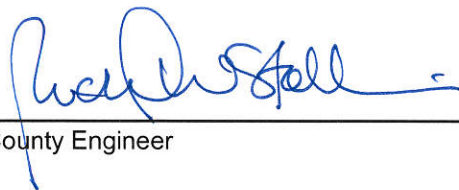


REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 26th day of January, 2016, Commissioners Court came on to be heard and reviewed the accompanying notice of Encore Grand Mission/Shreve Land Constructors, LLC
Job Location 19221 Beechnut Street, Richmond, TX 77407
Date 1/12/2016 Bond No. 1834496, Permit No. 2015-2399 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner _____, seconded by Commissioner _____, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. when construction is completed and ready for final inspectionMail notices to: Permit Administrator
Fort Bend County Engineering
301 Jackson Street
Richmond, Texas 77469
281-633-7500
3. This permit expires one (1) year from date of permit if construction has not commenced.

By: 
County Engineer

By: N/A

Drainage District Engineer/Manager

Presented to Commissioners Court and
approved.
Recorded in Volume _____

Minutes of Commissioners Court

Clerk of Commissioners Court

By: _____
Deputy

County of Fort Bend
Engineering Department

301 Jackson Street
Richmond, Texas 77469

Johnny Ortega
Permit Administrator

Phone: (281) 633-7500

**Permit Application Review Form For
Cable, Conduit, and Pole Line Activity
In Fort Bend County**

Permit No. 2015-2399

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

<u> X </u>	(1) Complete Application Form:	
	<u> X </u>	a. Name of road, street, and/or drainage ditch affected.
	<u> X </u>	b. Vicinity map showing course of directions
	<u> X </u>	c. Plans and specifications
<u> X </u>	(2) Bond:	
		District Attorney, approval when applicable.
		Perpetual bond currently posted.
		No: _____
		Amount: _____
	<u> X </u>	Performance bond submitted.
		No: 1834496
		Amount: \$10,000.00
		Cashier's Check
		No: _____
		Amount: _____
	(3) Verbal permission given for emergencies, to start construction before approved in Commissioner's Court.	
_____ Precinct Engineer Acknowledgment		_____ Date
_____ Precinct Commissioner Acknowledgment		_____ Date
	(4)	
	Drainage District Approval when applicable	
We have reviewed this project and agree it meets minimum requirements.		
		
_____ Johnny Ortega CFM/Permit Administrator		_____ Date

DEC 28 2015

**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD**

AUTHORIZED

BOND NO 1834496

THE STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND

§

THAT WE, Shreve Land Constructors, LLC whose address is 624 Travis Street, Suite 100, Shreveport, LA 71101 Texas, hereinafter called the Principal, And The Hanover Insurance Company, a Corporation existing under and by virtue of the laws of the state of New Hampshire and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at 440 Lincoln Street, Worcester, MA 01653, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought whining said state is Johnna Brandt and Whose address is 10375 Richmond Avenue, Suite 1050, Houston, TX 77042, hereinafter called the Surety, and held and firmly bound unto, Robert e. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Ten Thousand and No/100ths Dollars (\$10,000.00) current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 21st day of December, 2015.

Shreve Land Constructors, LLC

PRINCIPAL

BY

The Hanover Insurance Company

SURETY

Melanie Stern
BY Melanie Stern, Attorney-in-Fact

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

DEC 28 2015

POWERS OF ATTORNEY
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Stephen L. Cory, Pamela K. Tucker, Jill K. Tucker and/or Melanie Stern

of Metairie, LA and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

Any such obligations in the United States, not to exceed Forty Million and No/100 (\$40,000,000) in any single instance

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 4th day of November 2011.



THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Robert Thomas, Vice President

Mary Fitzgerald, Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 4th day of November 2011 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



BARBARA A. GARLICK
Notary Public
Commonwealth of Massachusetts
My Commission Expires Sept. 21, 2018

Barbara A. Garlick

Barbara A. Garlick, Notary Public
My Commission Expires September 21, 2018

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 21st day of December, 2015

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Glenn Margosian, Vice President

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

UNIVERSITY OF ILLINOIS, URBANA-CHAMPAIGN, IL 61824
 1. NAME OF THE DONOR - UNIVERSITY OF ILLINOIS
 2. ADDRESS OF THE DONOR - 601 S. MATHAMON AVENUE
 3. CITY - URBANA, ILLINOIS 61824
 4. STATE - ILLINOIS
 5. COUNTRY - UNITED STATES OF AMERICA
 6. DATE OF THE GIFT - 10/1/78
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ENCORE GRAND MISSION		GENERAL NOTES		SHEET
PAPERWORK, TEMPLATES, & FORMS FOR THE ENCOURAGE YOURSELF PROGRAM		SCALE	DRAWING DATE	C20 OF C150

REVISIONS:

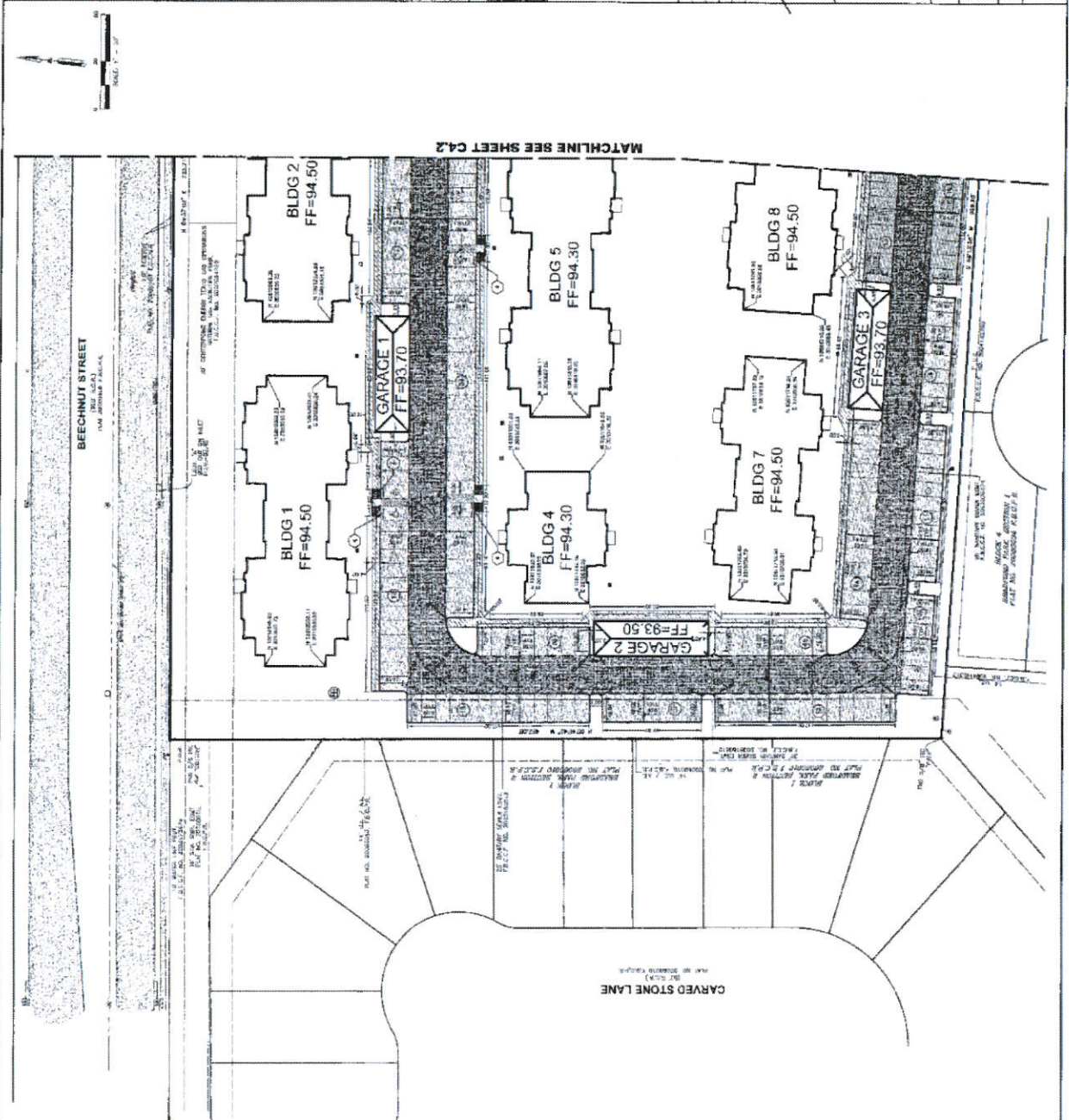
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8	10/1/00	REVISED PERMIT SET
9	10/1/00	REVISED PERMIT SET
10	10/1/00	REVISED PERMIT SET

PROJECT: WGA
CLIENT: WGA
DESIGNER: WGA
CHECKER: WGA
DATE: 10/1/00

**ENCORE GRAND MISSION
 DIMENSION CONTROL
 PLAN
 (SHEET 1 OF 2)**

SCALE: 1" = 10'-0"

SHEET C4.1 OF C15.0



REVISIONS:

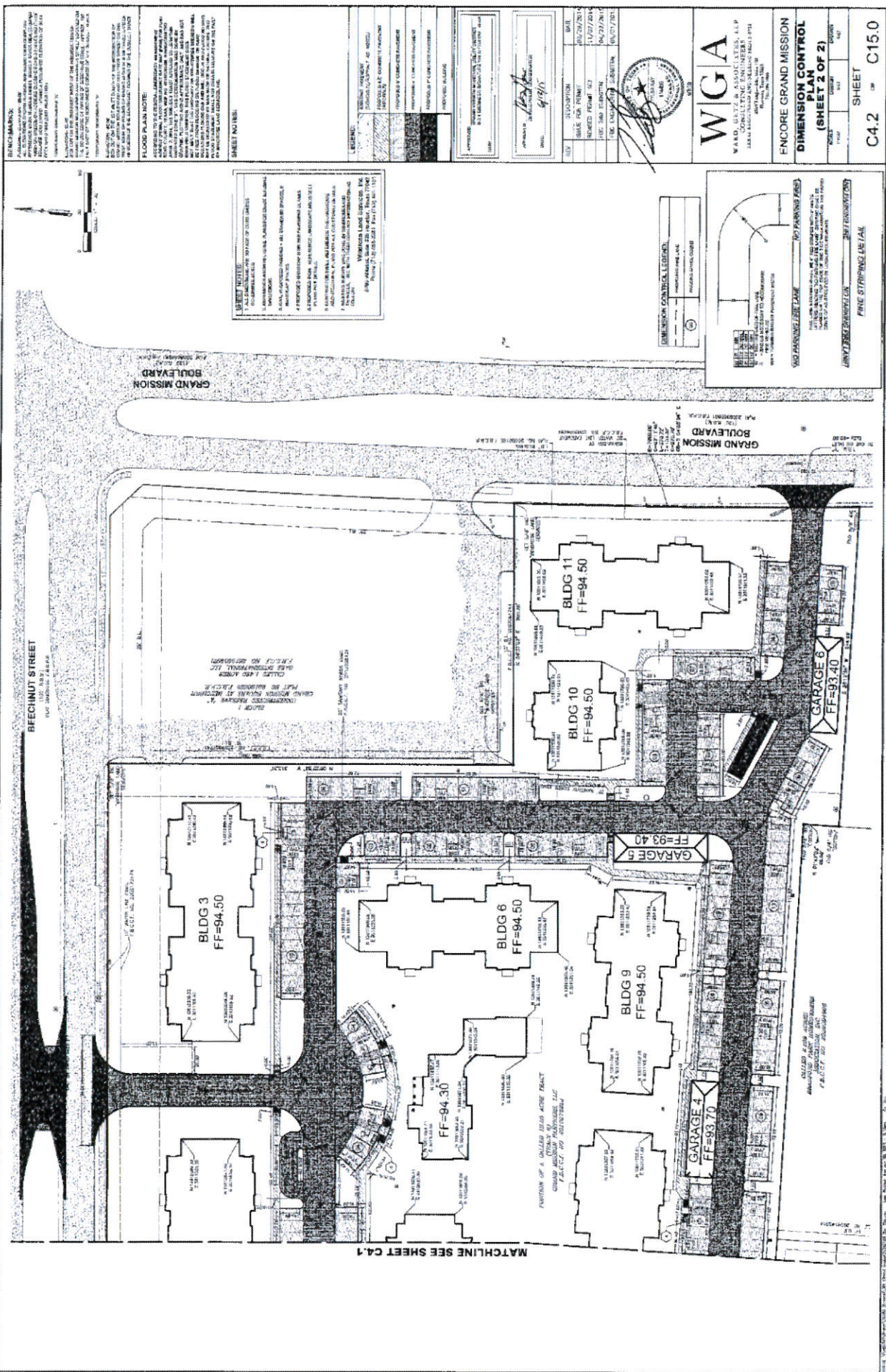
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**ENCORE GRAND MISSION
 DIMENSION CONTROL
 PLAN
 (SHEET 1 OF 2)**

SCALE: 1" = 10'-0"

SHEET C4.1 OF C15.0



UTILITY NOTES:

1. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. CONTRACTOR SHALL VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING UTILITIES AND STRUCTURES AT ALL TIMES.
4. CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES FROM DAMAGE DURING CONSTRUCTION.
5. CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
6. CONTRACTOR SHALL MAINTAIN ADEQUATE ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC AREAS.
7. CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AND TRAFFIC CONTROL DURING CONSTRUCTION.
8. CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND DOCUMENTATION OF ALL UTILITIES AND STRUCTURES.
9. CONTRACTOR SHALL MAINTAIN ADEQUATE COMMUNICATIONS AND REPORTING TO THE PROJECT MANAGER.
10. CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND DOCUMENTATION OF ALL UTILITIES AND STRUCTURES.

ENCLOSURE 1: UTILITY NOTES.

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

2. THE CONTRACTOR SHALL MAINTAIN ADEQUATE ACCESS TO ALL EXISTING UTILITIES AND STRUCTURES AT ALL TIMES.

3. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES FROM DAMAGE DURING CONSTRUCTION.

4. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.

5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC AREAS.

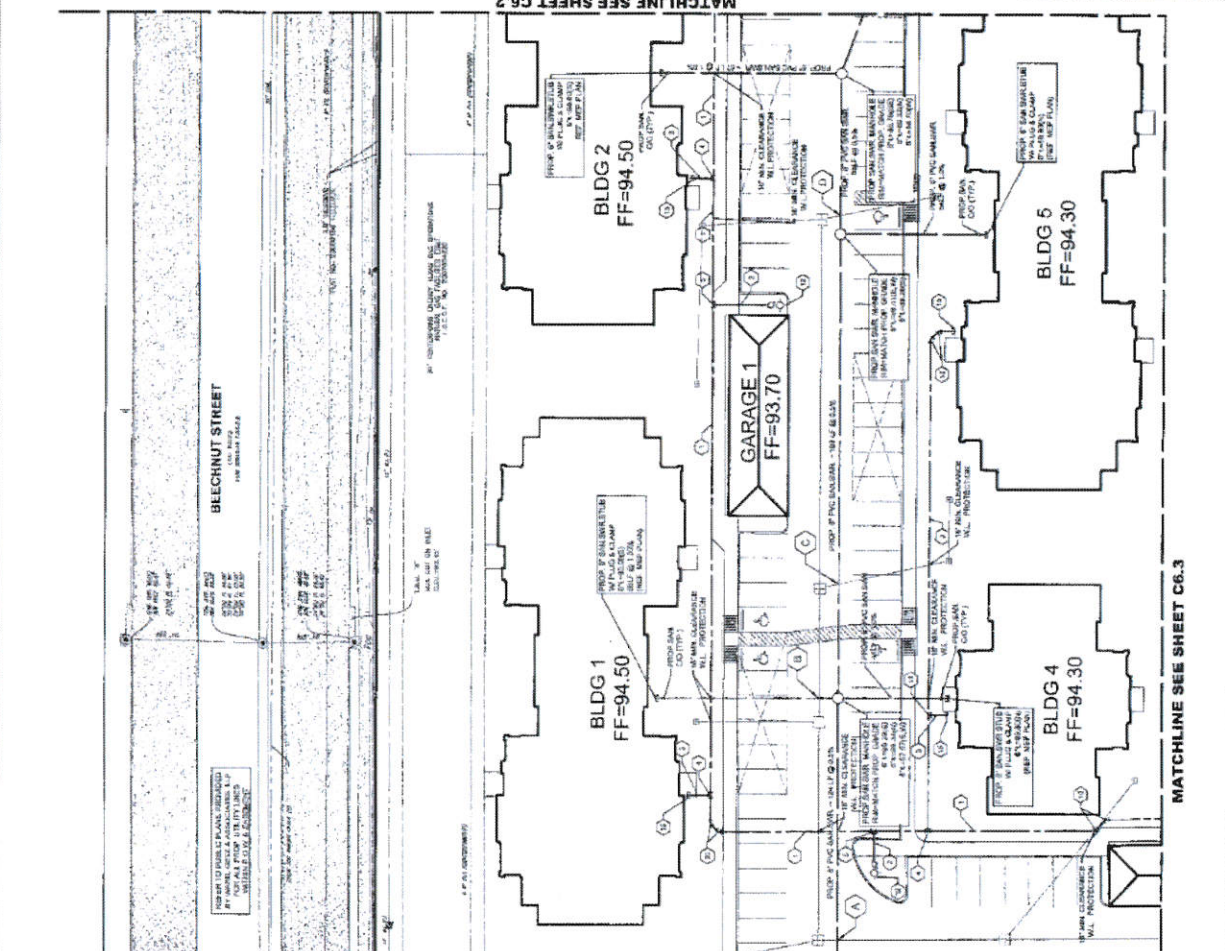
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REVISIONS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	04/15
2	ISSUED FOR PERMIT	04/15
3	ISSUED FOR PERMIT	04/15
4	ISSUED FOR PERMIT	04/15
5	ISSUED FOR PERMIT	04/15
6	ISSUED FOR PERMIT	04/15
7	ISSUED FOR PERMIT	04/15
8	ISSUED FOR PERMIT	04/15
9	ISSUED FOR PERMIT	04/15
10	ISSUED FOR PERMIT	04/15

WATER CALL OUTS:

1. WATER MAIN LINE

2. WATER MAIN LINE

3. WATER MAIN LINE

4. WATER MAIN LINE

5. WATER MAIN LINE

6. WATER MAIN LINE

7. WATER MAIN LINE

8. WATER MAIN LINE

9. WATER MAIN LINE

10. WATER MAIN LINE

UTILITY CONTRACTS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	04/15
2	ISSUED FOR PERMIT	04/15
3	ISSUED FOR PERMIT	04/15
4	ISSUED FOR PERMIT	04/15
5	ISSUED FOR PERMIT	04/15
6	ISSUED FOR PERMIT	04/15
7	ISSUED FOR PERMIT	04/15
8	ISSUED FOR PERMIT	04/15
9	ISSUED FOR PERMIT	04/15
10	ISSUED FOR PERMIT	04/15

WGA

ENCORE GRAND MISSION

WATER & SANITARY

(SHEET 1 OF 4)

SHEET C6.1 OF C15.0

REVISIONS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	06/27/2014
2	FOR PRELIMINARY REVIEW	07/01/2014
3	FOR PRELIMINARY REVIEW	07/01/2014
4	FOR PRELIMINARY REVIEW	07/01/2014

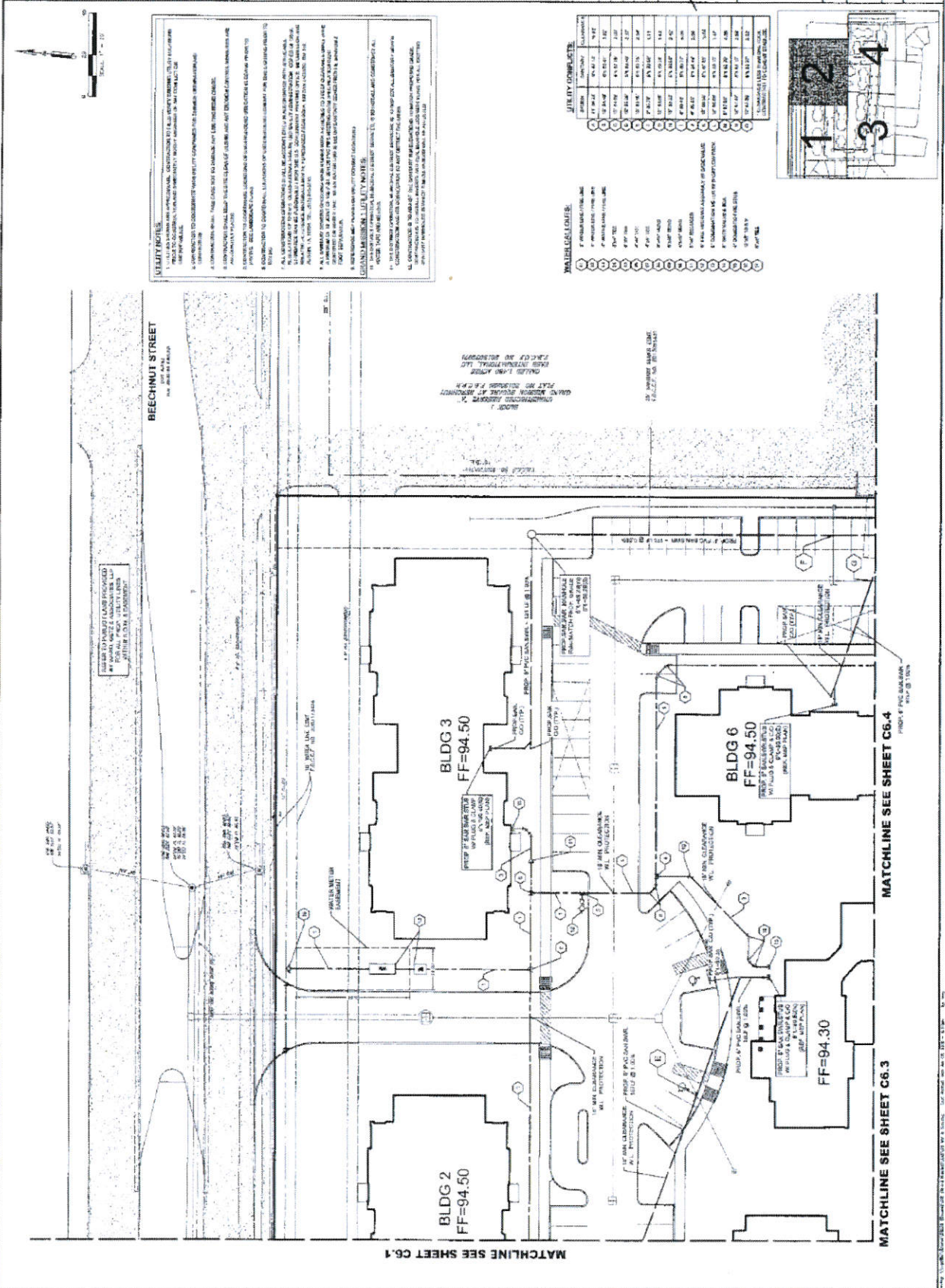
PROJECT: WIG A
DATE: 6/1/14

DESIGNER: [Signature]
CHECKER: [Signature]
APPROVER: [Signature]

ENCORE GRAND MISSION WATER & SANITARY PLAN (SHEET 2 OF 4)

SCALE: 1" = 10'

SHEET: 2 OF 4
DATE: 06/27/2014
BY: [Signature]
CHECKED: [Signature]
APPROVED: [Signature]



ENCORE GRAND MISSION WATER & SANITARY PLAN (SHEET 2 OF 4)

SCALE: 1" = 10'

DATE: 06/27/2014

BY: [Signature]

CHECKED: [Signature]

APPROVED: [Signature]

REVISIONS

NO.	DATE	DESCRIPTION
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WGA

WARD, GETZ & ASSOCIATES, LLP

10000 WARD DRIVE, SUITE 100

HOUSTON, TEXAS 77055

PHONE: 713.865.1000

FAX: 713.865.1001

WWW.WGA-LLP.COM

ENCORE GRAND MISSION

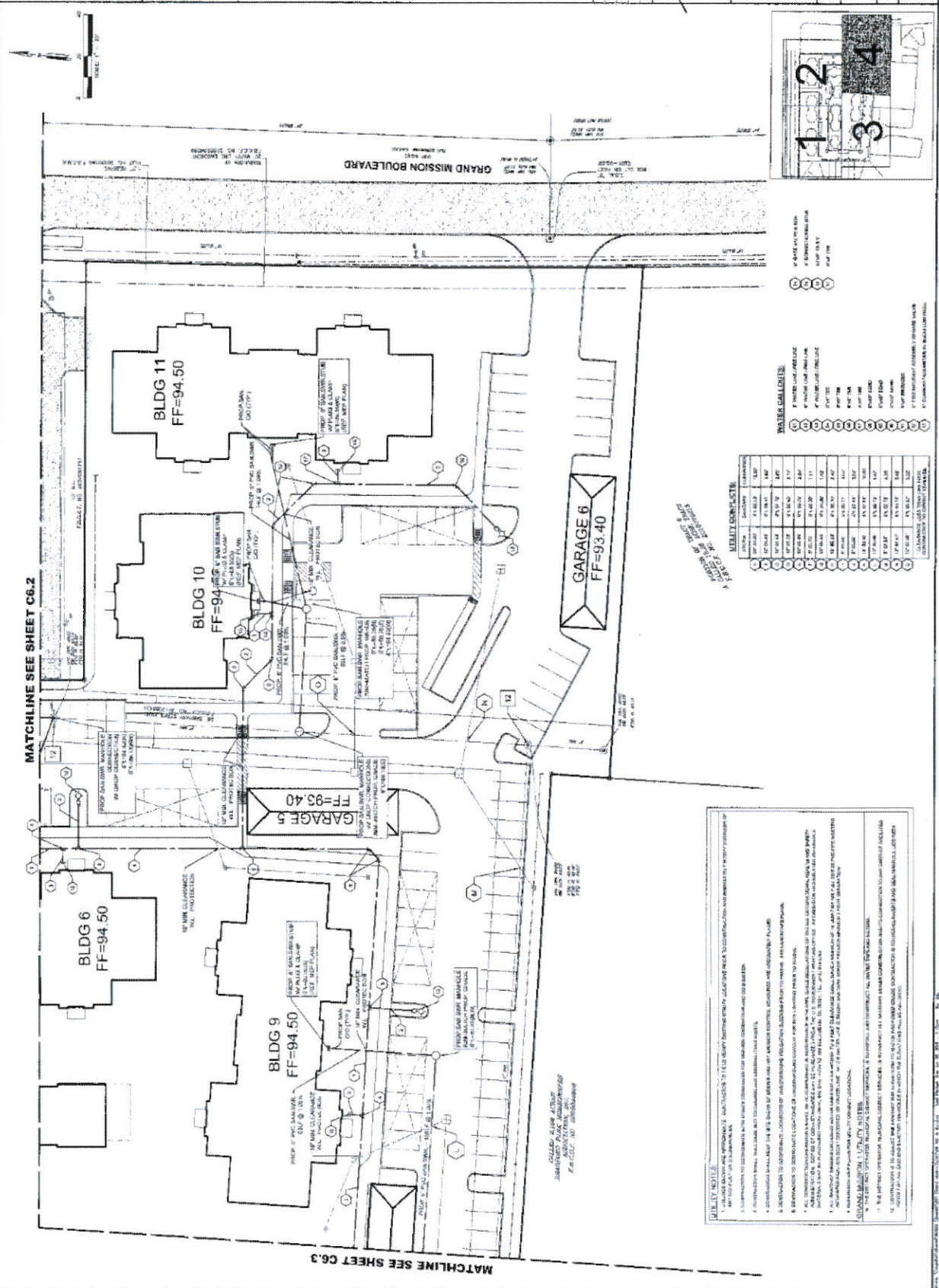
WATER & SANITARY

PLAN

(SHEET 4 OF 4)

SHEET

C6.4 OF C15.0



UTILITY CONFLICTS

UTILITY	LOCATION	CONFLICT
WATER MAIN	10+00 TO 10+50	CONFLICT WITH SEWER MAIN
SEWER MAIN	10+00 TO 10+50	CONFLICT WITH WATER MAIN
STORM SEWER	10+00 TO 10+50	CONFLICT WITH WATER MAIN
MANHOLE	10+00 TO 10+50	CONFLICT WITH WATER MAIN
VALVE	10+00 TO 10+50	CONFLICT WITH WATER MAIN
HYDRANT	10+00 TO 10+50	CONFLICT WITH WATER MAIN

UTILITY NOTES

1. ALL UTILITIES SHOWN ARE BASED ON THE LATEST AVAILABLE RECORD DRAWINGS AND FIELD SURVEY DATA.
2. THE LOCATION AND DEPTH OF UTILITIES ARE SUBJECT TO CHANGE DURING CONSTRUCTION.
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C8.2	or	C15.0
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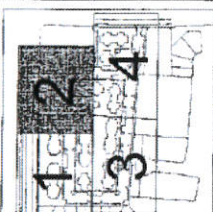
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

10

[illegible]



W G A		INCORE GRAND MISSION	
W G A CONSULTANTS, L.P. 15000 W. 10th Ave., Suite 100 Golden, CO 80401 Tel: 303.440.7100		(SHEET SEWER LAYOUT) (SHEET 2 OF 4)	
SHEET C7.2 OF C15.0	TOTAL 17.00'	EXISTING 8.00'	PROPOSED 9.00'

REVISIONS:

NO.	DATE	DESCRIPTION
1	04/15/15	ISSUED FOR PERMIT

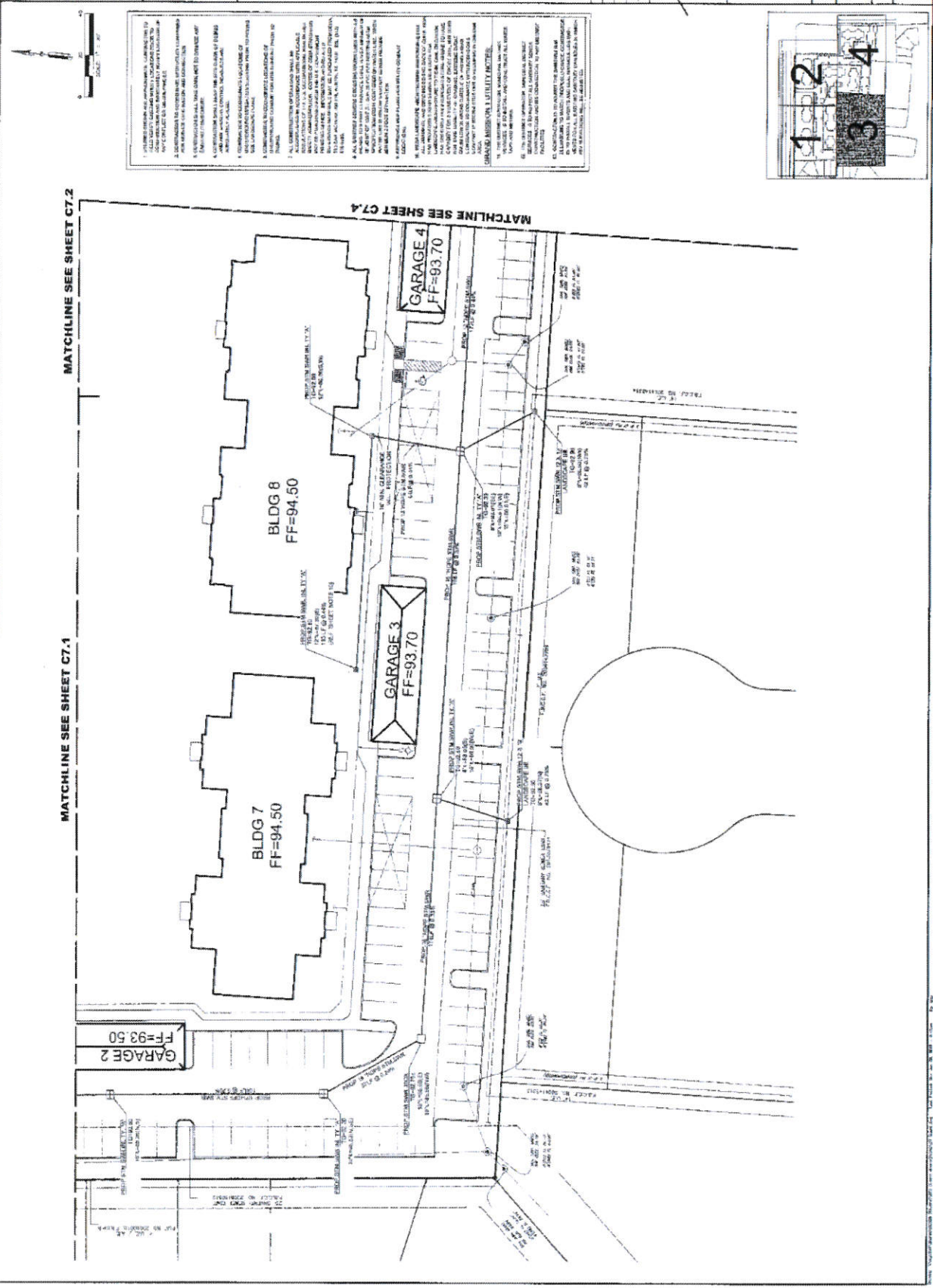
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CLIENT: WARD, GETTY & ASSOCIATES, LLP
DESIGNER: WARD, GETTY & ASSOCIATES, LLP
DATE: 04/15/15

**ENCORE GRAND MISSION
STORM SEWER LAYOUT
(SHEET 3 OF 4)**

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**ENCORE GRAND MISSION
STORM SEWER LAYOUT
(SHEET 3 OF 4)**

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ENCORE GRAND MISSION
STORM WATER
POLLUTION PREVENTION
PLAN

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POLLUTION PREVENTION
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POLLUTION PREVENTION
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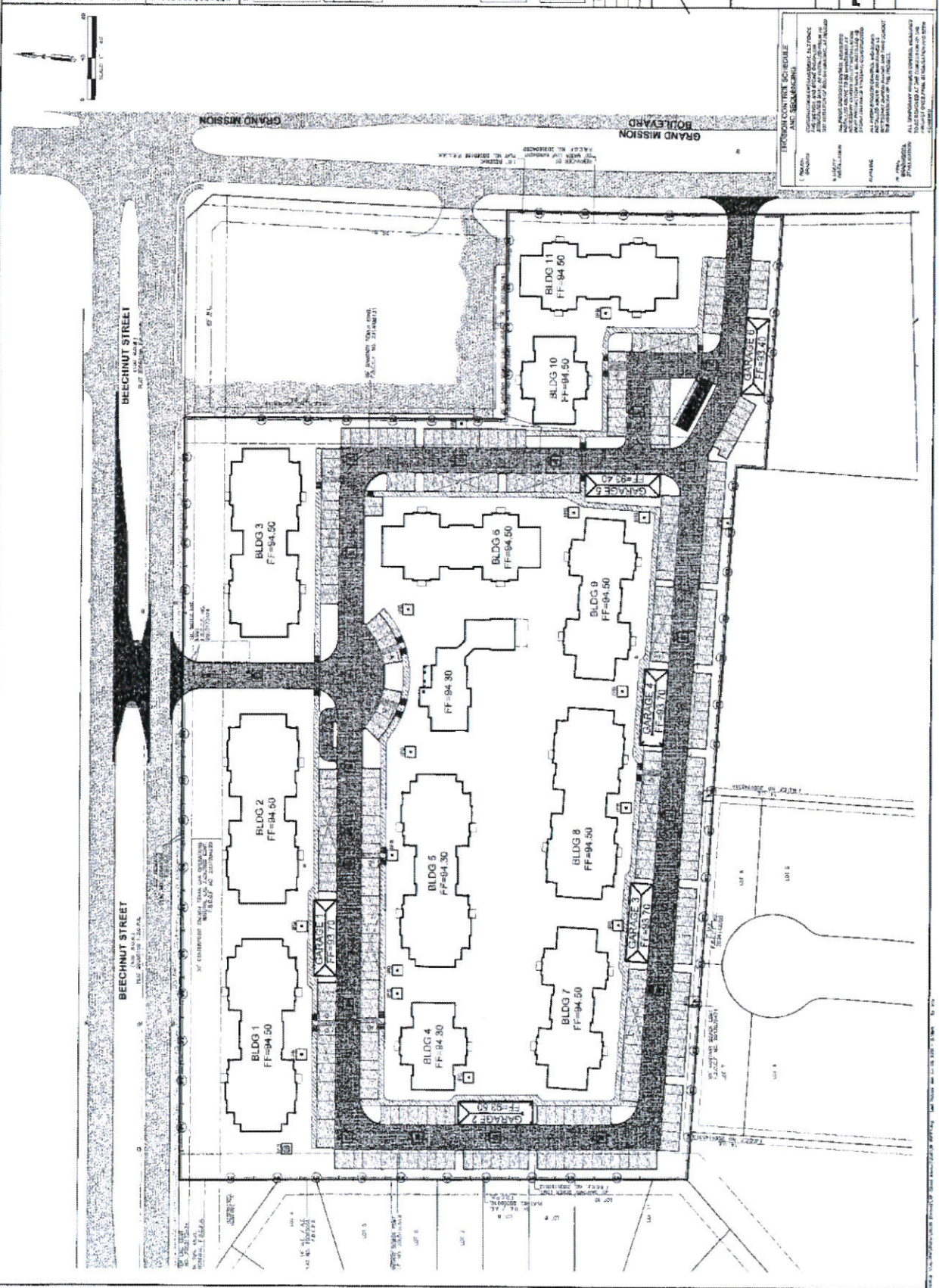
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STORM WATER
POLLUTION PREVENTION
PLAN

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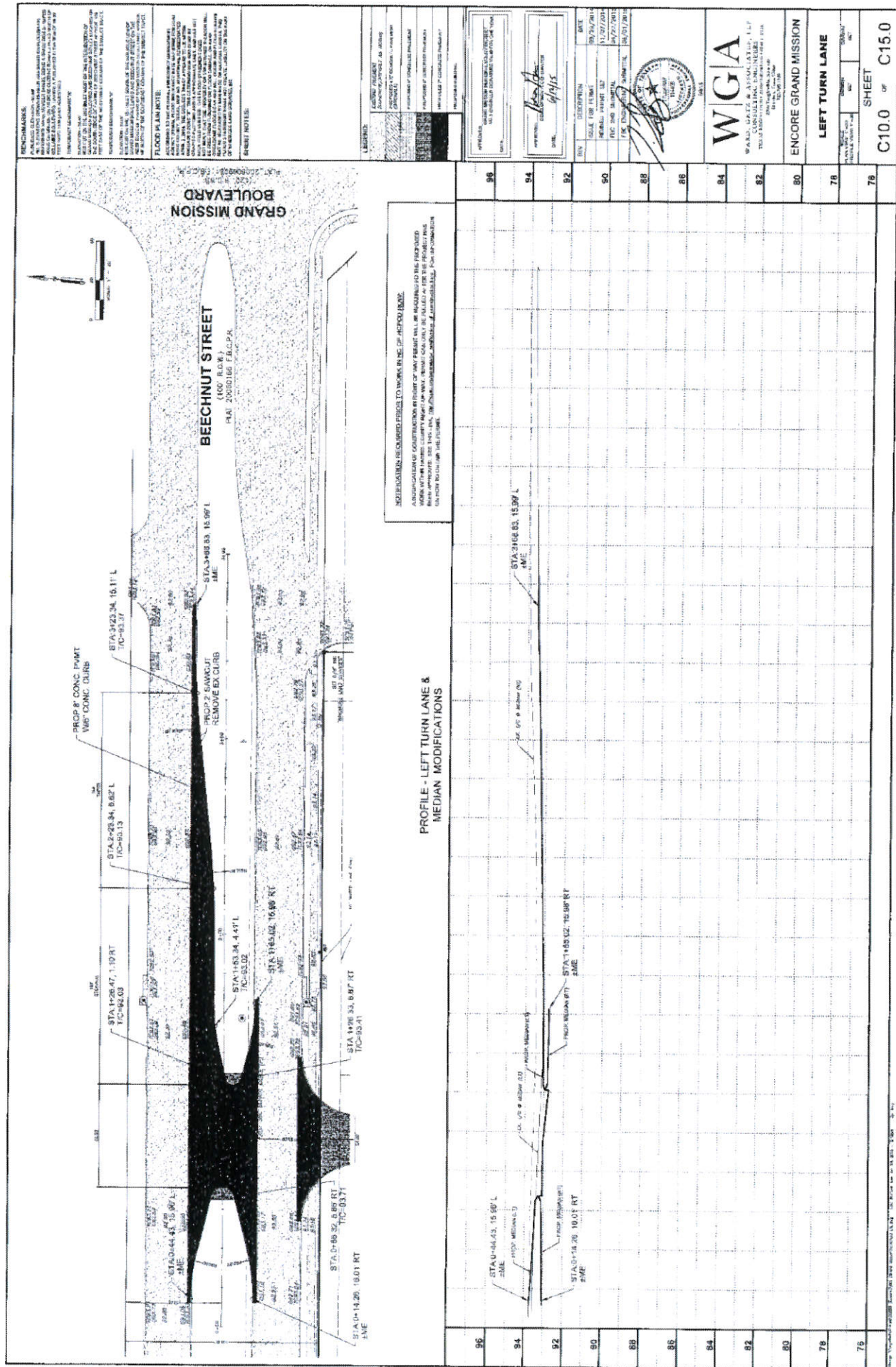
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STORM WATER
POLLUTION PREVENTION
PLAN

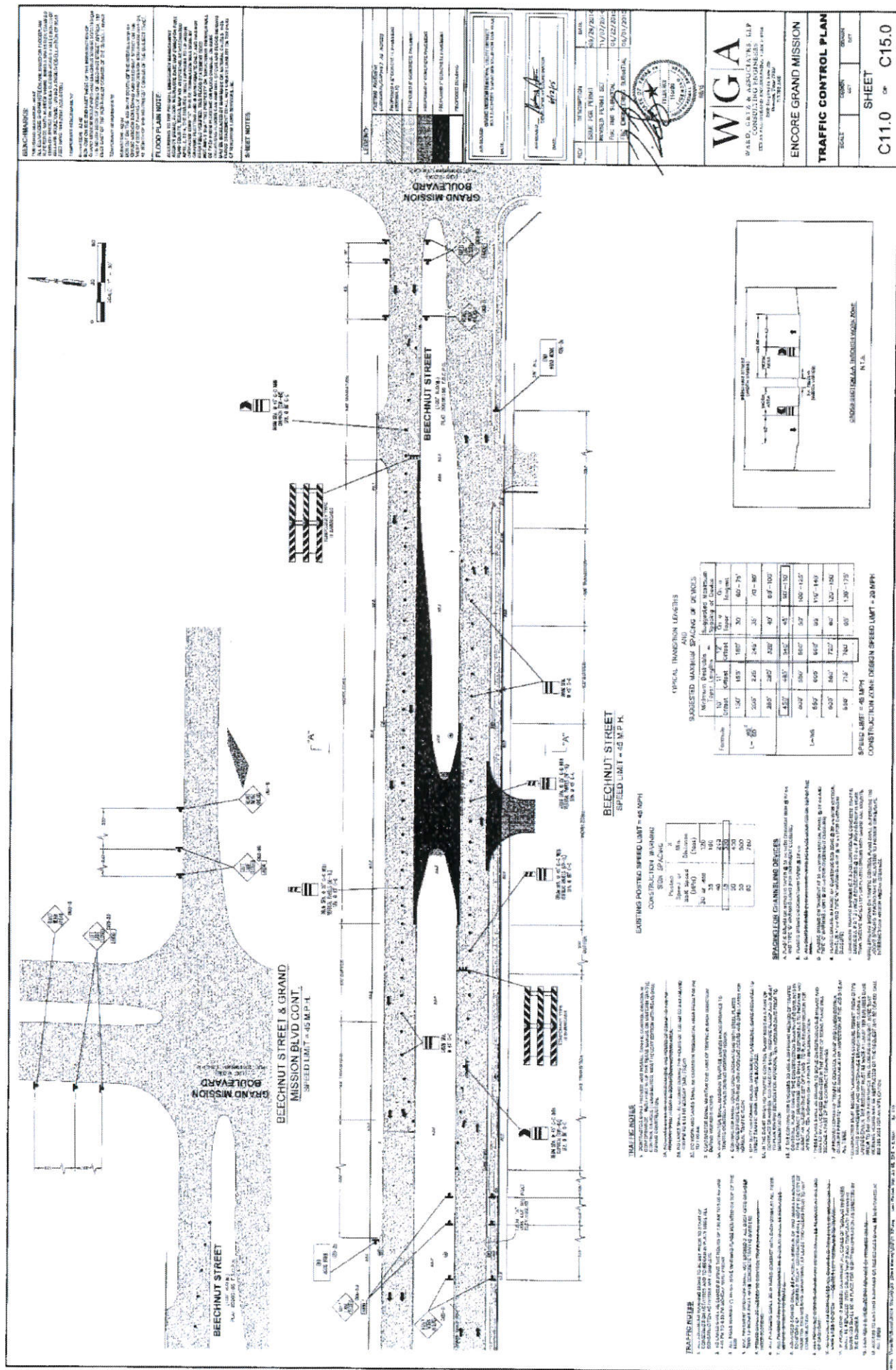


ENCORE GRAND MISSION
STORM WATER
POLLUTION PREVENTION
PLAN

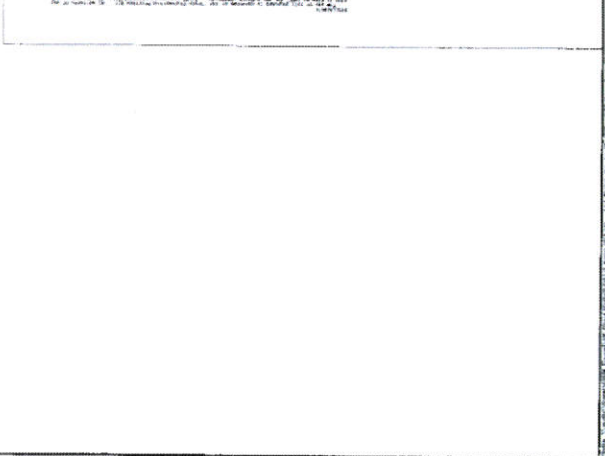
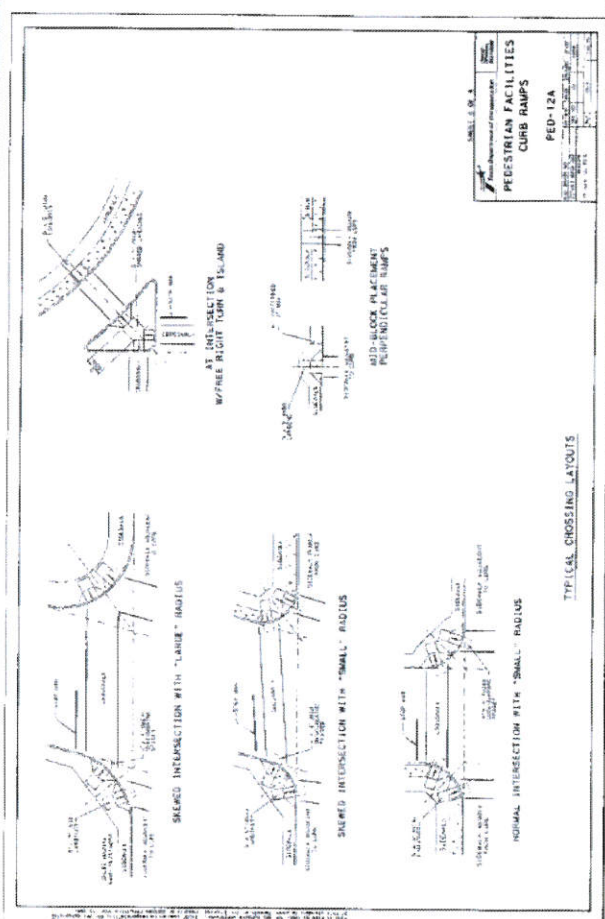
ENCORE GRAND MISSION
STORM WATER
POLLUTION PREVENTION
PLAN

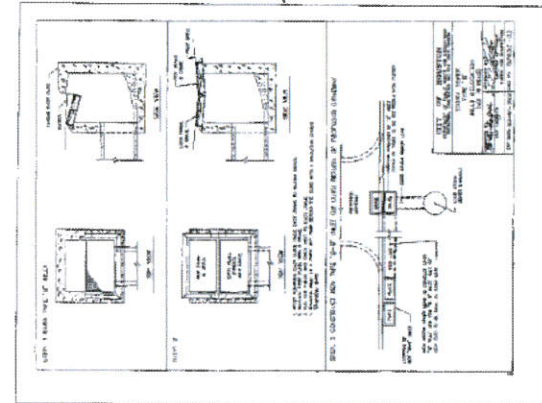
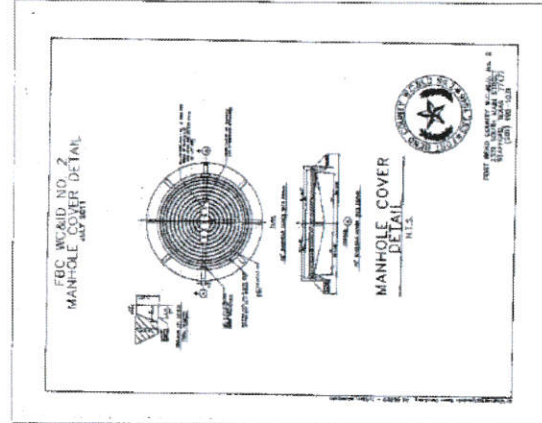
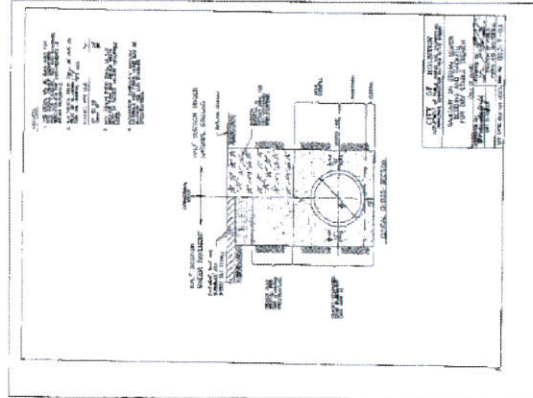
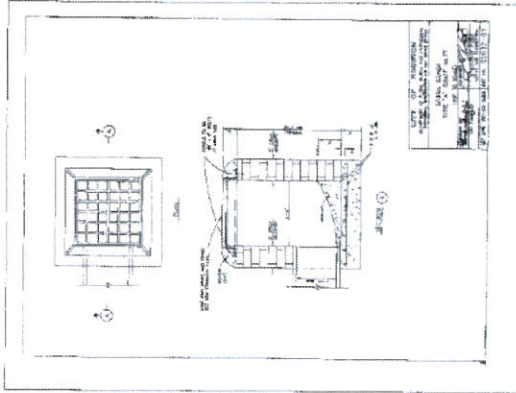
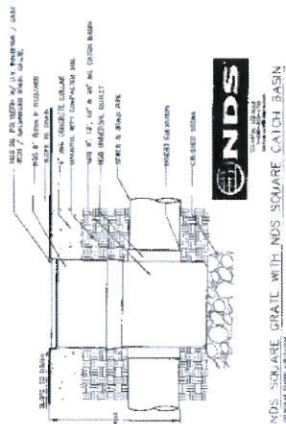
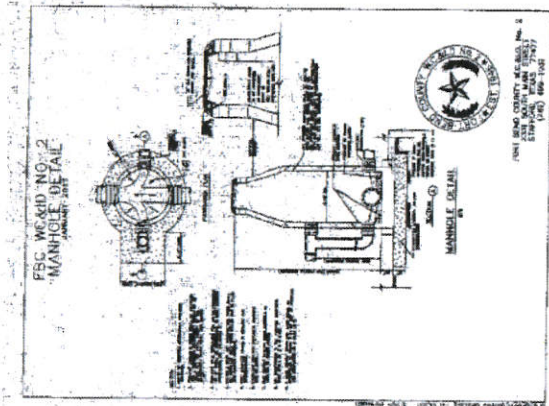
ENCORE GRAND MISSION
STORM WATER
POLLUTION PREVENTION
PLAN





C12.3 or C15.0



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WATER BASIN

CENTRAL STRUCTURE

WATER FLOW

WATER BASIN

CENTRAL STRUCTURE

WATER FLOW

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