

**Invoice**PO 117762  
mailed 1-27-15  
klotz  associates1160 Dairy Ashford, Suite 500  
Houston, Texas 77079  
T 281.589.7257 F 281.589.7309  
houston.office@klotz.comMr. Richard Stolleis, PE  
Fort Bend County Engineer  
Fort Bend County  
Engineering Department  
1124-52 Blume Road  
Rosenberg, TX 77471January 27, 2015  
Project No: 0262.016.000  
Invoice No: 115028**2013 Fort Bend County Mobility Bond Project**  
**Purchase Order No.: 117762 Amount: \$630,000.00**  
**Project Management Agreement Expires: September 30, 2018****For Professional Services rendered from December 16, 2014 to January 15, 2015:****Professional Personnel**

|                    | Hours | Rate   | Amount          |
|--------------------|-------|--------|-----------------|
| Department Manager |       |        |                 |
| Durgin, Donald     | 8.00  | 250.00 | 2,000.00        |
| Totals             | 8.00  |        | 2,000.00        |
| <b>Total Labor</b> |       |        | <b>2,000.00</b> |

**13202 Bellaire Boulevard****Professional Personnel**

|                    | Hours | Rate   | Amount          |
|--------------------|-------|--------|-----------------|
| Department Manager |       |        |                 |
| Durgin, Donald     | 2.50  | 250.00 | 625.00          |
| Totals             | 2.50  |        | 625.00          |
| <b>Total Labor</b> |       |        | <b>625.00</b>   |
|                    |       |        | <b>\$625.00</b> |

**13203 Chimney Rock Boulevard****Professional Personnel**

|                    | Hours | Rate   | Amount          |
|--------------------|-------|--------|-----------------|
| Department Manager |       |        |                 |
| Durgin, Donald     | 3.00  | 250.00 | 750.00          |
| Totals             | 3.00  |        | 750.00          |
| <b>Total Labor</b> |       |        | <b>750.00</b>   |
|                    |       |        | <b>\$750.00</b> |

|         |              |                                     |         |        |
|---------|--------------|-------------------------------------|---------|--------|
| Project | 0262.016.000 | Fort Bend County Project Management | Invoice | 115028 |
|---------|--------------|-------------------------------------|---------|--------|

**13211 Sugar Land-Howell Road**

**Professional Personnel**

|                    | Hours | Rate   | Amount   |                   |
|--------------------|-------|--------|----------|-------------------|
| Department Manager |       |        |          |                   |
| Durgin, Donald     | 5.00  | 250.00 | 1,250.00 |                   |
| Totals             | 5.00  |        | 1,250.00 |                   |
| <b>Total Labor</b> |       |        |          | <b>1,250.00</b>   |
|                    |       |        |          | <b>\$1,250.00</b> |

**13318 Spring Green Boulevard**

**Professional Personnel**

|                    | Hours | Rate   | Amount   |                   |
|--------------------|-------|--------|----------|-------------------|
| Department Manager |       |        |          |                   |
| Durgin, Donald     | 6.00  | 250.00 | 1,500.00 |                   |
| Totals             | 6.00  |        | 1,500.00 |                   |
| <b>Total Labor</b> |       |        |          | <b>1,500.00</b>   |
|                    |       |        |          | <b>\$1,500.00</b> |

**Reimbursable Expenses**

|                            |  |                  |             |               |
|----------------------------|--|------------------|-------------|---------------|
| In-House Plotting          |  |                  | 1.50        |               |
| <b>Total Reimbursables</b> |  | <b>1.0 times</b> | <b>1.50</b> | <b>1.50</b>   |
|                            |  |                  |             | <b>\$1.50</b> |

**Recap:**

|                 | Current  | Previous  | To-Date    |
|-----------------|----------|-----------|------------|
| Total Billings  | 6,126.50 | 18,515.80 | 24,642.30  |
| Contract Amount |          |           | 630,000.00 |
| Balance         |          |           | 605,357.70 |

**Total Due This Invoice:**

**\$6,126.50**

*OK, JH  
02/04/15*

# Billing Backup

Klotz Associates, Inc.

Invoice 115028 Dated 1/27/2015

Friday, January 23, 2015

11:35:43 AM

## Professional Personnel

|                    |                        |            | Hours | Rate   | Amount   |            |
|--------------------|------------------------|------------|-------|--------|----------|------------|
| Department Manager |                        |            |       |        |          |            |
| 0640               | 4 - Durgin, Donald     | 12/23/2014 | 1.00  | 250.00 | 250.00   |            |
|                    | project sheet mark-ups |            |       |        |          |            |
| 0640               | 4 - Durgin, Donald     | 1/9/2015   | 2.00  | 250.00 | 500.00   |            |
|                    | general services       |            |       |        |          |            |
| 0640               | 4 - Durgin, Donald     | 1/12/2015  | 1.00  | 250.00 | 250.00   |            |
|                    | general services       |            |       |        |          |            |
| 0640               | 4 - Durgin, Donald     | 1/13/2015  | 1.00  | 250.00 | 250.00   |            |
|                    | general services       |            |       |        |          |            |
| 0640               | 4 - Durgin, Donald     | 1/14/2015  | 1.00  | 250.00 | 250.00   |            |
|                    | general services       |            |       |        |          |            |
| 0640               | 4 - Durgin, Donald     | 1/15/2015  | 2.00  | 250.00 | 500.00   |            |
|                    | quarterly report       |            |       |        |          |            |
|                    | Totals                 |            | 8.00  |        | 2,000.00 |            |
|                    | Total Labor            |            |       |        |          | 2,000.00   |
|                    |                        |            |       |        |          | \$2,000.00 |

## Professional Personnel

|                    |                       |          | Hours | Rate   | Amount |          |
|--------------------|-----------------------|----------|-------|--------|--------|----------|
| Department Manager |                       |          |       |        |        |          |
| 0640               | 4 - Durgin, Donald    | 1/2/2015 | .50   | 250.00 | 125.00 |          |
|                    | contract coordination |          |       |        |        |          |
| 0640               | 4 - Durgin, Donald    | 1/7/2015 | 1.00  | 250.00 | 250.00 |          |
|                    | contract coordination |          |       |        |        |          |
| 0640               | 4 - Durgin, Donald    | 1/8/2015 | 1.00  | 250.00 | 250.00 |          |
|                    | contract coordination |          |       |        |        |          |
|                    | Totals                |          | 2.50  |        | 625.00 |          |
|                    | Total Labor           |          |       |        |        | 625.00   |
|                    |                       |          |       |        |        | \$625.00 |

## Professional Personnel

|                    |                    |            | Hours | Rate   | Amount |          |
|--------------------|--------------------|------------|-------|--------|--------|----------|
| Department Manager |                    |            |       |        |        |          |
| 0640               | 4 - Durgin, Donald | 12/18/2014 | 1.00  | 250.00 | 250.00 |          |
|                    | proposal review    |            |       |        |        |          |
| 0640               | 4 - Durgin, Donald | 1/2/2015   | 1.00  | 250.00 | 250.00 |          |
|                    | fee negotiation    |            |       |        |        |          |
| 0640               | 4 - Durgin, Donald | 1/7/2015   | 1.00  | 250.00 | 250.00 |          |
|                    | fee negotiation    |            |       |        |        |          |
|                    | Totals             |            | 3.00  |        | 750.00 |          |
|                    | Total Labor        |            |       |        |        | 750.00   |
|                    |                    |            |       |        |        | \$750.00 |

|         |              |                                     |         |        |
|---------|--------------|-------------------------------------|---------|--------|
| Project | 0262.016.000 | Fort Bend County Project Management | Invoice | 115028 |
|---------|--------------|-------------------------------------|---------|--------|

#### Professional Personnel

|                    |                                   |            | Hours | Rate   | Amount   |                   |
|--------------------|-----------------------------------|------------|-------|--------|----------|-------------------|
| Department Manager |                                   |            |       |        |          |                   |
| 0640               | 4 - Durgin, Donald                | 12/22/2014 | 1.00  | 250.00 | 250.00   |                   |
|                    | proposal review                   |            |       |        |          |                   |
| 0640               | 4 - Durgin, Donald                | 1/2/2015   | 2.00  | 250.00 | 500.00   |                   |
|                    | proposal coordination             |            |       |        |          |                   |
| 0640               | 4 - Durgin, Donald                | 1/7/2015   | 2.00  | 250.00 | 500.00   |                   |
|                    | proposal coordination & worksheet |            |       |        |          |                   |
|                    | Totals                            |            | 5.00  |        | 1,250.00 |                   |
|                    | <b>Total Labor</b>                |            |       |        |          | <b>1,250.00</b>   |
|                    |                                   |            |       |        |          | <b>\$1,250.00</b> |

#### Professional Personnel

|                    |                                                       |            | Hours | Rate   | Amount   |                   |
|--------------------|-------------------------------------------------------|------------|-------|--------|----------|-------------------|
| Department Manager |                                                       |            |       |        |          |                   |
| 0640               | 4 - Durgin, Donald                                    | 12/18/2014 | 2.00  | 250.00 | 500.00   |                   |
|                    | Spring Green area project coordination meeting at BGE |            |       |        |          |                   |
| 0640               | 4 - Durgin, Donald                                    | 1/2/2015   | 2.00  | 250.00 | 500.00   |                   |
|                    | PER review, meeting minutes review                    |            |       |        |          |                   |
| 0640               | 4 - Durgin, Donald                                    | 1/12/2015  | 1.00  | 250.00 | 250.00   |                   |
|                    | Design coordination                                   |            |       |        |          |                   |
| 0640               | 4 - Durgin, Donald                                    | 1/14/2015  | 1.00  | 250.00 | 250.00   |                   |
|                    | Design coordination                                   |            |       |        |          |                   |
|                    | Totals                                                |            | 6.00  |        | 1,500.00 |                   |
|                    | <b>Total Labor</b>                                    |            |       |        |          | <b>1,500.00</b>   |
|                    |                                                       |            |       |        |          | <b>\$1,500.00</b> |

#### Reimbursable Expenses

|                   |                            |           |                                |             |                   |                   |
|-------------------|----------------------------|-----------|--------------------------------|-------------|-------------------|-------------------|
| In-House Plotting |                            |           |                                |             |                   |                   |
| JE                | PLOTTINGDEC1               | 1/15/2015 | PLOTTINGDEC14 / PLOTTING DEC14 |             | 1.50              |                   |
|                   | 4                          |           |                                |             |                   |                   |
|                   | <b>Total Reimbursables</b> |           | <b>1.0 times</b>               | <b>1.50</b> | <b>1.50</b>       |                   |
|                   |                            |           |                                |             |                   | <b>\$1.50</b>     |
|                   |                            |           |                                |             |                   | <b>\$6,126.50</b> |
|                   |                            |           | <b>Total this Report</b>       |             | <b>\$6,126.50</b> |                   |



## Project Summary

Itemized by Project

Date Range: 12/1/2014 - 12/31/2014

Rate Schedule: Default Rate

| Project Number - Project Name                                 | Total<br>Jobs | Color<br>Pages | B/W<br>Pages | Total<br>Pages | Total<br>Billed |
|---------------------------------------------------------------|---------------|----------------|--------------|----------------|-----------------|
| 0101.059.002 - COH Rampart St Drainage Improvements           | 49            | 81             | 19           | 100            | 95.36           |
| 0101.059.005 - COH - Shepherd Drainage Improvements           | 2             | 8              | 1            | 9              | 6.75            |
| 0101.064.003 - COH Sims Bayou Widening-New LS Phil CPS        | 2             | 4              | 0            | 4              | 6.00            |
| 0101.065.002 - COH Booster PS Modifications Phase II          | 3             | 7              | 4            | 11             | 8.25            |
| 0101.065.003 - COH Booster PS Modifications Design - B        | 1             | 4              | 0            | 4              | 3.75            |
| 0101.067.000 - COH-Northbrook DiversionAbandonment Ph1        | 10            | 10             | 2            | 12             | 13.50           |
| 0105.035.001 - Bellaire Central Well - CPS                    | 1             | 5              | 0            | 5              | 3.75            |
| 0116.112.000 - HC Pct 4 Treaschwig Rd (Segment B)             | 9             | 42             | 1            | 43             | 107.30          |
| 0121.056.006 - TxDOT US 290 Reconstruction WA6                | 5             | 16             | 1            | 17             | 25.50           |
| 0121.066.001 - TxDOT, YoakumDist US59 WhartonCo<br>Schem&En   | 35            | 66             | 0            | 66             | 962.41          |
| 0121.066.002 - TxDOT YoakumDist US 59 El Campo PS&E           | 5             | 86             | 0            | 86             | 129.00          |
| 0121.071.001 - TxDOT US 290 Reconstruction TCP Revision       | 8             | 29             | 0            | 29             | 110.01          |
| 0124.048.000 - METRO El Dorado Park and Ride                  | 1             | 1              | 0            | 1              | 1.82            |
| 0150.035.000 - COSL - AMIL Gates Final Design                 | 7             | 0              | 7            | 7              | 12.73           |
| 0213.027.000 - Huntsville TownCreek SS Replacement PhI        | 9             | 34             | 3            | 37             | 62.18           |
| 0213.028.000 - Huntsville WMP Compilation                     | 7             | 15             | 0            | 15             | 33.75           |
| 0218.035.000 - Pearland Max Rd Reconstruction                 | 12            | 55             | 18           | 73             | 112.59          |
| 0238.006.002 - CDM/COH NEWPP HSPS Final Design                | 36            | 0              | 38           | 38             | 98.69           |
| 0238.006.003 - CDM/COH NEWPP Chem Feed Final Design           | 2             | 33             | 21           | 54             | 81.00           |
| 0259.011.002 - Brazoria County CR 48 Reconstruction           | 1             | 2              | 1            | 3              | 4.50            |
| 0262.016.000 - Fort Bend County Project Management            | 1             | 1              | 0            | 1              | 1.50            |
| 0302.005.002 - TDCJ-Serv.Auth2-Scott Unit Gas&WaterLine 007 ✓ | 54            | 175            | 22           | 197            | 195.26          |
| 0332.011.000 - HCTRA - Collingsworth Grade Separation         | 1             | 1              | 0            | 1              | 0.75            |
| 0332.014.000 - HCTRA, Hou, Hardy Toll Road Widening           | 7             | 10             | 0            | 10             | 30.25           |
| 0435.005.000 - ExxonMobil BOP Roadway Improvements 001        | 4             | 16             | 20           | 36             | 39.00           |
| 0500.034.001 - TxDOT AVN, Conroe, Construction                | 1             | 1              | 0            | 1              | 0.75            |
| 0725.007.006 - Mont Belvieu Pipeline Permit Rev(OnCall)       | 4             | 36             | 23           | 59             | 45.00           |
| 0725.009.000 - Mont Belvieu WWTP Rehabilitation               | 5             | 91             | 0            | 91             | 165.44          |
| 0961.006.002 - RS&H-COH Hobby Terminal Loop<br>Rd-CPS-WO2     | 1             | 1              | 0            | 1              | 1.82            |
| 1048.001.000 - FM 1093 Westpark Tollway 410                   | 9             | 18             | 0            | 18             | 124.80          |
| 1048.001.001 - FM 1093 / Westpark State EA                    | 6             | 6              | 5            | 11             | 155.99          |
| 1048.004.000 - GCCPRD Coastal Protection Study                | 7             | 54             | 0            | 54             | 81.00           |