



V#10478

# Seewee's Travel by Jackie

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For Your Complete Travel Services

SEEWEE'S TRAVEL  
PO BOX 69  
RICHMOND, TX 77406  
UNITED STATES OF A  
TELEPHONE: 2813426892

DATE 13FEBRUARY13  
BOOKING REF 3H5OMH  
AGENT JM/JM

DISTRICT ATTORNEY S OFFICE  
301 JACKSON ST RM 101  
RICHMOND TX 77469

SEEWEE'S TRAVEL  
PO BOX 69  
RICHMOND TX 77406-0069

ACCOUNT NUMBER 011128

SERVICE	DATE FROM	TO	DEPART	ARRIVE
DELTA AIR LINES	19MAY	HOUSTON TX	ATLANTA GA	1005A 1259P
DL 1509	SUNDAY	HOBBY	HARTSFIELD JAC	
T ECONOMY	AIRCRAFT:	BOEING (DOUGLAS) MD-88		
SEATS 18B/18C CONFIRMED				
DELTA AIR LINES	23MAY	ATLANTA GA	HOUSTON TX	200P 311P
DL 1142	THURSDAY	HARTSFIELD JAC	HOBBY	
L ECONOMY	AIRCRAFT:	BOEING (DOUGLAS) MD-88		
SEATS 18B/18C CONFIRMED				
MISCELLANEOUS	09JAN	ATLANTA GA		
THURSDAY HAVE A SAFE AND PLEASANT TRIP				

AIR FARE 474.42	TAX 76.18	AIR TOTAL USD	550.60
		SERVICE FEE	100.00
		INVOICE TOTAL USD	650.60

PAYMENT: CHECK

RESERVATION NUMBER(S) DL/G5HRVV

ETKT:DL 006 7239366606 GRAY/MATTHEW WARREN >

ETKT:DL 006 7239366607 HARTMAN/MICHAEL LEE

PASSPORTS ARE REQUIRED FOR INTERNATIONAL TRAVEL  
MINIMUM 2 HOUR CHECK IN DOMESTIC FLIGHT  
MINIMUM 3 HOUR CHECK IN INTERNATIONAL FLIGHT  
AIRLINE CHANGE/CHANGE CANCELLATION FEES APPLY  
AGENCY SERVICE FEE OF 25.00 TO EXCHANGE OR REFUND WILL APPLY  
TICKETS ARE NON REFUNDABLE/CHANGE FEES APPLY

BAGGAGE POLICY - FOR TRAVEL TO/FROM, WITHIN THE US, PLEASE VISIT:  
[HTTPS://BAGS.AMADEUS.COM?R=3H5OMH&N=GRAY](https://bags.amadeus.com?R=3H5OMH&N=GRAY)  
[HTTPS://BAGS.AMADEUS.COM?R=3H5OMH&N=HARTMAN](https://bags.amadeus.com?R=3H5OMH&N=HARTMAN)

**4. Public Comments regarding the Agenda and Announcements.**

February Service Awards presented to county employees.

Commissioner Morrison announced the passing of long time county resident Jack Wendt. Services are Thursday February 28. County flags are flying half staff in honor of Mr. Wendt.

**5. PUBLIC HEARINGS: 1:00 p.m.: Conduct Public Hearings and take all appropriate action on the following matters:**

- A. Acceptance of the traffic control plan for Cinco Ranch Southwest, Section 37, Section 55, Section 56, and Section 58, Precinct 3.**
- B. Approval of replat: Autumn Leaves Cinco Ranch Subdivision, being a replat of a portion of Restricted Reserve "A", Block 1 of Redeemer Community Church, Precinct 3.**

Public hearing held. No public comments.

Moved by Commissioner Meyers Seconded by Commissioner Morrison

Duly put and unanimously carried (5-0), it is ordered to approve item 5A and no action on 5B.

Judge Hebert	Yes
Commissioner Morrison	Yes
Commissioner Prestage	Yes
Commissioner Meyers	Yes
Commissioner Patterson	Yes

**CONSENT AGENDA ITEMS 6 - 26**

**6. OUT OF STATE TRAVEL: Record into Minutes the out of state travel by Elected Official:**

**Sheriff's Office:** Sheriff T. Nehls to Charlotte, North Carolina, June 22-25, 2013, to attend the 2013 National Sheriffs' Association Conference. (Fund: Sheriff, Enforcement, Travel)

**7. OUT OF STATE TRAVEL: Approve out-of-state travel requests for County personnel:**

- A. Commissioner, Pct. 2:** Felecia Evans-Smith and Katie L. Herrington to Detroit, Michigan, May 15-19, 2013 to attend the National Organization of Black County Officials (NOBCO) Conference. (Fund: Commissioner Precinct 2, Travel)

- B. District Attorney:** Mike Hartman and Matthew Gray to Atlanta, Georgia, May 19-23, 2013, to attend 2013 National Law Enforcement Training program. (Fund: District Attorney, State Forfeited Assets)

- C. Public Transportation:** Amanda Salazar to Boise, Idaho, April 22-26, 2013, to attend training by the National Transit Institute. (Fund: Public Transportation, Grants)

- D. Public Transportation:** James Hoss to Seattle, Washington, May 20-24, 2013, to attend Bus Procurement Workshop by the National Transit Institute. (Fund: Public Transportation, Grants)