

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 2016

On this the \_\_\_\_\_ day of \_\_\_\_\_ 2016, the Commissioners' Court, with the following members being present:

- Robert E. Hebert - County Judge
- Richard Morrison - Commissioner Precinct #1
- Grady Prestage - Commissioner Precinct #2
- Andy Meyers - Commissioner Precinct #3
- James Patterson - Commissioner Precinct #4

The following proceedings were had, to-writ,

THAT WHEREAS, theretofore, on September 22, 2015, the Court heard and approved the budget for the year 2016 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Defender Accounting Unit: 100485100

**TRANSFER TO:**

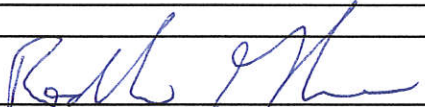
| ACCOUNT NAME                 | ACCOUNT NUMBER | AMOUNT          |
|------------------------------|----------------|-----------------|
| Capital Acquisitions         | 64500          | \$ 5,482        |
| _____                        | _____          | _____           |
| _____                        | _____          | _____           |
| _____                        | _____          | _____           |
| <b>TOTAL TRANSFERRED TO:</b> |                | <b>\$ 5,482</b> |

**TRANSFER FROM:**

| ACCOUNT NAME                   | ACCOUNT NUMBER | AMOUNT          |
|--------------------------------|----------------|-----------------|
| Property & Equipment           | 64000          | \$ 5,482        |
| _____                          | _____          | _____           |
| _____                          | _____          | _____           |
| _____                          | _____          | _____           |
| _____                          | _____          | _____           |
| <b>TOTAL TRANSFERRED FROM:</b> |                | <b>\$ 5,482</b> |

**EXPLANATION:** Purchased a copier, printer, fax under Account 64000 and should have been under 64500.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Department Head:  Date: 27-Jan-16

\*\*\* USE WHOLE DOLLAR AMOUNTS ONLY \*\*\*

THE COUNTY OF FORT BEND

BY: \_\_\_\_\_  
 Robert E. Hebert, County Judge

|  |             |
|--|-------------|
|  | GL Transfer |
|  | AC Transfer |