

VEGAS



SAFETY

2013

ASSE PROFESSIONAL DEVELOPMENT CONFERENCE & EXPOSITION

Las Vegas, NV | Tuesday, June 25 - Thursday, June 27 | www.SAFETY2013.org

CONFERENCE BROCHURE

CONFERENCE & EXPOSITION AT-A-GLANCE

REGISTRATION HOURS

MONDAY	10:00AM - 5:30PM
TUESDAY	6:30AM - 5:45PM
WEDNESDAY	6:30AM - 5:45PM
THURSDAY	7:00AM - 3:15PM

CAREER CENTER HOURS

MONDAY	10:00AM - 3:00PM
TUESDAY	8:30AM - 5:30PM
WEDNESDAY	8:30AM - 5:30PM
THURSDAY	7:00AM - 3:30PM

SERVICE CENTER HOURS

MONDAY	10:00AM - 5:30PM
TUESDAY	6:30AM - 5:45PM
WEDNESDAY	6:30AM - 5:45PM
THURSDAY	7:00AM - 4:45PM

EXPO HOURS

MONDAY	3:00PM - 5:30PM
TUESDAY	9:00AM - 3:30PM
WEDNESDAY	9:00AM - 3:00PM

FRIDAY, JUNE 21- MONDAY, JUNE 24

7:00AM - 7:45AM	Pre-Conference Registration Open
8:00AM - 4:30PM	Pre-Conference Safety Training Seminars*

MONDAY, JUNE 24

7:30AM	ASSE Foundation Golf Outing*
8:00AM - 4:30PM	Pre-Conference Safety Training Seminars*
10:00AM - 3:00PM	Academic Forum
10:00AM - 3:00PM	Career Center Open
10:00AM - 5:30PM	Safety 2013 Conference Registration Open
10:00AM - 5:30PM	Service Center Open
12:00PM - 3:30PM	House of Delegates Membership Meeting
2:00PM - 3:00PM	New Attendee Orientation
3:00PM - 5:30PM	Kick-Off Welcoming Reception / Exposition Open

TUESDAY, JUNE 25

6:30AM - 5:45PM	Safety 2013 Conference Registration Open
6:30AM - 5:45PM	Service Center Open
7:30AM - 9:00AM	Opening General Session, Peter Sheahan
8:30AM - 5:30PM	Career Center Open
9:00AM - 10:30AM	Expo Exclusive Time
9:00AM - 3:30PM	Exposition Open
10:30AM - 11:45AM	Concurrent Educational Sessions (Period I)
11:45AM - 12:30PM	Complimentary Conference Luncheon
11:45AM - 1:00PM	Chapter Recognition Luncheon*
12:30PM - 1:00PM	Expo Exclusive Time
1:00PM - 2:00PM	Plenary Session, David Michaels, Ph.D. invited
2:00PM - 3:15PM	Expo Exclusive Time
3:15PM - 4:15PM	Concurrent Educational Sessions (Period II)
4:30PM - 5:30PM	Concurrent Educational Sessions (Period III)

WEDNESDAY, JUNE 26

6:30AM - 5:45PM	Safety 2013 Conference Registration Open
6:30AM - 5:45PM	Service Center Open
7:30AM - 9:00AM	General Session, Richard Rumelt
8:30AM - 5:30PM	Career Center Open
9:00AM - 10:30AM	Expo Exclusive Time
9:00AM - 3:00PM	Exposition Open
10:30AM - 11:45AM	Concurrent Educational Sessions (Period IV)
11:45AM - 12:30PM	Complimentary Conference Luncheon
11:45AM - 1:00PM	COPS Awards Luncheon*
12:30PM - 1:00PM	Expo Exclusive Time
1:00PM - 2:00PM	Concurrent Educational Sessions (Period V)
2:00PM - 3:00PM	Expo Exclusive Time
3:00PM - 4:15PM	Concurrent Educational Sessions (Period VI)
4:30PM - 5:30PM	Concurrent Educational Sessions (Period VII)

THURSDAY, JUNE 27

7:00AM - 3:15PM	Safety 2013 Conference Registration Open
7:00AM - 4:45PM	Service Center Open
7:00AM - 3:30PM	Career Center Open
7:45AM - 9:00AM	Executive Summit
9:15AM - 10:15AM	Concurrent Educational Sessions (Period VIII)
10:45AM - 12:00PM	Concurrent Educational Sessions (Period IX)
12:00PM - 1:30PM	Conference Luncheon & Program*
12:00PM - 5:00PM	International Society for Fall Protection Symposium* (continues Friday)
1:45PM - 2:45PM	Concurrent Educational Sessions (Period X)
3:00PM - 4:00PM	Concurrent Educational Sessions (Period XI)

FRIDAY, JUNE 28 - SUNDAY, JUNE 30

7:00AM - 7:45AM	Post-Conference Registration Open
8:00AM - 4:30PM	Post-Conference Safety Training Seminars*

*Additional fee and/or pre-registration required.

Safety 2013 Registration Form



Please print or type. Register on-line at www.SAFETY2013.org or complete this form and fax to +1.847.768.3434 or mail with full payment to ASSE, 33477 Treasury Center, Chicago, IL USA 60694-3400. Register on or before 4/15/2013 and save!

STEP 1 CONTACT INFORMATION

ASSE Member # _____ AIHA/AHMP Member # _____ CSSE Member # _____ ISFP Member # _____ ☐ Non-Member
Designations (Maximum 2) ☐ ARM ☐ ASP ☐ CSP ☐ CIH ☐ CHMM ☐ OHST ☐ P.E. ☐ CFPS ☐ COHN ☐ COHN-S

Please fill out the following information as you want it to appear on your badge and registration confirmation.

Full Name _____ First Name on Badge _____

Title _____ Organization _____

Mailing Address: ☐ Home ☐ Business _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Business Phone _____ Fax _____ Email _____

☐ Check here if you **do not** want email address to be included in your bar coded information used in the exhibit hall.

Are you on ☐ Facebook ☐ LinkedIn ☐ Twitter

STEP 1A REGISTRATION

(Check the applicable box and enter amount due in the far right column)	Early Rate Postmarked on or before 4/15/13	Regular Rate Postmarked 4/16/13-5/31/13	Late Rate 6/1/13- On Site	Amount Due
<input type="checkbox"/> Member	\$665	\$775	\$815	\$
<input type="checkbox"/> Non-Member	\$805	\$915	\$955	\$
<input type="checkbox"/> Student Member	\$75	\$75	\$85	\$
<input type="checkbox"/> Student Non-Member *	\$125	\$135	\$145	\$
<input type="checkbox"/> Emeritus	\$275	\$305	\$335	\$
<input type="checkbox"/> CSSE Member / AIHA Member / AHMP Member	\$735	\$845	\$885	\$
<input type="checkbox"/> One Day Tuesday	\$445	\$505	\$545	\$
<input type="checkbox"/> One Day Wednesday	\$445	\$505	\$545	\$
<input type="checkbox"/> One Day Thursday	\$445	\$505	\$545	\$
<input type="checkbox"/> Government Rate **	\$675	\$795	\$840	\$
<input type="checkbox"/> Member PDC & ISFP Symposium ***	\$750	\$860	\$895	\$
<input type="checkbox"/> Non-Member PDC & ISFP Symposium	\$895	\$1005	\$1045	\$
<input type="checkbox"/> Member ISFP Symposium Only ***	\$465	\$575	\$615	\$
<input type="checkbox"/> Non-Member Fall ISFP Symposium Only	\$605	\$715	\$750	\$

* To qualify for student non-member rate you must be able to demonstrate you are carrying 15 or more credits in a full-time capacity at a university or college, and not be employed full time in the SH&E field.

** Only full time local, state or federal government employees eligible; vendors and sub-contractors not eligible.

*** Members of both ASSE and ISFP qualify for this rate. Please fill in the ISFP member number above.

Subtotal for Step 1A \$ _____

STEP 1B GROUP REGISTRATION – Group pricing deadline 5/31/13 for regular rates. See website for information on sending a company group.

Group Code _____ (provided by ASSE) Group Rate (per person) \$ _____

Group Registration	Early Rate Postmarked on or before 4/15/13	Regular Rate Postmarked 4/16/13-5/31/13	Late Rate 6/1/13- On site	Amount Due
10-19 people from same company	\$645	\$755	\$795	\$
20-35 people from same company	\$615	\$725	\$765	\$
36-59 people from same company	\$585	\$695	\$735	\$
60-90 people from same company	\$555	\$665	\$705	\$

Subtotal for Step 1B \$ _____

Subtotal for Step 1A / 1B \$ _____

STEP 2 SELECTION OF CONCURRENT EDUCATIONAL SESSIONS – List in the boxes below one session number per time period. See website for titles and session numbers. NOTE: This is to aid in determining room sizes and is not a guaranteed seat.

Tuesday 10:30AM-11:45AM	Tuesday 3:15PM-4:15PM	Tuesday 4:30PM-5:30PM	Wednesday 10:30AM-11:45AM	Wednesday 1:00PM-2:00PM	Wednesday 3:00PM-4:15PM
Wednesday 4:30PM-5:30PM	Thursday 9:15AM-10:15AM	Thursday 10:45AM-12:00PM	Thursday 1:45PM-2:45PM	Thursday 3:00PM-4:00PM	

Safety 2013 Professional Development Conference (PDC) Registration Form

STEP 3 PRE AND POST CONFERENCE SEMINARS – For seminar names and codes see website.

Please check the box and if multiple seminars are listed circle the seminar numbers you wish to attend.

	Early Rate Postmarked on or before 4/15/13	Regular Rate Postmarked 4/16/13-5/31/13	Late Rate 6/1/13 - On site	Amount Due
PRE CONFERENCE SEMINARS				
<input type="checkbox"/> One-Day – June 21, 23 or 24 111 311 312 313 314 315 316 317 407 408 409 410 411 412 413 414 415 416 417 418 419 420	Member \$315 Non-member \$380	Member \$365 Non-member \$415	Member \$385 Non-member \$430	\$
<input type="checkbox"/> Two-Day – June 23 and 24 322 323 324 325 326 327 328	Member \$575 Non-member \$625	Member \$625 Non-member \$675	Member \$650 Non-member \$700	\$
<input type="checkbox"/> Three-Day – June 22-24 231 232 233 234 235	Member \$660 Non-member \$710	Member \$710 Non-member \$760	Member \$735 Non-member \$785	\$
<input type="checkbox"/> June 21 and 22 121 Reducing Losses from Occupational Health Risks and Environmental Exposures	Member \$625 Non-member \$675	Member \$675 Non-member \$725	Member \$725 Non-member \$775	\$
<input type="checkbox"/> June 23 and 24 321 Delivering a High-Performance Safety Management System	Member \$625 Non-member \$675	Member \$675 Non-member \$725	Member \$725 Non-member \$775	\$
POST CONFERENCE SEMINARS				
<input type="checkbox"/> Half-Day – June 27 (2:00PM-6:00PM) 801 Math Review	Member \$160 Non-member \$210	Member \$210 Non-member \$260	Member \$235 Non-member \$285	\$
<input type="checkbox"/> One-Day – June 28 810 811 812 813 814 815 816 817 818 819	Member \$315 Non-member \$380	Member \$365 Non-member \$415	Member \$385 Non-member \$430	\$
<input type="checkbox"/> Two-Day – 28 and 29 821 822	Member \$575 Non-member \$625	Member \$625 Non-member \$675	Member \$650 Non-member \$700	\$
<input type="checkbox"/> Three-Day – June 28-30 831 832 833	Member \$660 Non-member \$710	Member \$710 Non-member \$760	Member \$735 Non-member \$785	\$
<input type="checkbox"/> June 28-30 834 Managing the Business Aspects of Safety	Member \$725 Non-member \$775	Member \$775 Non-member \$825	Member \$825 Non-member \$875	\$

AIHA/AHMP Members are eligible for a \$30 discount off the non-member rate \$ ()
PDC Group Registrants are eligible for \$25 off one-day seminars and \$50 off two and three day seminars for the member or non-member rate \$ ()
No more than one discount applies.

Subtotal for Step 3 \$

STEP 4 LUNCHES

Please check one box for Tuesday and one box for Wednesday Lunch if you plan to attend;
Thursday Lunch is optional and an additional fee.

Tuesday, June 25	<input type="checkbox"/> L05 Conference Luncheon <input type="checkbox"/> L05C Chapter Recognition Luncheon
Wednesday, June 26	<input type="checkbox"/> L06 Conference Luncheon <input type="checkbox"/> L06P Council on Practices & Standards Awards Luncheon
Thursday, June 27	<input type="checkbox"/> LP7 Conference Luncheon/Program – Fee \$45 (On-Site Fee \$50) \$

Subtotal for Step 4 \$

STEP 5 TECHNICAL TOURS – Conference attendees are permitted to register for only one educational tour. See website for full details.

Tour Date	Tour Number	Tour Name	Amount Due
			\$

Subtotal for Step 5 \$

STEP 6 GOLF OUTING – See website for full details.

Check the appropriate number and enter amount due in the far right column.	Fee	# Attendees	Amount Due
Monday, June 24, Foundation Golf Outing			
<input type="checkbox"/> GOLF13	\$ 160		\$

Subtotal for Step 6 \$

STEP 7 STUDENT ROUNDTABLE PROGRAM

Tuesday, June 25 ☐ 500 Student Roundtable Program 9:30AM-11:30AM

STEP 8 ACADEMIC FORUM

To attend the Academic Forum, you must be a registered conference attendee AND either a full-time faculty member of a recognized accredited college or university and/or a member of the ASSE Academics Practice Specialty.

Monday, June 24 ☐ 400 Academic Forum 10:00AM-3:00PM

STEP 9 METHOD OF PAYMENT – Full Payment required with registration.

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover
☐ Check # (payable to ASSE, in U.S. Funds on U.S. Bank) _____

Card Number _____ Exp. Date _____

Signature of Cardholder _____

Cardholder's name (please print) _____

Grand Total (Steps 1, 3, 4, 5, 6) \$

☐ 999 Check here if you require physically challenged services or have specific dietary restrictions/allergies. You must attach a written description of your needs.



ASSE'S SAFETY 2013 OFFICIAL HOTEL

Official Housing
Partner

ONPEAK

Location, Location, Location

SAFETY 2013 guests can enjoy cost savings and convenience at the LVH—Las Vegas Hotel & Casino. This hotel is conveniently located just one block from the famed Las Vegas Strip and immediately adjacent to the Las Vegas Convention Center. Your stay will keep you in the middle of all the action and right where you need to be!

LVH - Las Vegas Hotel & Casino (Headquarter Hotel) 3000 Paradise Rd

- ▶ Single/Double Room Type: \$129 per night
- ▶ Skywalk to Las Vegas Convention Center
- ▶ Monorail linked, connecting you to nearly any strip location
- ▶ No Resort Fees



Ways to Book

Reservation Deadline is June 3, 2013



onpeak.co/asse



(866) 524 7459 US Toll-free
(312) 527 7300 Local



asse@onpeak.co

Benefits of Booking in the Official Housing Block

Book through onPeak to ensure you pay the lowest price and get the best service with reservation protection, flexibility and assistance—before, during and after your stay.

The Las Vegas Hotel is ASSE's Headquarter hotel. All activities and events will take place at this hotel or the adjoining Las Vegas Convention Center.

onPeak
BEST RATE
pledge

- ▶ The lowest available room rates at event hotels have been specially negotiated.
- ▶ Other booking channels are monitored to track down rival rates.
- ▶ Rates are lowered when necessary and applied to already-booked rooms.

Please note: onPeak is the only official housing company associated with ASSE's Safety 2013 Conference & Expo. While other hotel resellers may contact you offering housing for your trip, they are not endorsed by or affiliated with ASSE and entering into financial agreements with such companies can have costly consequences. ASSE and onPeak will not be able to assist you if you book outside of the ASSE hotel block.

Government Rated Rooms: Hotels have limited quantities of government rated rooms based on availability at the time of booking.

Rates do not include current tax of 12%, subject to change.

A small portion of the hotel rate listed above includes a housing fee which covers administrative fees.