

**Right-of-Entry Agreement**

**between**  
**The United States Government and** Fort Bend County, Texas

This shall serve as a temporary agreement between Fort Bend County, Texas, herein after referred to as Grantor; whose mailing address is 301 Jackson Street, Richmond, TX 77469 (ZIP), and the United States Government, specifically Federal Emergency Management Agency (FEMA); hereinafter referred to as Grantee. The parties are collectively referred to as the Parties to this Agreement.

Whereas, the parties mutually agree to a "Right of Entry" providing Grantee access to the Rosenberg Annex located on 4520 Reading Road, Rosenberg, TX, for the purpose of positioning and establishing a Disaster Recovery Center (DRC) at this location from 6/13/15 to 6/21/15. The DRC will serve the Fort Bend County victims of the FEMA DR-4223-TX, May 29, 2015.

Whereas, the Grantor will provide access to the premises without rental consideration. The parties further agree to the following general terms and conditions:

- The Grantor agrees to provide access to the premises at **no cost to the Government.**
- The Grantee shall have access to the premises **8 hrs a day.**
- The Grantee shall be permitted to **park vehicles on the premises.**
- The Grantee agrees not to place its vehicles in areas that will interfere with the ingress and egress to the site.
- The Grantee shall have the right to post armed guards at the premises.

Both parties agree, if unforeseen, burdensome costs arise as a result of the DRC operation, both parties will negotiate a fair and reasonable final payment via a FEMA Lease contract. Notification of unforeseen, burdensome costs shall be presented to the Grantee (C/O FEMA Team Lead) prior to the expiration of the above term.

*Justin Griffin*  
Gov. Contracting Officer - GSA 6-12-2015  
Date

*Robert E. Hebert*  
Grantor (Signature) 6-12-2015  
Date

Robert E. Hebert Fort Bend County Judge 281-341-8608  
Grantor (Printed) Title Phone #

**WITNESS:**  
*Alan Spears* 301 Fort St Richmond TX  
(Signature) Address

Alan Spears Deputy Emc 281-342-6185  
Witness name (Printed) Title Phone #