



**EBS**

Executive Building System

*"A New Broom Always Sweeps Cleaner"*

**FEBRUARY 13, 2014**

**RE:CHANGES TO BID 10-005**

**IT WILL BE \$1,500.00 FOR THE WHOLE MISSOURI CITY ANNEX BUILDING.**

**THANKS,**

**SHIRLEY BRIGHAM**

**Fort Bend County Tabulation**  
**Bid 10-005**  
**Term Contract for Janitorial Services for County Building**

**Term: 1 October 2009 through 30 September 2010**

**Awarded 09/08/09: KT Commercial**

**Renewal Term: 1 October 2010 through 30 September 2011**

**Renewal Term: 1 October 2011 through 30 September 2012**

**Renewal Term: 1 October 2012 through 30 September 2013**

**Renewal Term: 1 October 2013 through 30 September 2014**

\*Amended 09/10/09 \*\*Amended 11/24/09 \*\*\*Amended 1/13/10 \*\*\*\*Amended 02/09/10 \*\*\*\*\*Amended 04/27/10

\*\*\*\*\* Amended 5/4/10 (Zone 1 Awarded to Agape Cleaning Houston) (Zone 2 & 3 Awarded to Executive Building)

^ Amended 08/10/10 effective 10/01/10 ^^Amended 08/19/10 effective 08/19/10 ^^^Amended 09/28/10 ^^^^Amended 10/05/10

#Amended 01/04/11 ##Amended 02/01/11 ###Amended 06/07/11 ####Amended 5/8/12#####Amended 2/4/14

| <b>Locations</b>                      | <b>*****<br/>Agape<br/>Cleaning<br/>Houston</b> | <b>American<br/>Janitorial<br/>League<br/>City</b> | <b>C &amp; S<br/>Janitorial<br/>Houston</b> | <b>Executive<br/>Building<br/>Mo City</b> | <b>G &amp; C<br/>Building<br/>Houston</b> | <b>James Ent<br/>Cedar Hill</b> | <b>KT<br/>Commercial<br/>Brazoria</b> | <b>McLemore<br/>Building<br/>Houston</b> | <b>Sherwood<br/>Cleaning<br/>Rosenberg</b> |
|---------------------------------------|---|--|---|---|---|---------------------------------|---------------------------------------|--|--|
| <b>Zone 1:</b>                        | <b>^\$6350.00</b>                               | <b>No Bid</b>                                      | <b>\$7,905.62</b>                           | <b>Vendor can<br/>not hold<br/>prices</b> | <b>\$6,957.00</b>                         | <b>\$8,665.00</b>               | *****<br>Contract Cancelled           | <b>\$7,774.00</b>                        | <b>No Bid</b>                              |
| Child Support<br><b>Lawson # 7541</b> | \$370.00  |  | \$263.50                                    |   | \$305.00                                  | \$335.00                        | *****<br>Contract Cancelled           | \$269.24                                 |  |
| ####CCL #1<br><b>Lawson # 7542</b>    | ####\$350.00                                    |  | \$49.00                                     |   | \$405.00                                  | \$398.00                        | *****<br>Contract Cancelled           | \$384.62                                 |  |
| Juv Detention<br><b>Lawson # 7543</b> | ^\$1985.00                                      |  | \$3,150.00                                  |   | \$1,585.00                                | \$2,600.00                      | *****<br>Contract Cancelled           | \$3,461.61                               |  |
| Juv School<br><b>Lawson # 7544</b>    | \$475.00  |  | \$274.00                                    |   | \$315.00                                  | \$550.00                        | *****<br>Contract Cancelled           | \$461.55                                 |  |
| OEM<br><b>Lawson # 7545</b>           | ^^^^\$935.00                                    |  | \$395.00                                    |   | \$455.00                                  | \$602.00                        | *****<br>Contract Cancelled           | \$565.24                                 |  |

| <b>Locations<br/>(Con't Zone 1)</b>        | <b>Agape<br/>Cleaning</b> | <b>American<br/>Janitorial</b> | <b>C &amp; S<br/>Janitorial</b> | <b>Executive<br/>Building</b>             | <b>G &amp; C<br/>Building</b> | <b>James Ent</b>  | <b>KT<br/>Commercial</b>    | <b>McLemore<br/>Building</b> | <b>Sherwood<br/>Cleaning</b> |
|--|---------------------------|--------------------------------|---------------------------------|---|-------------------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| #####Pct 1<br>Bldg<br><b>Lawson # 7546</b> | \$1,371.88                |                                | \$1,251.94                      | <b>Vendor can<br/>not hold<br/>prices</b> | \$2,158.00                    | \$1,460.00        | *****<br>Contract Cancelled | \$1,418.80                   |                              |
| Tax Office<br><b>Lawson # 7547</b>         | ^\$1200.00                |                                | \$1,102.18                      |   | \$1,734.00                    | \$1,295.00        | *****<br>Contract Cancelled | \$1,212.95                   |                              |
| CAD Building<br><b>Lawson #9969</b>        | #####\$1130.00            |                                |                                 |   |                               |                   |                             |                              |                              |
| <b>Zone 2:</b>                             | <b>\$1,400.00</b>         | <b>No Bid</b>                  | <b>\$1,015.00</b>               | <b>\$1,150.00</b>                         | <b>\$1,180.00</b>             | <b>\$1,425.00</b> | *****<br>Contract Cancelled | <b>\$1,495.00</b>            | <b>\$17,710.00</b>           |
| Drainage Shop<br><b>Lawson # 7548</b>      | \$150.00                  |                                | \$105.00                        | \$170.00                                  | \$115.00                      | \$205.00          | *****<br>Contract Cancelled | \$110.74                     | \$3,040.00                   |
| Drainage Office<br><b>Lawson # 7549</b>    | \$150.00                  |                                | \$120.00                        | \$200.00                                  | \$145.00                      | \$205.00          | *****<br>Contract Cancelled | \$149.07                     | \$3,040.00                   |
| Engineering<br><b>Lawson # 7550</b>        | \$600.00                  |                                | \$395.00                        | \$380.00                                  | \$460.00                      | \$510.00          | *****<br>Contract Cancelled | \$638.89                     | \$7,460.00                   |
| Needville<br>Annex<br><b>Lawson # 7551</b> | \$500.00                  |                                | \$395.00                        | \$400.00                                  | \$460.00                      | \$505.00          | *****<br>Contract Cancelled | \$596.30                     | \$4,170.00                   |
| <b>Zone 3:</b>                             | <b>\$4,525.00</b>         | <b>\$6,697.00</b>              | <b>\$4,386.15</b>               | <b>\$3,400.00</b>                         | <b>\$4,538.00</b>             | <b>\$4,445.00</b> | *****<br>Contract Cancelled | <b>\$4,065.00</b>            | <b>No Bid</b>                |
| East End Annex<br><b>Lawson # 7552</b>     | \$1,300.00                | \$1,285.00                     | \$1,148.40                      | ##\$1325.00                               | \$1,330.00                    | \$1,275.00        | *****<br>Contract Cancelled | \$1,334.24                   |                              |
| Emily Court<br><b>Lawson # 7553</b>        | \$1,400.00                | \$1,405.00                     | \$1,282.75                      | \$800.00                                  | \$1,523.00                    | \$1,425.00        | *****<br>Contract Cancelled | \$1,528.12                   |                              |
| Fifth St CC<br><b>Lawson # 7554</b>        | \$675.00                  | \$2,905.00                     | \$840.00                        | **Removed<br>by County                    | \$370.00                      | \$580.00          | *****<br>Contract Cancelled | \$533.69                     |                              |

| <b>Locations<br/>(Con't Zone 3)</b>   | <b>Agape<br/>Cleaning</b> | <b>American<br/>Janitorial</b> | <b>C &amp; S<br/>Janitorial</b> | <b>*****<br/>Executive<br/>Building</b> | <b>G &amp; C<br/>Building</b> | <b>James Ent</b>  | <b>KT<br/>Commercial</b>    | <b>McLemore<br/>Building</b> | <b>Sherwood<br/>Cleaning</b> |
|---------------------------------------|---------------------------|--------------------------------|---------------------------------|---|-------------------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| Four Corners<br><b>Lawson # 7555</b>  | \$550.00                  | \$462.00                       | \$495.00                        | **Removed<br>by County                  | \$590.00                      | \$515.00          | *****<br>Contract Cancelled | \$350.24                     |                              |
| Mo City Tax<br><b>Lawson # 7556</b>   | \$300.00                  | \$450.00                       | \$425.00                        | **Removed<br>by County                  | \$450.00                      | \$340.00          | *****<br>Contract Cancelled | \$250.17                     |                              |
| Sugar Creek<br>Collections            | \$300.00                  | \$190.00                       | \$195.00                        | **Removed<br>by County                  | \$275.00                      | \$310.00          | *****<br>Contract Cancelled | \$68.55                      |                              |
| Mo City Annex<br><b>Lawson # 8431</b> |                           |                                |                                 | ^^ \$1350.00                            |                               |                   | *****<br>Contract Cancelled |                              |                              |
| 1809 Eldridge<br><b>Lawson #9870</b>  |                           |                                |                                 | ####\$600.00                            |                               |                   |                             |                              |                              |
| <b>Zone 4:</b>                        | <b>\$1,650.00</b>         | <b>No Bid</b>                  | <b>\$1,475.00</b>               | <b>\$1,200.00</b>                       | <b>\$1,825.00</b>             | <b>\$2,095.00</b> | <b>\$1,057.50</b>           | <b>\$1,567.00</b>            | <b>\$5,375.00</b>            |
| Kitty Hollow<br><b>Lawson # 7558</b>  | \$600.00                  |                                | \$395.00                        | \$350.00                                | \$625.00                      | \$865.00          | **Removed by<br>County      | \$411.34                     | \$3,965.00                   |
| Mustang CC<br><b>Lawson # 7559</b>    | \$450.00                  |                                | \$395.00                        | \$350.00                                | \$625.00                      | \$510.00          | **Removed by<br>County      | \$450.51                     | \$1,410.00                   |
| 2725 FM 521<br><b>Lawson # 7560</b>   |                           |                                |                                 |   |                               |                   | *Removed by<br>County       |                              |                              |
| <b>Zone 5:</b>                        |                           |                                |                                 | ^^^<br><b>\$2300.00</b>                 |                               |                   |                             |                              |                              |
| Comm Pct 3<br><b>Lawson #8871</b>     |                           |                                |                                 | ^^^<br>\$300.00                         |                               |                   |                             |                              |                              |
| Const Pct 3<br><b>Lawson #8872</b>    |                           |                                |                                 | ^^^<br>\$250.00                         |                               |                   |                             |                              |                              |
| JP Pct 3<br><b>Lawson #8873</b>       |                           |                                |                                 | ^^^<br>\$700.00                         |                               |                   |                             |                              |                              |

| <b>Locations<br/>(Con't Zone 5)</b>    | <b>Agape<br/>Cleaning</b> | <b>American<br/>Janitorial</b> | <b>C &amp; S<br/>Janitorial</b> | <b>*****<br/>Executive</b> | <b>G &amp; C<br/>Building</b> | <b>James Ent</b> | <b>KT<br/>Commercial</b> | <b>McLemore<br/>Building</b> | <b>Sherwood<br/>Cleaning</b> |
|--|---------------------------|--------------------------------|---------------------------------|----------------------------|-------------------------------|------------------|--------------------------|------------------------------|------------------------------|
| Tax Office<br><b>Lawson #8874</b>      |                           |                                |                                 | ^^^<br>\$300.00            |                               |                  |                          |                              |                              |
| County Clerk<br><b>Lawson #8875</b>    |                           |                                |                                 | ^^^<br>\$200.00            |                               |                  |                          |                              |                              |
| Sheriffs Office<br><b>Lawson #8876</b> |                           |                                |                                 | ^^^<br>\$200.00            |                               |                  |                          |                              |                              |
| Veterans Srvs<br><b>Lawson #8877</b>   |                           |                                |                                 | ^^^<br>\$100.00            |                               |                  |                          |                              |                              |
| HHS<br><b>Lawson #8878</b>             |                           |                                |                                 | ^^^<br>\$250.00            |                               |                  |                          |                              |                              |

High Quality Cleaning: Disqualified-Did not submit insurance as required.