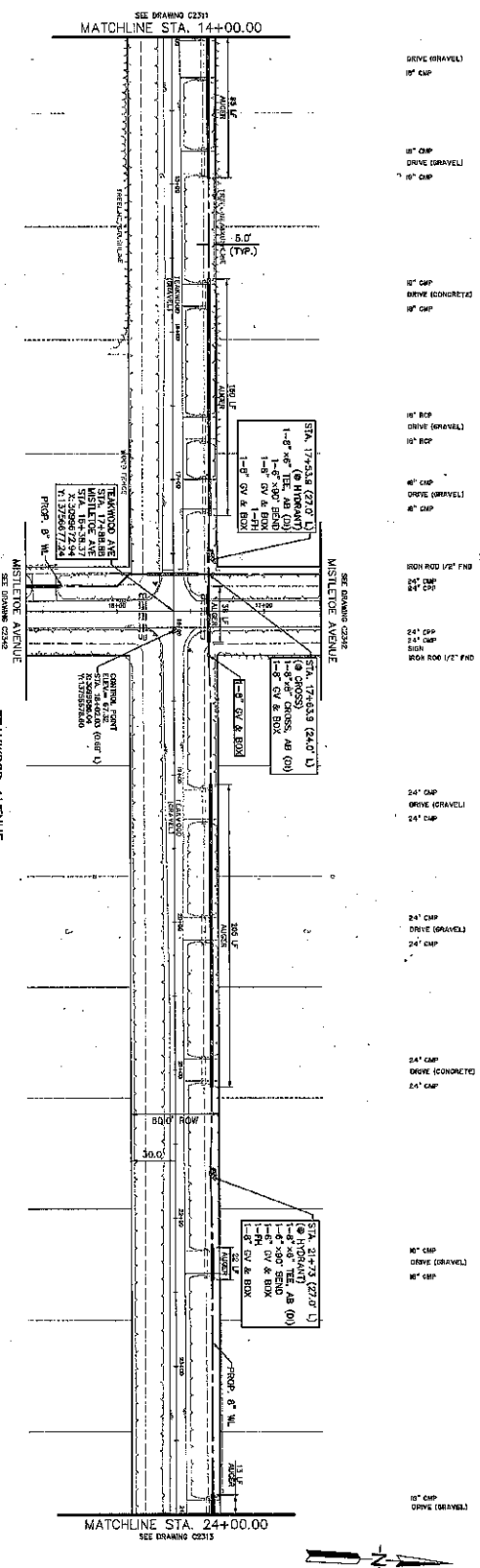
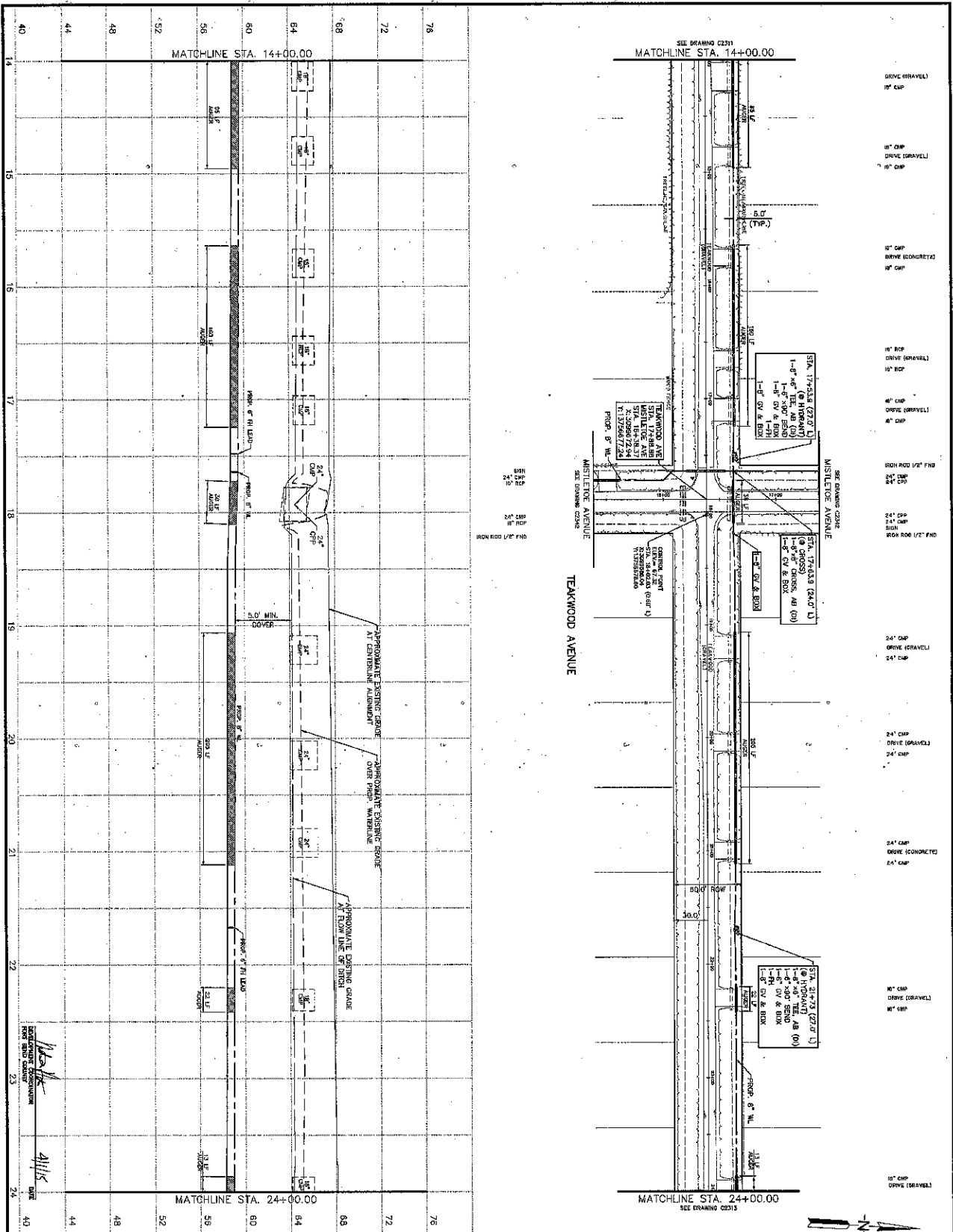
PROJECT: WYANDOTA

DATE: APR 2014

SCALE: 1" = 40'

PROJECT NO: C2311

SHEET NO: 59



TEAKWOOD AVENUE
 STA. 14+00.00 TO STA. 24+00.00

JACOBS
 PROJECT NO. 1702
 1702 N. 17TH AVE., SUITE 100
 DENVER, CO 80202

**FOR BRIDGE WITHIN APPROXIMATELY:
 TWO (2) BUSINESS DAYS
 BEFORE YOU OR CALL 811
 (OR 1-800-487-4848 OR 311)
 UTILITY INFORMATION ONE CALL
 (www.onecall.com)**

PROJECT ENGINEER: **W. B. BARR**
 DATE: 04/27/2014
 SHEET: **60**
 OF 89

NOTICE:
 TO RECEIVE UTILITIES TO BE TURNED OFF OR
 RELOCATED, YOU MUST NOTIFY THE UTILITY
 COMPANIES AT LEAST 72 HOURS BEFORE THE
 PROJECT START DATE. NOTICE:
 THIS PLAN IS FOR INFORMATION ONLY. IT IS NOT
 TO BE USED FOR CONSTRUCTION. THE
 CONTRACTOR SHALL VERIFY THE LOCATION AND
 DEPTH OF ALL UTILITIES BEFORE ANY
 CONSTRUCTION BEGINS. THE CONTRACTOR
 SHALL BE RESPONSIBLE FOR OBTAINING ALL
 NECESSARY PERMITS AND APPROVALS FROM
 THE APPROPRIATE AGENCIES. THE
 CONTRACTOR SHALL MAINTAIN ACCESS TO ALL
 ADJACENT PROPERTIES AT ALL TIMES.
 THE CONTRACTOR SHALL BE RESPONSIBLE
 FOR PROTECTING ALL EXISTING UTILITIES
 AND STRUCTURES. THE CONTRACTOR
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 ALL TIMES. THE CONTRACTOR SHALL
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 FROM THE APPROPRIATE AGENCIES.

VERIFICATION OF PRIVATE UTILITY LINES:
 DATE: 04/27/2014
 BY: **W. B. BARR**

FOR BIDDING PURPOSES ONLY
 811
 BEFORE YOU DIG CALL 811
 OR 1-800-443-3889 (Toll-Free)
 OR 1-800-443-3889 (Toll-Free)
 ONLY FOR INFORMATION ONE CALL
 www.811.org
 1-800-443-3889

FOR BIDDING PURPOSES ONLY
 TWO (2) BUSINESS DAYS
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 ONLY FOR INFORMATION ONE CALL
 www.811.org
 1-800-443-3889

JACOBS
 ENGINEERING AND ARCHITECTURE
 1000 PINE STREET, SUITE 200
 PHOENIX, AZ 85019
 PHOENIX, AZ
 WATERLINE IMPROVEMENTS

TEAKWOOD AVENUE
 STA. 24+00.00 TO STA. 31+00.00
 SHEET 61 OF 61

TEAKWOOD AVENUE
 STA. 24+00.00 TO STA. 31+00.00
 SHEET 61 OF 61

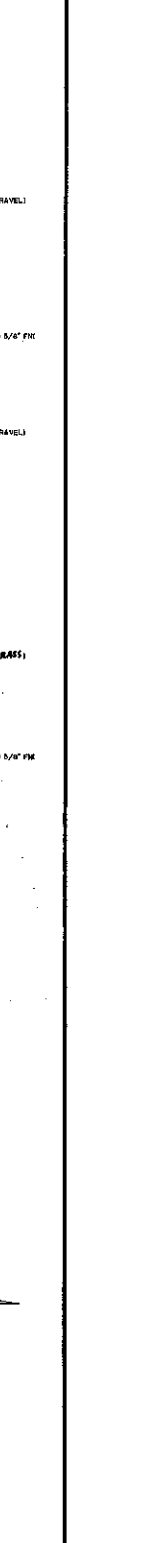
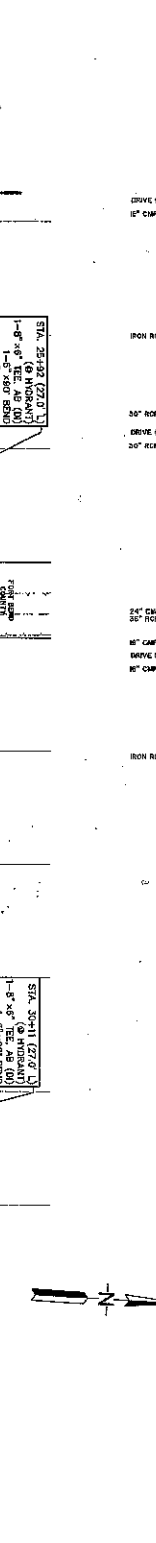
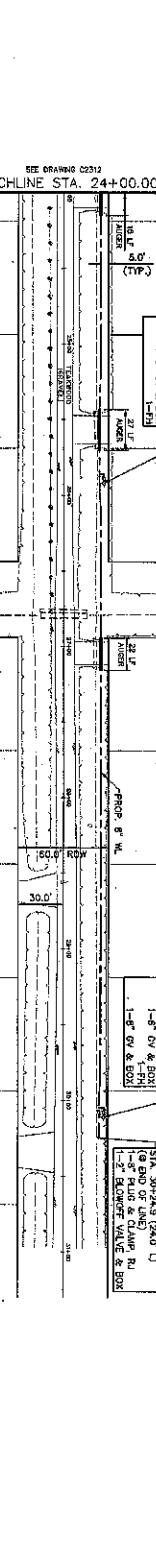
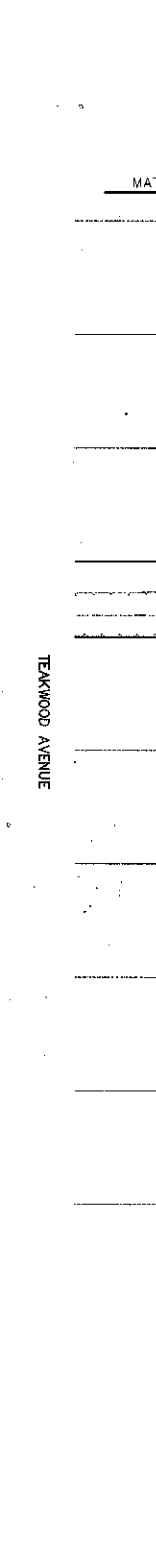
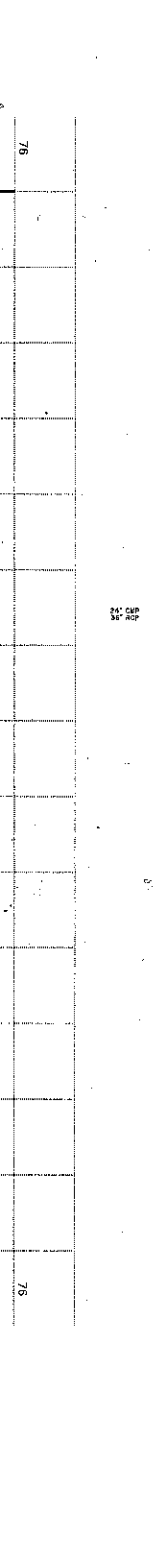
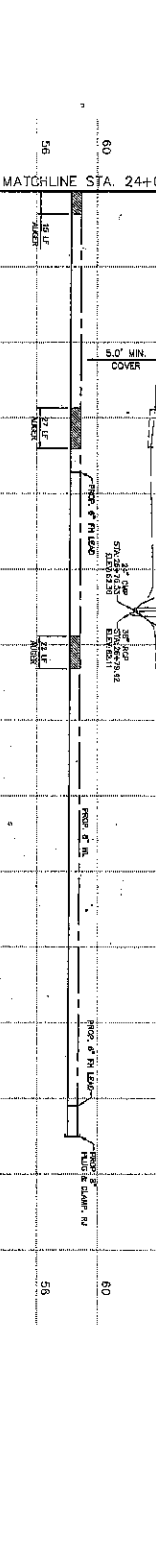
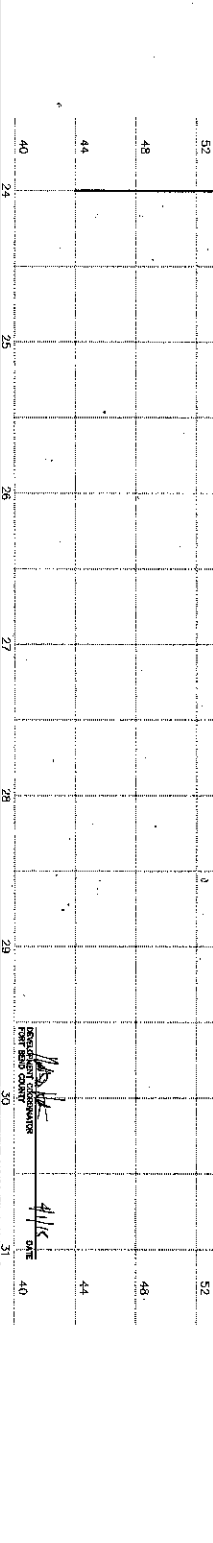
TEAKWOOD AVENUE
 STA. 24+00.00 TO STA. 31+00.00
 SHEET 61 OF 61

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 SHEET 61 OF 61

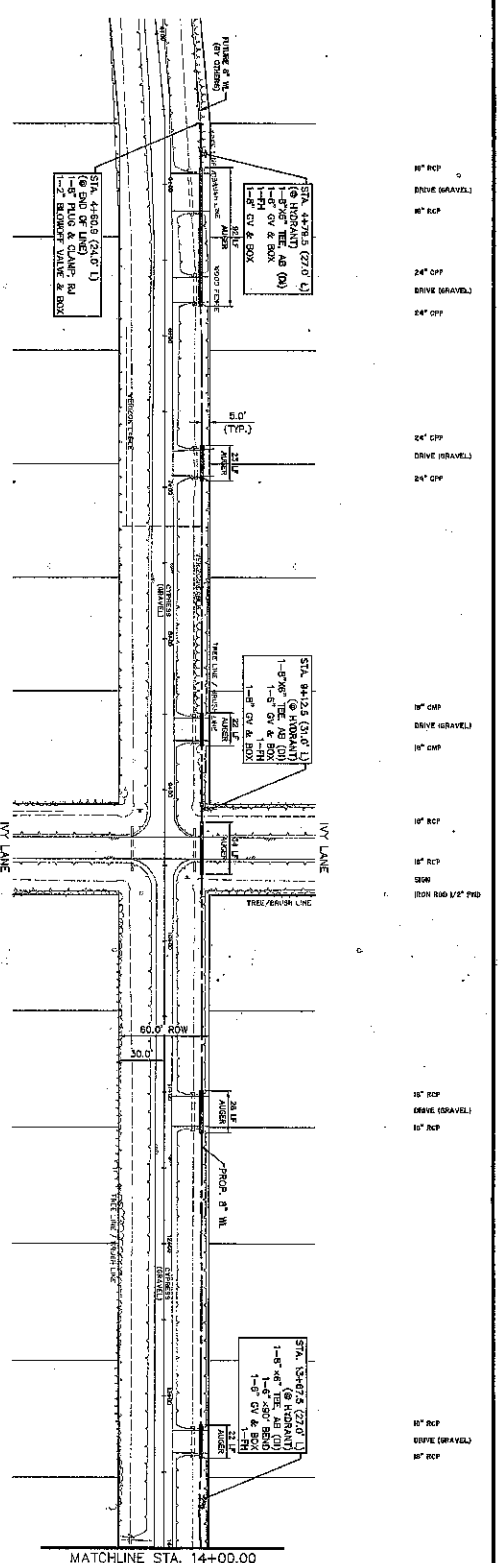
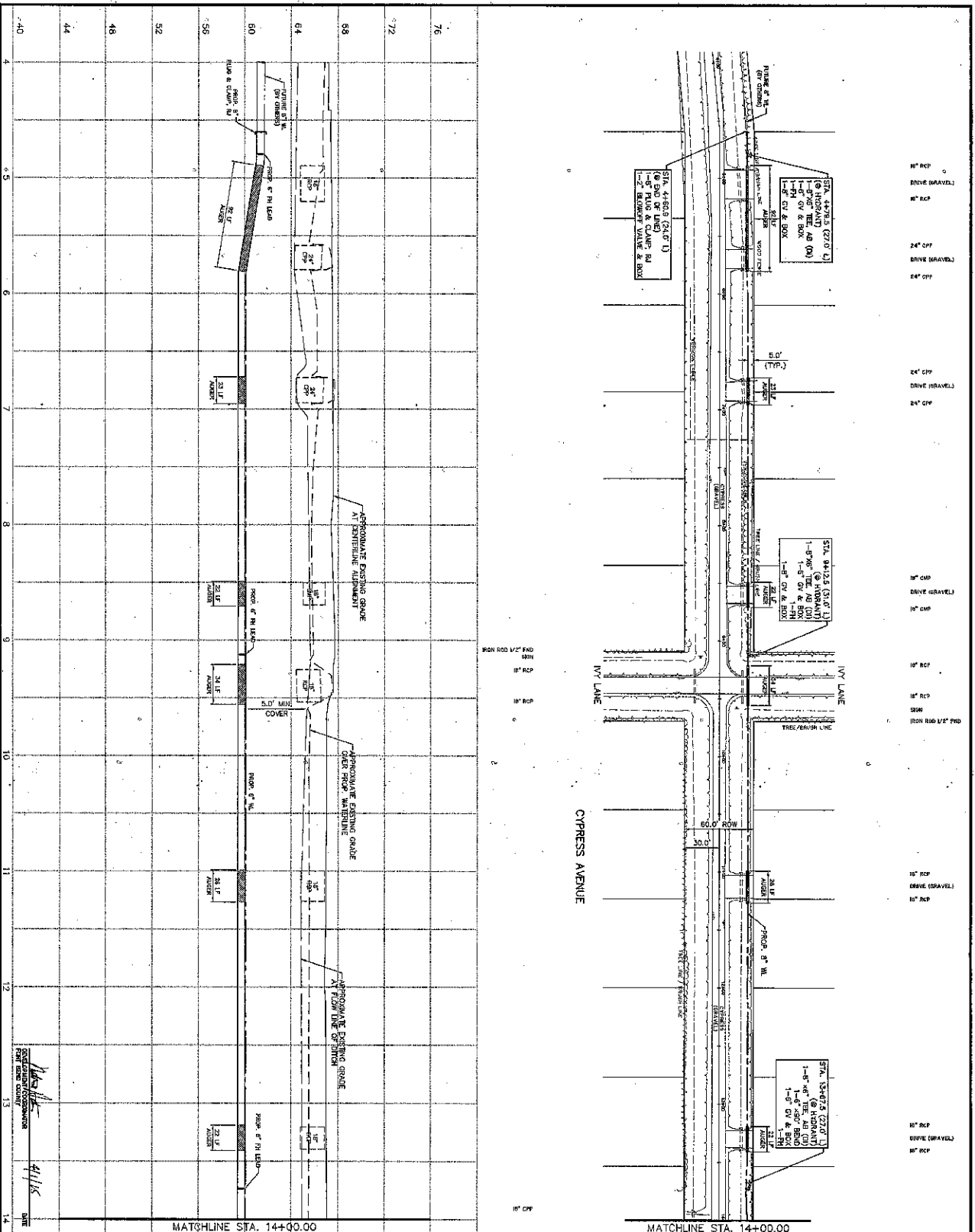
TEAKWOOD AVENUE
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 SHEET 61 OF 61

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 STA. 24+00.00 TO STA. 31+00.00
 SHEET 61 OF 61

TEAKWOOD AVENUE
 STA. 24+00.00 TO STA. 31+00.00
 SHEET 61 OF 61



DATE: 4/15/15

BY: [Signature]

PROJECT: CYPRESS AVENUE WATERLINE IMPROVEMENTS

PHASE: 1

STATIONING: STA. 44+00.00 TO STA. 144+00.00

SCALE: 1\"/>

DATE: 4/15/15

BY: [Signature]

PROJECT: CYPRESS AVENUE WATERLINE IMPROVEMENTS

PHASE: 1

STATIONING: STA. 44+00.00 TO STA. 144+00.00

SCALE: 1\"/>

JACOBS

1600 RECONSTRUCTION BLVD

IRVING, TEXAS 75039

TEL: 972.371.4000

WWW.JACOBS.COM

811

FOR SHARED UTILITY INFORMATION

CALL 811

OR VISIT 811.CALL

FOR MORE INFORMATION VISIT 811.CALL

OR VISIT 811.CALL

NOTICE TO CONTRACTORS

FOR SHARED UTILITY INFORMATION

CALL 811

OR VISIT 811.CALL

FOR MORE INFORMATION VISIT 811.CALL

OR VISIT 811.CALL

NOTICE TO CONTRACTORS

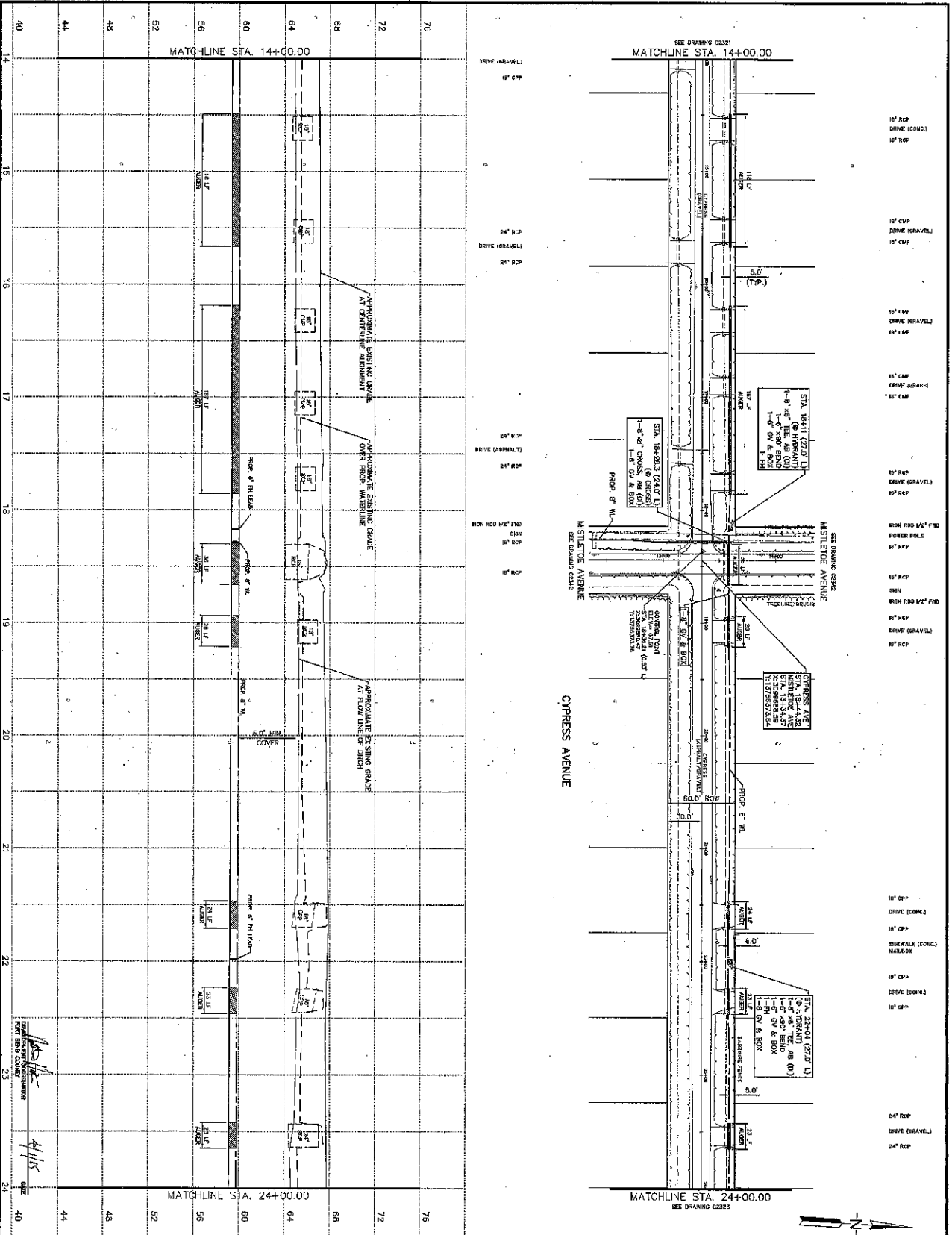
FOR SHARED UTILITY INFORMATION

CALL 811

OR VISIT 811.CALL

FOR MORE INFORMATION VISIT 811.CALL

OR VISIT 811.CALL



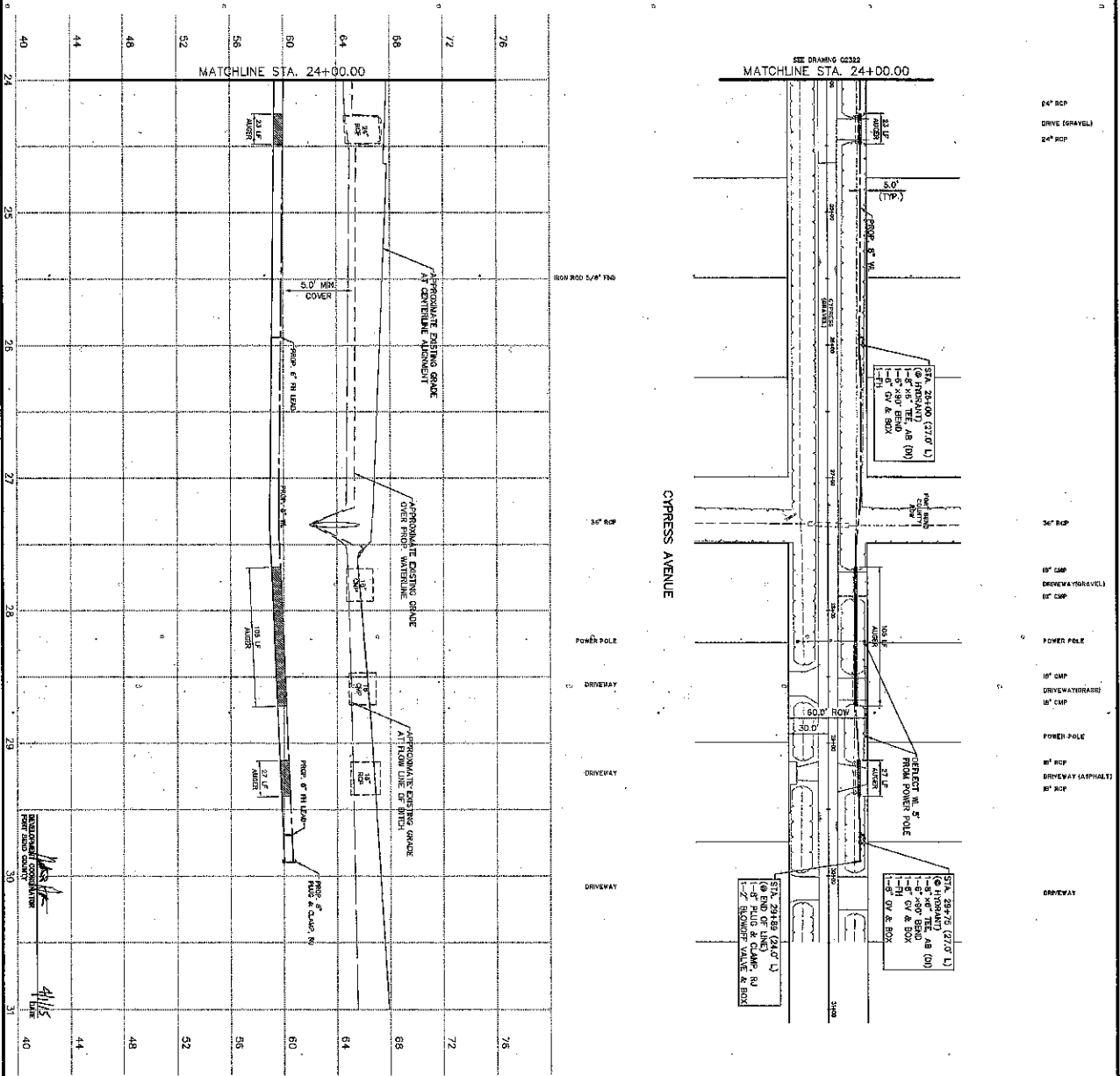
JACOBS
 FORT BEND COUNTY ENGINEER
 6833 KINCHELOE ROAD
 HOUSTON, TEXAS 77058
 281.410.1000

CYPRESS AVENUE
 STA. 14+00.00 TO STA. 24+00.00

DATE: 11/15/11
 DRAWN BY: JAC
 CHECKED BY: JAC
 PROJECT NO: C2322

811
 FOR SERVICE UNDER ASSISTANCE
 TWO (2) BUSINESS DAYS
 BEFORE YOU DIG CALL 811
 OR 1-800-888-8847 (TOLL FREE)
 OR 1-800-888-8847 (TOLL FREE)
 FOR UTILITY INFORMATION OR TO
 REGISTER YOUR BUSINESS

NOTICE:
 TO AVOID FURTHER DELAY, ALL UTILITIES SHOULD BE TURNED OFF OR
 RELOCATED PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR
 SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND
 COORDINATING WITH ALL UTILITIES. THE CONTRACTOR SHALL BE
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 COORDINATING WITH ALL UTILITIES. THE CONTRACTOR SHALL BE
 RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND
 COORDINATING WITH ALL UTILITIES.



NOTICE TO CONTRACTORS

FOR ALL INFORMATION CONCERNING THIS PROJECT, CONTACT THE ENGINEER AT THE ADDRESS LISTED BELOW.

NOTICE: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

VERIFICATION OF PRIVATE UTILITY LINES: THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL PRIVATE UTILITY LINES PRIOR TO CONSTRUCTION.

DATE: 4/15/23

BY: [Signature]

PROJECT INFORMATION:

PROJECT NO: 24+00.00 TO 31+00.00

SHEET NO: 64 OF 80

DATE: APR 2023

SCALE: 1" = 40'

PROJECT: C2323

JACOBUS

REGISTERED PROFESSIONAL ENGINEER

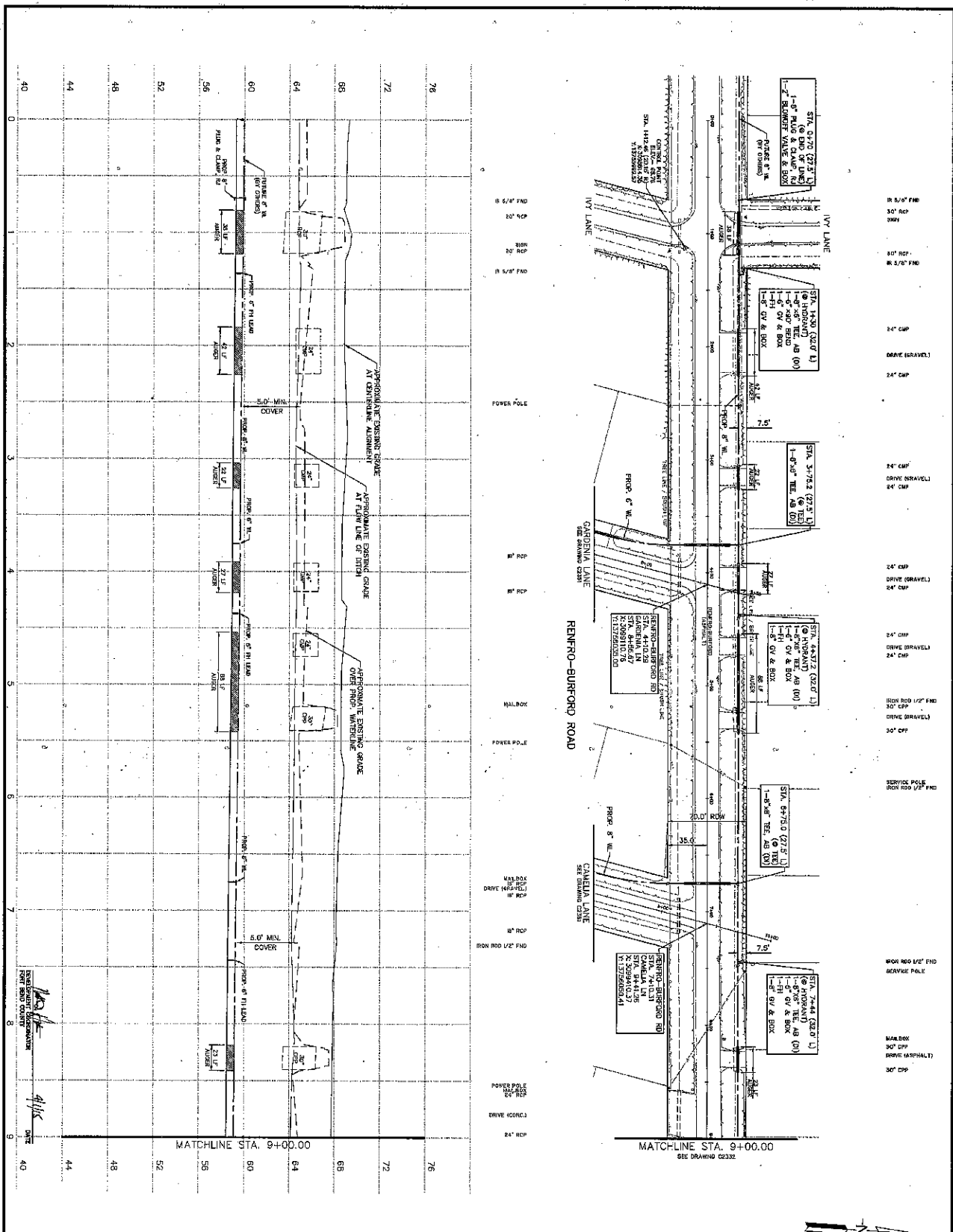
STATE OF TEXAS

NO. 12345

FORT BEND COUNTY

CLERK OF COURTS

1000 WEST 10TH STREET, FORT BEND COUNTY, TEXAS 77450



JACOBS
 ENGINEERS, ARCHITECTS & PLANNERS
 1000 RENO-BURFORD ROAD
 SUITE 100
 RENO, NEVADA 89400
 PHONE: (775) 784-1000
 FAX: (775) 784-1001
 WWW.JACOBSENGINEERS.COM

811
 ONE STOP, UNDERGROUND
 INFO (2) BUSINESS DAYS
 BEFORE YOU DIG CALL 811
 OR 1-800-546-0033 (toll-free)
 OR VISIT WWW.811.NV.COM
 OR VISIT WWW.NV811.COM
 OR VISIT WWW.NV811.NV

RENO-BURFORD ROAD
 STA. 0+00.00 TO STA. 9+00.00
 SHEET NO. **65**
 OF 80
 DRAWING NO. **C2331**

NOTES:

1. TO REMOVE EXISTING UTILITY LINES TO BE TURNED OFF OR MOVED, CALL CHIEF ENGINEER OF THE CITY OF RENO AT 775-784-2222.
2. ALL UTILITIES SHOWN ARE BASED ON THE MOST RECENT RECORD DRAWINGS AND FIELD SURVEY DATA. THE CITY OF RENO IS NOT RESPONSIBLE FOR THE ACCURACY OF THESE UTILITIES.
3. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.
4. ALL UTILITIES SHALL BE PROTECTED AND MARKED AT LEAST 5 FEET FROM THE EXCAVATION.
5. ALL UTILITIES SHALL BE MARKED AT LEAST 5 FEET FROM THE EXCAVATION.

FOR SLABS, UNDER-REINFORCEMENT
 TWO (2) BUSINESS DAYS
 BEFORE YOU DRILL CALL 811
 FOR -800-485-5888 (weekdays 811)
 OR -714-947-8888 (weekends 811)
 811
 FOR SLABS, UNDER-REINFORCEMENT
 TWO (2) BUSINESS DAYS
 BEFORE YOU DRILL CALL 811
 FOR -800-485-5888 (weekdays 811)
 OR -714-947-8888 (weekends 811)

NOT FOR CONSTRUCTION
 THIS DRAWING IS FOR INFORMATION ONLY
 AND IS NOT TO BE USED FOR CONSTRUCTION
 WITHOUT THE WRITTEN APPROVAL OF THE
 ENGINEER OF RECORD. ANY CHANGES
 TO THIS DRAWING MUST BE APPROVED
 BY THE ENGINEER OF RECORD.
 THE ENGINEER OF RECORD IS NOT
 RESPONSIBLE FOR THE ACCURACY OF
 THE INFORMATION PROVIDED BY OTHER
 AGENCIES OR INDIVIDUALS.
 THE ENGINEER OF RECORD IS NOT
 RESPONSIBLE FOR THE ACCURACY OF
 THE INFORMATION PROVIDED BY OTHER
 AGENCIES OR INDIVIDUALS.

TO APPROVE FOR LINES TO BE TYPED OFF OR
 MOVED, CALL CENTERLINE AT 714-947-8888
 OR 714-947-8888. CENTERLINE IS NOT
 RESPONSIBLE FOR THE ACCURACY OF
 THE INFORMATION PROVIDED BY OTHER
 AGENCIES OR INDIVIDUALS.
 THE ENGINEER OF RECORD IS NOT
 RESPONSIBLE FOR THE ACCURACY OF
 THE INFORMATION PROVIDED BY OTHER
 AGENCIES OR INDIVIDUALS.

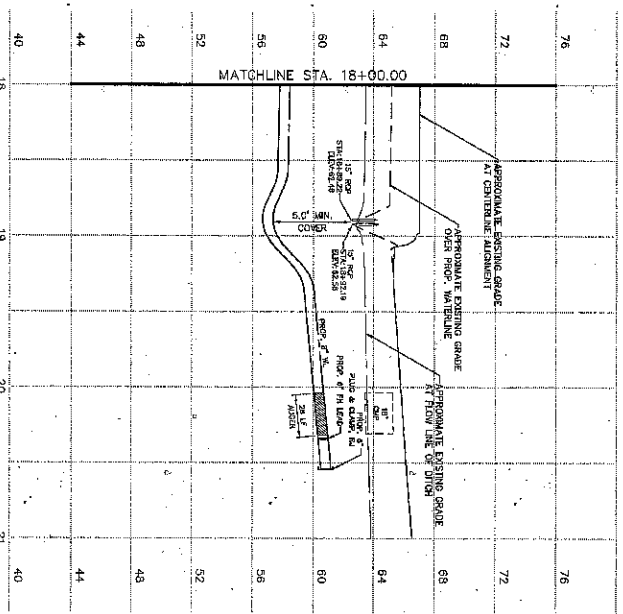
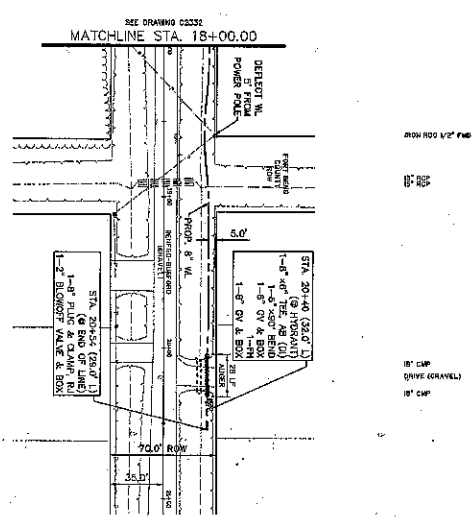
VERIFICATION OF PRIVATE UTILITY LINES
 APPROVED BY THE FIELD ENGINEER OF RECORD
 DATE: 01/15/15
 SIGNATURE: [Signature]

APPROVED BY THE FIELD ENGINEER OF RECORD
 DATE: 01/15/15
 SIGNATURE: [Signature]

APPROVED BY THE FIELD ENGINEER OF RECORD
 DATE: 01/15/15
 SIGNATURE: [Signature]

JACOBS
 5000 KENNEDY ROAD
 SUITE 100
 FORT BEND COUNTY RESISTANCE
 SUPPLY DESIGN NO. 1
 PHASE II
 WARDEN IMPROVEMENTS

RENFRO-BURFORD ROAD
 STA. 18+00.00 TO STA. 21+00.00
 SHEET NO. 67
 OF 58
 DATE: 01/15/15



FOR SLABS, UNDER-REINFORCEMENT
 TWO (2) BUSINESS DAYS
 BEFORE YOU DRILL CALL 811
 FOR -800-485-5888 (weekdays 811)
 OR -714-947-8888 (weekends 811)

FOR SALES, UNIT INSURANCE
 TWO (2) BUSINESS DAYS
 BEFORE YOU DO CALL 811
 FOR -800-486-4000 (Texas) 811
 UTILITY NOTIFICATION ONE CALL
 WWW.ONECALL.ORG
 811

FOR THE INFORMATION OF THE PUBLIC, THE FOLLOWING IS A SUMMARY OF THE PROJECT AND THE LOCATION OF THE UTILITIES TO BE LOCATED. THIS INFORMATION IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION. THE LOCATION OF UTILITIES IS SUBJECT TO CHANGE WITHOUT NOTICE. THE LOCATION OF UTILITIES IS SUBJECT TO CHANGE WITHOUT NOTICE. THE LOCATION OF UTILITIES IS SUBJECT TO CHANGE WITHOUT NOTICE.

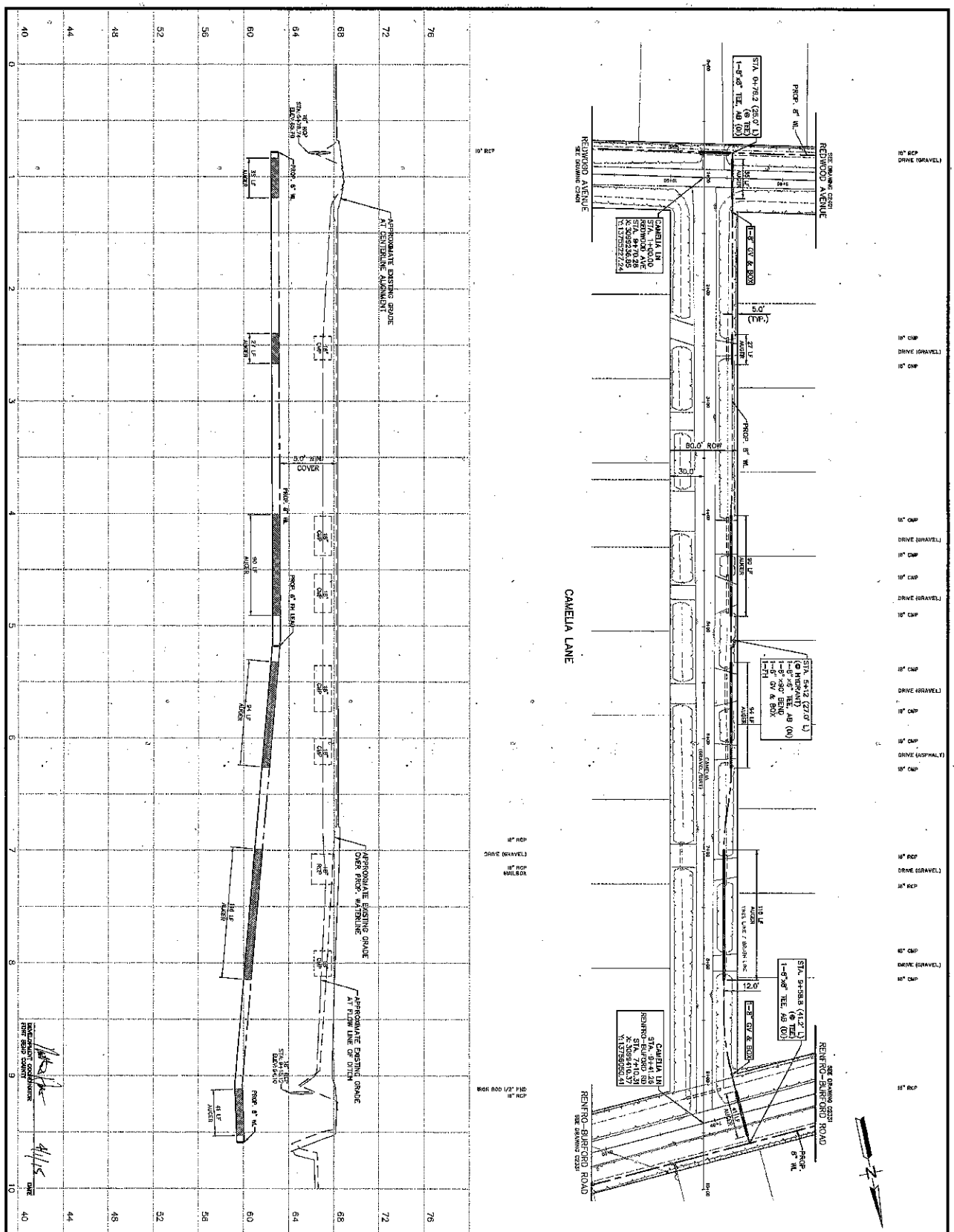
NOTES:
 1. CONTRACTOR SHALL PROVIDE ACCESS TO HOMES
 2. CONTRACTOR SHALL RETURN ACCESS TO THE
 ORIGINAL CONDITION OR BETTER
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR
 THE PROTECTION OF ALL UTILITIES
 4. ALL UTILITIES SHALL BE MARKED AT LEAST
 2 FEET FROM THE EXCAVATION.

JACOBS
 3500 WEST END AVENUE
 SUITE 2000
 HOUSTON, TEXAS 77056-2200
 PHONE: 281.416.4000
 WWW.JACOBS.COM

FOUR RING COUNTY RESURFACER
 PHASE II
 WATERLINE IMPROVEMENTS
 CAMELLIA LANE
 STA. 0+00.00 TO STA. 10+00.00

DATE: 4/15/15
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]

PROJECT NO: C2361
 SHEET NO: 72
 OF 88

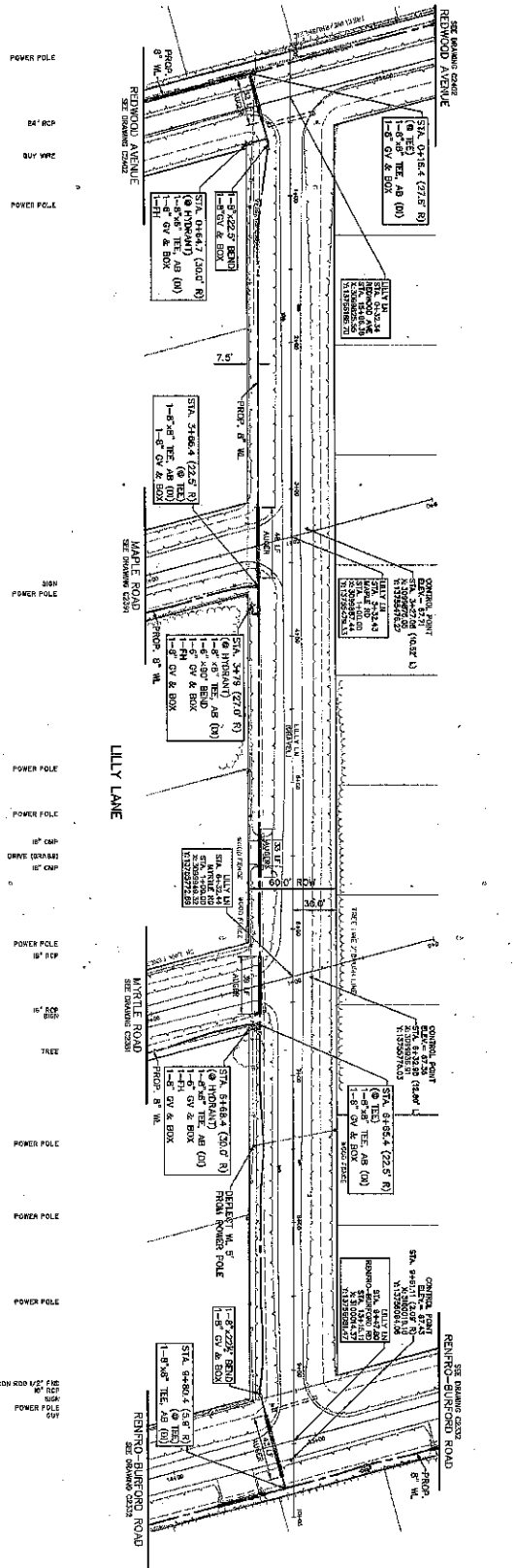


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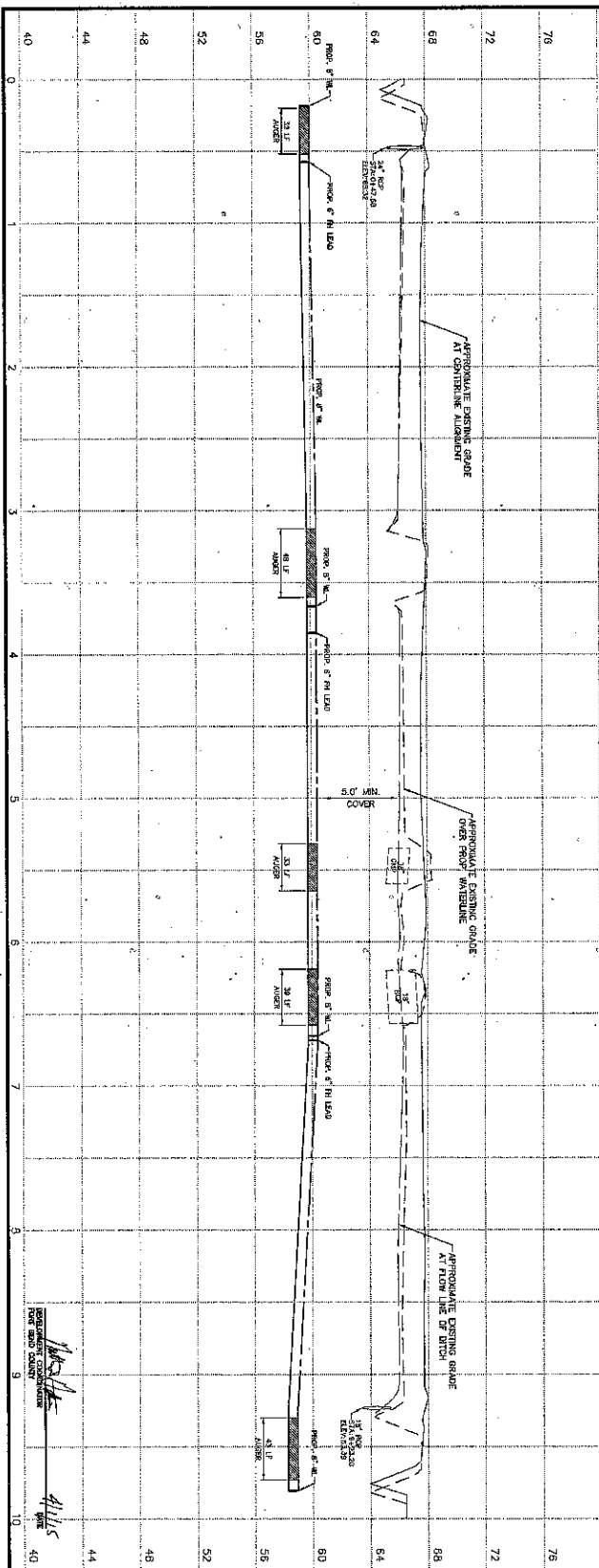
10' RCP
 12" RCP
 18" RCP
 24" RCP
 30" RCP
 36" RCP
 42" RCP
 48" RCP
 54" RCP
 60" RCP
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 72" RCP
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 264" RCP
 270" RCP
 276" RCP
 282" RCP
 288" RCP
 294" RCP
 300" RCP

40 44 48 52 56 60 64 68 72 76 80

24' RCP
6000



POWER POLE
MAILBOX
RIP RCP 12\"/>



JACOBS
INCORPORATED
1000 WEST 10TH STREET
DENVER, CO 80202

FOOT BRADY COUNTY FRESHWATER SUPPLY DISTRICT NO. 1
PHASE II
WATERLINE IMPROVEMENTS

LILLY LANE
STA. 0+00.00 TO STA. 10+00.00

DATE: APR. 2014
DRAWN BY: J. W. GIBSON
CHECKED BY: D. J. HARRIS

SHEET 73 OF 88

DATE: APR. 2014
DRAWN BY: J. W. GIBSON
CHECKED BY: D. J. HARRIS

SHEET 73 OF 88

811
FOR SHARED UTILITY INFORMATION
THO (2) BUSINESS DAYS
BEFORE YOU DIG CALL 811
OR 1-800-888-6844 (Line 811)
UNITS INFORMATION ONE CALL
www.onecall.com

PROJECT DESCRIPTION:
THIS PROJECT IS A WATER MAIN AND STORM SEWER IMPROVEMENT PROJECT ALONG LILLY LANE, A 1.5 MILE LONG STREET IN THE CITY OF DENVER. THE PROJECT IS PART OF THE PHASE II WATERLINE IMPROVEMENTS FOR THE FOOT BRADY COUNTY FRESHWATER SUPPLY DISTRICT NO. 1. THE PROJECT WILL INVOLVE THE REPLACEMENT OF EXISTING WATER MAINS AND STORM SEWERS WITH NEW 12\"/>

NOTES:
1. CONTRACTOR SHALL PROVIDE ACCESS TO HOLES
2. CONTRACTOR SHALL RETURN HOLES TO ORIGINAL GRADE
3. ALL UTILITIES SHALL BE MARKED AND DEPTH VERIFIED
4. ALL UTILITIES SHALL BE DEPTH VERIFIED AT LEAST 5' EACH SIDE OF PROJECT

VERIFICATION OF PRIVATE UTILITY LINES
DATE: APR. 2014
BY: J. W. GIBSON

TO BE MAINTAINED FOR USE TO BE TURNED OFF FOR CONSTRUCTION:
DATE: APR. 2014
BY: J. W. GIBSON

NOTICE:
THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF DENVER AND THE STATE OF COLORADO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF DENVER AND THE STATE OF COLORADO.