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ARF-19634

REGULAR SESSION AGENDA

Constable Precinct 2

Meeting Date: 10/06/2015

2016 NOBLE Conference Chief Pentecost Registration

Submitted By: Lucille Cash, Constable Precinct 2

Department: Constable Precinct 2

Type of Item: Consent

Renewal Agreement/

Original for Signature Y/N?:

Appointment:

Information

SUMMARY OF ITEM

Request consent for Chief Rodney Pentecost payment of conference registration to the 2016 National Organization of Black Law Enforcement Executives Conference (NOBLE) July 10-16, 2016 in Washington, DC (Funds Constable Pct 2 travel)

SPECIAL HANDLING

Fiscal Impact

Attachments

2016 NOBLE Conference

Approved.

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ARF-19626

REGULAR SESSION AGENDA

Constable Precinct 2

Meeting Date: 10/06/2015

2016 NOBLE Conference Washington, DC

Submitted By: Lucille Cash, Constable Precinct 2

Department: Constable Precinct 2

Type of Item: Consent

Renewal Agreement/

Original for Signature Y/N?:

Appointment:

Information

SUMMARY OF ITEM

Request consent for Constable Ruben Davis to attend the 2016 National Organization of Black Law Enforcement Executives Conference (NOBLE) July 10 - 16, 2016 in Washington, DC (Funds from travel account)

SPECIAL HANDLING

Fiscal Impact

Attachments

2016 NOBLE Conference-Constable Davis

Approved

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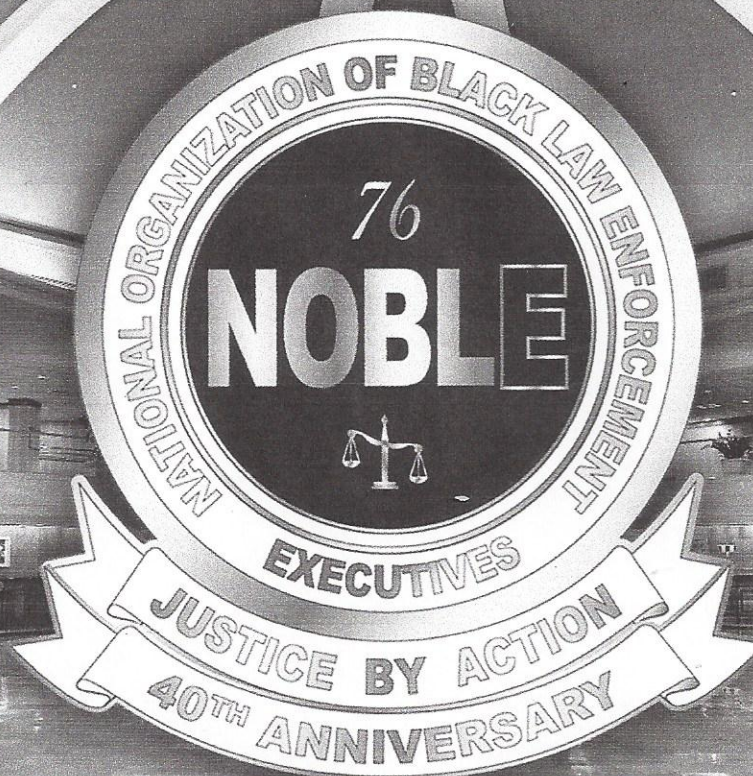
NOTICE OF MEETING
FORT BEND COUNTY COMMISSIONERS COURT
SECOND FLOOR, FORT BEND COUNTY COURTHOUSE
401 JACKSON STREET, RICHMOND, TEXAS
TUESDAY, OCTOBER 6, 2015
1:00 P.M.

AGENDA

1. Call to Order.
2. Invocation and Pledges of Allegiance by Commissioner Andy Meyers.
3. Approve minutes of Public Hearings held on September 21, 2015, and regular meetings held on September 22, 2015.
4. Public Comments regarding the Agenda and Announcements.
5. PUBLIC HEARINGS: 1:00 p.m.:
 - A. Conduct Public Hearing on the creation of Fort Bend County Reinvestment Zone No. 17 for tax abatement purposes pursuant to Sections 312.201 and 312.401 of the Texas Property Tax Code.
 - B. Conduct Public Hearing and take all appropriate action on Replat: Westheimer Lakes North Commercial Reserve Replat No. 1, Precinct 3.
 - C. Conduct Public Hearing and take all appropriate action on Replat: Crossing at Circo Ranch Partial Replat No 1, Precinct 3.

CONSENT AGENDA ITEMS 6 - 26:

6. **OUT-OF-STATE TRAVEL: Record into Minutes the out-of-state travel for elected official:**
 - A. Constable, Pct. 2: Constable Ruben Davis to Chicago, Illinois, October 23-28, 2015, to attend the International Association of Chiefs of Police Conference. (Fund: Constable, Pct. 2, Travel)
 - B. Constable, Pct. 2: Constable Ruben Davis to Washington, D. C., July 10-16, 2016, to attend the National Organization of Black Law Enforcement Executives Conference. (Fund: Constable, Pct. 2, Travel)
7. **OUT-OF-STATE TRAVEL: Approve out-of-state travel requests for County personnel:**
 - A. Constable, Pct. 2: Rodney Pentecost to Chicago, Illinois, October 23-28, 2015, to attend the International Association of Chiefs of Police Conference. (Fund: Constable, Pct. 2, Travel)
 - B. Constable, Pct. 2: Rodney Pentecost to Washington, D. C., July 10-16, 2016, to attend the National Organization of Black Law Enforcement Executives Conference. (Fund: Constable, Pct. 2, Travel)
8. **COUNTY JUDGE:**
 - A. Approve renewal of Agreement between Fort Bend County and the Fort Bend County Museum Association for historical services in the amount of \$100,000 and the Addendum Regarding DeWalt Heritage Center in the amount of \$25,000 effective through September 30, 2016. (Fund: Non-Departmental, Fees)
 - B. Approve renewal of Crisis Intervention Team Occupancy Agreement between Texana Center and Fort Bend County at no cost to the County effective through September 30, 2016.
 - C. Approve renewal of the Consultant Agreement between Fort Bend County and Hicks-Richardson Associates in the amount of \$42,000 for professional services regarding federal legislative issues through September 30, 2016. (Fund: Non-Departmental Fees)
 - D. Approve renewal of Agreement between Fort Bend County and the FBC Heritage Unlimited Museum in the amount of \$25,000 effective through September 30, 2016. (Fund: Non-Departmental, Fees)
9. **COMMISSIONER, PCT. 1:**
 - A. Approve Second Amendment to Agreement between Fort Bend County and Fresno Volunteer Fire Department to provide additional funding in the amount of \$37,418 for fire protection services in the Fresno/Arcola area for the 2015-2016 contract year, utilizing revenue received from



40TH ANNIVERSARY CONFERENCE & EXHIBITION

NOBLE@40:
Justice By Action - Then, Now & Tomorrow

**PRELIMINARY
CONFERENCE AGENDA
AND REGISTRATION**

JULY 16 - 20, 2016

Washington Marriott
Wardman Park Hotel

Spouse/Guest Program Preliminary Schedule

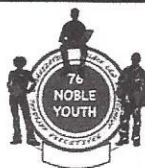
Unless otherwise noted Registered Spouses/Guests may attend the Delegate Workshops

Individuals registering as Spouse/Guest MAY NOT be active or retired law enforcement personnel or employed by a law enforcement organization. Spouse/Guest must be registered with a fully registered delegate.

SATURDAY, JULY 16	
8:00 a.m. – 5:00 p.m.	Conference Registration
6:00 p.m. – 8:00 p.m.	Opening Reception
SUNDAY, JULY 17	
8:00 a.m. – 9:00 a.m.	National Blessing of the Badge Service
8:00 a.m. – 5:00 p.m.	Conference Registration
9:00 a.m. – 10:30 a.m.	Hospitality Room Open for Activities
11:00 a.m. – 1:00 p.m.	Civil Rights Brunch (Additional fee and ticket required)
1:00 p.m. – 7:00 p.m.	Exhibit Floor Open
3:00 p.m. – 5:00 p.m.	NOBLE High Tea
MONDAY, JULY 18	
8:00 a.m. – 10:00 a.m.	Opening Plenary
10:00 a.m. – 5:00 p.m.	Conference Registration
10:00 a.m. – 5:00 p.m.	Exhibit Hall Open
10:00 a.m. – Noon	Exhibit Hall Walk Thru
11:00 a.m. – 5:00 p.m.	Arundel Mills Casino & Shopping Bus Trip
6:30 p.m.	Buses Leave for Host City
7:00 p.m. – 11:00 p.m.	Host City Reception
TUESDAY, JULY 19	
8:30 a.m. – 11:00 a.m.	White House & Martin Luther King Memorial Tour <ul style="list-style-type: none"> The tours are only open to individuals for the spouse/guests program. For the White House portion of the tour you must pre-register by June 1, 2016 and submit your full name, date of birth, social security number and email address to pamelacnelson@yahoo.com. If you have not registered for the conference your name will not be added to the tour list. Your information will be kept confidential and will not be shared.
Noon – 2:00 p.m.	Awards Luncheon
3:00 p.m. – 5:00 p.m.	Workshop: Health Information
6:30 p.m. – 8:30 p.m.	Women's Symposium (Additional fee and ticket required)
WEDNESDAY, JULY 20	
7:30 a.m.	Buses Leave for Memorial March Staging Area
8:30 a.m. – 9:30 a.m.	Memorial March
9:30 a.m. – Noon	Memorial Service
2:00 p.m. – 5:30 p.m.	Hospitality Suite open: Make-up Artists Available by Appointment to Registered Spouse/Guests
6:30 p.m. – 7:30 p.m.	Pre-Banquet Reception
7:30 p.m. – 10:00 p.m.	Annual Awards Dinner
10:00 p.m. – Midnight	President's Ball

All Events to be held at the Washington Wardman Park Hotel unless otherwise noted.

15th Annual Youth Leadership Conference Preliminary Schedule



Theme: *"My Future, My Choice"* (Ages 14-18)

SATURDAY, JULY 16	
9:00 a.m. – 3:00 p.m.	NOBLE Youth Leadership Conference Registration
SUNDAY, JULY 17	
1:00 p.m. – 1:30 p.m.	NOBLE Youth Leadership Conference Orientation
1:30 p.m. – 2:45 p.m.	Teen Town Hall
2:45 p.m. – 3:00 p.m.	Break
3:00 p.m. – 4:00 p.m.	A Conversation with the NOBLE Youth Leadership Conference 2016 NOBLE Youth Honorary Chairperson – led by the 2016 NOBLE Youth Ambassador
MONDAY, JULY 18	
7:30 a.m.	NOBLE Youth Meet-Up
8:00 a.m. – 10:00 a.m.	NOBLE Opening Plenary Session
10:00 a.m. – 11:00 a.m.	"The Power of Your Voice" presented by Leslie A. Saint, Assistant General Counsel, Federal Bureau of Investigation
11:00 a.m. – Noon	"MY ORANGE DUFFEL BAG: A Journey to Radical Change" presented by author Sam Bracken
Noon – 1:00 p.m.	NOBLE Youth Luncheon with Guest Speaker 2016 NOBLE Youth Ambassador
1:00 p.m. – 3:30 p.m.	"The 7 Habits of Highly Effective Teams" presented by Franklin Covey – Sam Bracken, Managing Director, Government Services, USA and Chris "Kish" Kishiyama, Vertical Client Partner, Government Services
3:30 p.m.	Break
TUESDAY, JULY 19	
A DAY AT A WASHINGTON, DC. COLLEGE/UNIVERSITY	
8:00 a.m. – 9:00 a.m.	Départ Washington Marriott Wardman Park Hotel
9:00 a.m. – 10:00 a.m.	"Understanding Your Civic Responsibility: Displaying Community Leadership"
10:00 a.m. – 10:15 a.m.	Break
10:15 a.m. – 11:45 a.m.	"The Truth About Respecting Authority"
11:45 a.m. – 12:45 p.m.	NOBLE Youth Luncheon
1:00 p.m. – 2:30 p.m.	"Building Your Wealth: You are Never too Young to Start" presented by SunTrust Banks, Incorporated
2:30 p.m. – 2:45 p.m.	Break
2:45 p.m. – 3:45 p.m.	"The Key to Safely Navigating Social Media"
3:45 p.m.	Afternoon Stretch and Recap
WEDNESDAY, JULY 20	
7:30 a.m.	Buses Leave for Memorial March Staging Area
8:30 a.m. – 9:30 a.m.	Memorial March
9:30 a.m. – Noon	Memorial Service
Noon – 1:00 p.m.	NOBLE Youth Luncheon
1:00 p.m. – 3:30 p.m.	"The Law and Your Community" presented by the Central Virginia Chapter of NOBLE
3:30 p.m. – 3:45 p.m.	Afternoon Stretch and Recap
7:00 p.m. – 10:00 p.m.	NOBLE Youth Leadership Conference Closing Event
10:00 p.m. – 11:00 p.m.	NOBLE Youth Leaders After Glow – "Straight Talk, No Chaser"

- All youth must complete the Youth Leadership Application to participate in the NOBLE Youth Leadership Conference.
- Special attire for the Memorial March will be provided by the NOBLE Youth Committee.
- All scheduled activities to be held at the Washington Wardman Park Hotel unless otherwise noted.