

# REGISTRATION FORM

By completing and submitting this registration form, you agree to NRPA's Policies and Terms of Registration. NRPA encourages you to read these policies and terms carefully. They can be found at [www.nrpa.org/Conference2015](http://www.nrpa.org/Conference2015).

Print carefully. Your badge will be printed from this information.

NRPA Member # 200948

First Name Michel MI E Last Name DAVIS

Nickname (name for badge) \_\_\_\_\_ Title Parks Director

Organization FORT BEND COUNTY PARKS

Address PO Box 509

City FINESTON State TX Zip 77545 Country USA

Office Phone 832-471-7576 Fax 281-416-0682

Email Michel.DAVIS@fortbendcountytx.gov

Birthdate\*\* \_\_\_\_\_



SEPTEMBER 15-17 | LAS VEGAS, NEVADA

**REGISTRATION QUESTIONS?**

Call: 888.385.8010 (toll-free U.S. & Canada)  
972.349.5891 (International)  
Fax: 972.349.7715

Email: [nrpa@wyndhamjade.com](mailto:nrpa@wyndhamjade.com)

NRPA makes available its mailing addresses to exhibitors who provide products and services to the park and recreation community. Please check here if you prefer not to be included in these lists.   
NRPA sends out promotional emails on behalf of exhibitors concerning their products and conference promotions. Please check here if you prefer not to be included in these emails.

**PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS AFTER AUGUST 30, 2015 — REGISTER ONLINE OR ONSITE.**

NOTE: GUEST REGISTRATION IS FOR NON-INDUSTRY ATTENDEE/GUEST ONLY. EDUCATION SESSIONS ARE NOT INCLUDED IN GUEST REGISTRATION.

Guest First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Badge Name \_\_\_\_\_

CERTIFICATION DESIGNATION:  CPRE  CPRP  CTRS  CPSI  AFO  APRP  Other \_\_\_\_\_



If you require any reasonable modifications, please indicate in the space below. A representative from NRPA will contact you directly to discuss your individual needs.

**ATTENDEE INFORMATION:**

1. Gender:  Male  Female

2. Race/Ethnicity (check all that apply):  
 African American/Black  
 American Indian/Alaska Native  
 Asian  
 Hispanic/Latino  
 Native Hawaiian/other Pacific Islander  
 White  
 Other \_\_\_\_\_

3. Education Level  
 Doctorate  Master's  
 Bachelor's  Associates  
 Some College  High School

4. Occupational Level (check one):  
 Staff  
 Middle Management  
 Executive Management

5. Occupation (check one):  
 Park & Recreation Professional  
 Armed Forces Recreation Professional  
 Citizen/Civic Leader  
 Consultant  
 Educator/Researcher  
 Industry Supplier  
 Non-Profit Service Provider  
 Volunteer/Coach  
 Retired Professional  
 Student  
 Related Profession (Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, MBA, etc.)

6. Your Purchasing Role:  
 Make final decision  
 Make final recommendation  
 Part of recommendation process  
 No role

7. Your Agency's Annual Budget:  
 Under \$500,000  
 \$500,001 to \$2.5 Million  
 \$2.51 to \$10 Million  
 More than \$10 Million  
 Unsure of budget size

8. Employer Type:  
 Child Care Agency  
 College or University  
 Federal Government  
 Independent Consulting Firm  
 Insurance Company  
 Landscape Architect/Design Firm  
 Municipality/Park District/County  
 Not-For-Profit Organization  
 Playground Equipment  
 School District  
 State Government  
 Other \_\_\_\_\_

9. Area of Responsibility (check all that apply):  
 Administration  
 Armed Forces Recreation  
 Arts & Cultural Resources  
 Aquatics  
 Athletics & Sports  
 Citizen  
 Education  
 Inclusion & Accessibility  
 Information Technology  
 Leisure & Aging  
 Maintenance & Facilities  
 Marketing & Communications  
 Park Resources  
 Sustainability  
 Tourism & Special Events  
 Volunteer Management  
 Youth Services  
 Other \_\_\_\_\_

10. What Certifications Interest You?  
 AFO - Aquatic Facility Operator  
 CPRE - Certified Park and Recreation Executive  
 CPRP - Certified Park and Recreation Professional  
 CPSI - Certified Playground Safety Inspector

**Registration Fees**

	Full Package	Young Professional Package**	Student Package***	Expo Only	Spouse/Guest
ALL EDUCATION SESSIONS	✓	✓	✓		
GENERAL SESSION	✓	✓	✓		✓
EXPO DAILY ADMISSION	✓	✓	✓	✓	✓
NRPA RESEARCH SESSIONS	✓	✓	✓		
EXHIBIT HALL RECEPTION	✓	✓	✓		✓
NRPA'S 50TH ANNIVERSARY CELEBRATION	✓	✓	✓		✓
EXHIBIT HALL LUNCHEON (WEDNESDAY)	✓	✓	✓	✓	✓
EARLY BIRD: On or Before 7/31/2015					
Member	✓ \$485	\$385	\$0	\$115	\$335
Non-member	\$695*	\$515*	\$80*	\$165	\$335
REGULAR: After 7/31/2015					
Member	\$635	\$535	\$0	\$165	\$355
Non-member	\$875*	\$695*	\$110*	\$215	\$355
ONSITE: On or After 9/13/2015					
Member	\$665	\$565	\$0	\$165	\$365
Non-member	\$925*	\$745*	\$130*	\$215	\$365

\*These non-member registration fees automatically include individual membership to NRPA for one-year. To opt out of this benefit, check here:  If you opt out, the fee remains the same.

\*\* Young Professionals are defined as anyone 35 years and younger.

\*\*\*Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration.

Last Name DAUS First Name Michel  
 Membership # 200948 (PLEASE REPEAT THIS INFORMATION FROM THE OTHER SIDE.)

**CEUs**

CEU tickets are included with full, young professional, and student packages.  
 Check here if you would like to opt out of receiving CEU tickets. Opting out of the benefit would remove any CEU tickets from your badge materials.

**Off-Site Institutes (CEUs subject to change)**

Item Description	Time (PDT)	CEUs	Attendee/Member	Non-Member
Sunday, September 13				
<input type="checkbox"/> Helping Communities Get Their Nature On	7:00 a.m. - 12:15 p.m.	0.5	\$50	\$65
<input type="checkbox"/> All Roads Lead to Craig Ranch	9:00 a.m. - 12:15 p.m.	0.3	\$50	\$65
<input type="checkbox"/> Las Vegas Aquatics - Play and Practice	2:00 p.m. - 6:15 p.m.	0.4	\$50	\$65
<input type="checkbox"/> Gangster's Paradise: An Arts and Cultural Tour of Downtown Las Vegas	3:00 p.m. - 8:30 p.m.	0.3	\$60	\$75
Monday, September 14				
<input type="checkbox"/> Shoot'n Steel	7:30 a.m. - 3:15 p.m.	0.7	\$75	\$90
<input type="checkbox"/> Elevation 8510: Reaching New Heights with Partnerships	8:00 a.m. - 4:30 p.m.	0.7	\$70	\$85
<input type="checkbox"/> Hot Dam Tour and Discovering Boulder City, NV	8:00 a.m. - 5:00 p.m.	0.8	\$80	\$95
<input type="checkbox"/> Oasis in the Desert: Floyd Lamb Park	8:30 a.m. - 12:45 p.m.	0.4	\$50	\$65
<input type="checkbox"/> Mystery History Tour	12:30 p.m. - 5:00 p.m.	0.4	\$60	\$75
Thursday, September 17				
<input type="checkbox"/> Back of the House Tour	12:30 p.m. - 3:00 p.m.	0.2	\$40	\$55
<input type="checkbox"/> Building and Maintaining Sustainable Efficient Facilities	12:00 p.m. - 4:15 p.m.	0.4	\$50	\$65
<input type="checkbox"/> Diving into the Springs Preserve and Discovering LEED Sustainability	12:30 p.m. - 5:00 p.m.	0.4	\$50	\$65

**Pre-Conference Workshops and Training**

Session Title	Date	Time (PDT)	CEUs	Attendee/Member	Non-Member
<input type="checkbox"/> CPSI Recertification Course and Exam	Sunday, Sept. 13	8:00 a.m. - 5:00 p.m.	0.7	\$435	\$455
<input type="checkbox"/> Aquatic Facility Operator Course and Exam	Sun. 9/13 - Mon. 9/14	8:30 a.m. - 5:30 p.m.	1.5	\$275	\$275
<input checked="" type="checkbox"/> 12 Steps to Sponsorship Success	Monday, Sept. 14	8:30 a.m. - 11:45 a.m.	0.3	\$50	\$65
<input type="checkbox"/> Choose the Path to Certification - CPRP	Monday, Sept. 14	8:30 a.m. - 5:30 p.m.	0.6	\$125	\$140
<input type="checkbox"/> CPSI Exam Only	Monday, Sept. 14	9:00 a.m. - 5:00 p.m.	0.0	\$195	\$195
<input type="checkbox"/> Agency Accreditation and CAPRA Visitor Training: A Mark of Excellencel	Monday, Sept. 14	12:30 p.m. - 4:45 p.m.	0.4	\$65	\$80
<input type="checkbox"/> What Every Good Speaker Knows and You Don't	Monday, Sept. 14	12:30 p.m. - 3:45 p.m.	0.3	\$50	\$65
<input type="checkbox"/> ADA Compliance: Winning Strategies for Sites, Facilities and Programs	Monday, Sept. 14	12:30 p.m. - 4:45 p.m.	0.4	\$65	\$80

**Ticketed Events**

Golf Tournament Qty x \$125 = \$ NRPA's 50th Anniversary Celebration Qty x \$85 = \$  
 Monday, September 14, 7 a.m. - 1:30 p.m. PDT Wednesday, September 16, 6 p.m. - 9 p.m. PDT  
 The Revere Golf Club Mandalay Bay Convention Center  
 (Includes: Green fee, cart, range, lunch, transportation, awards and prizes)

Exhibit Hall Reception Qty x \$50 = \$ Ethnic Minority Society Luncheon Qty x \$75 = \$ 75.00  
 Tuesday, September 15, 6 p.m. - 7:30 p.m. PDT Thursday, September 17, 11:30 a.m. - 1:30 p.m. PDT  
 Mandalay Bay Convention Center Mandalay Bay Convention Center

Neon 5K Fun Run/Walk Qty x \$35 = \$  
 Tuesday, September 15, 7:30 p.m. - 9:30 p.m. PDT  
 Sunset Park  
 (Includes: T-shirts, transportation and refreshments)

**Registration Summary and Payment**

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Total Amount

- Registration Fees \$ 485.00
- Off-Site Institutes \$ \_\_\_\_\_
- Pre-Conference Workshops and Training \$ 65.00
- Ticketed Events \$ 75.00
- Grand Total (U.S. Funds) \$ 625.00

Method of Payment (SELECT one)  
 Type of card:  AMEX  MC  Visa  Discover

Card # \_\_\_\_\_  
 Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_  
 Billing address \_\_\_\_\_  
 Card holder's name \_\_\_\_\_  
 Authorized signature \_\_\_\_\_  
 Check payable to NRPA  PO # \_\_\_\_\_  
 Cashier # \_\_\_\_\_

**Return Form and Full Payment**

Fax: 972.349.7715  
 Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

**Cancellation Policy**

Cancellations must be submitted in writing by Thursday, August 13, 2015, no later than 5 p.m. ET and will incur a \$100 fee. No refunds will be issued if postmarked after Thursday, August 13, 2015.