

PLAT RECORDING SHEET

PLAT NAME: Pecan Estates at Anderson Springs, Section 2

PLAT NO: _____

ACREAGE: 17.823

LEAGUE: Moses Shipman League

ABSTRACT NUMBER: 86

NUMBER OF BLOCKS: 2

NUMBER OF LOTS: 47

NUMBER OF RESERVES: 2

OWNERS: Meritage Homes of Texas, LLC

(DEPUTY CLERK)



FINAL PLAT
PECAN ESTATES AT ANDERSON SPRINGS
SECTION TWO

A SUBDIVISION OF 17.823 ACRES OF LAND SITUATED IN THE
MOSES SHIPMAN LEAGUE, ABSTRACT 55,
FORT BEND COUNTY, TEXAS.

47 LOTS 2 RESERVES (0.125 ACRE) 2 BLOCKS

MAY 14, 2013
JOB NO. 2040-1202-310

OWNERS:

OWNERS:

MERITAGE HOMES OF TEXAS, LLC.

STEVE HARDING, DIVISION PRESIDENT

PH (713) 690-1168

ENGINEER:

Inc.

1929 Briarclark Drive

Suite 600

Houston, Te

PROFESSIONAL LAND SURVEYOR

STATION NO. 4797

NOTES

- [illegible]

STATE OF TEXAS

[illegible]

WE, THE PARTNER COMPANIES THAT THE ECONOMIC AND FINANCIAL PERFORMANCE REPORT IS ADDRESSED TO, HAVE REVIEWED THE REPORT AND THE ANALYSIS AND CONCLUSIONS THEREIN. WE FURTHER ACKNOWLEDGE THAT THE INFORMATION AND DATA PROVIDED TO THE PARTNER COMPANIES FOR THE PURPOSE OF THE REPORT WAS OBTAINED FROM THE PARTNER COMPANIES' OWN RECORDS AND THAT THE INFORMATION WAS COMPLETED WITH THE PRESENT AND FUTURE OWNERS' INTENT OF PROVIDING THE INFORMATION TO THE CITY OF LOS ANGELES FOR THE PURPOSE OF THE REPORT. WE, THE PARTNER COMPANIES, AGREE TO HOLD THE CITY OF LOS ANGELES HARMLESS FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE ASSERTED AGAINST OR INCURRED BY THE CITY OF LOS ANGELES AS A RESULT OF THE REPORT OR THE INFORMATION CONTAINED THEREIN.

[illegible]

THE ABOVE-DESCRIBED CONSTRUCTION OF THE LAND RECOVERED AS LUMP SUM IS INTENDED FOR THE CONSTRUCTION OF THOSE PLANT RECOVERED LUMP SUMS. THE ABOVE-DESCRIBED CONSTRUCTION OF THE LAND RECOVERED AS LUMP SUM IS INTENDED FOR THE CONSTRUCTION OF THOSE PLANT RECOVERED LUMP SUMS. THE ABOVE-DESCRIBED CONSTRUCTION OF THE LAND RECOVERED AS LUMP SUM IS INTENDED FOR THE CONSTRUCTION OF THOSE PLANT RECOVERED LUMP SUMS.

[illegible][illegible][illegible][illegible]

WITNESSES: DAVID JORDAN, SENIOR VICE PRESIDENT
UNIVERSITY OF TEXAS
COUNTY OF MARBLE

SENDER UNDER NO MAIL AND SEA OF OFFICE THIS DAY OF _____ 1911.

STATE OF TEXAS
COUNTY OF WABASH

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 19____.

Notary Public in and for the State of Texas

DECLARATION UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2015.

 SECRETARY PUBLIC IN AND FOR THE STATE OF TEXAS

