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(Toll-Free 1-877-758-3787)

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OMB #1121-0235  
(Expires: 10/31/2016)

**PLEASE NOTE:** Applications for funding may be submitted for the purchase of any armor that meets the established NIJ ballistic or stab standards ordered **on or after April 1, 2015**. Once the open application period closes, funding levels will be established and all applicants will be notified.

**Application Profile**

Participant	FORT BEND COUNTY
Fiscal Year	2015
Number of Agencies Applied	1
Total Number of Officers for Application	518
Number of Officers on Approved Sub-Applications	518
<a href="#">Unspent BVP Funds</a> Remaining	\$0.00
Unspent BVP Funds <a href="#">Obligated</a> for Vest Purchases	\$0.00

**Sub-Application Profile**

Fiscal Year	2015
<a href="#">Vest Replacement Cycle</a>	5
Number of Officers	518
Zylon Replacement	0
<a href="#">Emergency Replacement</a> Stolen or Damaged	0
<a href="#">Needs</a> Officer Turnover	45

**Submit Application for Funding for BVP Approval**

Application for Funding				
Name	Quantity	Extended Cost	Tax, S&H*	Total Cost
FORT BEND COUNTY	43	\$28,165.00	\$0.00	\$28,165.00
Grand Totals	43	\$28,165.00	\$0.00	\$28,165.00
<b>Requested BVP Portion of Total Cost, up to:</b>				<b>\$14,082.50</b>

\* Total Taxes, Shipping and Handling Cost for each Application

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**Paperwork Reduction Act Notice**

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. We try to create forms and instructions that are accurate, can be easily understood, and which impose the least possible burden on you to provide us with information. The estimated average time for all components of a jurisdiction to complete and file this Application for Funding form is two hours. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, you may use the Suggestions e-mail option on this BVP web site, or you may write to the BVP, c/o Bureau of Justice Assistance, 810 Seventh Street NW, Washington, DC, 20531.