



LET'S WORK TOGETHER

Machine Sales Quotation

October 2, 2016

MARC GADWAY FORT BEND COUNTY -AUDITOR 301 JACKSON SUITE 533 RICHMOND, TX 77469 Reference# 9755-2

Mustang CAT Sales Representative Josh McVey JMcVey@mustangcat.com

Mr. GADWAY,

Thank you for considering Mustang CAT. Our proposed solution for your needs is summarized below with additional detail on the following page or pages. Please review this proposal thoroughly. Our recommended solution is based on our current understanding of your requirements. Please contact me if your requirements have changed or if you have any questions about the products and services we are recommending.

We hope to earn your business and look forward to working with you. When you are ready to move forward, please sign and date on the bottom of page one and return it to me.

Mustang CAT recommended solution for FORT BEND COUNTY DRAINAGE

CAT Machines

D4K2LGP CAB D4K2 LGP TRACTOR (pre-tax)

Warranties

D4K2LGP CAB Warranty: 1st Year Premier/Unlimited Hours; Year 2 & 3, 5000 Hours Powertrain + Hydraulics

Total Investment (pre-tax): \$150,000.00

\$150,000.00

Included

| Accepted by: | |
|--------------------|------|
| Printed Name | Date |
| Customer Signature | |



BuyBoard Contract # 424-13



| Model: Serial No.: | D4K2LGP CAB TBD | | | | | | | |
|-------------------------|--------------------------------|---------------------|--------------|--|--|--|--|--|
| ARRANGEMENT | | | | | | | | |
| OPTION DESCRIPTION LIST | | | | | | | | |
| 397-4126 | D4K2 LGP TRACTOR | | \$137,560.00 | | | | | |
| 0P-9003 | LANE 3 ORDER | | | | | | | |
| 399-9100 | ENGINE.EPA 4F.EU IV.MLIT 5 | | | | | | | |
| 397-4207 | UNDERCARRIAGE, SYSTEMONE | | \$7,240.00 | | | | | |
| 286-4319 | TRACK, 25", MS, SYSTEMONE, LGP | | | | | | | |
| 397-4189 | HYDRAULICS, 3 VALVE, WINCH | | \$4,465.00 | | | | | |
| 394-1851 | LIGHTS, 6 | | \$ 304.00 | | | | | |
| 397-4310 | CAB, ROPS, POLYCARBONATE | | \$15,470.00 | | | | | |
| 393-4244 | SEAT,CLOTH,HEATED,VENTILATED | | \$1,675.00 | | | | | |
| 397-4311 | SOUND SUPPRESSION, OMISSION | | | | | | | |
| 488-4921 | CONTROL, BASIC | | | | | | | |
| 394-1884 | PRODUCT LINK, CELLULAR PL641 | | | | | | | |
| 397-4286 | GRILL, RADIATOR, HD | | \$ 700.00 | | | | | |
| 397-4385 | GUARD, BELLY, LGP | | | | | | | |
| 397-4320 | WINCH, PA40 | | \$20,830.00 | | | | | |
| 244-7503 | COUNTERWEIGHT, OMISSION, STD | | | | | | | |
| 421-8926 | SERIALIZED TECHNICAL MEDIA KIT | | | | | | | |
| 394-1879 | RADIO PREMIUM | | \$ 530.00 | | | | | |
| 397-4341 | SWEEPS, FRONT | | \$2,350.00 | | | | | |
| 397-4342 | SWEEPS, REAR | | \$1,070.00 | | | | | |
| 250-1699 | SCREEN, SIDE | | \$1,505.00 | | | | | |
| 393-4250 | SCREEN, REAR, CAB | | \$1,280.00 | | | | | |
| 282-3664 | GUARD,TRK GUIDING,CENTER,S1 | | \$ 810.00 | | | | | |
| 397-4392 | FAIRLEAD, 3 ROLLERS | | \$3,030.00 | | | | | |
| 397-4393 | FAIRLEAD, 4TH ROLLER | | \$1,015.00 | | | | | |
| 397-4169 | BLADE, D4K LGP | | \$4,835.00 | | | | | |
| 0P-2266 | SHIPPING/STORAGE PROTECTION | | \$ 200.00 | | | | | |
| 0P-0210 | PACK, DOMESTIC TRUCK | | | | | | | |
| | | MACHINE LIST PRICE: | \$204,869.00 | | | | | |



ATTACHMENTS LIST PRICE:



BuyBoard Contract # 424-13

Total List Price FOB Factory: \$204,869.00 Dealer Discount: (\$54,869.00)

Subtotal: \$150,000.00

Sales Tax:

Heavy Equipment Inventory Fee:

\$ 351.90

Diesel Surcharge: Document Fee:

Total Sale Price: \$150,351.90

CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

of 1

| | | | | | 1011 | | | |
|---|---|--|--|------------------------------------|--------------|--|--|--|
| Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE ONLY CERTIFICATION OF FILING | | | | | |
| 1 | Name of business entity filing form, and the city, state and country of the business entity's place of business. | | | Certificate Number: 2016-134739 | | | | |
| | Mustang Cat | | | 1000 | | | | |
| | Houston, TX United States | | Date F | Filed: | | | | |
| 2 | Name of governmental entity or state agency that is a party to the | contract for which the form is | 11/09/2016 | | | | | |
| | being filed. | | | | | | | |
| | Fort Bend County | | | Date Acknowledged: | | | | |
| 3 | Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. | | | | | | | |
| | 13307 | | | | | | | |
| | Cat D4K2 LGP Tractor | | | | | | | |
| | | | | Nature of | interest | | | |
| 4 | Name of Interested Party | City, State, Country (place of busine | , | | | | | |
| | | , , , , , , , , , , , , , , , , , , , | ´ | Controlling | Intermediary | | | |
| | | | | - Commonming | | | | |
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| 5 | Check only if there is NO Interested Party. | | | l | | | | |
| _ | | | | | | | | |
| 6 | AFFIDAVIT I swear, or a | affirm, under penalty of perjury, that the | above | disclosure is true | and correct. | | | |
| | KELLIE BETH EGGLESTON Notary Public, State of Texas My Commission Expires June 17, 2018 Signature of authorized agent of contracting business entity | | | | | | | |
| | AFFIX NOTARY STAMP / SEAL ABOVE | | | | | | | |
| | Sworn to and subscribed before me, by the said <u>fluctorey Cummings</u> , this the <u>g</u> day of <u>Nov.</u> , to certify which, witness my hand and seal of office. | | | | | | | |
|) | Fignature of officer administering teach Printed name of officer administering oath Title of officer administering oath | | | | | | | |