



Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E.  
County Engineer

March 4, 2016

Commissioner James Patterson  
Fort Bend County Precinct 4  
12919 Dairy Ashford Road Ste 200  
Sugar Land, TX 77478

**RE: Winding Waters Lane Phase 3 (Riverstone)**

Dear Commissioner Patterson:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage length; are as follows:

Winding Water Lane                      2,371.25 LF

The current bond is # MNT9118184 in the amount of \$ 166,040.00. Release bond to:

Mr. Howard Cordell  
Jaho, Incorporated  
2003 Wilson Road  
Humble, TX 77396

If you should have any questions or need additional information please feel free to call.

Sincerely,

  
Jorge Salgado  
Construction Inspector  
Engineer Technician I

JS/mjs

cc: Mr. Brent Palermo, PE, Costello, Inc. [bpalermo@costelloinc.com](mailto:bpalermo@costelloinc.com)  
Mr. Trey Riechert, Riverstone 250, Inc. [treyr@johnsondev.com](mailto:treyr@johnsondev.com)  
Mr. Greg Pollard, Jaho, Inc. [gpollard@jahoinc.com](mailto:gpollard@jahoinc.com)  
Mr. Jimmy Vandever, City of Sugar Land [JVandever@sugarlandtx.gov](mailto:JVandever@sugarlandtx.gov)  
Mr. Scott Wieghat, FBC Road & Bridge  
File

## RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF  
COMMISSIONERS COURT: *(check one or more documents per project)*

### BOND

Number MNT9118184 Amount \$166,040.00

Principal Jaho, Incorporated and Riverstone 250, Inc.

Surety Colonial American Casualty and Surety Company

### BOND RIDER

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

### LETTER OF CREDIT

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

### OTHER

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

CONSTRUCTION PROJECT (Name or location):

**Winding Waters Lane Phase 3**

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Mr. Howard Cordell  
Jaho, Inc.  
2003 Wilson Road  
Humble, Texas 77396-1540

AGREED:

\_\_\_\_\_  
FORT BEND COUNTY ENGINEER

COURT APPROVED: \_\_\_\_\_ # \_\_\_\_\_

DATE OF RETURN: \_\_\_\_\_

BY: \_\_\_\_\_

Deputy County Clerk