

## PLAT RECORDING SHEET

PLAT NAME: Lakes of Bella Terra, Sec. 11

PLAT NO: \_\_\_\_\_

ACREAGE: 9.888

LEAGUE: Edward P. Whitehead Survey

ABSTRACT NUMBER: 93

NUMBER OF BLOCKS: 1

NUMBER OF LOTS: 23

NUMBER OF RESERVES: 3

OWNERS: L.O.B. Limited Partnership

\_\_\_\_\_  
(DEPUTY CLERK)

L.O.B. UNITED PARTNERSHIP, a Texas Limited Partnership

**Abstract**

RECEIVED 12/10/78

ENTER UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ day of \_\_\_\_\_ 2011

### Money Piles In and for the State of Texas

1. S&B V. S&B are authorized (as registered) under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above information is true and correct, and represent

have been that in the narrow survey course used by the little black computer ( $\sim 0.03^\circ$ ) half and a breadth of red lake fish ( $\sim 1^\circ$ ) half and that the plot boundary covers quarter ( $\sim 1/4$ ) both.

Sub V. Source, R.P.L.

This is to certify that the Paying Committee of the City of Houston, Texas, approved this bill and adopted it as part of the City's budget for the year ending September 30, 1968.

CITY OF HOUSTON, TEXAS  
CLERK

|   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

correlation is hereby given as to the effect of drainage from this subdivision on the intersecting drainage stream or on any other area or subdivision within the watershed.

**Richard M. Stoddin, P.E.**  
Fert. Mgmt. Consulting Engineers

APPROVED by the Commissioners' Court of Fort Bend County, Texas this \_\_\_\_\_ day of \_\_\_\_\_

Roland Morneau, Commissioner, Product 1

W. A. "Andy" Stegmaier, *Constitutional President 3*

to make it easier to remove organic vapors from the atmosphere around the gas.

Sub. T. Sauer, P.E.  
Trans. Registration No.: 40094

THE STATE OF TEXAS :

L. Dennis Wilson, County Clerk in and for Fort Bend County, hereby certifies that the foregoing instrument was duly filed for recordation in my office on \_\_\_\_\_ day of \_\_\_\_\_, 2013 at \_\_\_\_\_.

\_\_\_\_\_  
L. Dennis Wilson  
County Clerk

County Clerk  
Fort Bend County, Texas

| LINE | READING    | LENGTH |
|------|------------|--------|
| 1    | 0000000000 | 3.00   |
| 2    | 0000000000 | 3.00   |
| 3    | 0000000000 | 3.00   |
| 4    | 0000000000 | 3.00   |
| 5    | 0000000000 | 3.00   |
| 6    | 0000000000 | 3.00   |
| 7    | 0000000000 | 3.00   |
| 8    | 0000000000 | 3.00   |
| 9    | 0000000000 | 3.00   |
| 10   | 0000000000 | 3.00   |
| 11   | 0000000000 | 3.00   |
| 12   | 0000000000 | 3.00   |
| 13   | 0000000000 | 3.00   |
| 14   | 0000000000 | 3.00   |
| 15   | 0000000000 | 3.00   |
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| 23   | 0000000000 | 3.00   |
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| 26   | 0000000000 | 3.00   |
| 27   | 0000000000 | 3.00   |
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| 31   | 0000000000 | 3.00   |
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| 67   | 0000000000 | 3.00   |
| 68   | 0000000000 | 3.00   |
| 69   | 0000000000 | 3.00   |
| 70   | 0000000000 | 3.00   |
| 71   | 0000000000 | 3.00   |
| 72   | 0000000000 | 3.00   |
| 73   | 0000000000 | 3.00   |
| 74   | 0000000000 | 3.00   |
| 75   | 0000000000 | 3.00   |
| 76   | 0000000000 | 3.00   |
| 77   | 0000000000 | 3.00   |
| 78   | 0000000000 | 3.00   |
| 79   | 0000000000 | 3.00   |
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| 81   | 0000000000 | 3.00   |
| 82   | 0000000000 | 3.00   |
| 83   | 0000000000 | 3.00   |
| 84   | 0000000000 | 3.00   |
| 85   | 0000000000 | 3.00   |
| 86   | 0000000000 | 3.00   |
| 87   | 0000000000 | 3.00   |
| 88   | 0000000000 | 3.00   |
| 89   | 0000000000 | 3.00   |
| 90   | 0000000000 | 3.00   |
| 91   | 0000000000 | 3.00   |
| 92   | 0000000000 | 3.00   |
| 93   | 0000000000 | 3.00   |
| 94   | 0000000000 | 3.00   |
| 95   | 0000000000 | 3.00   |
| 96   | 0000000000 | 3.00   |
| 97   | 0000000000 | 3.00   |
| 98   | 0000000000 | 3.00   |
| 99   | 0000000000 | 3.00   |
|      |            |        |

GRAPHIC SCALE  
(IN FEET)  
1 inch = 100 ft.

JUDGES OF HONOR TOWER, SEC. 9  
IN THE U.S. DISTRICT COURT FOR THE S.D.[illegible]

LAKE OF BELLA TERRA  
SEC 11

A SUBDIVISION OF 9.888 ACRES OF LAND SITUATED  
IN THE EDWARD P. WHITEHEAD SURVEY, A-93  
FORT BEND COUNTY, TEXAS

23 LOTS      1 BLOCK      3 RESERVES  
SCALE: 1"=100'      DATE: JUNE, 2013

**OWNER:**

L.O.B. Limited Partnership  
7300 San Felipe St., Ste. #400  
Houston, Texas 77057

PREPARED BY:

 **BENCHMARK ENGINEERING CORPORATION**  
Consulting Engineers - Planners - Surveyors  
9470 Foxentelton, Suite 400

Houston, Texas 77057 U.S.A.  
(713)288-9930 Fax (713)288-3804

State Board of Professional Engineers  
Registration Number P-6768  
TITLE FROM NUMBER 10004000

9.E.C. JCB J24044