

**PLAT RECORDING SHEET**

**PLAT NAME:** Pine Mill Ranch, Sec 15

**PLAT NO:** \_\_\_\_\_

**ACREAGE:** 11.987

**LEAGUE:** Alexander Phillips Survey

**ABSTRACT NUMBER:** 300

**NUMBER OF BLOCKS:** 3

**NUMBER OF LOTS:** 37

**NUMBER OF RESERVES:** 5

**OWNERS:** CH-B Pine Mill, L.L.C.

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**(DEPUTY CLERK)**

