

**PLAT RECORDING SHEET**

**PLAT NAME:** Pine Mill Ranch, Sec 16

**PLAT NO:** \_\_\_\_\_

**ACREAGE:** 11.878

**LEAGUE:** Alexander Phillips Survey

**ABSTRACT NUMBER:** 300

**NUMBER OF BLOCKS:** 3

**NUMBER OF LOTS:** 57

**NUMBER OF RESERVES:** 4

**OWNERS:** CH-B Pine Mill, L.L.C.

\_\_\_\_\_  
**(DEPUTY CLERK)**

