## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2016

| On this the 26 day o                                  | f January                    | 2016, the Commissioners' Co   | ourt, with the | e follov           | ving members being present:      |      |
|---|------------------------------|---|----------------|--------------------|----------------------------------|------|
|   | Robert E. Hebert             | - County Judge  |                |                    |                                  |      |
|   | Richard Morrison             |   |                |                    |                                  |      |
|   | Grady Prestage               | - Commissioner Precinct   |                |                    |                                  |      |
|   | Andy Meyers  James Patterson | <ul><li>Commissioner Precinct</li><li>Commissioner Precinct</li></ul> |                |                    |                                  |      |
| The following proceedings                             |                              | - Commissioner Fredhet  | π <b>-1</b>    |                    |                                  |      |
| •   |                              | · 22, 2015, the Court heard and app                                   | arayad tha h   | udaat f            | on the year 2016 for Fort Dan    | d    |
| County; and   |                              |   |                |                    |                                  |      |
| WHEREAS, on proper apparent and fund. The transfer do | •                            | nissioners' Court has transferred ar<br>otal of the budget.           | existing bu    | dget su            | rplus to a budget of a similar l | kind |
| The following transfers to                            | said budget are here         | eby authorized:   |                |                    |                                  |      |
| Department Name: Extension S                          |                              | Service (Projects) Accounting   |                | ing Unit:100106888 |                                  |      |
| TRANSFER TO:  |                              |   |                |                    |                                  |      |
| ACCOUNT NAME  |                              | ACCOUNT NUMBER  |                |                    | AMOUNT                           |      |
| Cooperative Services Proje                            | ects                         | P106-16GREENHSE-23600   | \$             |                    |                                  | 200  |
| Greenhouse Improv Project                             |                              |   |                |                    |                                  |      |
|   |                              |   | _              |                    |                                  |      |
|   |                              |   |                | :                  |                                  |      |
|   |                              | TOTAL TRANSFERRED TO:   | <u>\$</u>      |                    |                                  | 200  |
| TRANSFER FROM:  |                              |   |                |                    |                                  |      |
| ACCOUNT NAME  |                              | ACCOUNT NUMBER  |                |                    | AMOUNT                           |      |
| Cooperative Services Proje                            | ects                         | P106-16GREENHSE-10000   | <b>\$</b>      |                    | AMOUNT                           | 200  |
|   |                              |   | _ <del></del>  |                    |                                  |      |
|   |                              |   |                |                    |                                  |      |
|   |                              |   |                |                    |                                  |      |
|   |                              |   |                |                    |                                  |      |
|   | TO                           | OTAL TRANSFERRED FROM:  | <u>\$</u>      |                    |                                  | 200  |
| EXPLANATION:  | A mand the hudget            | pursuant to Local Government Co                                       | ode 8111 070   | 075 an             | d accept funds                   |      |
|   | Master Gardners, I           | nc as designated for improvements                                     | s to the Gree  | nhouse             | at the Extension                 |      |
| Facility. (fee for "addition                          | al insured & waiver          | of subrogation"). No county fund                                      | ls expended    | on this            | project.                         |      |
|   | <b>1</b>                     |   |                |                    |                                  |      |
|   | 12 1 1 5                     | 177   |                |                    |                                  |      |
| Department Head:                                      | lote                         | Stull- 0  | Date:          |                    | 20-Jan-16                        |      |
|   | *** U                        | SE WHOLE DOLLAR AMOUN   | TS ONLY        | ***                |                                  |      |
|   |                              |   |                |                    | 1                                |      |
| THE COUNTY OF FOR                                     | T BEND                       |   |                | -                  | GL Transfer                      |      |
| BY:   |                              |   | _              | X                  | AC Transfer                      |      |

Robert E. Hebert, County Judge