

ARF-20147

Consent

**REGULAR SESSION AGENDA**

**Human Resources**

**Meeting Date:** 11/24/2015

Deputy Appointment of Philip Burch and Brandon Crissmon-Stewart for Constable Pct 3

**Submitted By:** Barbara Dees, Human Resources

**Department:** Human Resources

**Renewal Agreement/**

**Original for Signature Y/N?:**

**Appointment:**

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**Information**

**SUMMARY OF ITEM**

Approve and record into Minutes the application for Appointment of Deputy Constable, Philip Burch and Brandon Crissmon-Stewart, by Constable Precinct 3, in accordance with Constable's form dated November 12, 2015 pursuant to Local Government Code §86.011.

**SPECIAL HANDLING**

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**Fiscal Impact**